

# SANITARY SEWER PUMP STATION & FORCE MAIN IMPROVEMENTS to serve **RIDGE PORT ADDITION** CITY OF WICHITA, KANSAS

Michael E. Lindohak, P.E. City Engineer

Project Number

**488-82836**

Index Code:

**743536**

## GENERAL NOTES:

1. Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:  

Kansas One-Call	687-2470
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The Contractor must notify the following in case of an emergency:  

Multimedia Cablevision	262-0661
K.P.L. Gas Service Company	353-9650
Kansas Gas & Electric Company	383-8600
Peoples Gas Company	942-8350
Southwestern Bell Telephone Company	1-571-2611
City of Wichita Water Dept.	268-4908
City of Wichita Traffic Engineering	269-4446
2. Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
3. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
4. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.
5. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
6. All areas disturbed by construction operations shall be seeded with r-3 grass at a rate of 300 lbs./acre immediately following construction in that area. Prior to seeding, area shall be prepared per City specs.
7. The Contractor shall be responsible for coordination of gas and electrical service to be extended and connected to the pump station site as necessary.
8. The lump sum price bid for furnishing and installing pump station and miscellaneous appurtenances complete in place shall include all costs for furnishing and installing the pump station module as indicated on the site plan complete in place and in operation. Such lump sum bid shall include the cost of constructing and/or installing compacted subgrade, concrete pad, power pole, electrical conduit, electrical wiring, disconnect switch, electrical power supply, natural gas fuel supply, piping, earthwork, reinforced concrete valve vault, fiberglass building, compacted fill, finished grading and any other incidentals necessary to complete the work.
9. The Contractor shall also be responsible for the activation and implementation of the pump station to full operational condition as required for acceptance by the City of Wichita.
10. The Contractor shall provide appropriate signage for the 6" force main as required by the City of Wichita. Cost of signage shall be incidental to L.F. 6" Force Main.

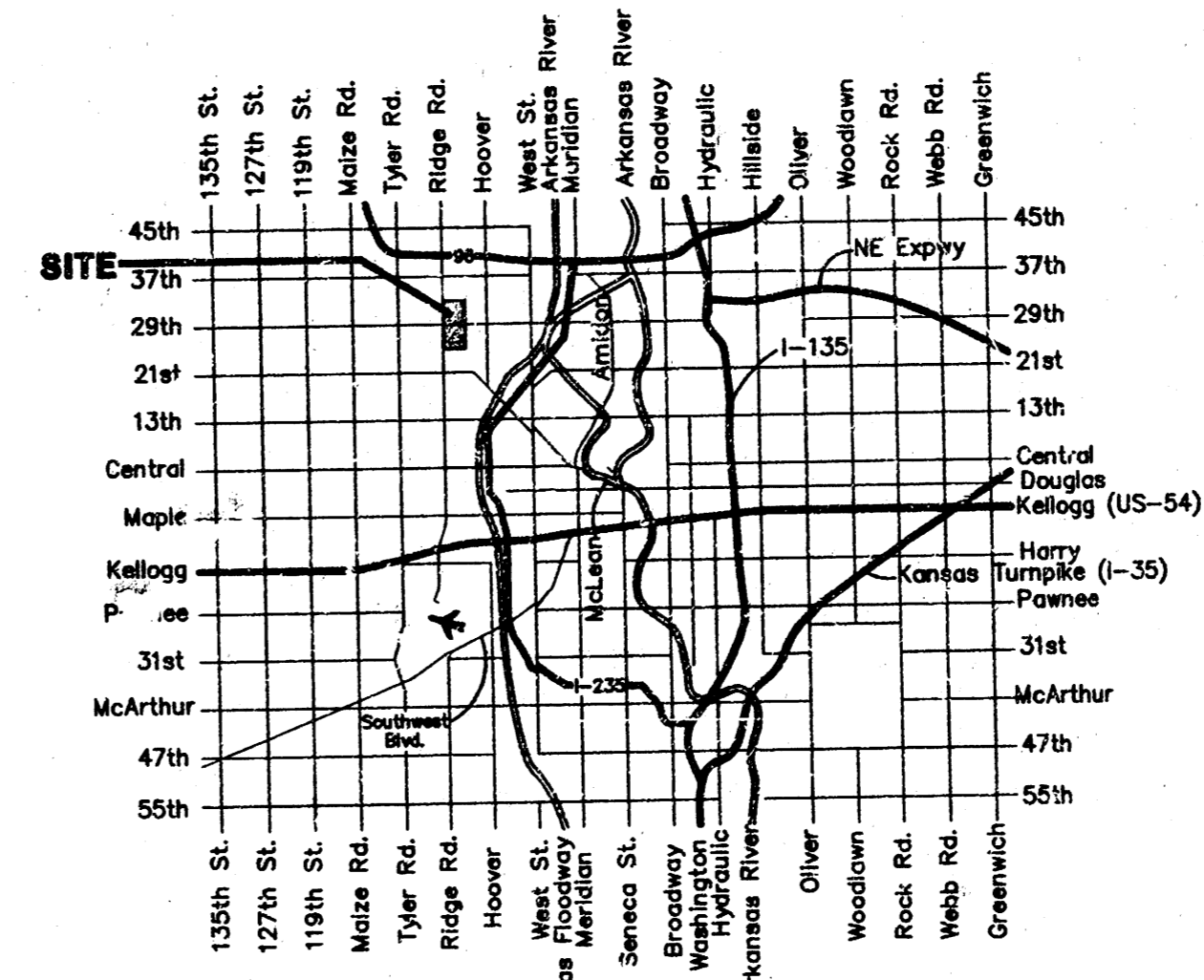
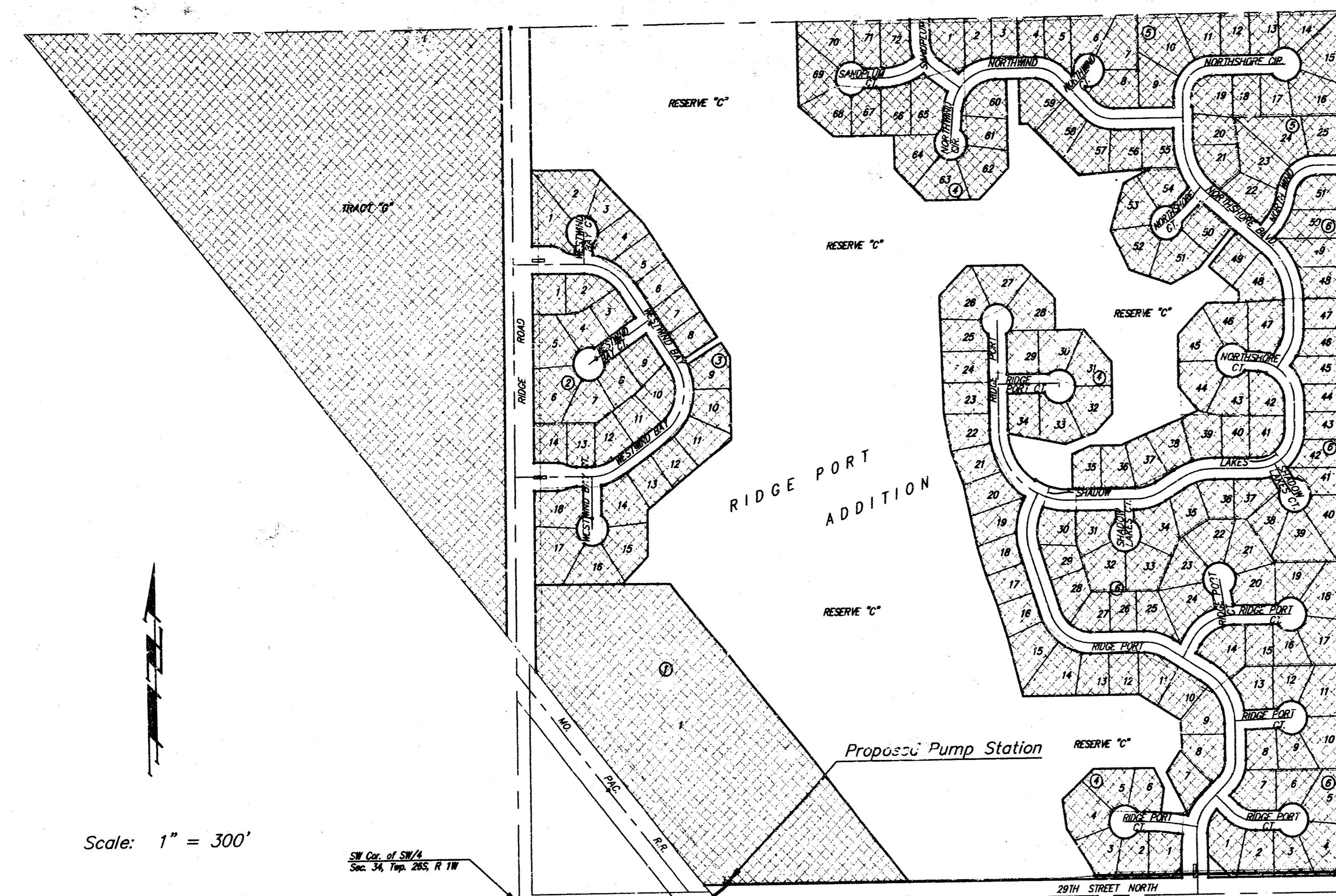
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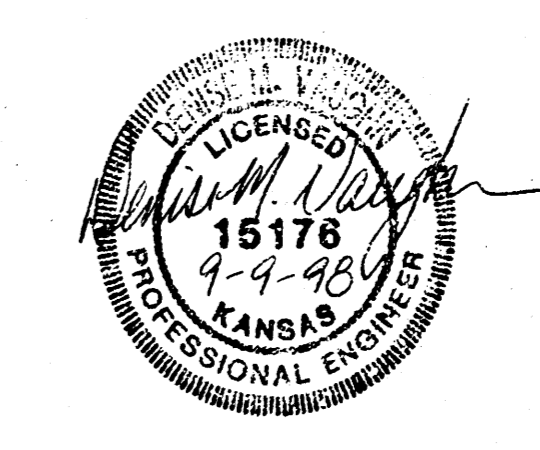
### Benchmark

City Disc 45' North of 1/4 Corner,  
1/2 Mile East of Ridge Road on  
29th St. North  
Elev. = 141.07 City Datum

City Disc at S.W. Corner of R.C.B.C.  
for Big Slough at Ridge Road  
Elev. = 144.22 City Datum



Booked  
P-102  
AS BUILT  
10-15-99  
RDL



**Benefit District**



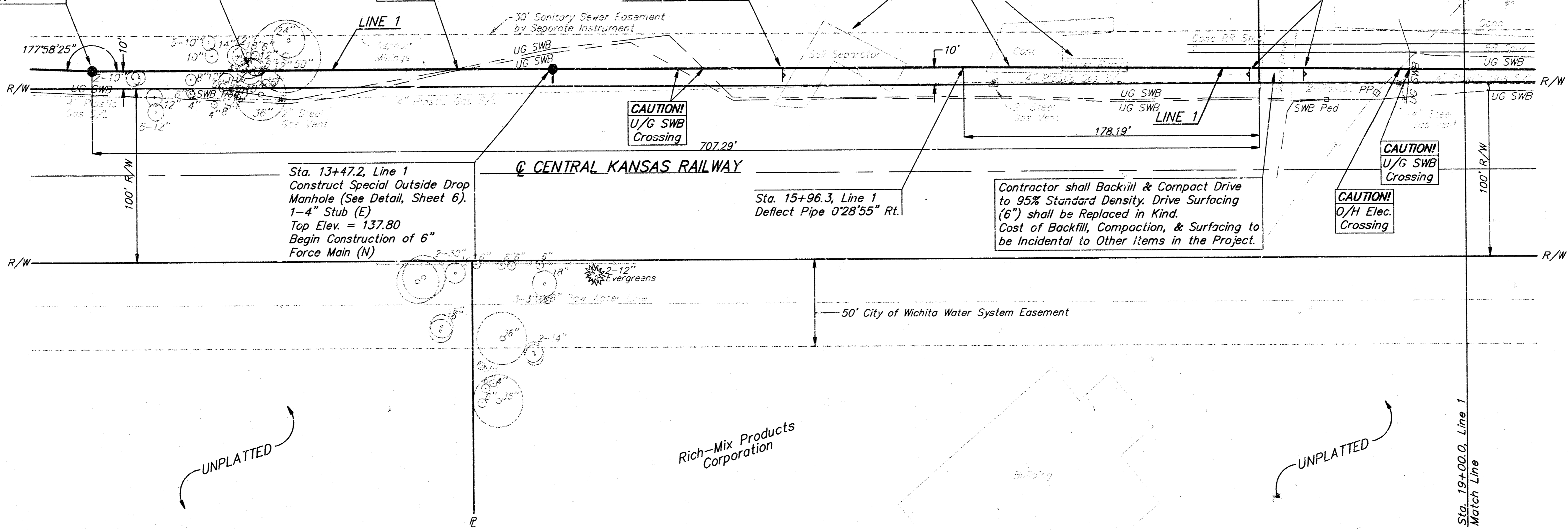
**BENCHMARK:**

City Disc 45' North of 1/4 Corner,  
1/2 Mile East of Ridge Road on  
29th St. North.  
Elev. = 1328.47 NGVD  
= 141.07 City Datum

City Disc at S.W. Corner of R.C.B.C.  
for Big Slough at Ridge Road  
Elev. = 1331.62 NGVD  
= 144.22 City Datum

Remove Existing Trees Only  
as Necessary For Construction.  
Cost to be Included in Bid Item  
"Site Clearing & Restoration"

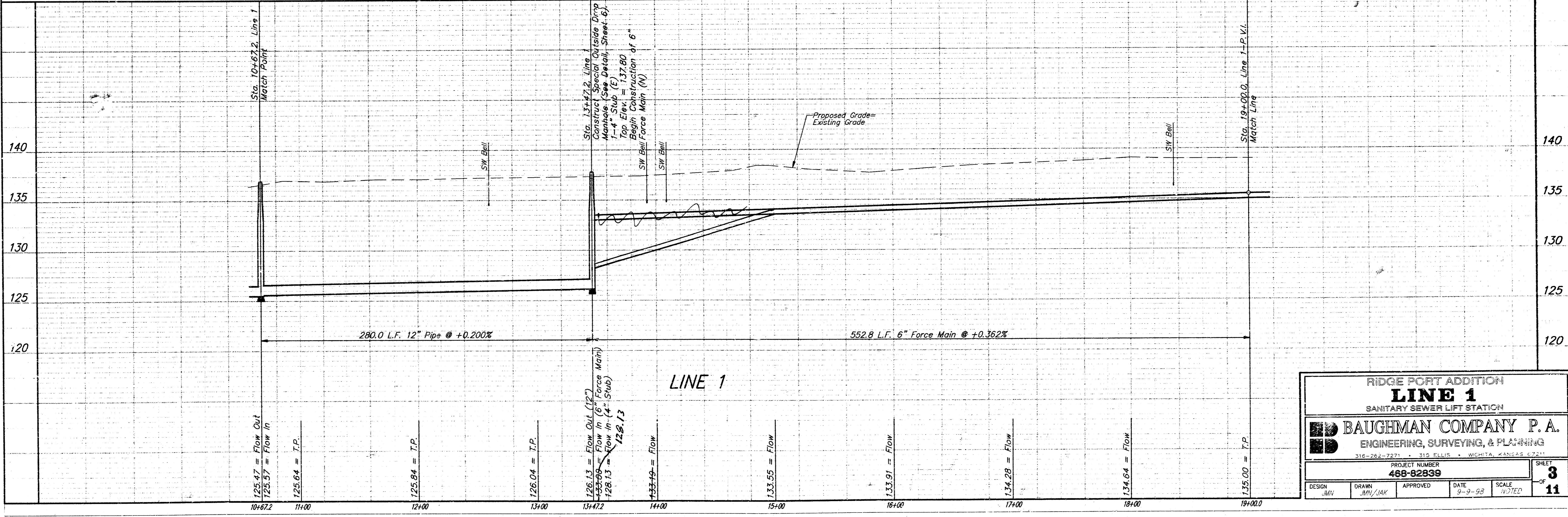
Sta. 10+67.2, Line 1  
Match Point



SCALE:  
1" = 40' HORIZONTAL  
1" = 5' VERTICAL  
• = IRON

Contractor shall Coordinate Force Main  
Construction through Drive with Ritchie  
Corporation. Drive provides Access to  
Business on East Side of Railroad Tracks.

Costs of Dewatering, Shoring, Pipe Supports,  
Pipe Supports, Backfill Compaction, and etc.  
shall be Incidental to Other Items in the  
Project.

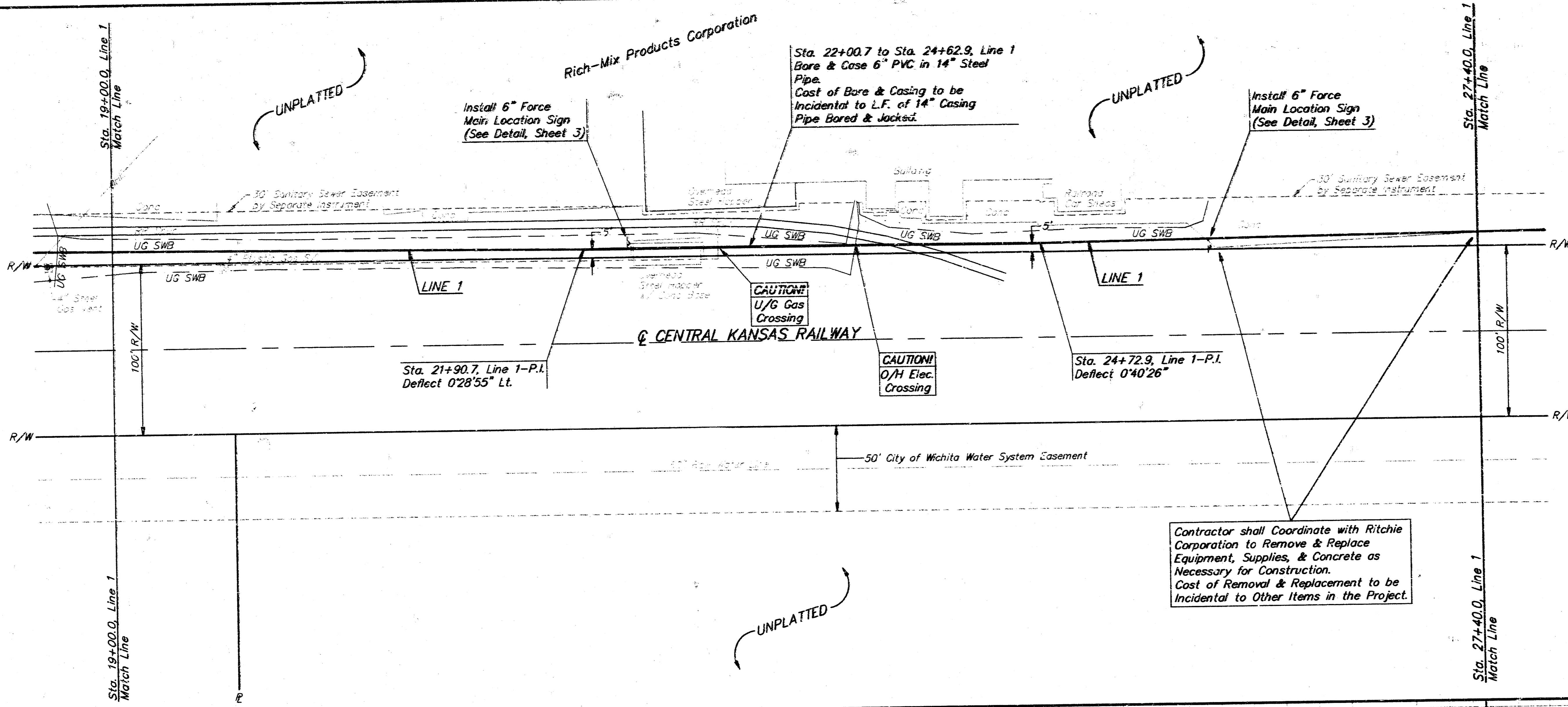


RIDGE PORT ADDITION <b>LINE 1</b> SANITARY SEWER LIFT STATION			
<b>BAUGHMAN COMPANY P.A.</b> ENGINEERING, SURVEYING, & PLANNING 316-262-2271 • 315 ELLIS • WICHITA, KANSAS 67211			
PROJECT NUMBER <b>468-82839</b>		SHEET <b>3</b> OF <b>11</b>	
DESIGN JMN	DRAWN JMN/JAK	APPROVED	DATE 9-3-98 SCALE AS SHOWN

**BENCHMARK:**

City Disc 45' North of 1/4 Corner,  
1/2 Mile East of Ridge Road on  
29th St. North.  
Elev. = 1328.47 NGVD  
= 141.97 City Datum

City Disc at S.W. Corner of R.C.&C.  
for Big Slough at Ridge Road  
Elev. = 1331.62 NGVD  
= 144.22 City Datum

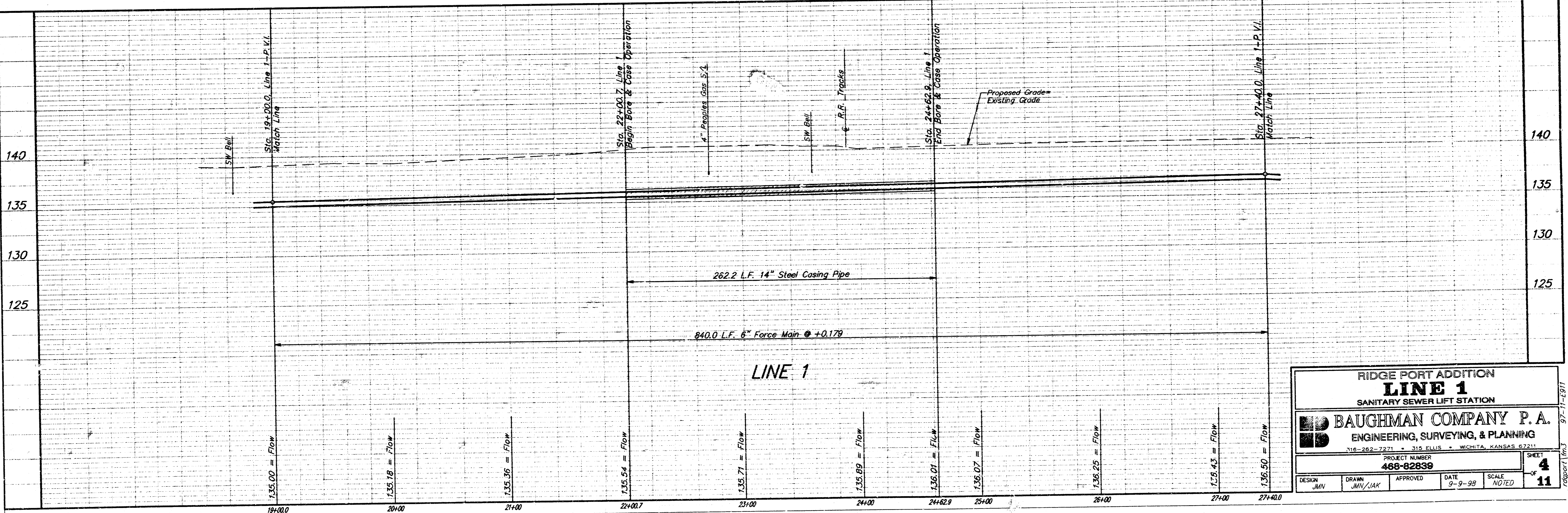


SCALE:  
1" = 40' HORIZONTAL  
1" = 5' VERTICAL  
• = IRON

Contractor to Contact:  
Calvin Briggs  
Peoples Natural Gas Company  
942-0677  
a Minimum of 7 (Seven) Days  
PRIOR TO CONSTRUCTION.

Contractor may Replace Bore &  
Casing with Directional Boring,  
subject to Engineer's Approval.

Costs of Dewatering, Shoring, Pipe Supports,  
Pipe Supports, Backfill Compaction, and etc.  
shall be Incidental to Other Items in the  
Project.

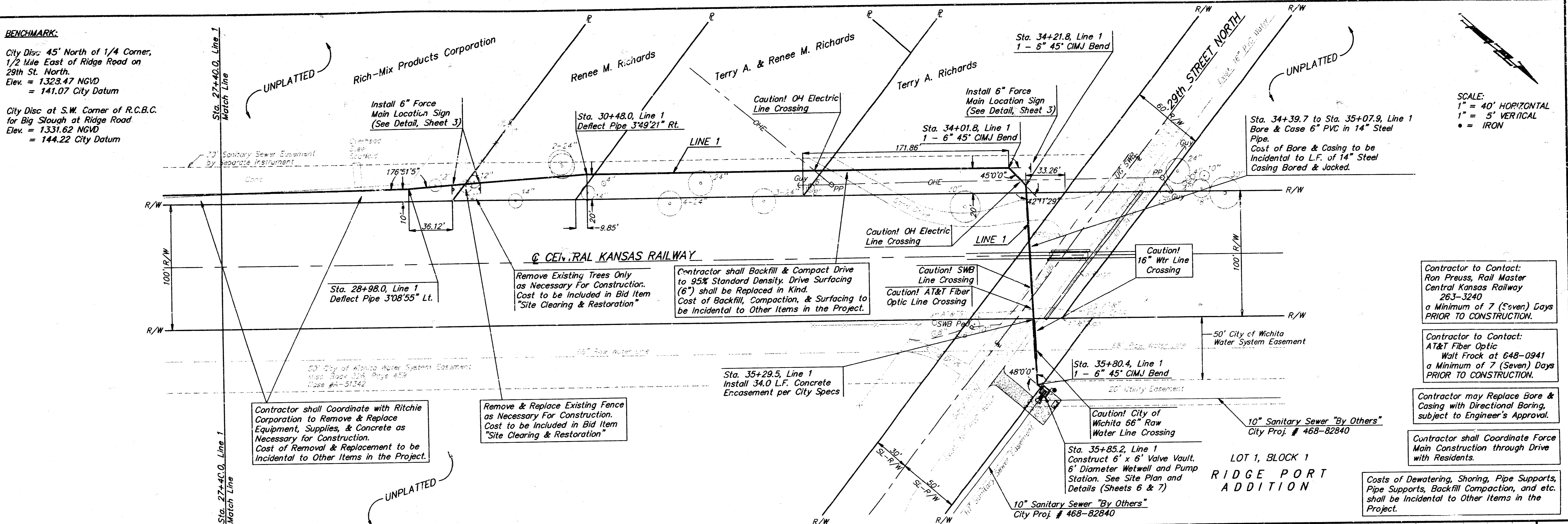


<b>RIDGE PORT ADDITION</b>			
<b>LINE 1</b>			
SANITARY SEWER LIFT STATION			
<b>BAUGHMAN COMPANY P.A.</b>			
ENGINEERING, SURVEYING, & PLANNING			
716-262-7271 • 312 ELLIS • WICHITA, KANSAS 67211			
PROJECT NUMBER <b>466-82639</b>		DATE 9-9-98	
DESIGN JMN	DRAWN JMN/JAK	APPROVED	SCALE NOTED
			SHEET <b>4</b> OF <b>11</b>

**BENCHMARK:**

City Disc: 45' North of 1/4 Corner,  
1/2 Mile East of Ridge Road on  
28th St. North.  
Elev. = 1323.47 NGVD  
= 141.07 City Datum

City Disc at S.W. Corner of R.C.B.C.  
for Big Slough at Ridge Road  
Elev. = 1531.62 NGVD  
= 144.22 City Datum



SCALE:  
1" = 40' HORIZONTAL  
1" = 5' VERTICAL  
• = IRON

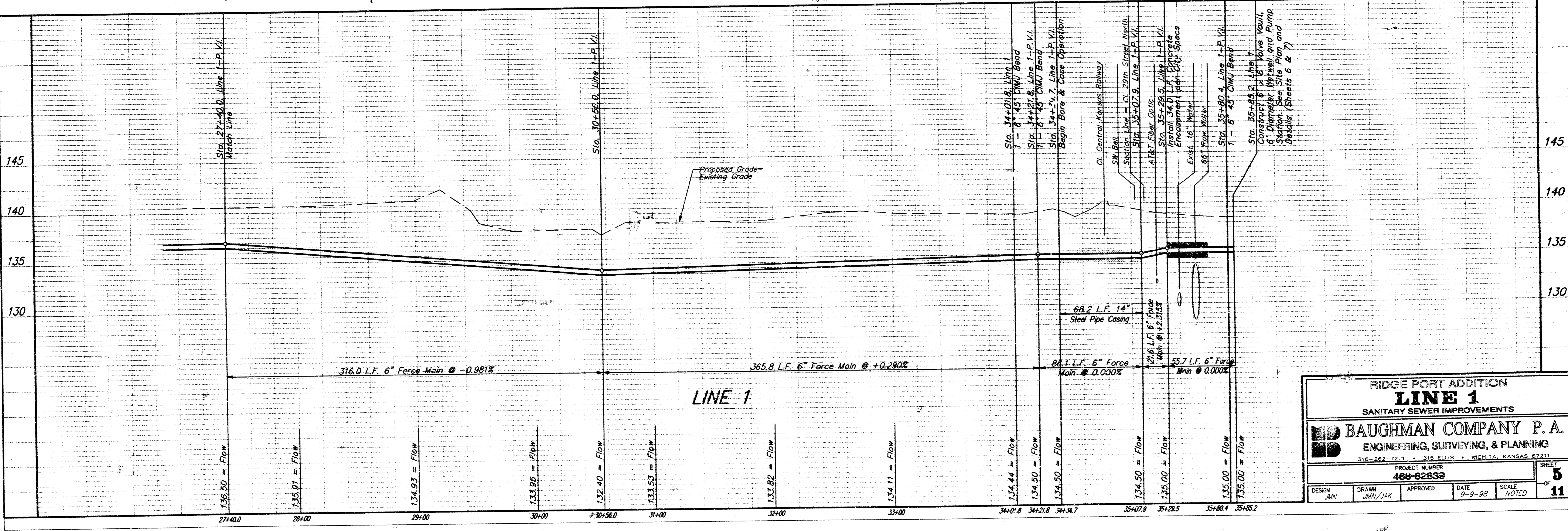
Contractor to Contact:  
Ron Preuss, Rail Master  
Central Kansas Railway  
263-3240  
a Minimum of 7 (Seven) Days  
PRIOR TO CONSTRUCTION.

Contractor to Contact:  
AT&T Fiber Optic  
Wait Frost at 648-0941  
a Minimum of 7 (Seven) Days  
PRIOR TO CONSTRUCTION.

Contractor may Replace Bore &  
Casing with Directional Boring,  
subject to Engineer's Approval.

Contractor shall Coordinate Force  
Main Construction through Drive  
with Residents.

Costs of Dewatering, Shoring, Pipe Supports,  
Pipe Supports, Backfill Compaction, and etc.  
shall be Incidental to Other Items in the  
Project.



**RIDGE PORT ADDITION**  
**LINE 1**  
SANITARY SEWER IMPROVEMENTS

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER  
**468-82839**

DESIGN JUN	DRAWN JUN/JAK	APPROVED	DATE 9-9-98	SCALE NOTED
SHEET <b>5</b>				OF <b>11</b>

**Notes:**

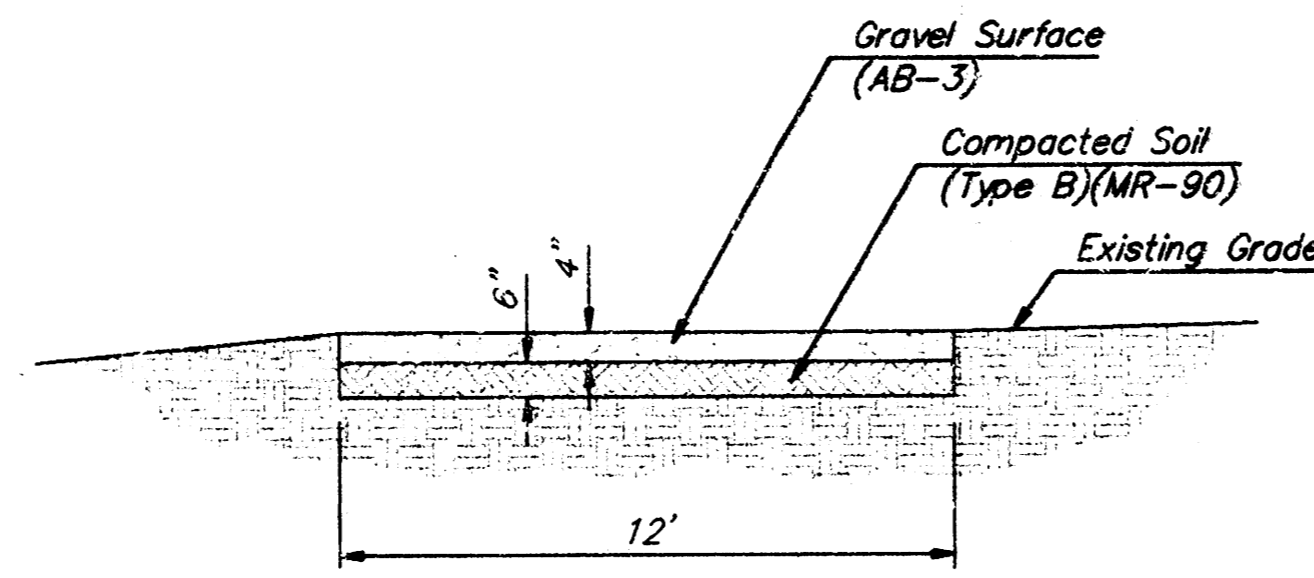
The Price Bid for Furnishing and Installing the Wet Well Mounted Lift Station With Standby Emergency Power and Miscellaneous Appurtenances Complete in Place Shall Include All Costs for Furnishing and Installing the Lift Station as Indicated Complete in Place and in Operation. This Price Shall Include the Cost of Constructing and/or Installing Compacted Subgrade, Concrete Pad, Power Pole, Electrical Conduit, Electrical Wiring, Disconnect Switch, Primary and Secondary Electrical Power Supply, Natural Gas Fuel Supply, Reinforced Concrete Valve Vault, Fiberglass Building, Finished Grading, and any Other Incidentals Necessary to Complete the Work.

The Contractor Shall be Responsible for Arrangements with the Gas Company for Extension of Gas Service to the Lift Station Site and For Payment of Costs of such Extension and Meter Setting. Location of Meter to be Acceptable to Gas Service Company and to City of Wichita Sewer Maintenance Department.

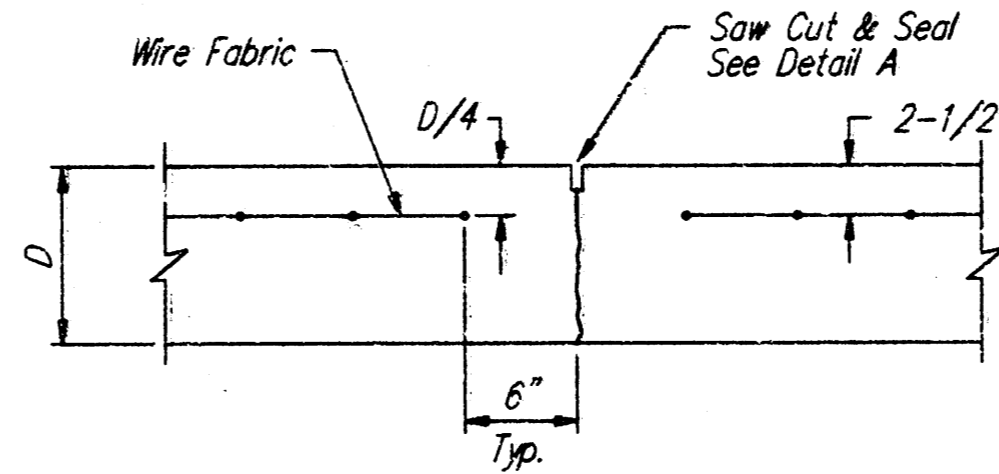
The Contractor Shall Coordinate with KGE/Electric Company to Extend 3Ø Electrical Service to the Lift Station Site.

**Lift Station Information**

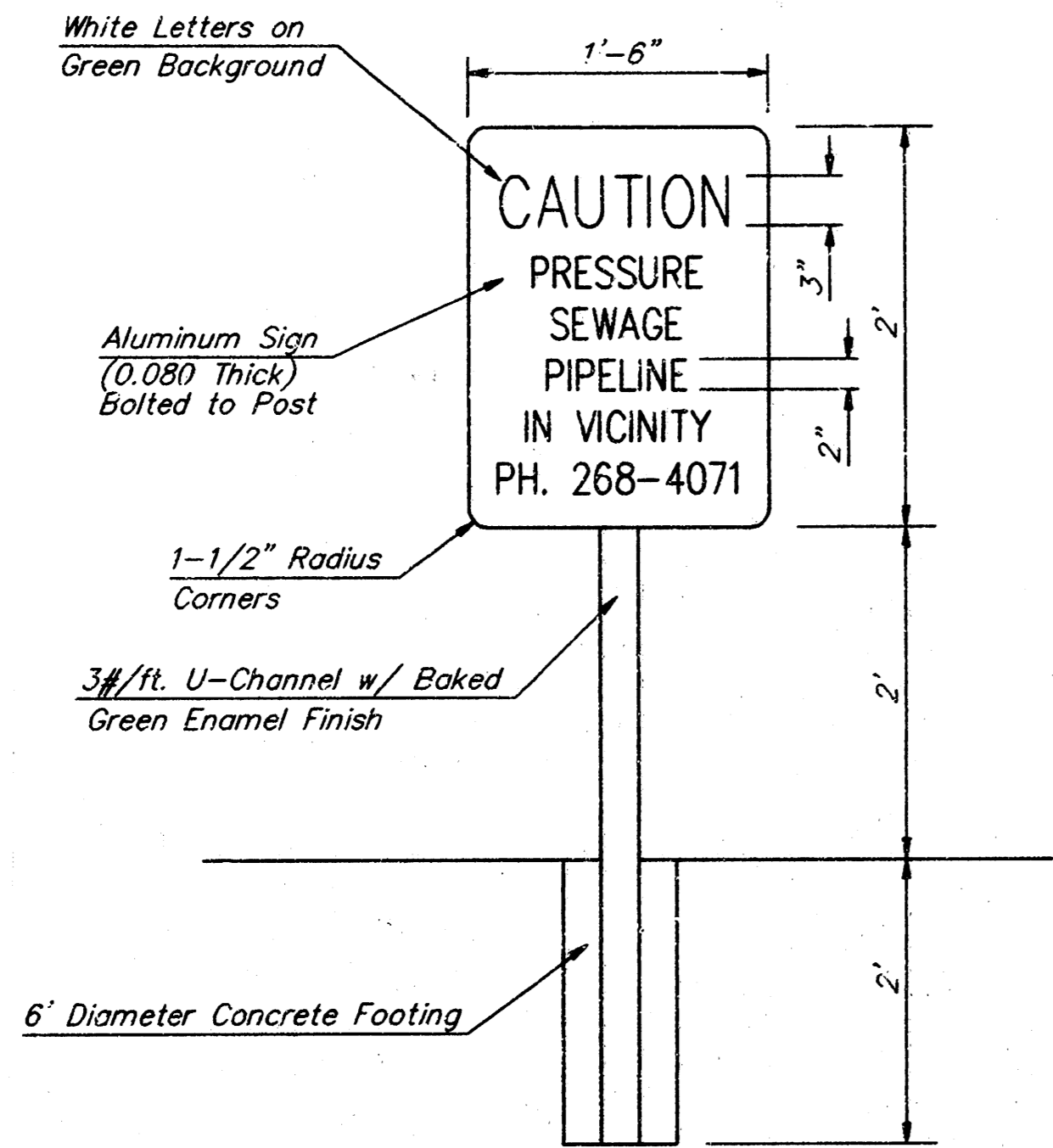
	Pump	Flow	TDH	Motor HP	Impeller Code	RPM	Elec. Serv. Req.
No. 1	C-3085	220 gpm	26.7'	3	434 MT	1750	208V, 3 Phase, 4 Wire
No. 2	C-3085	220 gpm	26.7'	3	434 MT	1750	208V, 3 Phase, 4 Wire



**ACCESS ROAD DETAIL**  
No Scale

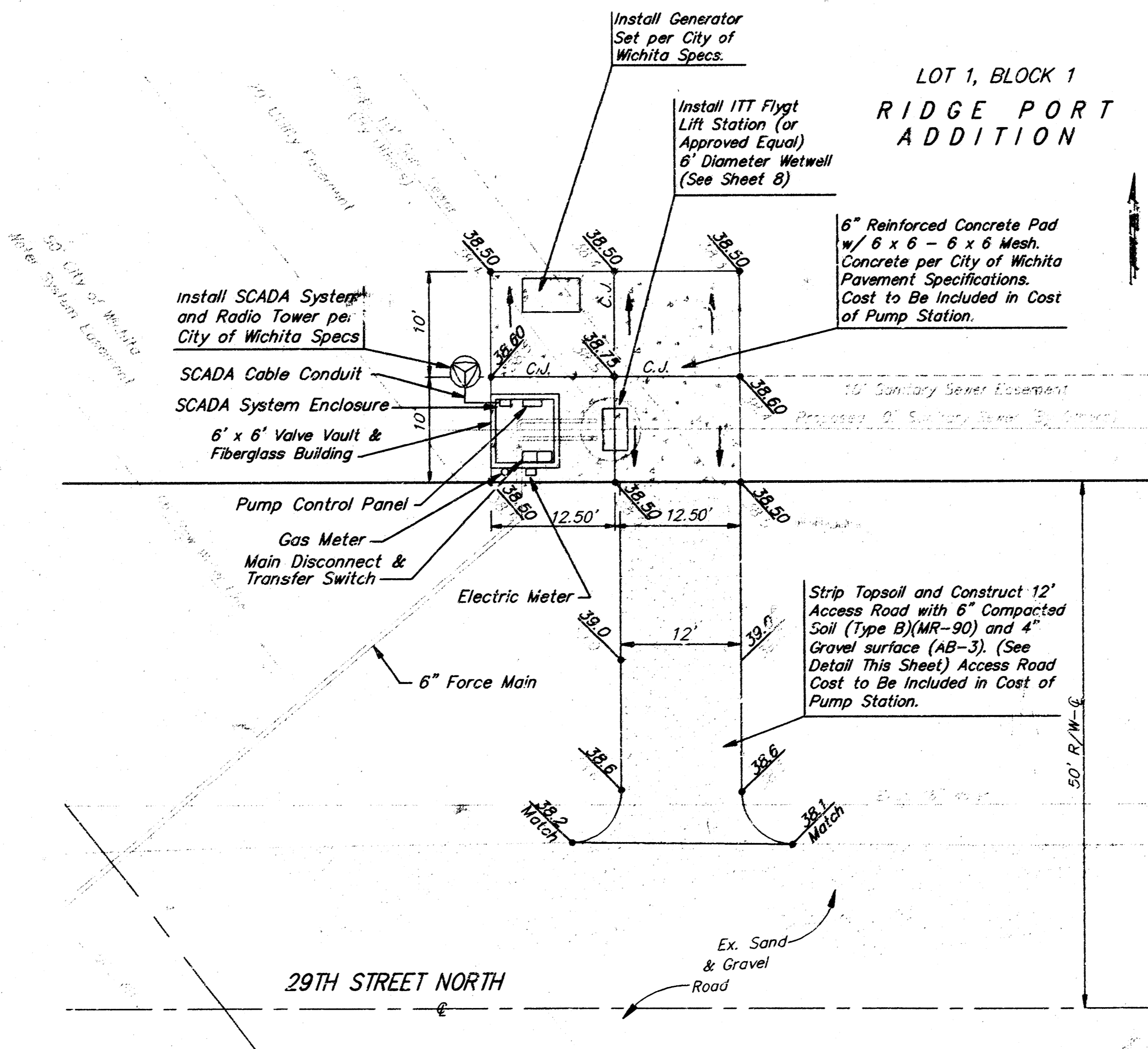
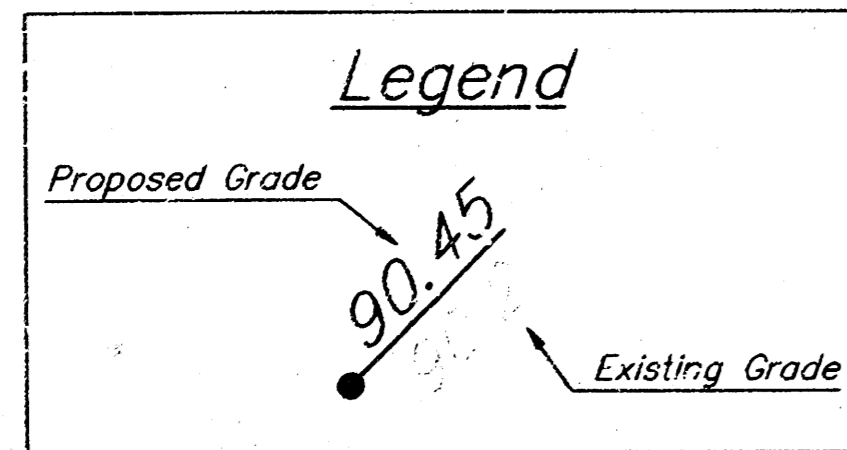


**CONTRACTION JOINT DETAIL (C.J.)**  
No Scale

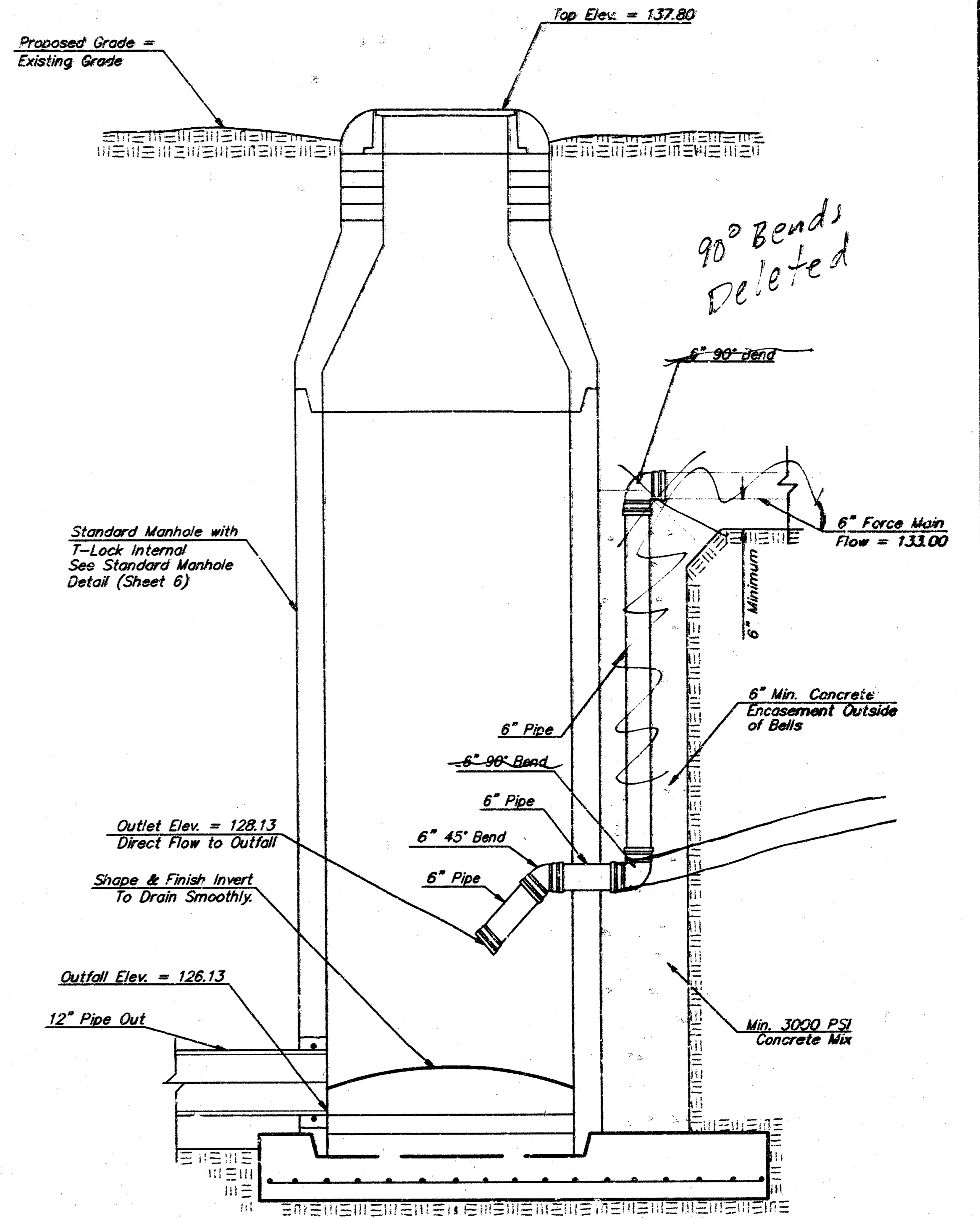


**METAL WARNING SIGN DETAIL**  
No Scale

Note: Install Metal Warning Signs at Locations as Shown on the Plans. Exact Location of Warning Signs shall be as Approved by the Engineer. Cost of Warning Signs shall be Incidental to L.F. "6" Sanitary Sewer Force Main."



**RIDGE PORT ADDITION LIFT STATION**  
Scale: 1" = 10'



**SPECIAL OUTSIDE DROP MANHOLE DETAIL**  
No Scale

Note: All Costs Associated with Construction of Special Outside Drop Manhole Including But Not Limited to 6" Pipe, All 6" Fittings, T-Lock Internal Coating and Concrete Encasement Mix Shall be Included in Price for Bid Item "Special Outside Drop Manhole."

<b>RIDGE PORT ADDITION</b>			
<b>SITE PLAN</b>			
SANITARY SEWER PUMP STATION			
<b>BAUGHMAN COMPANY P. A.</b>			
ENGINEERING, SURVEYING, & PLANNING			
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211			
PROJECT NUMBER <b>488-62839</b>			SHEET <b>6</b>
DESIGN BLP/DMV	DRAWN JAK	APPROVED	DATE 9-9-98
		SCALE NOTED	OF <b>11</b>

**Notes:**

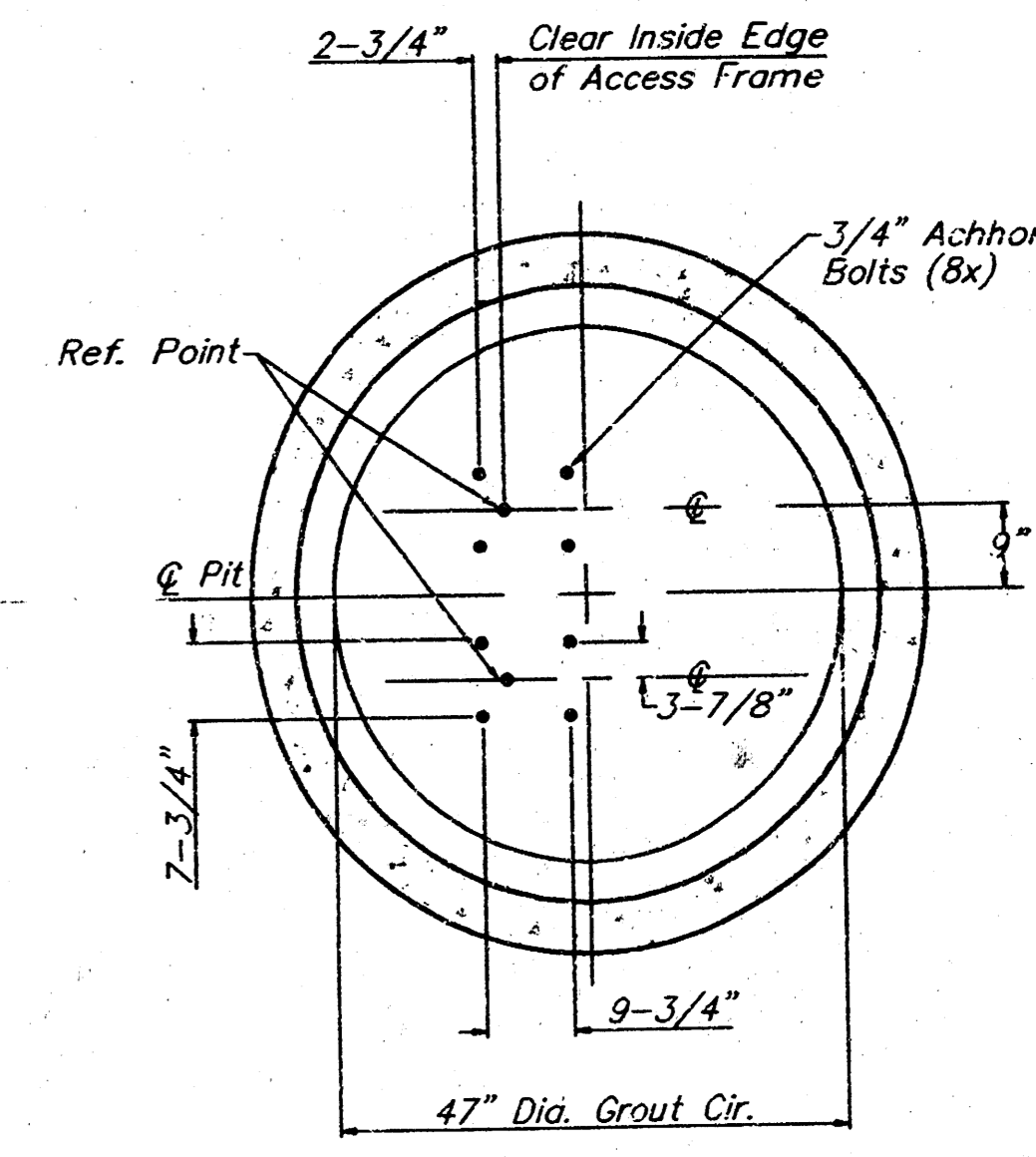
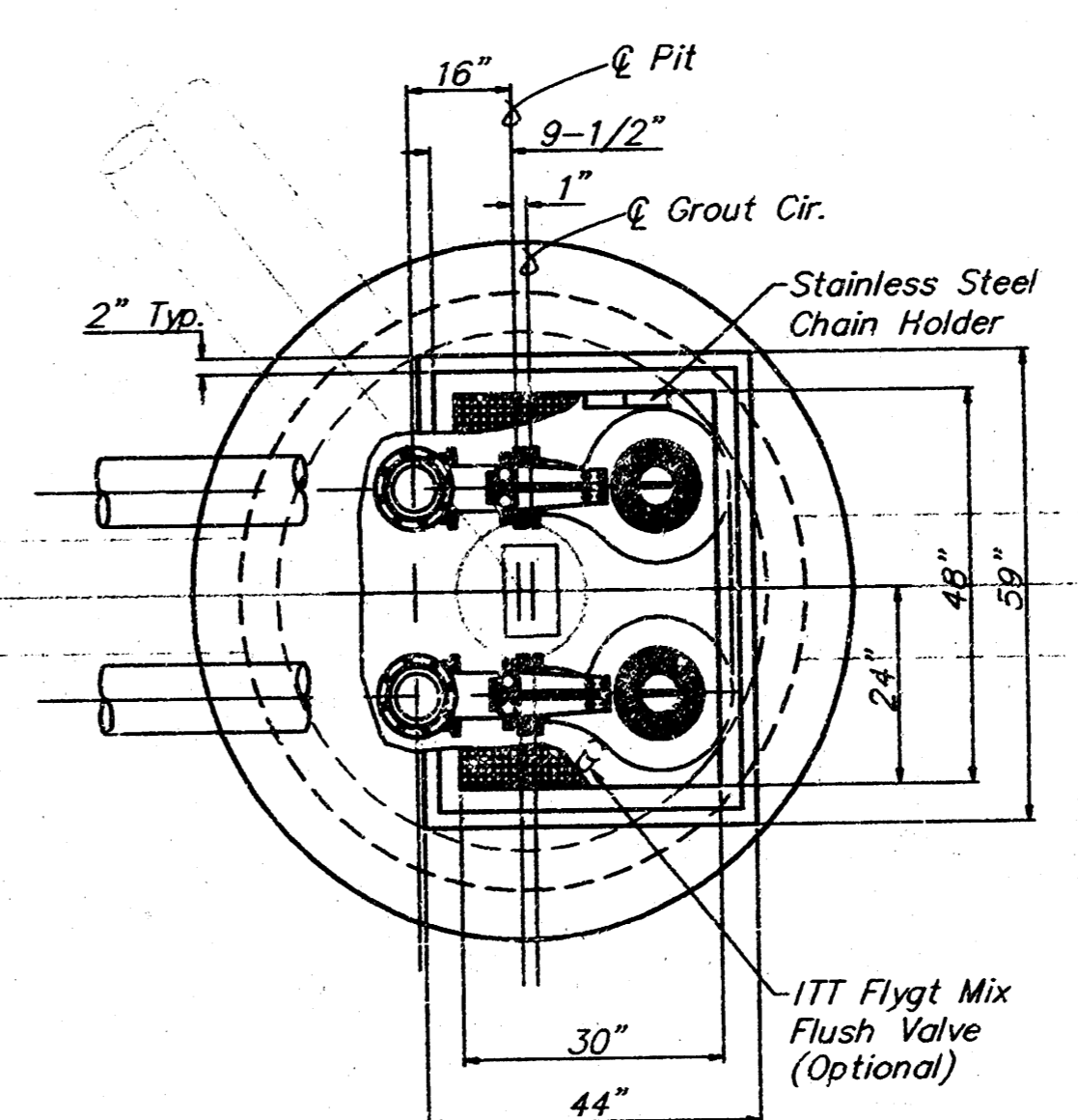
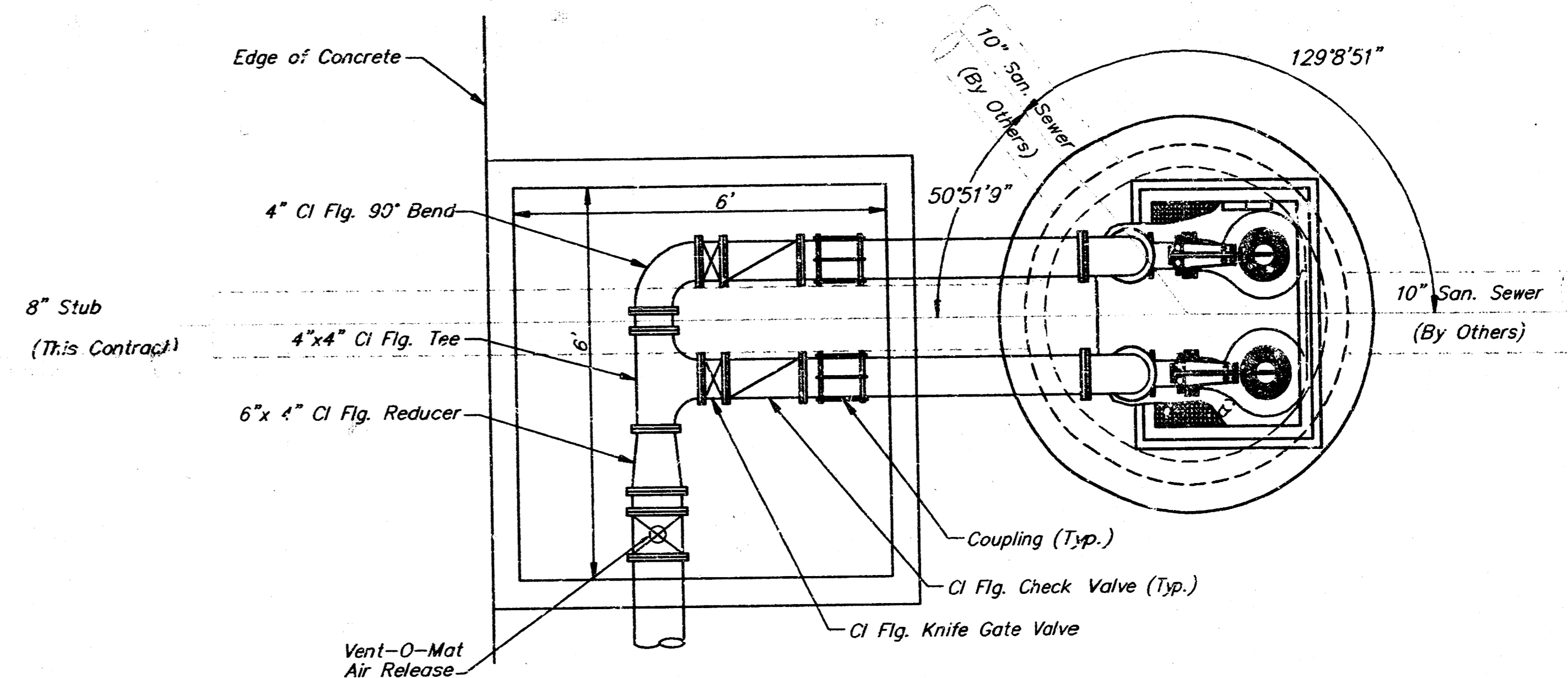
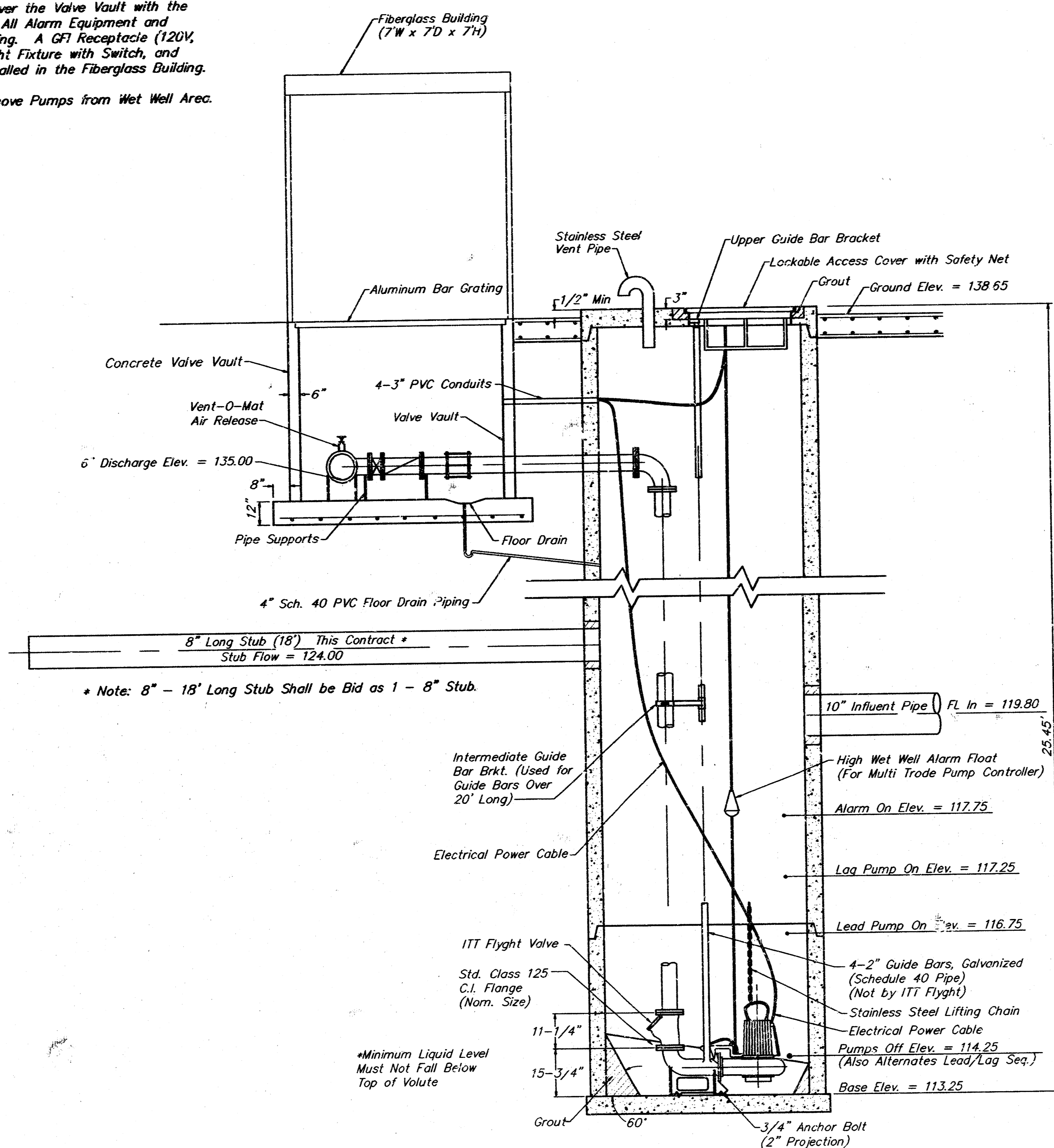
The Contractor shall Contact the City of Wichita Water & Sewer Dept. (Mr. Larry Koontz) at 529-9987 or 529-9900 at Least 48 Hours Prior to Startup of the Pump Station.

The Contractor shall Provide Separate Conduits for the Pump Power Cables and the High Level Alarm Sensor. The Contractor shall Route Conduits from the Wet Well to the Fiberglass Building. All Electrical Conduits shall be Robroy type. Electrical Boxes shall be Lockable. PVC or Fiberglass Electrical Boxes will not be Allowed. Run Status Relays for the Pumps and Generator shall be Provided.

Unless Otherwise Noted, all Force Main Piping shall be Ductile Iron to 5' Outside the Valve Vault. All Interior Piping shall be Flanged Joint.

The Fiberglass Building shall be installed over the Valve Vault with the Entry Door Opening Towards the Wet Well. All Alarm Equipment and Controls shall be Mounted Inside the Building. A GFI Receptacle (120V, 20 Amp Duplex), a 150W Incandescent Light Fixture with Switch, and an Exhaust Fan shall be Supplied and Installed in the Fiberglass Building.

A Portable Hoist shall be Provided to Remove Pumps from Wet Well Area.



RIDGE PORT ADDITION  
**PUMP STATION DETAILS**  
SANITARY SEWER PUMP STATION

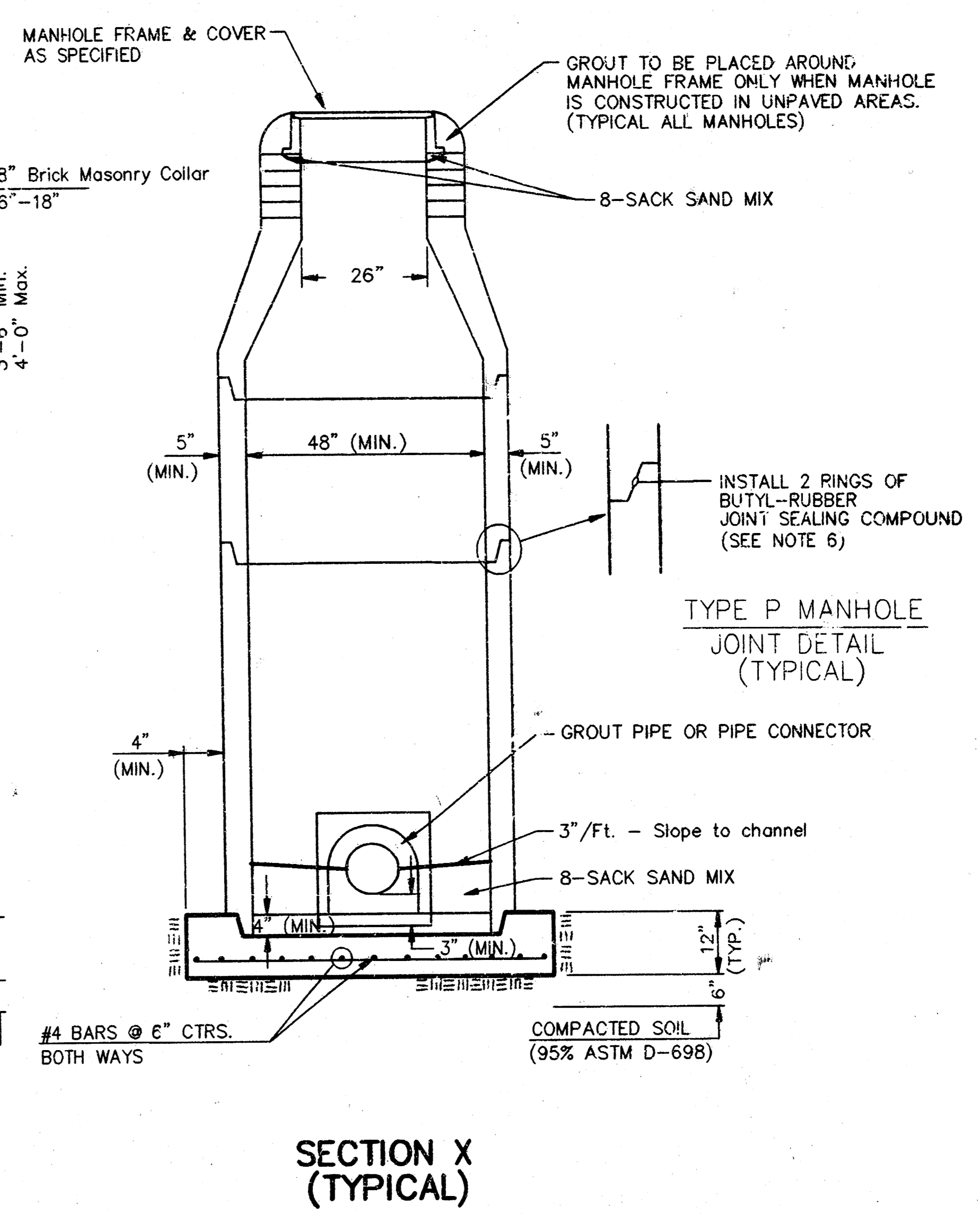
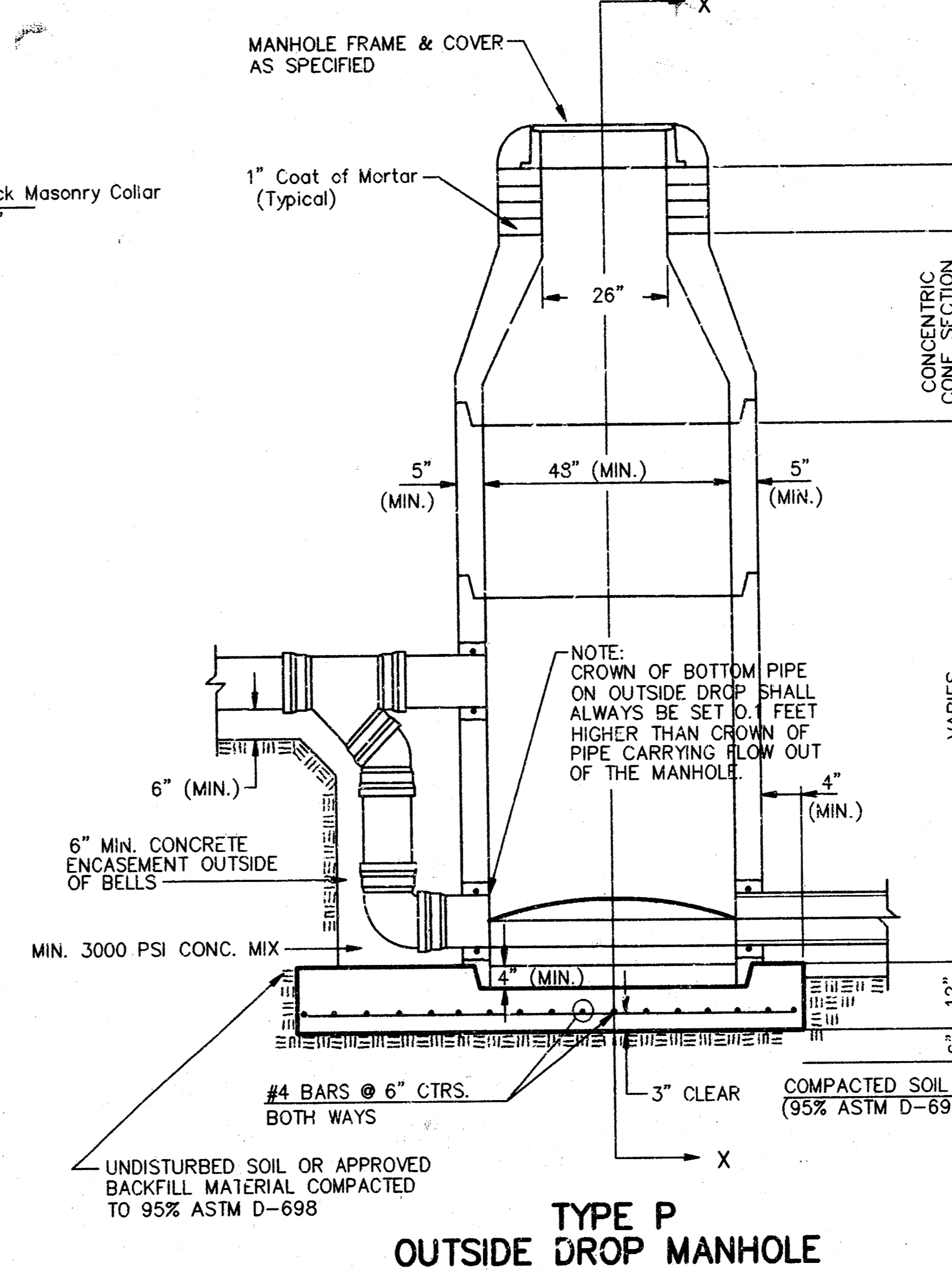
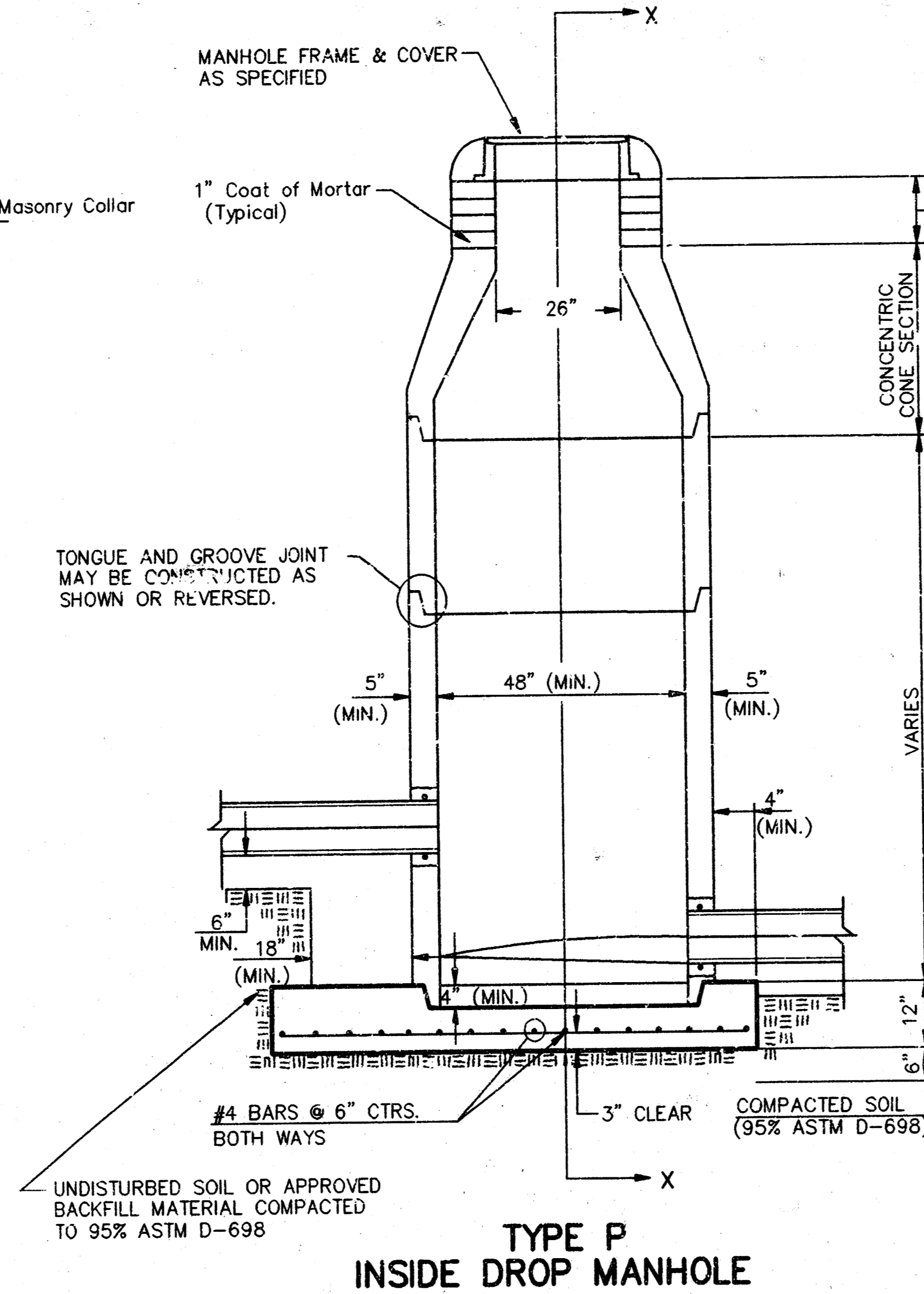
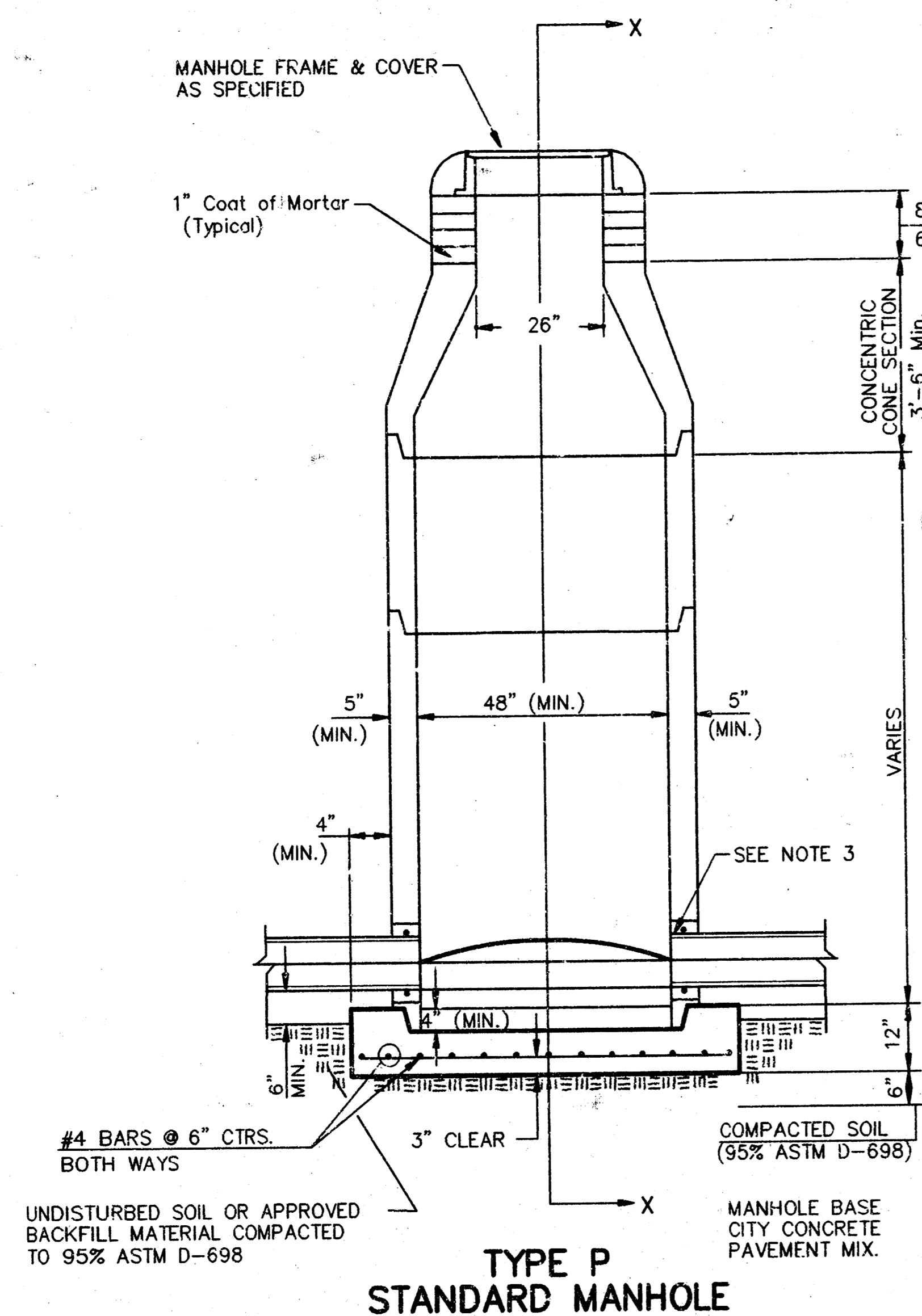
**BAUGHMAN COMPANY P. A.**  
ENGINEERING, SURVEYING, & PLANNING  
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER  
**486-82839**

DESIGN BLP/DMV	DRAWN JAK	APPROVED	DATE 9-9-98	SCALE NONE	SHEET 7 OF 11
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ref: 17/pumpdet

# SEWER APPURTENANCES DETAILS

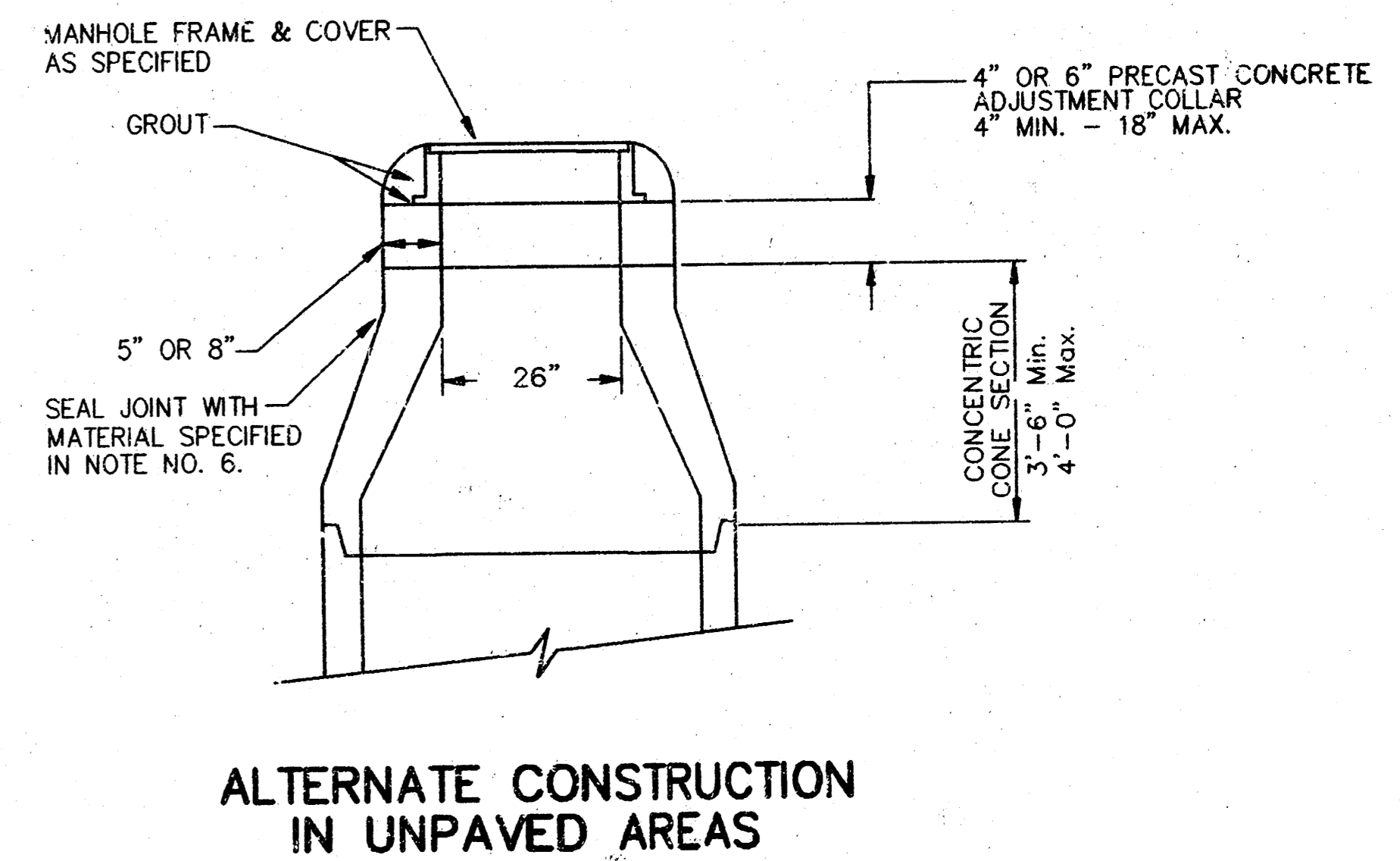


**GENERAL NOTES**  
**PRECAST MANHOLE NOTES**

1. ALL PRECAST CONCRETE MANHOLE SECTIONS SHALL CONFORM TO THE LATEST REVISIONS OF A.S.T.M. C478 AS MODIFIED BY THE SPECIFICATIONS.
2. NON-SHRINK GROUT SHALL BE NON-METALLIC TYPE.
3. APPROVED FLEXIBLE WATERSTOP GASKETS SHALL BE INSTALLED TO JOIN THE SEWER TO THE MANHOLE WALL WHEN A.B.S. COMP. PIPE OR P.V.C. PIPE IS USED. FOR OTHER TYPES OF PIPE SEWER SHALL BE GROUTED IN PLACE WITH NON-SHRINK GROUT. SEWER PIPE SHALL BE SUPPORTED WITH CONCRETE ENCASEMENT A MINIMUM OF 3 FEET FROM THE MANHOLE WALL AND TO THE FIRST JOINT FOR V.C.P. SUCH THAT THE JOINT REMAINS FLEXIBLE.
4. ALL INSIDE SURFACES OF THE CONCRETE MANHOLE WHICH WOULD BE EXPOSED TO SEWER GAS SHALL BE COATED WITH 2 COATS TNEMCO SERIES 86 HI-BUILD EPOXOLINE, DRY THICKNESS OF 8 MILS (MIN.).
5. EXTERIOR MANHOLE WALLS SHALL BE COATED WITH 1 COAT MOBILARMA 633 BITUMINOUS COATING.
6. JOINT SEALING COMPOUND SHALL BE KENT SEAL NO. 2 OR APPROVED EQUAL.
7. PRECAST MANHOLES SHALL BE SET AT LEAST 4 INCHES INTO THE MANHOLE BASE.
8. TOP OF MANHOLE FLOOR SLAB SHALL BE AT LEAST 3 INCHES BELOW THE FLOW LINE OF THE OUTLET PIPE TO INSURE SUFFICIENT MINIMUM THICKNESS OF SHAPED INVERT.
9. LIFTING HOLES SHALL BE FILLED WITH NON-SHRINK GROUT AND THE INTERIOR SURFACE COATED AS SPECIFIED.
10. MORTAR USED IN MASONRY CONSTRUCTION SHALL CONTAIN 3 BAGS OF CEMENT PER CUBIC YARD. CONCRETE USED IN MANHOLE BASES SHALL CONFORM TO THE REQUIREMENTS OF CONCRETE FOR CONCRETE PAVEMENT CONSTRUCTION AS SPECIFIED IN THE CITY STANDARD PAVING SPECIFICATIONS USING CITY CONCRETE PAVEMENT MIX WITHOUT AIR ENTRAINING ADMIXTURE. MORTAR SHALL BE PLACED AROUND THE MANHOLE RING AS SHOWN ON THE DRAWINGS WHEN MANHOLES ARE CONSTRUCTED IN UNPAVED AREAS. MANHOLES CONSTRUCTED WHERE PIPE SIZES ARE SMALLER THAN 24" SHALL HAVE AN INSIDE DIAMETER OF 4". MANHOLES CONSTRUCTED WHERE PIPE SIZES ARE 24" OR LARGER SHALL HAVE AN INSIDE DIAMETER OF 5". COMPLETED MANHOLE SHALL BE WITHOUT LEAKS AND WATER TIGHT.

11. REINFORCING STEEL SHALL BE INSTALLED IN THE MANHOLE BASES AND SHALL CONSIST OF NO. 4 BARS PLACED ON 6" CENTERS IN BOTH DIRECTIONS. THE MANHOLE BASE REINFORCEMENT SHALL BE PLACED AT LEAST 3" ABOVE THE BOTTOM OF THE MANHOLE BASE. ALL COSTS FOR FURNISHING AND INSTALLING REINFORCING STEEL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE MANHOLE.
12. OPENINGS SHALL BE CUT INTO THE MANHOLE WALL WHEN OUTSIDE DROPS ARE CONSTRUCTED ON EXISTING MANHOLES. SUCH OPENINGS CUT INTO EXISTING MANHOLES SHALL BE AS SMALL AS PRACTICAL TO FACILITATE INSTALLING AND GROUTING THE NEW PIPE IN PLACE. WATERSTOP GASKETS SHALL BE USED WITH P.V.C. AND A.B.S. COMPOSITE PIPE. THE NEW PIPE SHALL BE GROUTED INTO THE OPENING USING AN APPROVED NON-SHRINK GROUT FOR THE FULL MANHOLE WALL THICKNESS. THE EXTERIOR OF THE COMPLETED CONNECTION SHALL BE SEALED WITH AN APPROVED BITUMINOUS COATING SUCH THAT THE CONNECTION WILL BE WATER TIGHT. FLOOR OF MANHOLE SHALL BE MODIFIED TO FORM NEW FLOW CHANNEL FOR THE NEW CONNECTION AS INDICATED BY THE DRAWING. THIS WORK, INCLUDING MODIFICATION OF MANHOLE FLOOR, SHALL BE PAID FOR AT THE UNIT PRICE BID FOR OUTSIDE DROP STACK CONSTRUCTED ON EXISTING MANHOLE.
13. THE FLOORS OF ALL MANHOLES SHALL BE SHAPED WITH FLOW CHANNELS SUCH THAT THE MANHOLES WILL BE SELF-CLEANING AND FREE OF AREAS WHERE SOLIDS COULD BE DEPOSITED AS SEWAGE FLOWS THROUGH THE MANHOLE FROM ALL INLET PIPES TO THE OUTLET PIPE. FLOW CHANNELS SHALL BE FORMED TO MATCH THE BOTTOM HALVES OF THE INFLOWING PIPES AND THE OUTFLOWING PIPE AS SHOWN BY THE DRAWINGS EXCEPT FOR INSIDE DROP MANHOLES. FLOW CHANNELS FOR INSIDE DROP MANHOLES SHALL BE CONSTRUCTED AS INDICATED BY THE DRAWING. MANHOLE FLOORS SHALL HAVE SLOPES OF 3 INCHES PER FOOT IN THE AREAS OUTSIDE OF THE FLOW CHANNELS SLOPED TOWARD THE FLOW CHANNELS. PIPES LAID THROUGH MANHOLES SHALL HAVE THE TOP HALF REMOVED TO NEAT LINES FOR THE FULL INSIDE DIAMETER OF THE MANHOLE. MANHOLE FLOORS SHALL THEN BE SHAPED AROUND THE BOTTOM HALF OF THE PIPE WHICH FORMS THE FLOW CHANNEL.
14. PIPES INSTALLED WITHIN THE EXCAVATION MADE FOR THE MANHOLE SHALL BE CRADLED WITH CONCRETE TO THE LIMITS OF THE MANHOLE EXCAVATION. WHEN CLAY PIPE IS USED, THE CRADLE SHALL EXTEND TO THE FIRST JOINT OUTSIDE THE MANHOLE. THE CRADLE SHALL BE TERMINATED AT THE CLAY PIPE JOINT IN A MANNER WHICH WILL MAINTAIN THE FLEXIBILITY OF THE JOINT. COST OF CRADLE WITHIN MANHOLE EXCAVATION OR TO CLAY PIPE JOINTS ADJACENT TO MANHOLE SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE MANHOLE.

15. MANHOLE COVER CASTINGS AND MANHOLE FRAME CASTINGS SHALL CONFORM TO THE REQUIREMENTS AS INDICATED IN THE STANDARD SPECIFICATIONS AND AS SHOWN IN THE STANDARD DETAIL DRAWING.
16. THE VERTICAL DROP IN INSIDE DROP MANHOLES SHALL NOT EXCEED 2' FOR INFLOWING PIPES SIZED 12" OR SMALLER AND 2' FOR INFLOWING PIPES LARGER THAN 12". THE CROWNS OF INFLOWING PIPES SHALL NEVER BE SET LOWER THAN THE CROWN OF THE OUTFLOWING PIPE.
17. STANDARD MANHOLES AND STANDARD INSIDE DROP MANHOLES SHALL BE BID AS STANDARD MANHOLES FOR THE TYPE AND DIAMETER INDICATED. OUTSIDE DROP MANHOLES SHALL BE BID AS STANDARD OUTSIDE DROP MANHOLES FOR THE TYPE AND DIAMETER INDICATED. ALL MANHOLE DIAMETERS WILL BE 4' UNLESS INDICATED OTHERWISE.
18. A BRICK MASONRY COLLAR SHALL BE INSTALLED BETWEEN THE CAST IRON FRAME AND THE CONCENTRIC CONE. THE COLLAR WILL HAVE 8" WALLS AND A VERTICAL HEIGHT OF 6" MINIMUM AND 18" MAXIMUM. A 1" COAT OF MORTAR WILL BE PLASTERED ON THE OUTSIDE OF THE COLLAR. THE USE OF PRE-CAST CONCRETE SPACERS FOR MANHOLE TOP ADJUSTMENT IS ALSO ALLOWED.



CITY OF WICHITA  
**STD. MANHOLE DETAILS**  
& SEWER APPURTENANCES DETAIL

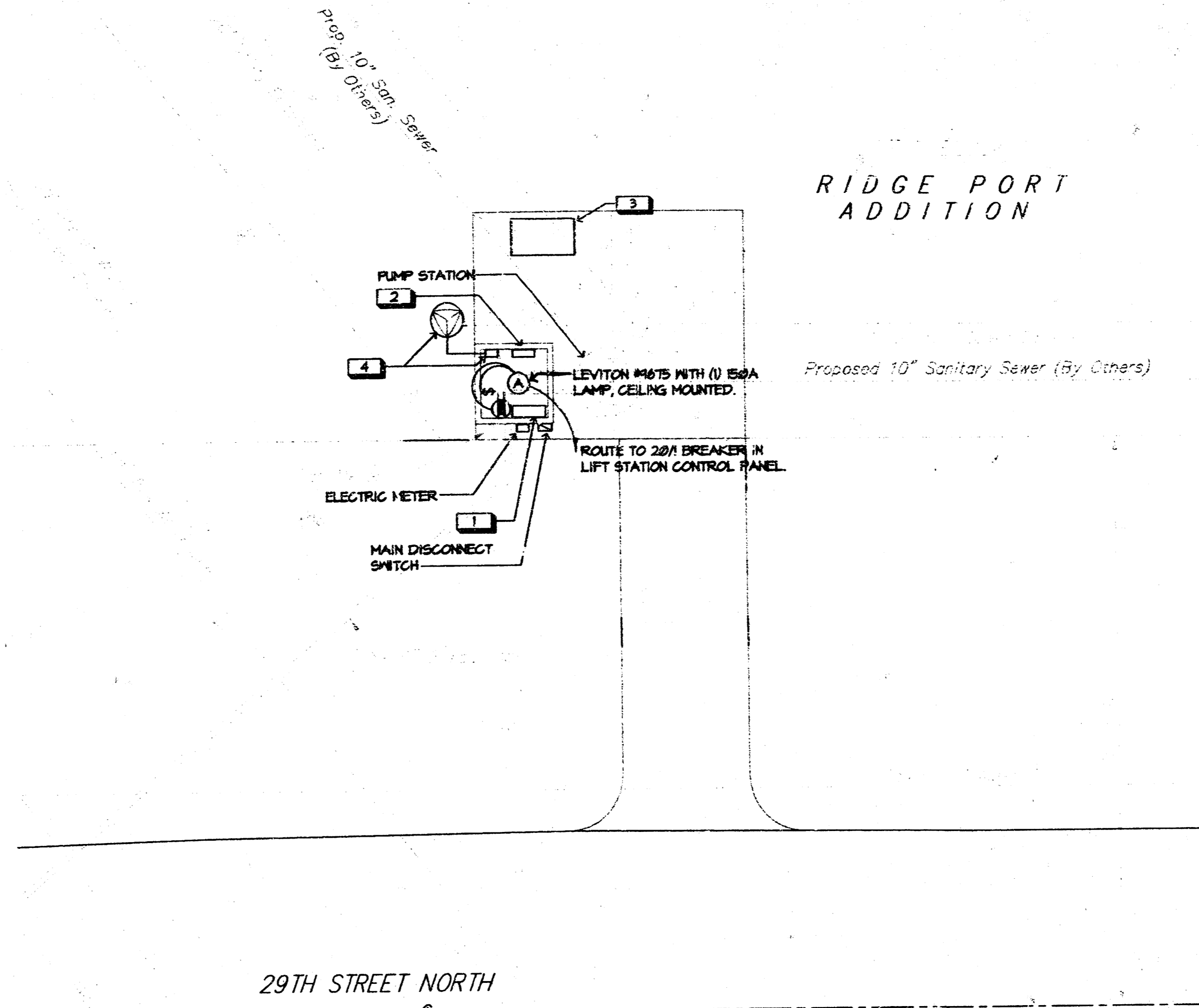
**BAUGHMAN COMPANY P. A.**  
ENGINEERING, SURVEYING, & PLANNING  
316-262-7271 • 316 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER  
**488-82839**

DESIGN C.O.W.	DRAWN Staff	APPROVED	DATE	SCALE NONE	SHEET 8 OF 11
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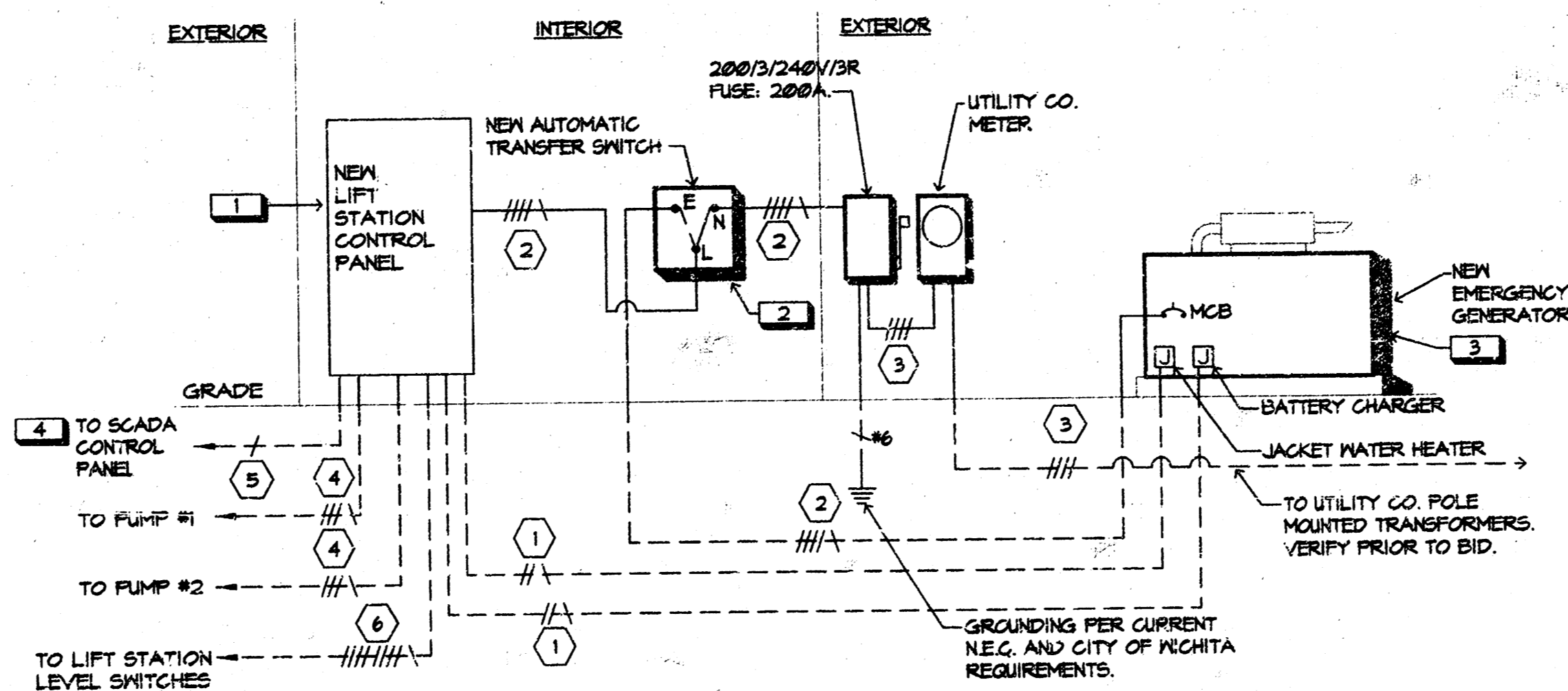
DETAILED P.W.

PLAN NOTES	
S/A	DESCRIPTION
1	NEW LIFT STATION CONTROL PANEL TO INCLUDE THE FOLLOWING BREAKERS: (1) 15A FOR PUMPS (2) 20A FOR GENERATOR BATTERY CHARGER (3) 20A FOR JACKET WATER HEATER (4) 20A FOR SCADA CONTROL PANEL (5) 20A FOR LIGHT AND RECEPTACLE PROVIDE ALL WIRING AND CONNECTIONS PER MANUFACTURERS REQUIREMENTS. PROVIDE COMPLETE UNIT PER CITY OF MOHTA SPECIFICATIONS AND REQUIREMENTS.
2	NEW AUTOMATIC TRANSFER SWITCH, 150 AMP, 3 POLE, 208 VOLT, 3 PHASE WITH SOLID NEUTRAL AND GROUND BAR. PROVIDE WITH AUTOMATIC MECH. EXERCISER. PROVIDE COMPLETE UNIT PER CITY OF MOHTA SPECIFICATIONS AND REQUIREMENTS.
3	NEW EMERGENCY GENERATOR, NATURAL GAS, 35 KW, 120/208 VOLT, 3 PHASE, 4 WIRE PLUS GROUND WITH AUTO START, WEATHERPROOF ENCLOSURE AND ALL ASSOCIATED EQUIPMENT TO PROVIDE AUTOMATIC EMERGENCY BACKUP POWER. PROVIDE COMPLETE UNIT PER CITY OF MOHTA SPECIFICATIONS AND REQUIREMENTS.
4	NEW SCADA (SITE CONTROL AND DATA ACQUISITION) SYSTEM. PROVIDE COMPLETE SYSTEM WITH CONTROL PANEL, ANTENNAE, TOWER AND RADIO TRANSMITTER. PROVIDE WIRING AND CONNECTION OF ALL REQUIRED POINTS TO GIVE A COMPLETE AND FUNCTIONAL SYSTEM. PROVIDE COMPLETE UNIT PER CITY OF MOHTA SPECIFICATIONS AND REQUIREMENTS.



### RIDGE PORT ADDITION LIFT STATION ELECTRICAL

Scale: 1" = 10'



### RIDGE PORT ADDITION LIFT STATION ELECTRICAL RISER DIAGRAM

NOT TO SCALE

NOTES: 1. VERIFY ALL PRIMARY AND SECONDARY ELECTRICAL SERVICE ENTRANCE REQUIREMENTS WITH LOCAL UTILITY CO. CODES AND ORDINANCES PRIOR TO BID.

VOLTAGE: 120, 208 V 3Ø 4 WIRE

SYMBOL LIST		
SYMBOL	DESCRIPTION	MOUNTING
(A)	FLUORESCENT FIXTURE & FIXTURE LETTER	CEILING
(A)	FLUORESCENT FIXTURE & FIXTURE LETTER	CEILING
(A)	INCAND. OR H.L.D. FIXTURE & FIXTURE LETTER	DIFF. RECESSED
(A)	INCAND. OR H.L.D. FIXTURE & FIXTURE LETTER	WALL/RACKET
(A)	EXIT FIXT. - SHADING DENOTES FACE(S)	CEIL./WALL
(A)	GFCI DUPLEX GROUNDED RECEPTACLE	1'-3" AFF
(A)	DUPLEX GROUNDED RECEPTACLE	1'-3" AFF
(A)	EXTERIOR GFCI RECEPT. WEATHERPROOF	1'-3" AFF
(A)	SPECIAL OUTLET, SEE SCHEDULE OR AS NOTED	
(A)	TELEPHONE OUTLET (P=PAY, 48"X14" 48")	1'-3" AFF
(A)	SWITCHES (1-POLE/3-WAY/4-WAY/PILOT/KEY)	4'-0" TO TOP
(A)	JUNCTION BOX	
(A)	FUSIBLE	
(A)	SPECIAL DEVICE AS NOTED ON PLAN	
(A)	BRANCH CIRCUIT PANEL & PANEL DESIG.	6'-6" TO TOP
(A)	H.D. SAFETY SWITCH (AMP/POLE/VOLTAG)	6'-6" TO TOP
(A)	STARTER (SIZE/POLE/VOLTAG)	6'-6" TO TOP
(A)	THERMOSTAT (BY M.C.)	4'-0" TO TOP
(A)	MOTOR	
(A)	CONDUIT RUN 2Ø2 & 1Ø2 GRD.-1/2"	CEIL./WALL
(A)	CONDUIT RUN 2 CIRCUIT/3Ø2 & 1Ø2 GRD.-1/2"	EARTHW.FLOOR
(A)	PARTIAL HOMERUN (MULTIPLE LOAD LOCATIONS)	
(A)	SEE NOTE #7	
(A)	FEEDER IDENTIFICATION, SEE SCHEDULE	
(A)	WEATHERPROOF	
(A)	INDICATES SWITCHING SCHEME	

### GENERAL NOTES

- VERIFY ALL OUTLET LOCATIONS ON THE JOB PRIOR TO ROUGH-IN.
- REFER TO RELATED ARCHITECTURAL, MECHANICAL, AND STRUCTURAL DRAWINGS FOR RELATED INFORMATION.
- REFER TO THE SPECIFICATIONS FOR DATA NOT ON THE DRAWINGS.
- COORDINATE OUTLET BOX LOCATIONS WITH MASONRY TO MINIMIZE CUTTING OF BRICK OR BLOCK.
- ALL MOUNTING HEIGHTS TO BOTTOM OF ITEM UNLESS OTHERWISE NOTED.
- E.G. SHALL REFER TO MECHANICAL DRAWINGS AND SPECIFICATIONS FOR THE REQUIREMENTS ASSOCIATED WITH WIRING AND CONNECTION OF INTERLOCKING AND CONTROLS OF MECHANICAL UNITS AND THERMOSTAT LOCATIONS.
- CONDUIT RUN W/CONDUCTORS AS INDICATED. CONDUIT SIZE AS REQUIRED. CONDUIT RUN TO PANEL. DEVICE SIZE AS INDICATED (AMP/POLE). CIRCUIT WITHOUT INDICATION IS ROUTED TO 20A J.P. BREAKER.
- A GROUND CONDUCTOR SIZED PER N.E.C. ARTICLE 250 IS REQUIRED IN ALL POWER, RECEPTACLE, AND LIGHTING CIRCUITS. GROUND CONDUCTORS ARE NOT SHOWN ON DRAWINGS.

### FEEDER SCHEDULE

FEEDER IDENT.	CONDUCTORS		GROUND SIZE PER SET	ISOLATED GRD. SIZE PER SET	CONDUIT SIZE PER SET
	QUANT. PER SET	SIZE			
1	2	#2	#2		3/4"
2	4	#10	#6		1 1/2"
3	4	#10			3"
4	3	#2	#2		3/4"
5	1	(1)			3/4"
6	2	#2	#2		3/4"

1. WIRING AS REQUIRED FOR ALL ALARM CONDITIONS AND TIE-INS PLUS 20% SPARES. VERIFY WITH MANUFACTURERS AND OWNER PRIOR TO BID.

### RIDGE PORT ADDITION ELECTRICAL RISER AND SITE SANITARY SEWER PUMP STATION

**BAUGHMAN COMPANY P. A.**  
ENGINEERING, SURVEYING, & PLANNING

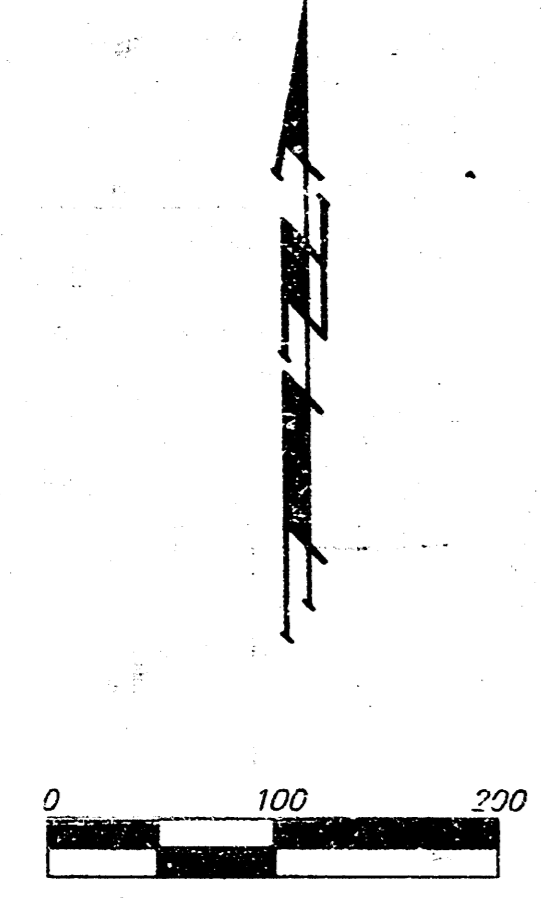
PROJECT NUMBER: 468-82839  
SHEET 9 OF 11

DESIGN: SVA DRAWN: SVA APPROVED: DATE: SCALE: 1"=10'-0"

S.V.A. DWG. NAME: 8128E001.DWG. DATE: 09/10/98. TIME: 16.49

# RIDGE PORT ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS



(M) = Measured  
 □ = Railroad Spike  
 ○ = Found 3/4" Iron  
 ○ = Found 3/8" Iron  
 ● = Set #4 Baughman Rebar

NOTE: PERIMETER BOUNDARY CORNERS HAVE BEEN SET. INTERNAL CONTROL POINTS ARE TO BE SET UPON COMPLETION OF SITE FILL WORK.

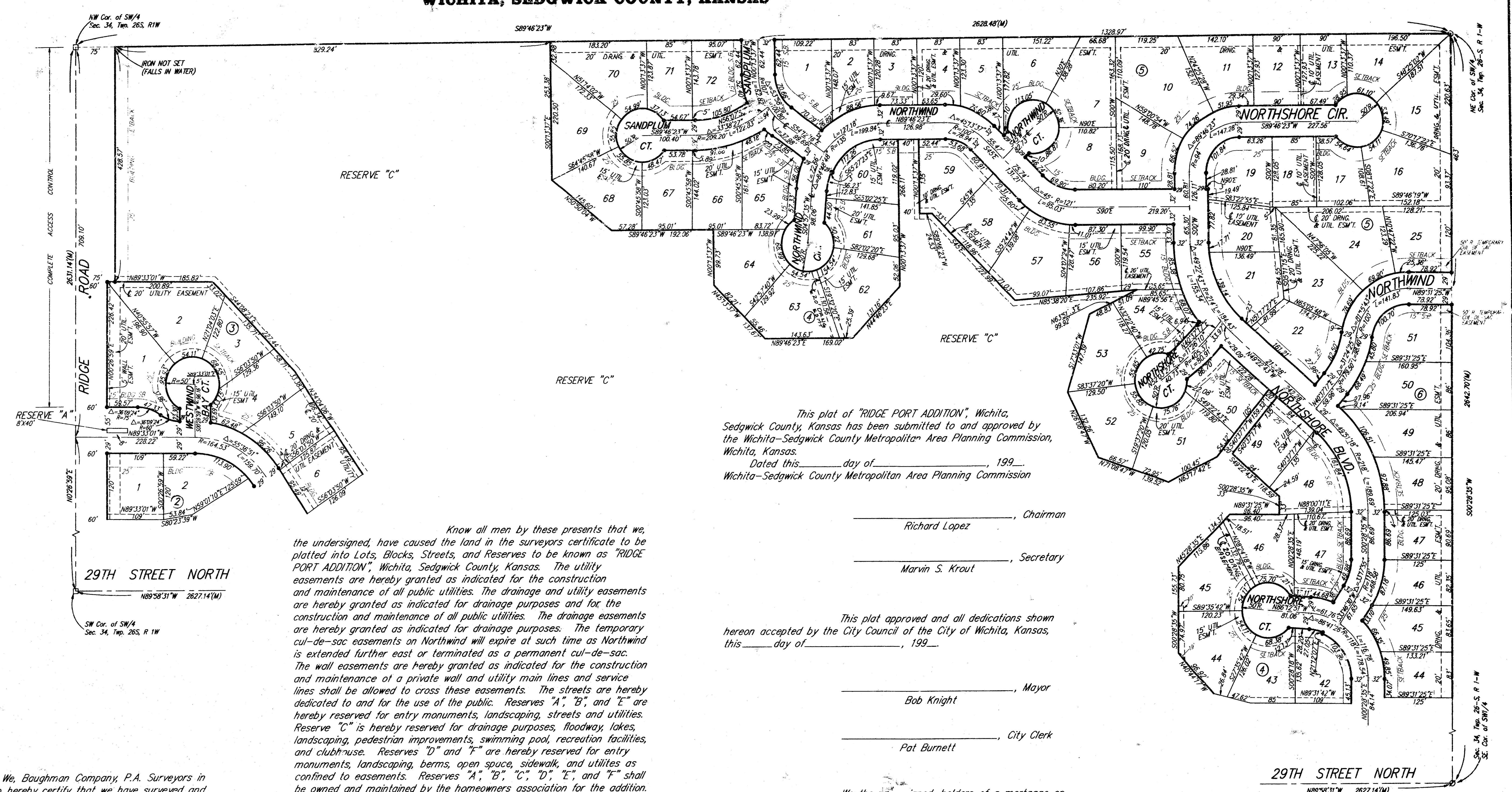
BLOCK	LOTS	ELEVATION (PER CITY DATUM)
1	1	139.6
3	1-16	139.6
4	3-39, 44-46, 49-64, 66-70	139.6

NOTE: NO BUILDING PERMITS ARE TO BE ISSUED FOR ANY LOTS WITHIN "RIDGE PORT ADDITION" UNLESS THE LOWEST FLOOR CAN BE CONSTRUCTED AT OR ABOVE THE BASE FLOOD ELEVATION OF UNLESS THE CITY OF WICHITA HAS RECEIVED A LETTER OF MAP REVISION FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY WHICH WILL THEN ALLOW BUILDINGS TO BE CONSTRUCTED AT THE LOWEST OPENING AS SPECIFIED ABOVE.

BENCHMARK:  
 CITY DISC - SW COR. RIDGE RD. & 29TH ST. NO., 80.8' S & 63.7' W. OF E. BOTT.  
 ELEV. = 138.15 CITY DATUM (1326.55 M.S.L.)  
 CITY DISC - SW HUB GUARD ON R.C.B.C., 1/2 MI. N. OF 29TH ST. NO. & RIDGE RD.  
 ELEV. = 144.22 CITY DATUM (1331.62 M.S.L.)

State of Kansas) SS  
 Sedgwick County) We, Baughman Company, P.A. Surveyors in  
 aforesaid County and State do hereby certify that we have surveyed and  
 platted "RIDGE PORT ADDITION", Wichita, Sedgwick County, Kansas and  
 that the accompanying plat is a true and correct exhibit of the property  
 surveyed, described as follows: The SW 1/4 of Sec. 34, Twp. 26-S,  
 R-1-W of the 6th P.M., Sedgwick County, Kansas, EXCEPT the Missouri-  
 Pacific Railroad right-of-way, and EXCEPT that part lying south and west  
 of said railroad right-of-way, and EXCEPT the west 60 feet and the south  
 50 feet thereof dedicated for road.  
 Existing public easements and dedications being vacated  
 by virtue of K.S.A. 12-512(b).  
 Baughman Company, P.A.

*Michael S. Conroy*  
 Michael S. Conroy  
 1-5-98 Surveyor



Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and Reserves to be known as "RIDGE PORT ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The temporary cul-de-sac easements on Northwind will expire of such time as Northwind is extended further east or terminated as a permanent cul-de-sac. The wall easements are hereby granted as indicated for the construction and maintenance of a private wall and utility main lines and service lines shall be allowed to cross these easements. The streets are hereby dedicated to and for the use of the public. Reserves "A", "B", and "E" are hereby reserved for entry monuments, landscaping, streets and utilities. Reserve "C" is hereby reserved for drainage purposes, floodway, lakes, landscaping, pedestrian improvements, swimming pool, recreation facilities, and clubhouse. Reserves "D" and "F" are hereby reserved for entry monuments, landscaping, berms, open space, sidewalk, and utilities as confined to easements. Reserves "A", "B", "C", "D", "E", and "F" shall be owned and maintained by the homeowners association for the addition. All abutters rights of access to or from Ridge Road over and across the west line of Lots 1, 3, 6, and 14, Block 2 and Lots 1, 17, and 18, Block 3, and Reserve "C" are hereby granted to the City of Wichita, Kansas. All abutters rights of access to or from 29th Street North over and across the south line of Reserves "C", "D" and "F", and Lots 1, 2, and 3, Block 4, and Lots 1, 2, 3, and 4, Block 6 are hereby granted to the City of Wichita, Kansas. All abutters rights of access to or from Ridge Road over and across the west line of Lot 1, Block 1 are hereby granted to the City of Wichita, Kansas provided, however, that said Lot 1, Block 1, shall have access to Ridge Road at one location over all except the south 150 feet as measured from the intersection of the centerline of the Missouri-Pacific Railroad right-of-way with the east line of the 40 foot road right-of-way of Ridge Road, all as shall be determined by the City Engineer of the City of Wichita, Kansas. All abutters rights of access to or from 29th Street North over and across the south line of Lot 1, Block 1, are hereby granted to the City of Wichita, Kansas provided, however, that said Lot 1, Block 1 shall have access to 29th Street North at two locations over all except the west 150 feet as measured from the intersection of the centerline of the Missouri-Pacific Railroad right-of-way with the north line of the 30 foot road right-of-way of 29th Street North, all as shall be determined by the City Engineer of the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

RRGNL, L.L.C.  
*Jay W. Russell*  
 Jay W. Russell, Member

This plat of "RIDGE PORT ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.  
 Dated this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_  
 Wichita-Sedgwick County Metropolitan Area Planning Commission

Richard Lopez, Chairman  
 Marvin S. Kraut, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_

Bob Knight, Mayor  
 Pat Burnett, City Clerk

We the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "RIDGE PORT ADDITION", Wichita, Sedgwick County, Kansas.  
 The First National Bank

*Chris A. Anderson*  
 Chris A. Anderson, Branch President

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_

State of Kansas) SS  
 Sedgwick County) The foregoing instrument acknowledged before me, this 20<sup>th</sup> day of MARCH, 1998, by Chris A. Anderson, Branch President of The First National Bank, on behalf of the bank.

James Alford, County Clerk

My App'l. Exp. 11-7-2001  
*Judith M. Terhune*  
 JUDITH M. TERHUNE, Notary Public

State of Kansas) SS  
 Sedgwick County) This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and is duly recorded.

State of Kansas) SS  
 Sedgwick County) The foregoing instrument acknowledged before me, this 20<sup>th</sup> day of JANUARY, 1998, by Jay W. Russell, Member of RRGNL, L.L.C., on behalf of the company.

Register of Deeds  
 Deputy

My App'l. Exp. 11-7-2001  
*Judith M. Terhune*  
 JUDITH M. TERHUNE, Notary Public

10/11  
**BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING & PLANNING  
 (316) 262-7221 • 318 ELLIS • WICHITA, KANSAS 67211

