

SANITARY SEWER PLANS

LAT. 240, S.W.I.

HUNTINGTON PLACE SECOND

PROJECT NO.

468-76-245-81691-000-000-001

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER
 MAY, 1987

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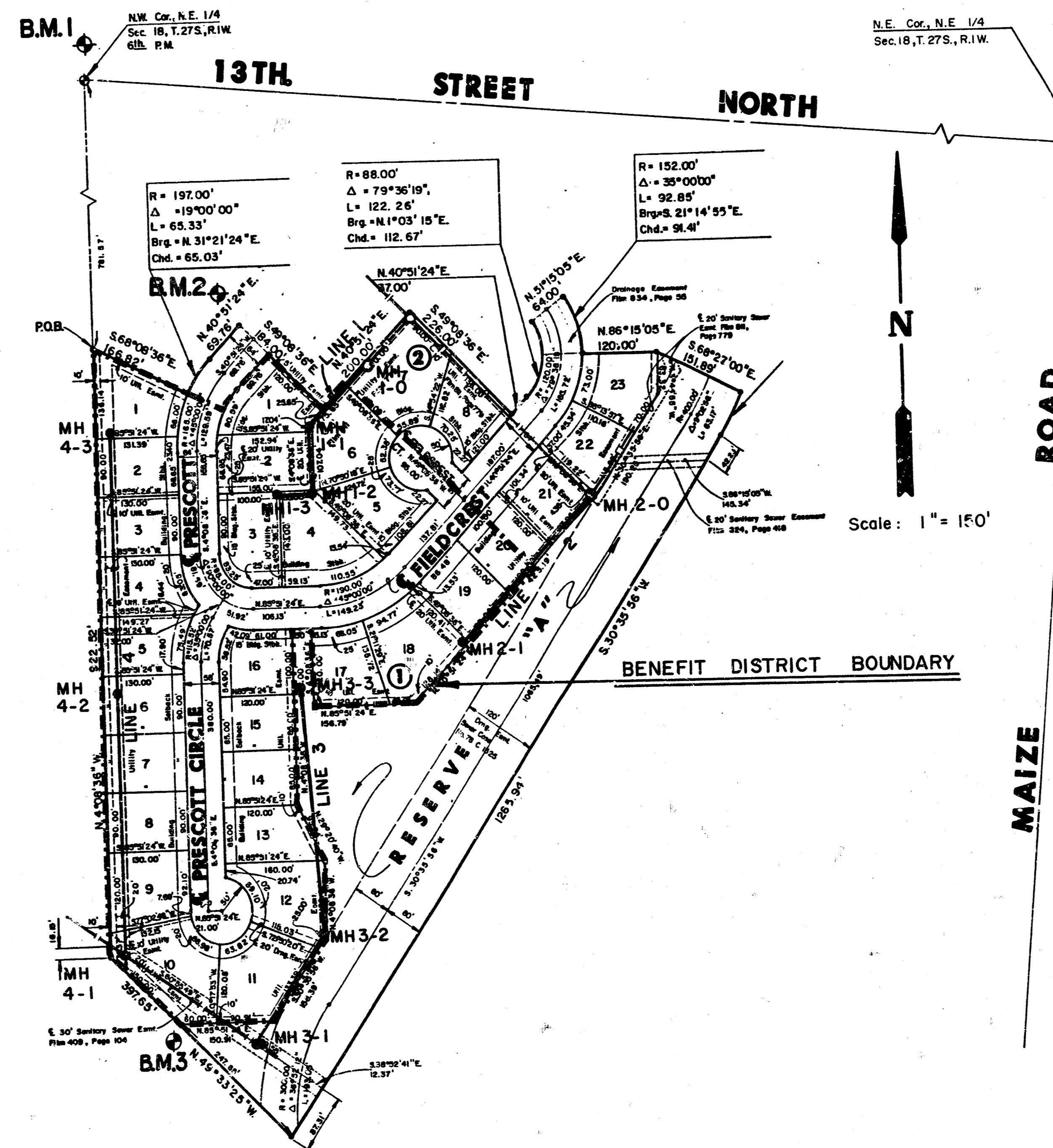
GENERAL NOTES

- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.
- TREES TO BE REMOVED ARE MARKED . ALL TREES WHICH IN THE OPINION OF THE FIELD ENGINEER CAN BE SAVED, SHALL BE SAVED.
- A PORTION OF EXCESS EXCAVATED MATERIAL SHALL BE MOUNDING AROUND MANHOLES WHICH EXTEND MORE THAN ONE (1) FOOT ABOVE THE EXISTING GROUND. SUCH MOUNDS SHALL BE CONSTRUCTED WITH A SIX (6) FOOT DIAMETER FLAT TOP WITH 4 TO 1 SIDE SLOPES DOWN TO THE ORIGINAL GROUND. THE ELEVATION OF THE FLAT TOP OF THE MOUND SHALL BE 0.4 FOOT BELOW THE TOP OF THE MANHOLE.
- EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
- ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.
- COST OF EXCAVATION, HAULING, AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.
- PRIOR TO LAYING SEWER LINES USING EXISTING STUBS IN EXISTING MANHOLES, THE CONTRACTOR SHALL EXPOSE AND VERIFY THE ELEVATION, GRADE AND ALIGNMENT OF EXISTING STUBS AND NOTIFY THE ENGINEER OF ANY DEVIATION FROM THE PLAN. WHERE CONNECTING TO AN EXISTING MANHOLE THAT DOES NOT HAVE AN EXISTING STUB OR THE STUB IS UNUSABLE DUE TO ELEVATION GRADE OR ALIGNMENT, THE CONTRACTOR SHALL RESHAPE THE EXISTING MANHOLE INVERT TO PROVIDE SMOOTH FLOW. THE COST OF RESHAPING EXISTING MANHOLE INVERTS IS INCIDENTAL TO THE PROJECT.
- CONTRACTOR SHALL NOTIFY THE FOLLOWING COMPANIES PRIOR TO ANY EXCAVATION:

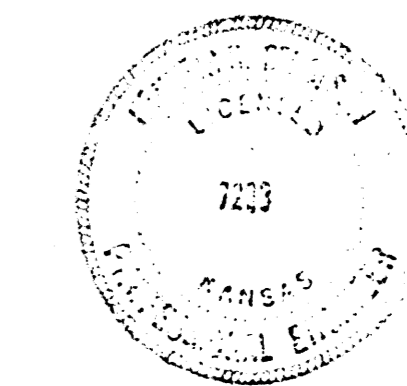
ARKLA GAS COMPANY	942-8350
BELL TELEPHONE	1-316-571-2115
CABLEVISION	262-0661
GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	
KANSAS ONE-CALL	1-800-344-7233
CITIES SERVICE	524-0491
KANSAS GAS SUPPLY	1-316-254-7243
CORTINENTAL PIPELINE COMPANY	1-316-681-2081

BENCH MARKS

- B.M. #1** 1/2 mile East of 119th St. West & 13th St.
 City of Wichita Bench Mark Disc, due North
 of 1/2 Section Corner, 8' ± North of H.L.
 Pole East-West; 40.6' North of Centerline 13th
 Elev. = 156.73
- B.M. #2** BM "□" Cut on T.C., North E.R., NW Corner
 Prescott & Prescott Court "East" Corner Lot
 1, Block 1, Huntington Place
 Elev. = 160.24
- B.M. #3** R.R. Spike in North side of P.P., 9' South & 12'
 West of the SW corner of Lot 10, Block 1, Hunt-
 ington Place Second
 Elev. = 144.02



*AS BUILT
 11-87
 ROL*

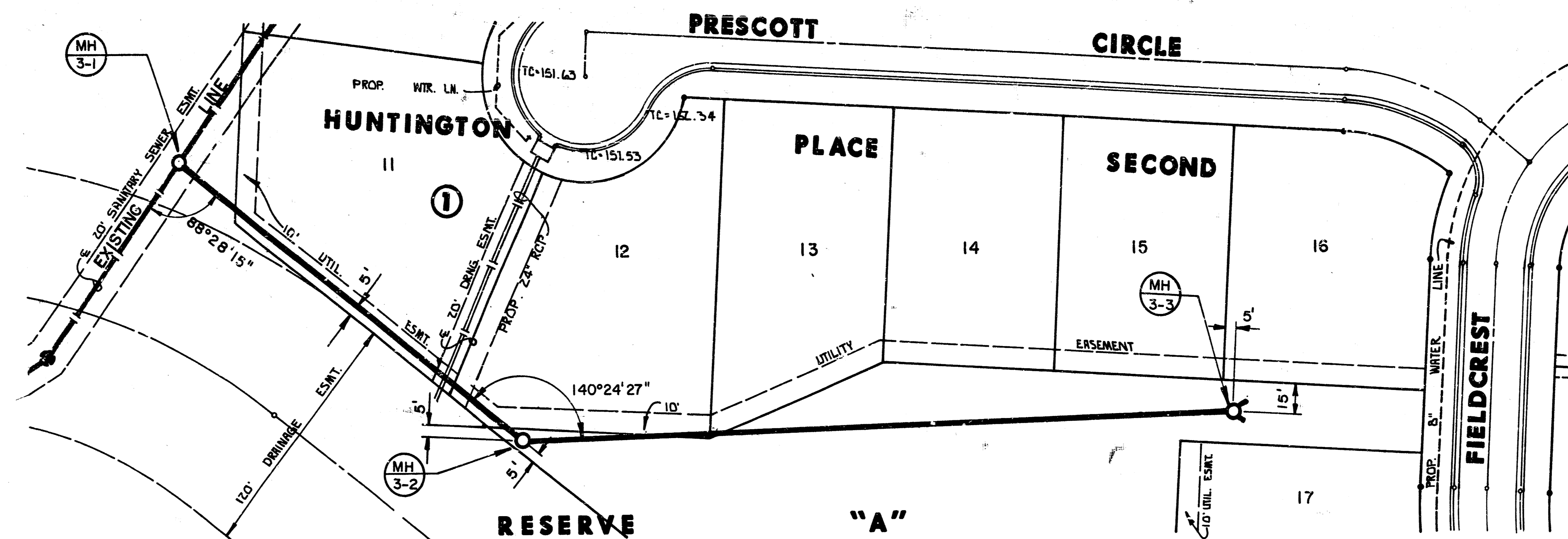


	HUNTINGTON PLACE	G.J.A.
	SECOND ADDITION	D.L.M.
	SANITARY SEWER	CHECKED
	PLANS	DATE

MID-KANSAS ENGINEERING CONSULTANTS PA
 3500 NORTH ROCK ROAD
 BUILDING #800
 WICHITA, KANSAS 67226

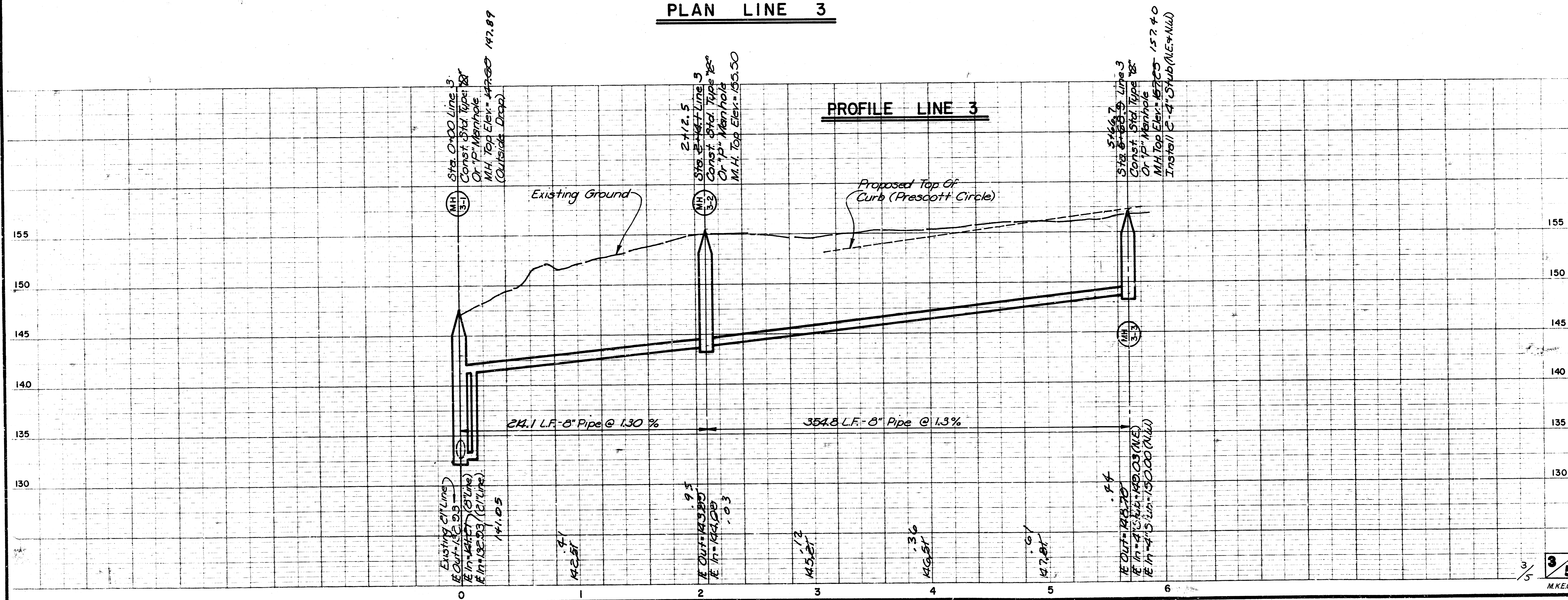
682-6561

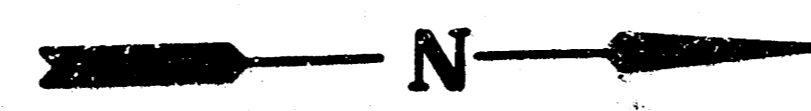
Sheet	1
of	5



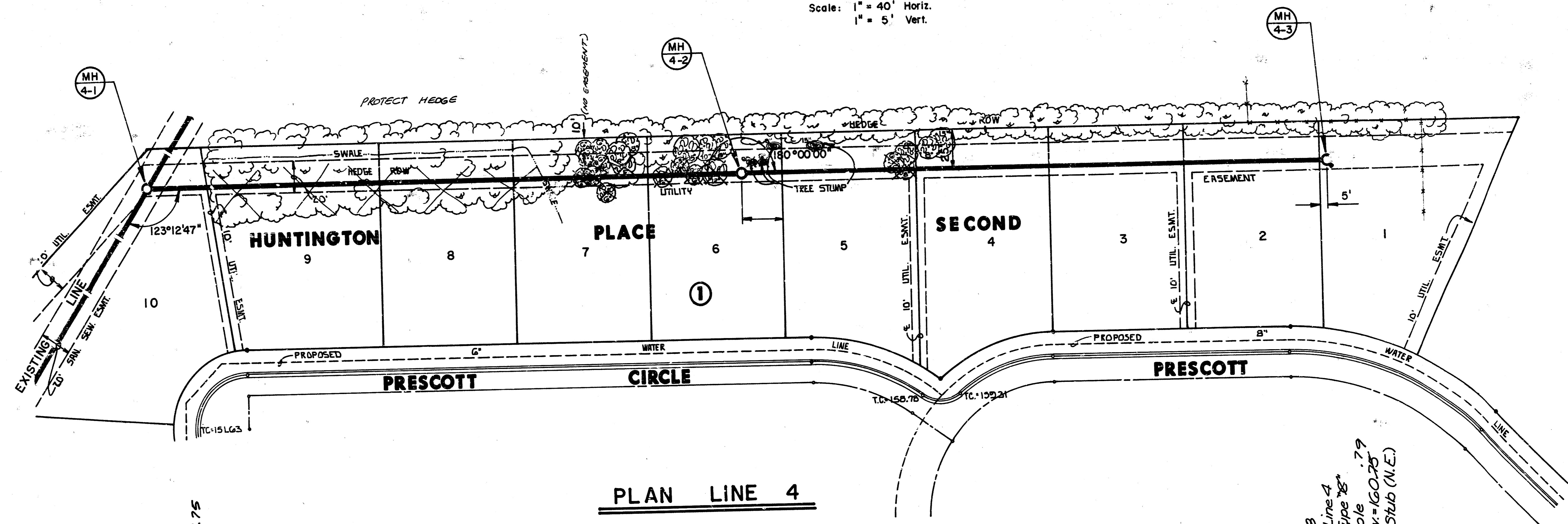
N
 Scale: 1" = 40' Horiz.
 1" = 5' Vert.

PLAN LINE 3

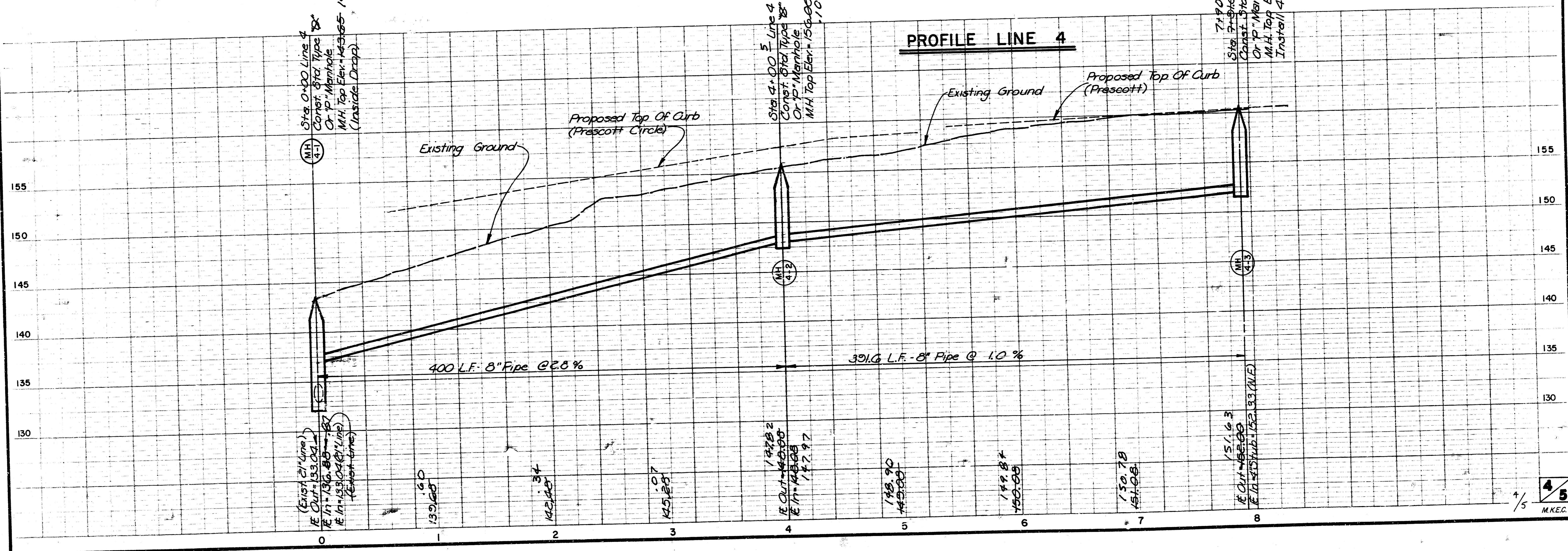




Scale: 1" = 40' Horiz.
 1" = 5' Vert.



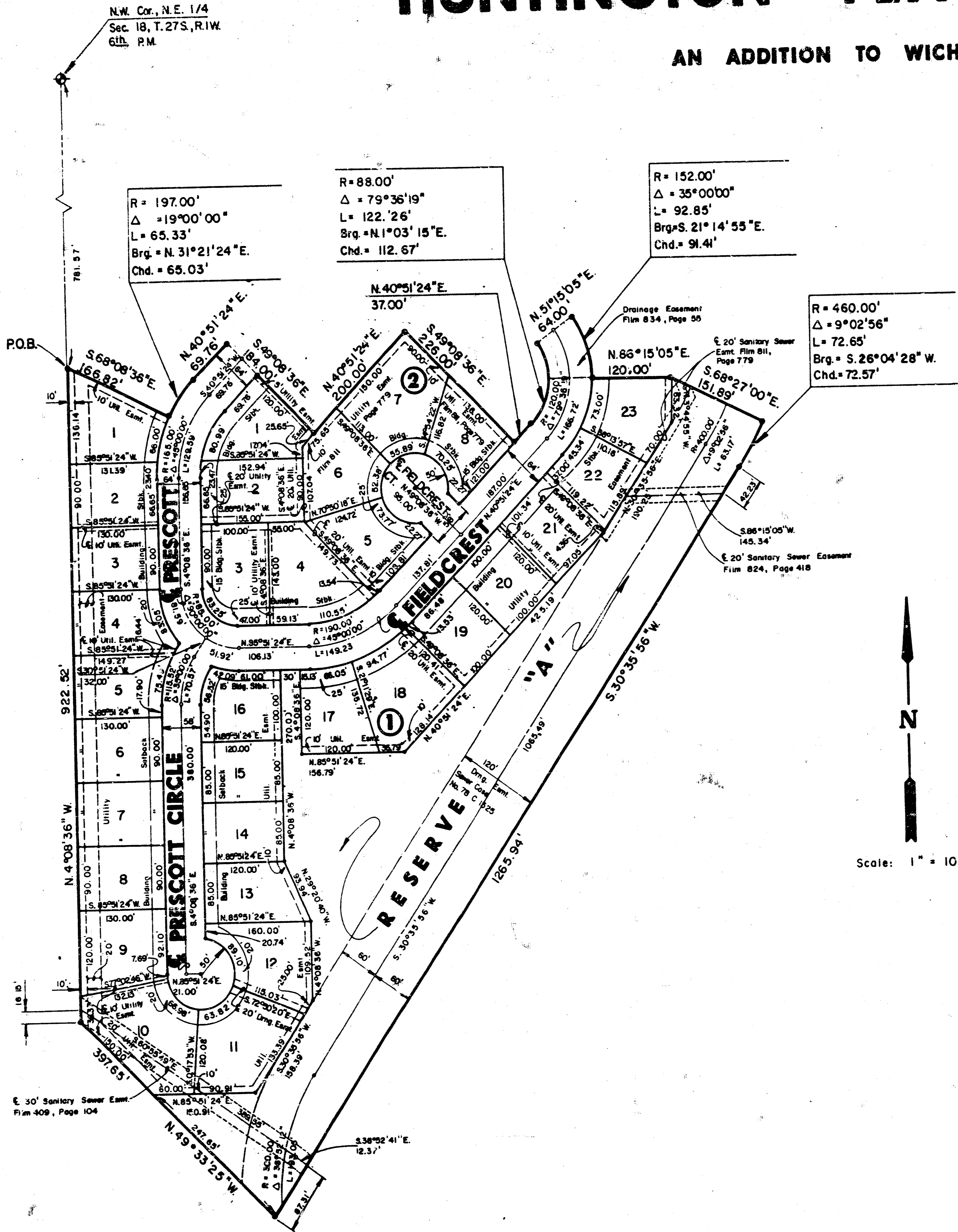
PLAN LINE 4



PROFILE LINE 4

FINAL PLAT OF HUNTINGTON PLACE SECOND ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



I, Kenneth H. Bengtson, a Civil Engineer in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "HUNTINGTON PLACE SECOND ADDITION", an addition to Wichita, Sedgwick County, Kansas, into Lots, Blocks, Reserves, and Streets, the same being accurately set forth in the accompanying plat and described herein:

A tract of land lying in the Northeast Quarter Section 18, Township 27 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, more particularly described as follows:

Beginning at a point on the West line of said Quarter and on the Southwesterly line of Huntington Place, an addition to Wichita, Sedgwick County, Kansas, said point lying 781.57 feet South of the Northwest corner of said Quarter; thence following the Southwesterly boundary of said addition S 68° 08' 36" E, 166.82 feet to a point on a curve to the right; thence along said curve 65.33 feet, said curve having a central angle of 19° 00' 00", a radius of 197.00 feet, and a long chord of 65.03 feet, bearing N 31° 21' 24" E; thence N 40° 51' 24" E, 69.76 feet; thence S 49° 08' 36" E, 184.00 feet; thence N 40° 51' 24" E, 37.00 feet to a point on a curve to the left; thence along said curve 122.26 feet, said curve having a central angle of 79° 36' 19", a radius of 88.00 feet, and a long chord of 112.67 feet, bearing N 01° 03' 15" E; thence N 51° 15' 05" E, 84.00 feet to a point on a curve to the right; thence along said curve 92.85 feet, said curve having a central angle of 35° 00' 00", a radius of 152.00 feet, and a long chord of 91.41 feet, bearing S 21° 14' 55" E; thence N 86° 15' 05" E, 120.00 feet; thence S 68° 27' 00" E, 151.89 feet; thence continuing along the boundary of said addition along a curve to the right 72.65 feet, said curve having a central angle of 09° 02' 56", a radius of 460.00 feet, and a long chord of 72.57 feet, bearing S 26° 04' 28" W; thence S 30° 56' 54" feet; thence N 49° 33' 25" W, 397.65 feet to a point on the West line of said Quarter; thence N 04° 08' 36" W, 922.52 feet along said West line to the point of beginning.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 1 day of April, 1987.

Kenneth H. Bengtson
Kenneth H. Bengtson, P.E.
Mid-Kansas Engineering Consultants, P.A.
3500 N. Rock Road, Building #800
Wichita, KS 67226

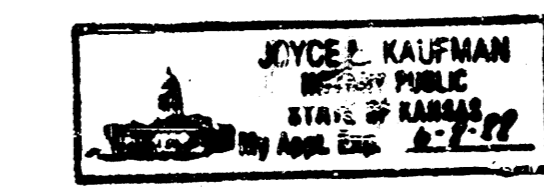
Know all men by these presents that the undersigned property owners of the land as above set forth in the Civil Engineer's Certificate, have caused the same to be surveyed and platted into lots, blocks, a reserve, and streets, the same to be known as "HUNTINGTON PLACE SECOND ADDITION", an addition to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. The reserve is platted for the construction and maintenance of public utilities, drainage, private parks, landscaping, recreation, walks and open spaces. The Reserve shall be owned and maintained by the Homeowners Association. Easements for the construction and maintenance of drainage and public utilities, as indicated on the accompanying plat, are hereby granted.

HUNTINGTON CORPORATION
Karen J. Anderson
KAREN L. ANDERSON
President

STATE OF KANSAS)
SEDGWICK COUNTY)

Be it remembered that on this 12 day of April, 1987, before me a Notary Public in and for said State and County, came Keith L. Anderson on behalf of Huntington Corporation, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Keith L. Anderson Notary Public
Keith L. Anderson
My Appointment Expires: June 8 1988



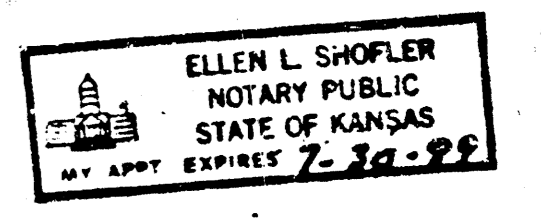
We, BANK IV WICHITA, mortgages on the above described property, do hereby consent to the plat of "HUNTINGTON PLACE SECOND ADDITION".

BANK IV WICHITA
By: *J. J. ...*
J. J. ... Vice-President

STATE OF KANSAS)
SEDGWICK COUNTY)

Be it remembered that on this 15 day of April, 1987, before me a Notary Public in and for said State and County, came J. J. ... Vice-President, on behalf of BANK IV WICHITA, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Ellen L. Shofler Notary Public
Ellen L. Shofler
My Appointment Expires: 7-30-89



This plat of "HUNTINGTON PLACE SECOND ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 19th day of MARCH, 1987.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

John Getty Moore Chairman
John Getty Moore
Mervin S. Kroat Secretary
Mervin S. Kroat



This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas, this 21st day of APRIL, 1987.

Robert E. ... Mayor
Robert E. ...
Wale E. Rea Deputy City Clerk
Wale E. Rea

Entered on transfer record this 13 day of May, 1987.
Don Wright County Clerk
Don Wright

STATE OF KANSAS)
SEDGWICK COUNTY)

This is to certify that this instrument was filed for the Register of Deeds office this 13th day of MAY, 1987.

Pat Kettler Register of Deeds
Pat Kettler
Ed Resa Deputy
Ed Resa

