

Sta 0+00 Const Std. MH Type A or B; Proposed Top Elev. of MH = 153.5

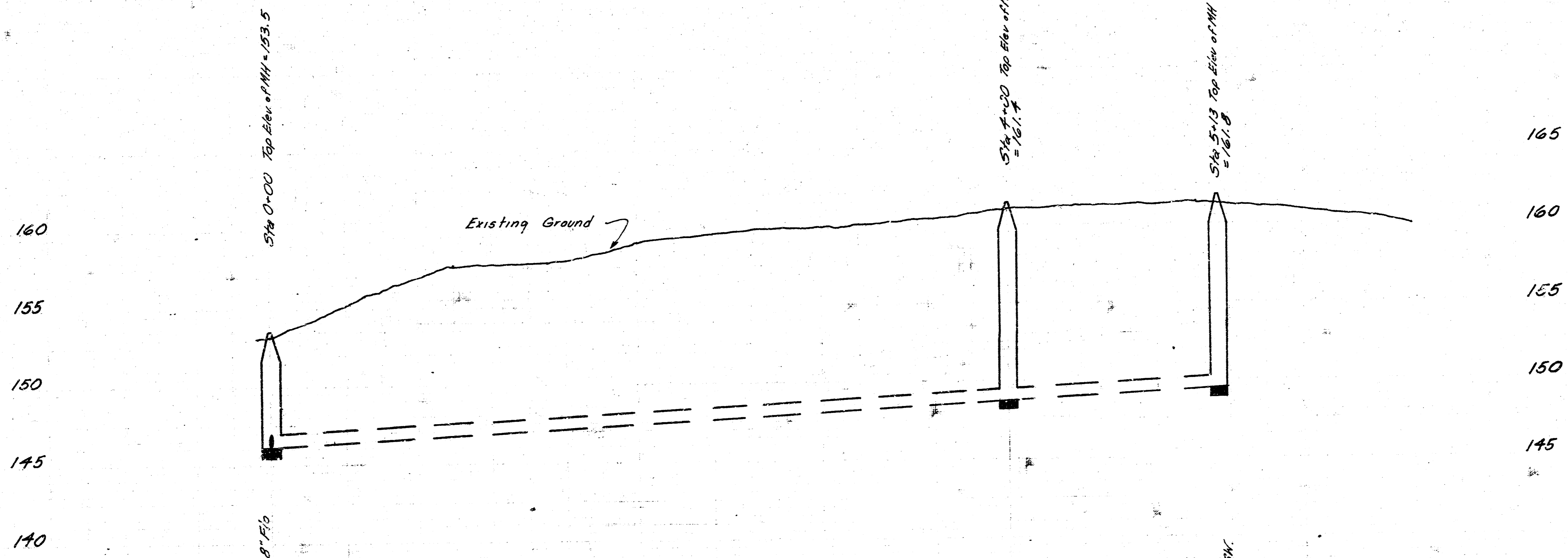
THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.

NOTE: CONTRACTOR SHALL REMOVE ONLY THOSE TREES WHICH ARE ABSOLUTELY NECESSARY TO FACILITATE CONSTRUCTION OF THE SEWER AND AS APPROVED BY THE FIELD ENGINEER. CONTACT THURMAN SMITH, 722-6791, BEFORE REMOVAL OF TREES.

CONTRACTOR SHALL REMOVE FENCE BELTED SECT. 3+75 AND 4+10. PROPERTY OWNER SHALL BE GIVEN THE OPPORTUNITY TO OBTAIN COPIES OF SALVAGED FENCE; OTHERWISE CONTRACTOR SHALL DISPOSE OF FENCE IN A SUITABLE MANNER.

Scale: 1" = 40' Plan
Horz. 1" = 40' Profile
Vert. 1" = 5'

BENCH MARK: 142.26 CITY STD. DISC. 41.3 FT. SOUTH AND 52.5 FT. EAST OF CENTERLINE BENCH.
T.B.M. - 161.20 TOP OF BUILDING FOUNDATION



513 lin. Ft. of 8" PVC Pipe @ 0.65% Grade
Alternates: 8" A.B.S. Composite Pipe or 8" V.C.P.

A. B. B. II
J. L. L.
6-92



DESCRIPTION	
LATERAL 68, WESTLINK SEWER	
PROJECT NUMBER 468-76-245-81012-000-000-001	
BOOK NO. DCD-201	APPROVED BY
DRAWN BY LINDSEY	DATE 3/82
CITY OF WICHITA DEPARTMENT OF ENGINEERING	
DIRECTOR OF ENG./CITY ENGINEER R. W. BRUGGEMAN	SCALE