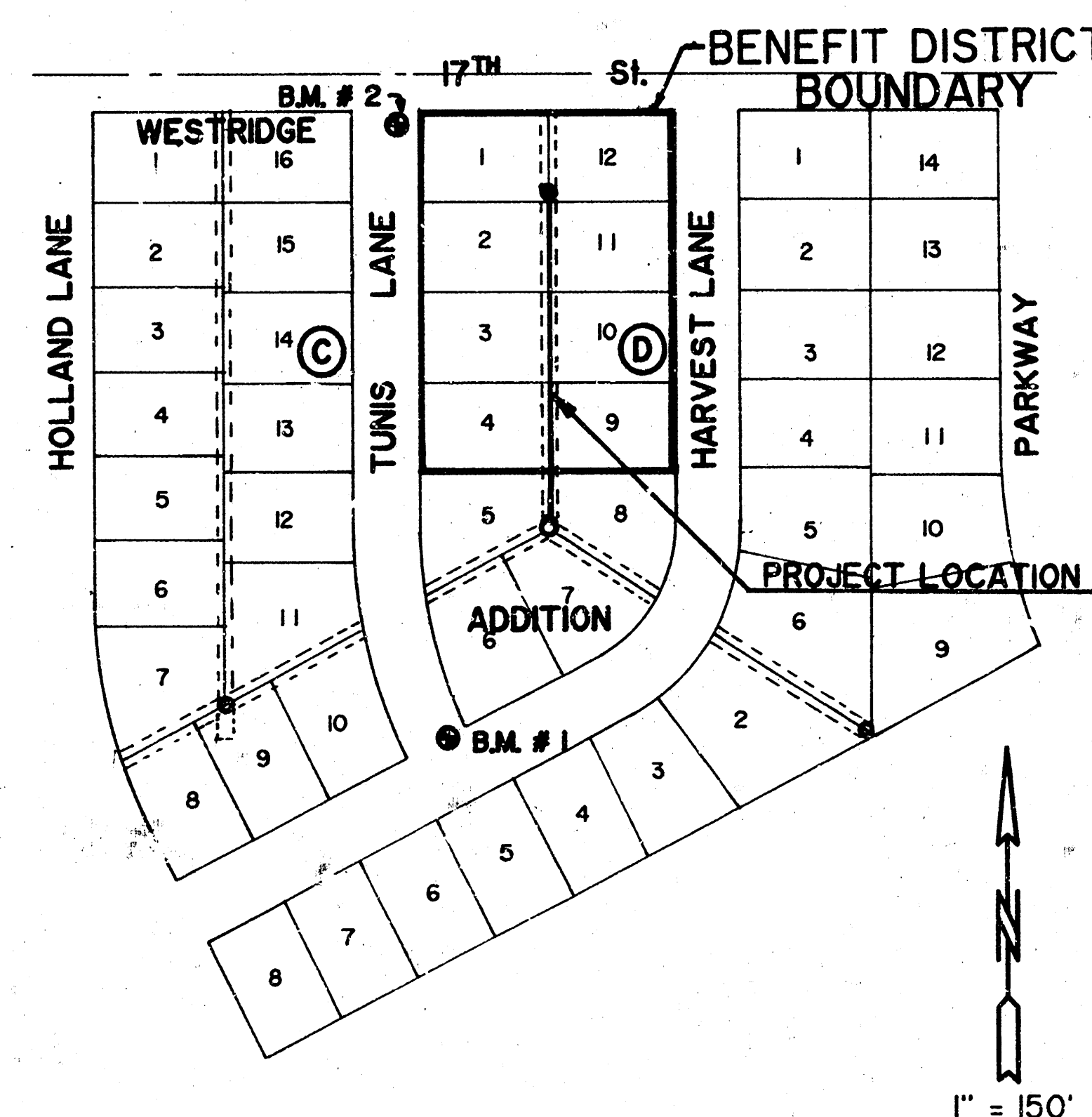


**CITY OF WICHITA, KANSAS**  
**SANITARY SEWER EXTENSION**  
**TO SERVE**  
**LOTS 1 THROUGH 4 INCLUSIVE AND LOTS 9 THROUGH 12 INCLUSIVE**  
**BLOCK D, WESTRIDGE VILLAGE ADDITION**  
**LATERAL 280, SOUTHWEST INTERCEPTOR**  
**PROJECT NO.: 468-76-245-81933-000-000-001**

INDEX #: 607663



**LOCATION MAP**

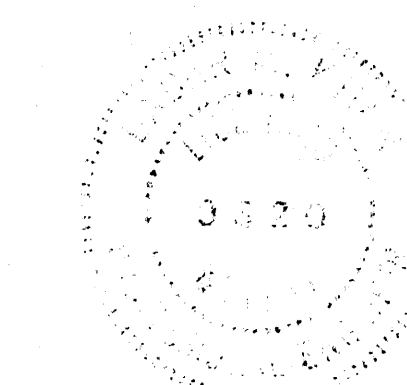
**MICHAEL E. LINDEBAK, P.E., CITY ENGINEER**

**INDEX :**

SHEET 1 OF 2    TITLE  
SHEET 2 OF 2    PLAN & PROFILE

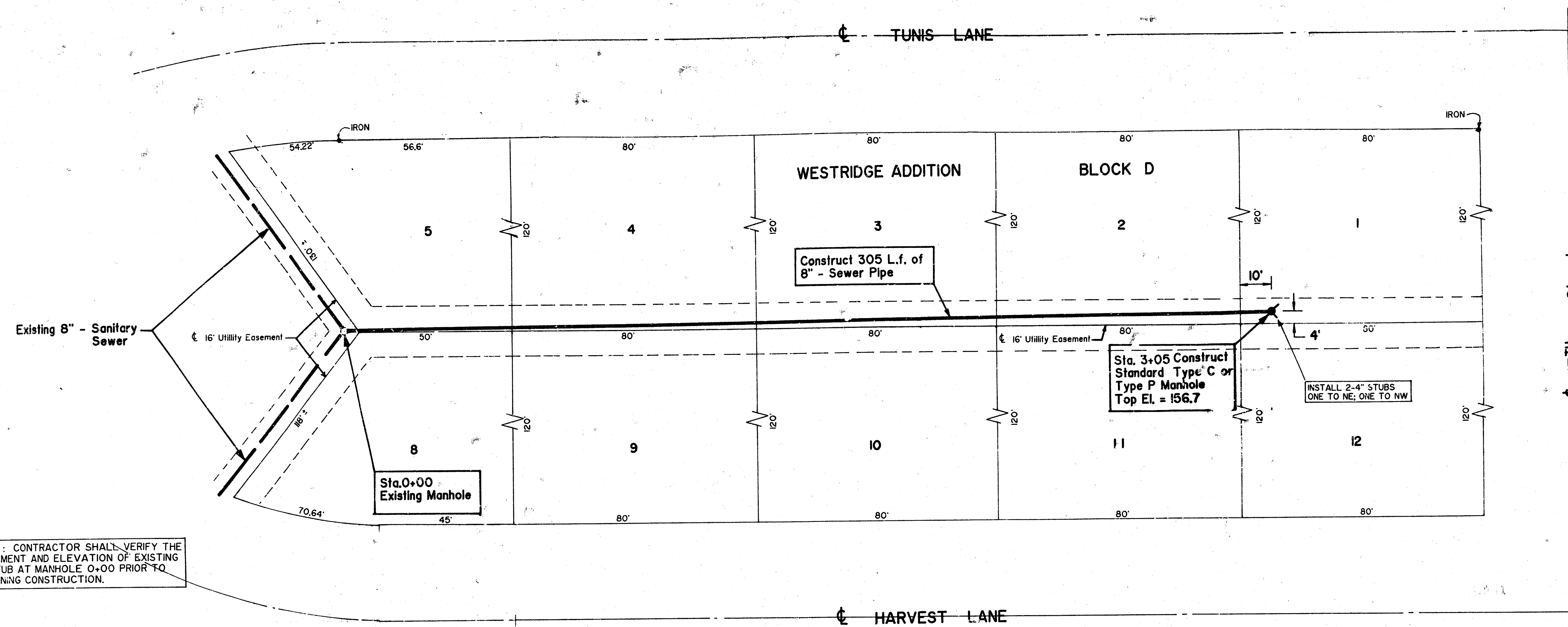
**GENERAL NOTES :**

1. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor or a licensed professional engineer in accordance with state laws.
2. All construction shall be in accordance with City of Wichita, Kansas Standard Specifications for Sanitary Sewers.
3. Bench Marks :  
# 1 - "d" Cut on end return east side of Tunis Lane  
NEC intersection of Tunis & Harvest Lane.  
ELEV. = 156.87  
# 2 - "d" Cut on end return east side of Tunis Lane  
SEC intersection of Tunis & 17<sup>TH</sup> Street.  
ELEV. = 156.76



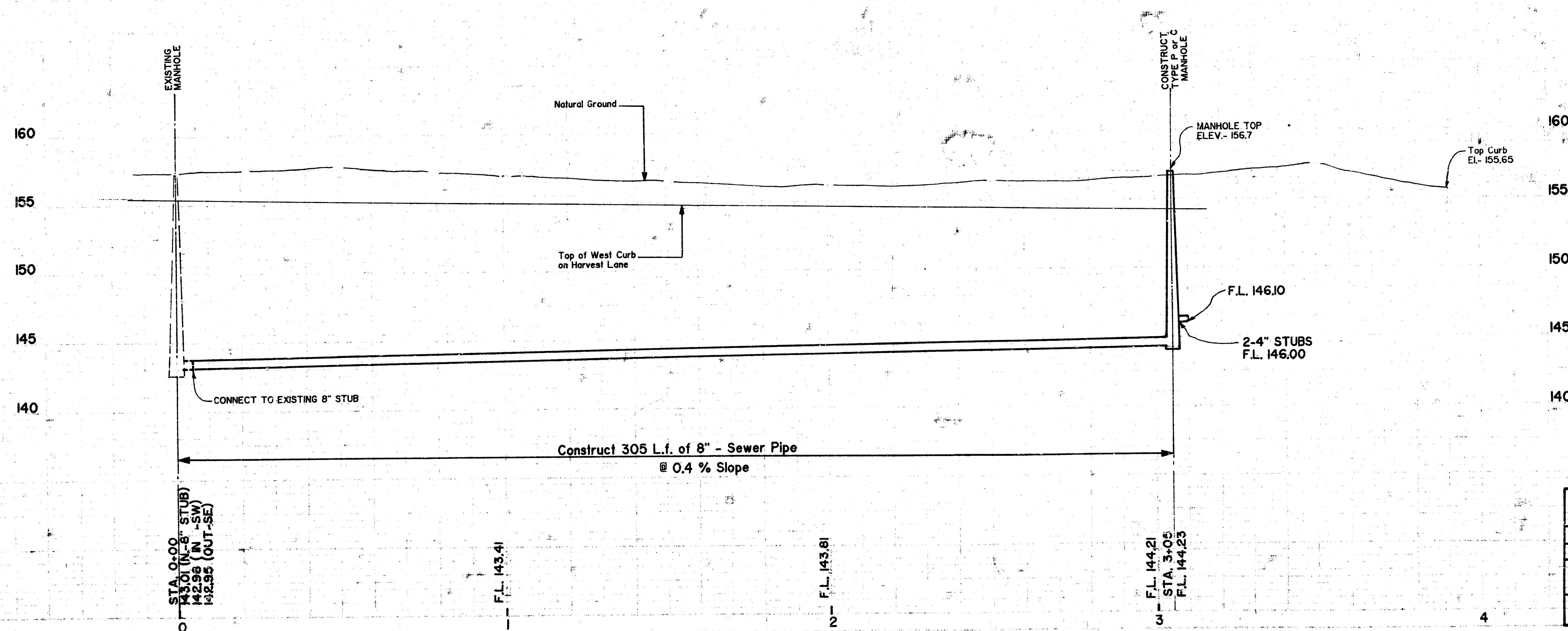
*BUILT PER PLAN  
RCL  
5-89*

|                                                                                                                                                                                                                                                                                            |  |              |  |                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|--|----------------|--|
| SCALE: AS SHOWN                                                                                                                                                                                                                                                                            |  | APPROVED BY: |  | DRAWN BY: M.W. |  |
| DATE: 2 - 89                                                                                                                                                                                                                                                                               |  | REVISOR      |  | REVISION       |  |
| <div style="display: flex; align-items: center;"> <div style="width: 15px; height: 15px; background-color: black; margin-right: 5px;"></div> <div> <b>MUNICIPAL ENGINEERS</b><br/> Civil Engineers &amp; Land Surveyors<br/> 264 Laura, Suite 301<br/> Wichita, Kansas 67211 </div> </div> |  |              |  | DRAWING NUMBER |  |
|                                                                                                                                                                                                                                                                                            |  |              |  | 1/2            |  |



NOTE: CONTRACTOR SHALL VERIFY THE ALIGNMENT AND ELEVATION OF EXISTING 8" STUB AT MANHOLE 0+00 PRIOR TO BEGINNING CONSTRUCTION.

SCALE: PLAN - 1" = 20'  
PROFILE - 1" = 20' (H)  
1" = 5' (V)



MUNICIPAL ENGINEERS  
Civil Engineers & Land Surveyors  
264 Laura, Suite 301  
Wichita, Kansas 67211

| PLAN & PROFILE SHEET                         |                   |                |  |
|----------------------------------------------|-------------------|----------------|--|
| SCALE: AS SHOWN                              | APPROVED BY: B.K. | DRAWN BY: M.W. |  |
| DATE: 2-89                                   |                   | REVISED:       |  |
| PROJECT NUMBER: 468-76-245-89333-000-000-001 |                   |                |  |
| DRAWING NUMBER: 2 of 2                       |                   |                |  |