

LATERAL 276 SOUTHWEST INTERCEPTOR SEWER

SERVING PART OF

SUNRIDGE

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

CITY OF WICHITA, KANSAS

M.E. LINDEBAK

CITY ENGINEER

City Project No. 468 76 245 81928 000 000 001

Index No. 608083

DATE: March, 1989

NOTES:

- CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF TWENTY-FOUR (24) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE-CALL 687-2470

THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:

CABLEVISION	262-4270 OR 263-2061
K.P. & L. GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	264-1141
ARKLA GAS COMPANY	942-8350 OR 263-8161
SOUTHWESTERN BELL TELEPHONE COMPANY	1-571-2611
CITY OF WICHITA WATER DEPARTMENT	268-4900
CITY OF WICHITA SEWER MAINTENANCE	268-4071

- RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNGRACEFUL APPEARANCE WILL NOT BE APPROVED.

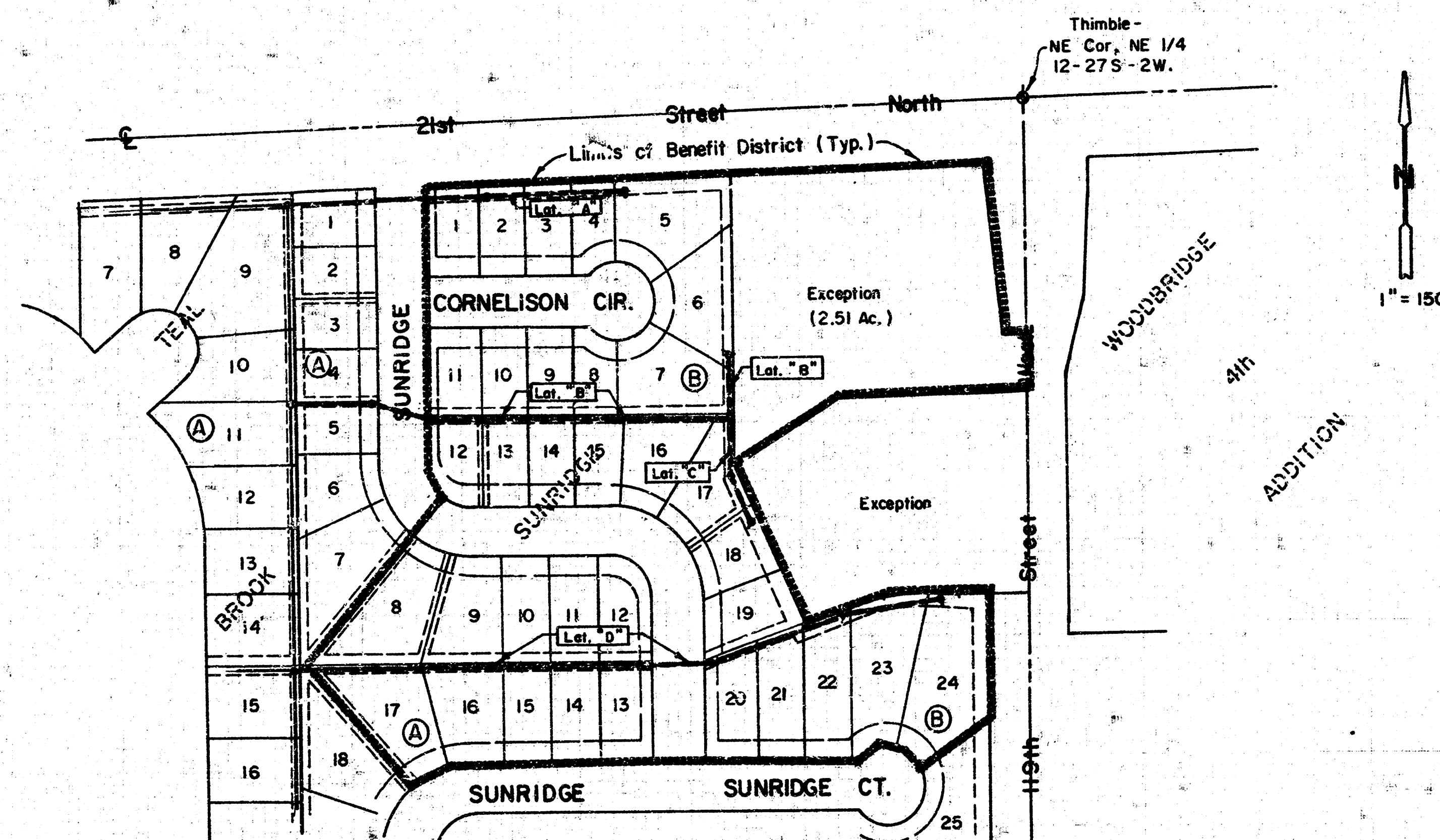
THE CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND/OR TENANTS OF DEVELOPED PROPERTY ADJUTING THE CONSTRUCTION OF THIS PROJECT A MINIMUM OF TEN (10) DAYS ADVANCE NOTICE PRIOR TO START OF CONSTRUCTION.

- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.

- UNLESS OTHERWISE SPECIFIED ON THE PLANS, MANHOLES MAY BE TYPE "B" OR "C". MANHOLES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS AND THE STANDARD DETAIL DRAWINGS.

- TRAFFIC WILL NOT BE AFFECTED IN THIS AREA OF CONSTRUCTION.

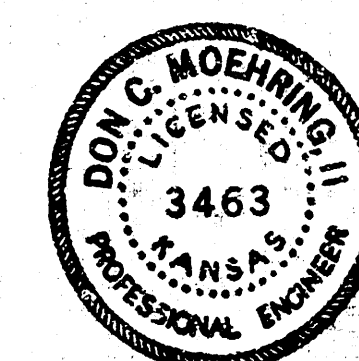
- CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE AWAY FROM ALL MANHOLE COVERS.



INDEX

Sheet No.	Description
1	Cover Sheet
2	Plan & Profile - Lateral "A"
3	Plan & Profile - Laterals "B" & "C"
4	Plan & Profile - Lateral "D"
5	Recorded Plat - Sunridge

BUILT PER
RD
1-90



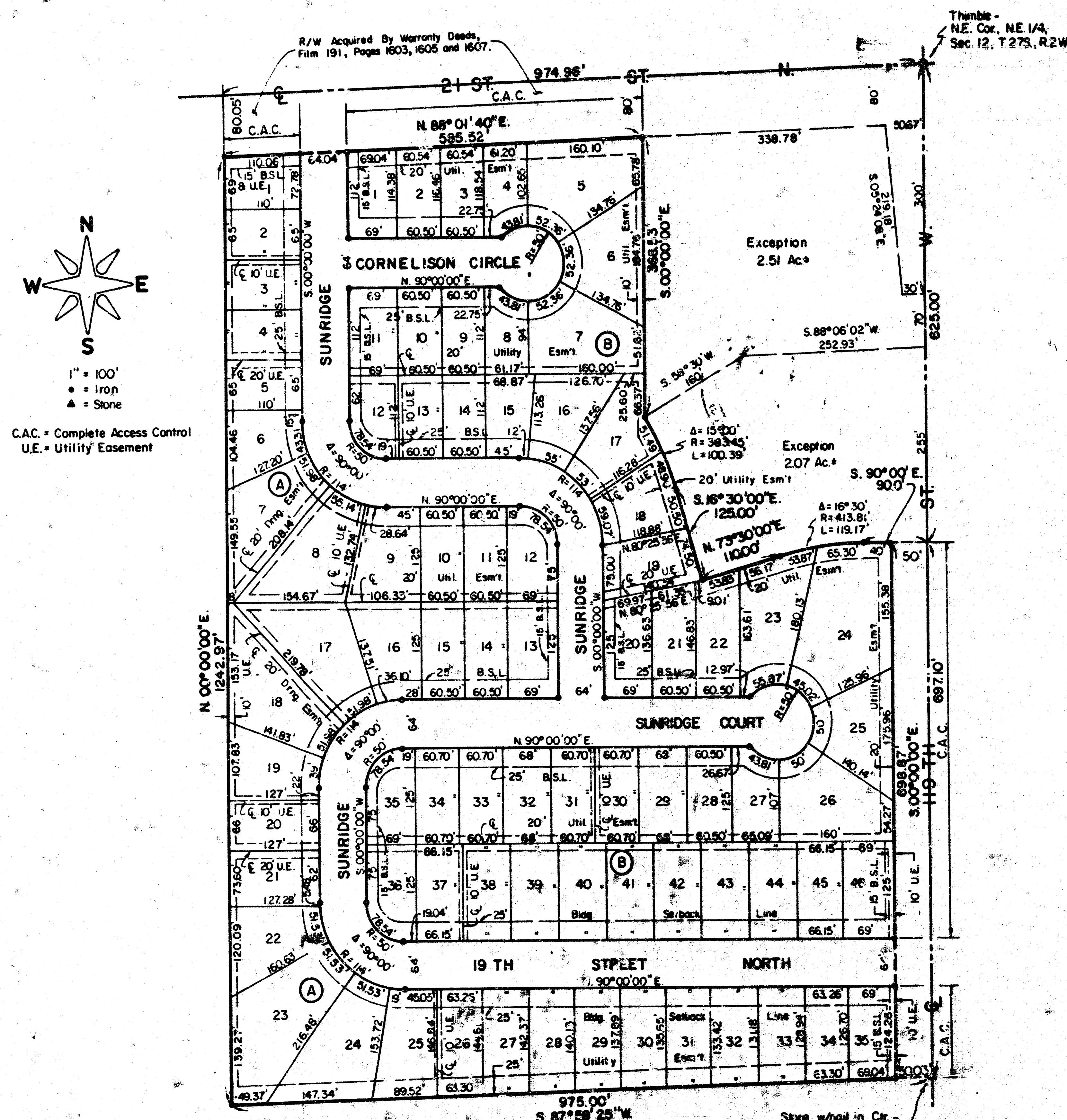
MOEHRING & ASSOCIATES
CONSULTING ENGINEERS
WICHITA

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SUNRIDGE

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

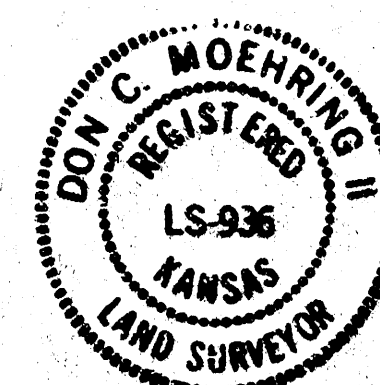


Benchmark -
City Disc, 79' South and 46' East
of Thimble (NE Cor. NE 1/4,
Elev. = 1359.48 M.S.L.
= 172.08 City Datum

"D" Cut in Center of South Hubguard
of 7' x 3' R.C.B.C. under 21st St. N.
Elev. = 1351.48 M.S.L.
= 164.08 City Datum

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

I, Don C. Moehring II, a Registered Land Surveyor in said State and County, do hereby certify that I have surveyed and platted "SUNRIDGE", an Addition to Wichita, Sedgwick County, Kansas, into Lots, Blocks and Streets, the same being accurately set forth on the accompanying plat, being a tract of land in the North 1/2 of the NE 1/4 of Sec. 12, T.27S, R.2W, of the 6th P.M., Sedgwick County, Kansas, described as beginning at a point in the East line and 625.0' South of the Northeast corner of the NE 1/4 of said Sec. 12; thence South along the East line of said NE 1/4, and with an assumed bearing of S. 00°00'00" E., a distance of 697.10' to the Southeast corner of the North 1/2 of said NE 1/4; thence S. 67°58'25" W., along the South line of the North 1/2 of said NE 1/4, a distance of 975.0'; thence N. 00°00'00" E., a distance of 1242.97' to a point in the South right-of-way line of 21st Street N.; thence N. 88°01'40" E. parallel with the North line of said NE 1/4, a distance of 535.52'; thence S. 00°00'00" E., a distance of 368.53' to a point on a curve to the right having a radius of 383.45'; thence Southwesterly along said curve to the right and through a central angle of 15°00', a distance of 100.39' to the P.T. of said curve, the chord to said curve bearing S. 28°00'00" E.; thence S. 16°30'00" E., a distance of 125.0'; thence N. 73°30'00" E., a distance of 110.0' to the P.C. of a curve to the right having a radius of 413.81'; thence along said curve to the right and through a central angle of 16°30', a distance of 119.18' to the P.T. of said curve; thence S. 90°00'00" E., a distance of 90.0' to the point of beginning.



Don C. Moehring II Surveyor

Know all men by these presents that we the undersigned, property owners of the land as above set forth in the Surveyor's Certificate, have caused the same to be surveyed and platted into Lots, Blocks and Streets, to be known as "SUNRIDGE", an Addition to Wichita, Sedgwick County, Kansas. The Streets are hereby dedicated to and for the use of the public. Easements for the construction and maintenance of public utilities and drainage, as indicated on the accompanying plat, are hereby granted. All abutters rights of access to and from 21st St. North, over and across the North line of Lot 1, Block A and over and across the North line of Lots 1, 2, 3, 4 and 5, Block B, and also, all abutters rights of access to and from 19th St. West, over and across the East line of Lot 24, 25, 26 and 46, Block B, and over and across the East line of Lot 35, Block A, are hereby granted to the appropriate Governing Body.

GENESIS HOMES, INC.

Billy J. Gray President

Denise M. Gray Secretary-Treasurer

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

Be it remembered that this 14th day of November, 1988, before me, a Notary Public in and for said State and County, came Genesis Homes, Inc., by Billy J. Gray, President and Denise M. Gray, Secretary-Treasurer, in behalf of the Corporation, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same in behalf of and as the act and deed of said Corporation. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Denise M. Gray Notary Public

My Commission Expires 12-28-91



This plat of "SUNRIDGE" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission.

Dated this 15th day of September, 1988.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

Elton Parsons Chairman

Harvin S. Krout Secretary

This plat has been approved and all dedications shown hereon, if any accepted by the City Council of the City of Wichita, Kansas, this 15th day of September, 1988.

Sheldon Kamen Mayor

Deputy City Clerk

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

This is to certify that this instrument was filed for record in the Register of Deeds Office at 3:15 P.M. on the 23rd day of DECEMBER, 1988.

Pat Kettler Register of Deeds

Ed Resa Deputy

Entered on transfer record this 23 day of December, 1988

Don Wright County Clerk

We the undersigned, mortgagee on the above described property, do hereby consent to the plat of "SUNRIDGE".

HAYSVILLE STATE BANK

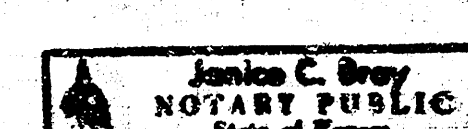
Stephen K. Matthews President

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

Be it remembered that this 16th day of November, 1988, before me, a Notary Public in and for said State and County, came Hayville State Bank by Stephen K. Matthews, President, in behalf of the Bank, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same in behalf of and as the act and deed of said Bank. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

James C. Bray Notary Public

My Commission Expires June 28, 1992



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