

LATERAL 252 SOUTHWEST INTERCEPTOR TO SERVE LOTS 14-19 THE PARK 2ND ADDITION

PROJECT NUMBER

468-76-245-81716-000-000-001

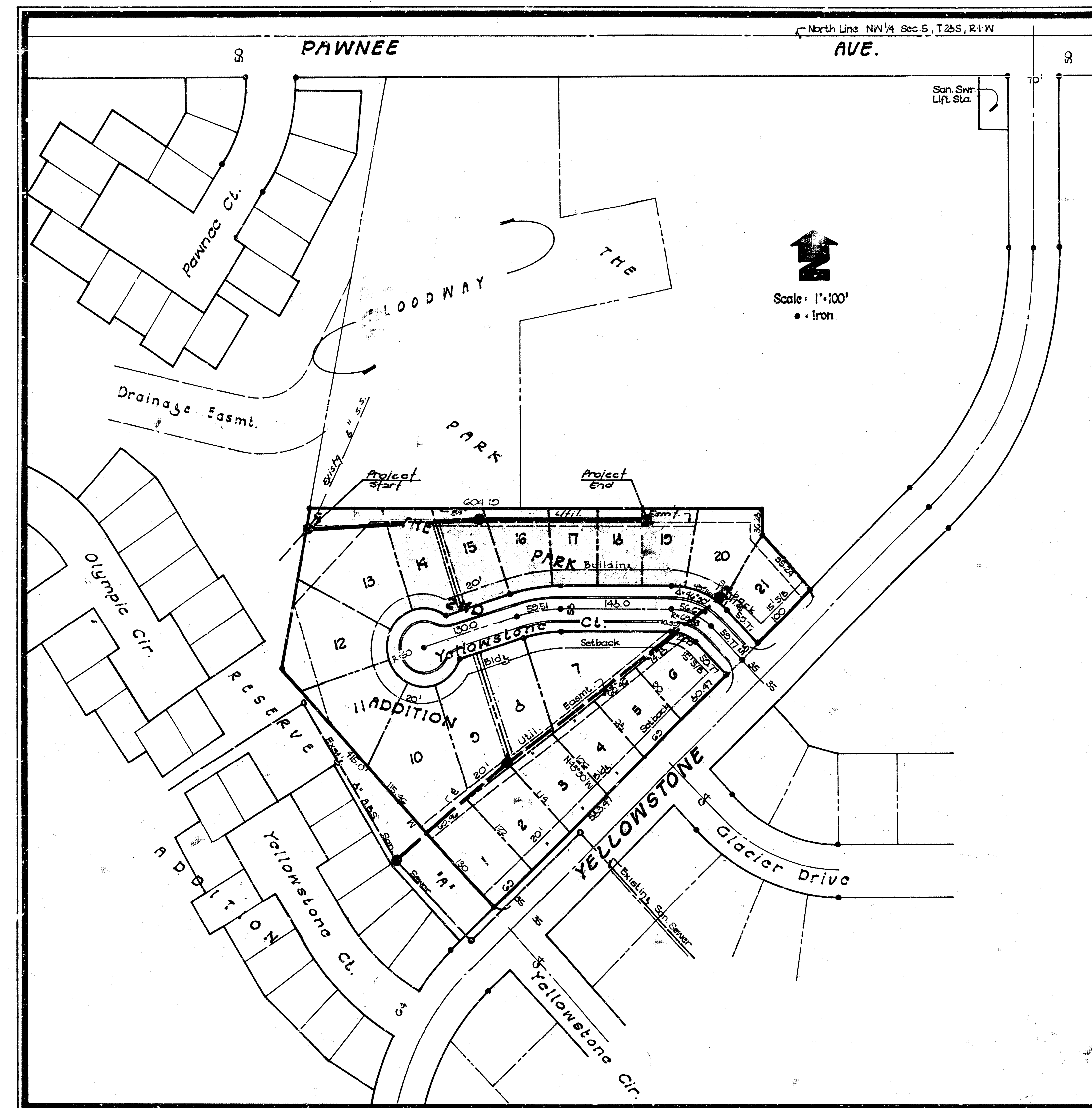
INDEX NO. 740324

GENERAL NOTES

- Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
- Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage. Cost of tree removal shall be subsidiary to project.

BENCHMARKS

Square Cut in Top of Curb
44' Southwest of the E.
Yellowstone Court, Southwest
Side Const. Joint on Northwest
Curb Line, Yellowstone.
Elevation: 133.91 City Datum.



IMPROVEMENT DISTRICT

THE CITY OF WICHITA, KANSAS

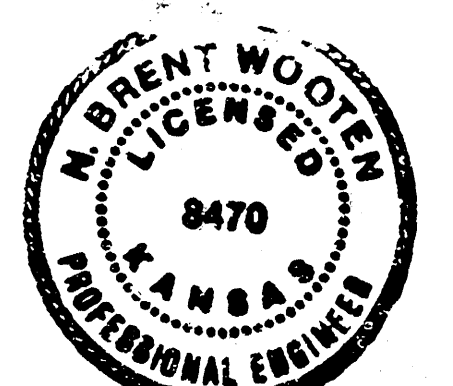
MICHAEL E. LINDEBAK
CITY ENGINEER

INDEX of SHEETS

- Title Sheet
- Plan - Profile
- Plot of The Park 2nd Addition

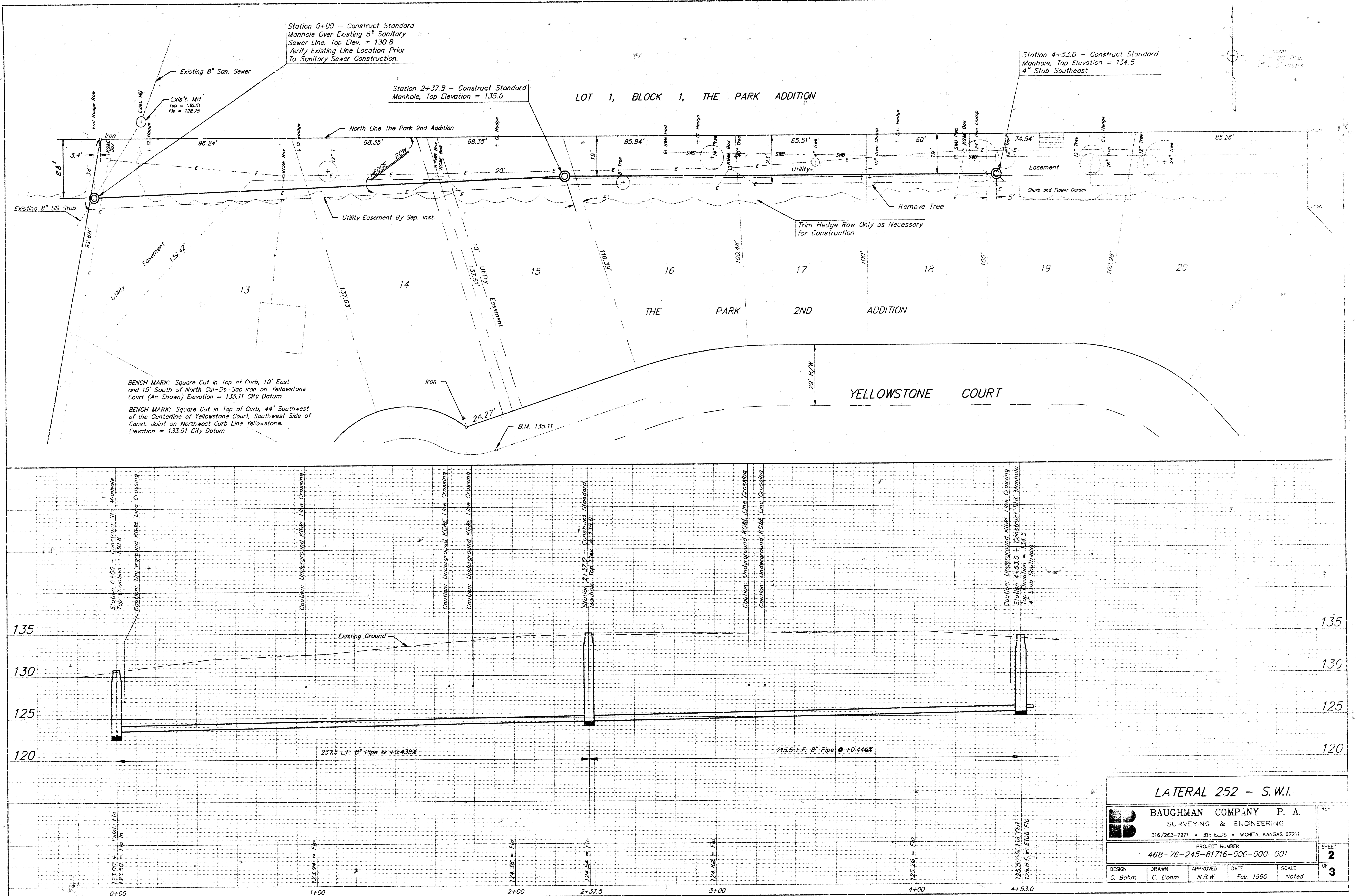
BUILT PER PLAN
6-90
RDC

TITLE SHEET



BAUGHMAN COMPANY, P.A.		SHEET 1	
SURVEYING & ENGINEERING		1	
DESIGN	APPROVED	DATE	SCALE
CB	CB	10/1/01	1"=100'

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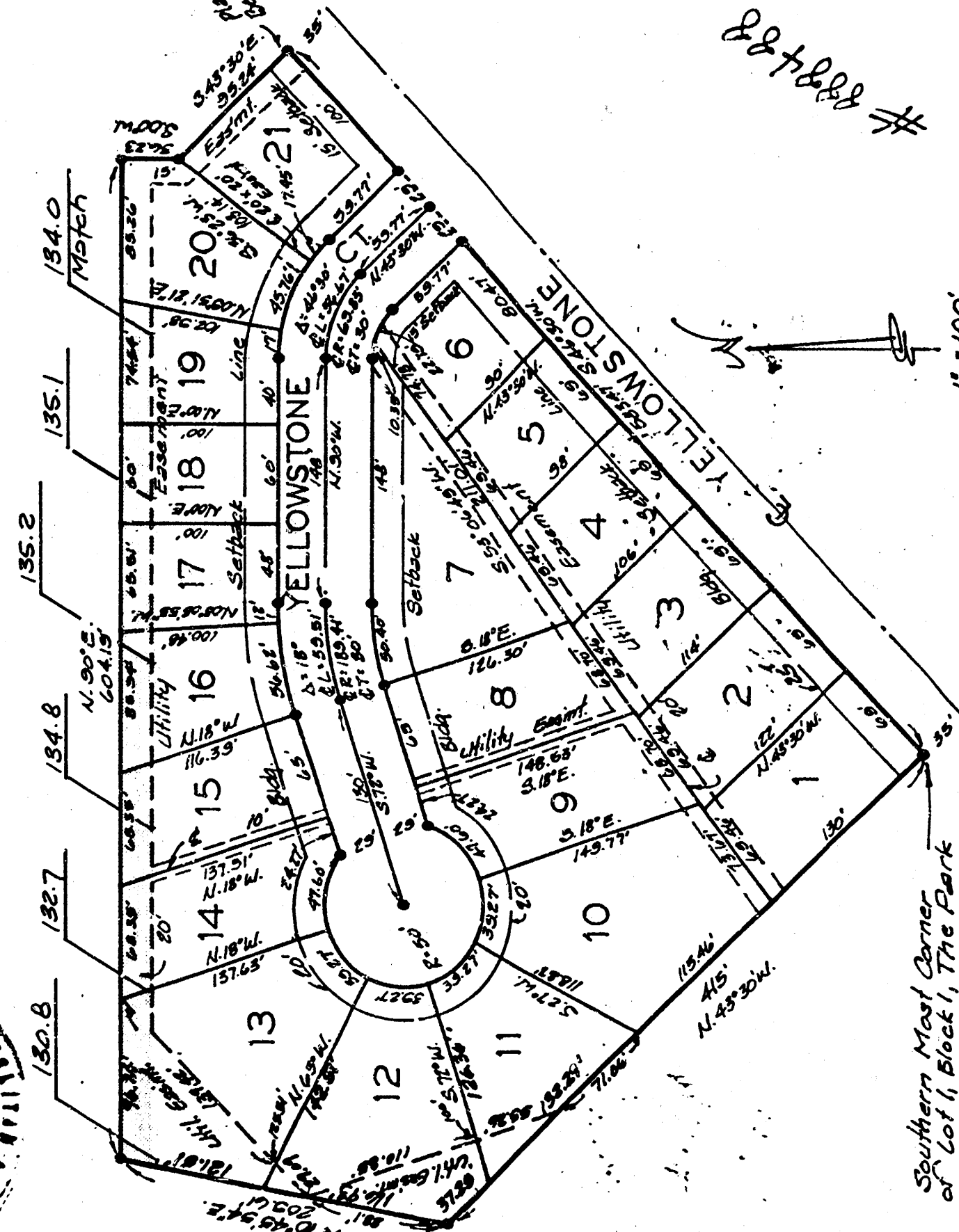


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THE PARK 2ND ADDITION

WICHITA, KANSAS



State of Kansas ss. We, Baughman Company, P.A. Surveyors in and for said county and state do hereby certify that we have surveyed and plotted "THE PARK 2ND ADDITION" in Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of that part of Lot 1, Block 1, The Park, an addition to Wichita, Sedgewick County, Kansas, described as commencing at the N.E. Corner of said Lot 1, thence 8.00'E, along the east line of said Lot 1, 2111 feet to the P.C. of a curve; thence southwesterly along the east line of said Lot 1 and on a curve to the right having a radius of 430 feet, a distance of 340.86 feet to the P.T. of said curve; thence S 42° 50' W, along the southeasterly line of said Lot 1, 191 feet for a place of beginning; thence N 45° 50' W, 552.24 feet; thence N 00° E, 362.3 feet; thence N 90° W, 104.19 feet to the west line of said Lot 1; thence S 10° 45' 58" W, along the west line of said Lot 1, 209.61 feet to the S.W. corner of said Lot 1; thence S 43° 30' E, along the southwesterly line of said Lot 1, 419 feet to the S.E. corner of said Lot 1; thence N 44° 30' E, along the southeasterly line of said Lot 1, 583.47 feet to the place of beginning, being situated in the NW 1/4 of Sec. 5, Twp. 28-S, R-1-W of the 6th P.M., Sedgewick County, Kansas.

2 Jan 1987

Baughman Company, P.A.
Mark A. Baughman Surveyor

Know all men by these presents that the undersigned, have caused the land described in the foregoing certificate to be plotted in lots and a street to be known as THE PARK 2ND ADDITION, Wichita, Kansas, the utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public.

A. J. Scerries Real Estate, Inc. President,
A. J. Scerries

Dario M. Cornejo
Bruce D. Hanberry
Carmen M. Cornejo
Sherry L. Hanberry

State of Kansas ss. The foregoing instrument acknowledged before me, this 1st day of April, 1987, by A. J. Scerries, President of A. J. Scerries Real Estate, Inc., on behalf of the corporation.

My Appl. Exp. 7-23-87
State of Kansas ss. The foregoing instrument acknowledged before me, this 1st day of April, 1987, by Dario M. Cornejo and Carmen M. Cornejo, his wife.

My Appl. Exp. 5-23-87
A. J. Scerries Notary Public

State of Kansas ss. The foregoing instrument acknowledged before me, this 1st day of April, 1987, by Bruce D. Hanberry and Sherry L. Hanberry, his wife.

My Appl. Exp. 11-23-87
A. J. Scerries Notary Public

This plat of "THE PARK 2ND ADDITION," Wichita, Kansas, has been submitted to and approved by the Wichita, Sedgewick County Metropolitan Area Planning Commission.

Order this 1st day of January, 1987
Wichita Sedgewick County Metropolitan Area Planning Commission
Chairman
Secretary

This plat approved and all dedications shown herein accepted by the City Council of the City of Wichita, Kansas, this 1st day of January, 1987.

Mayor
City Clerk

Entered on transfer record this 1st day of January, 1987
County Clerk

State of Kansas ss. This is to certify that this plat has been filed for record in the office of the Register of Deeds for Sedgewick County, Kansas, this 1st day of January, 1987, and is duly recorded.

Register of Deeds
Deputy

We, the undersigned, holders of a mortgage on the above described property do hereby consent to this plat of "THE PARK 2ND ADDITION," Wichita, Kansas.

Prairie State Bank
Steven R. Gumm

State of Kansas ss. The foregoing instrument acknowledged before me, this 1st day of January, 1987, by Steven R. Gumm, Assistant Vice President of Prairie State Bank, on behalf of the corporation.

My Appl. Exp. 11-23-87
Notary Public

Subscribed and sworn to before me this 1st day of January, 1987.

C-2 5-26

C-2 5-26