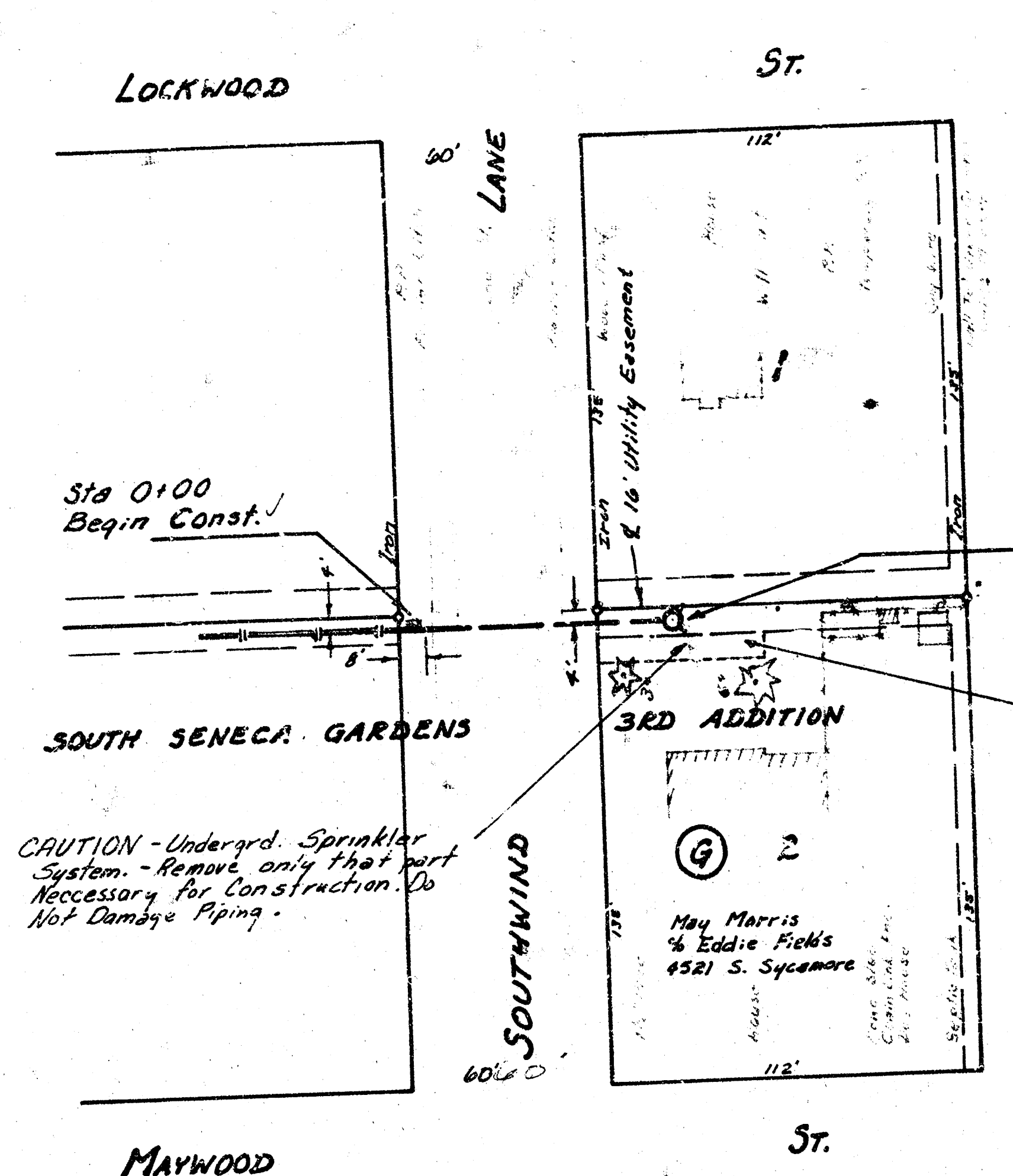


|          |      |           |         |           |    |
|----------|------|-----------|---------|-----------|----|
| PLAN     | DATE | BY        | CHECKED | DATE      | BY |
| NOT BOOK | 8/12 | J. Loomis | 8/12    | J. Loomis |    |
| PLAN     | 8/12 | J. Loomis | 8/12    | J. Loomis |    |

|          |      |           |         |           |    |
|----------|------|-----------|---------|-----------|----|
| PROFILE  | DATE | BY        | CHECKED | DATE      | BY |
| NOT BOOK | 8/12 | J. Loomis | 8/12    | J. Loomis |    |
| PROFILE  | 8/12 | J. Loomis | 8/12    | J. Loomis |    |

B.M. 85.30 NE Corner of Cont. porch  
House # 5319 S. Osage

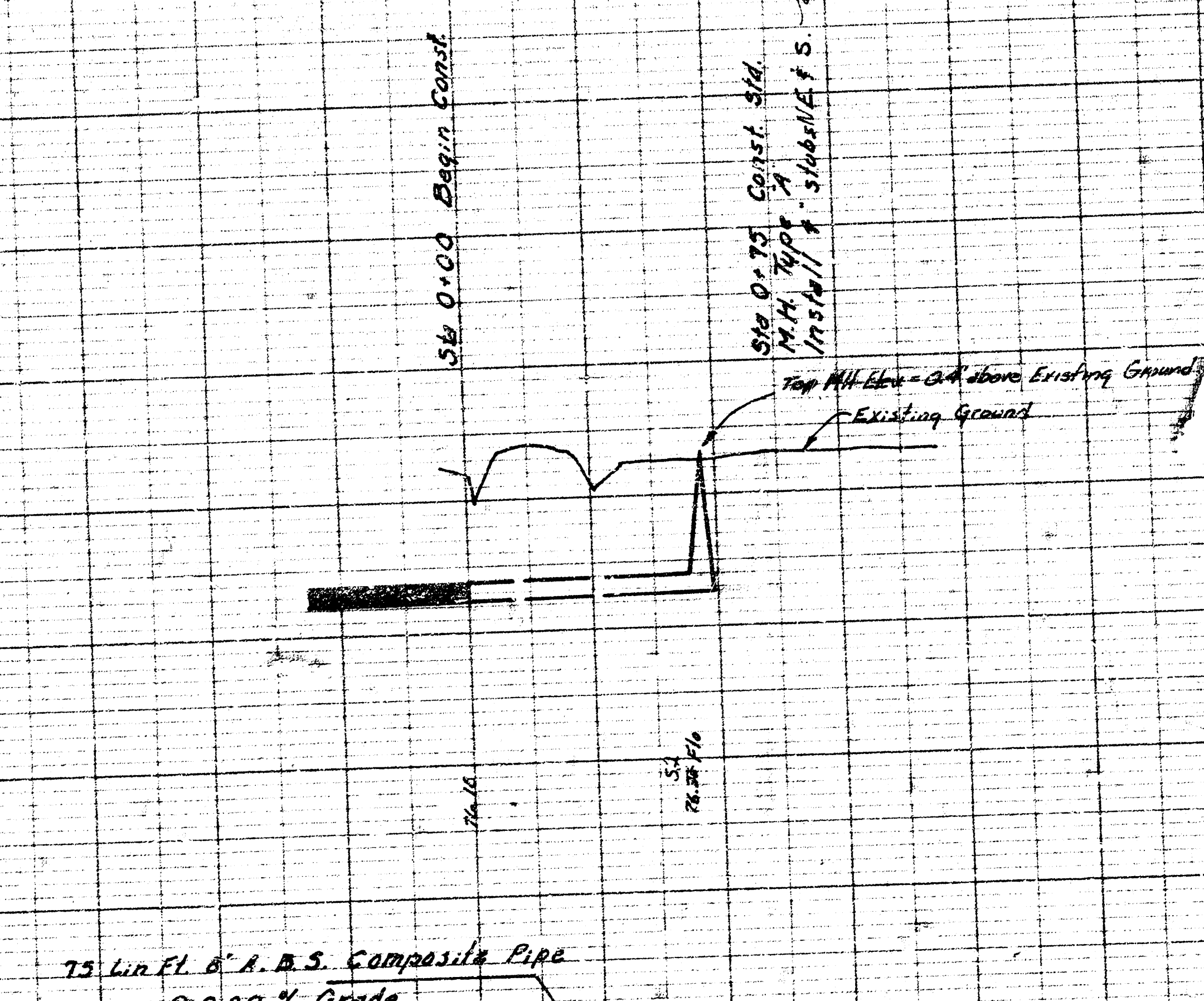
B.M. 81.19 R.R. spike in S. side of L.P.  
on the W. corner of the intersection  
of Lockwood St & Southwind St.



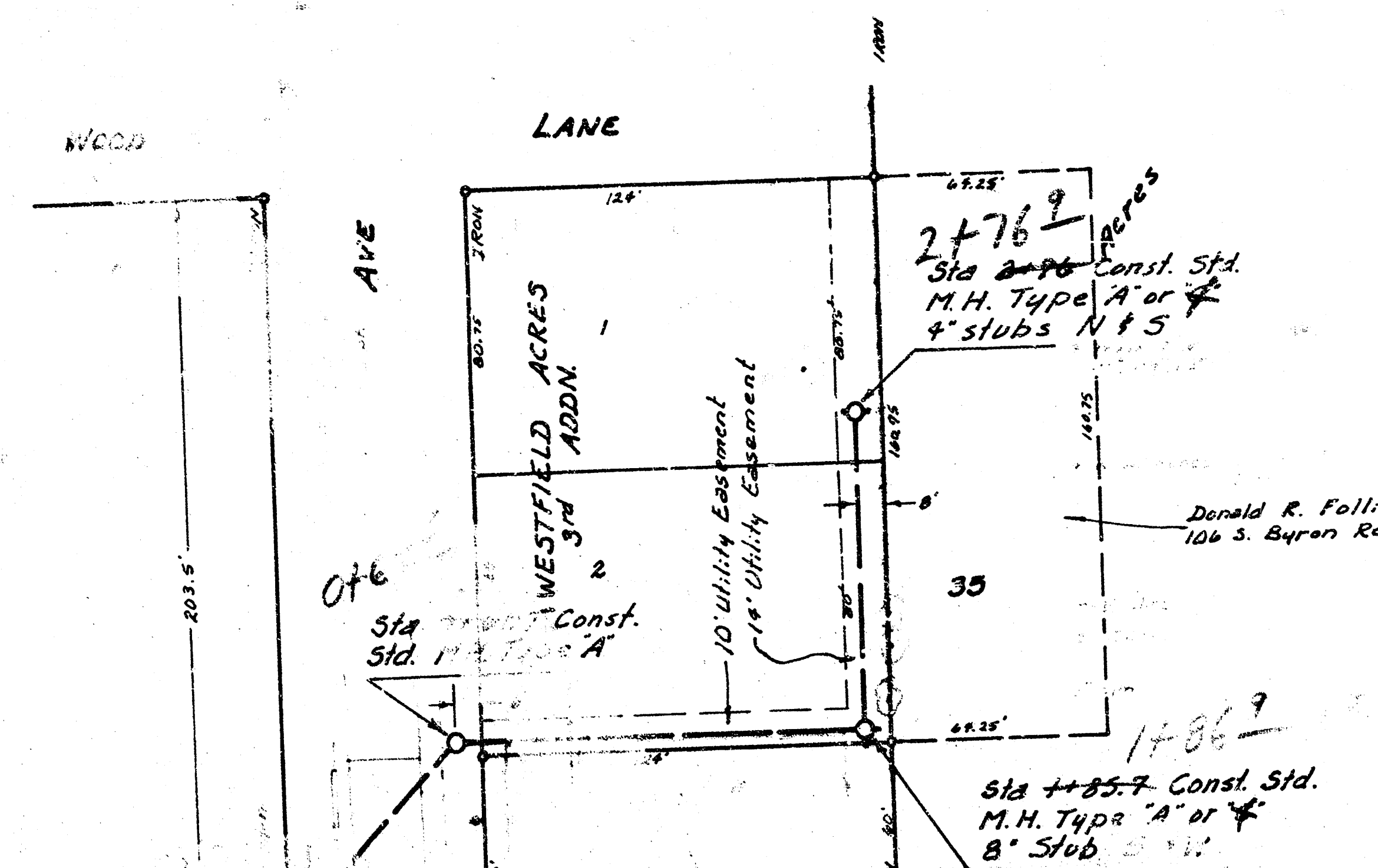
Scale Plan 1" = 40'  
Profile 1" = 40' Horiz.  
1" = 5' Vert.

THE CONTRACTOR SHALL BE RESPONSIBLE  
FOR PRESERVING PROPERTY IRONS. THE  
CONTRACTOR SHALL BE REQUIRED TO RE-  
ESTABLISH ANY PROPERTY IRONS WHICH  
ARE DAMAGED OR DESTROYED BY HIS CON-  
STRUCTION OPERATIONS. SUCH IRONS SHALL  
BE RE-ESTABLISHED BY A LICENSED LAND  
SURVEYOR OR A LICENSED PROFESSIONAL  
ENGINEER IN ACCORDANCE WITH STATE LAWS.

As Built  
J.L.  
1/43

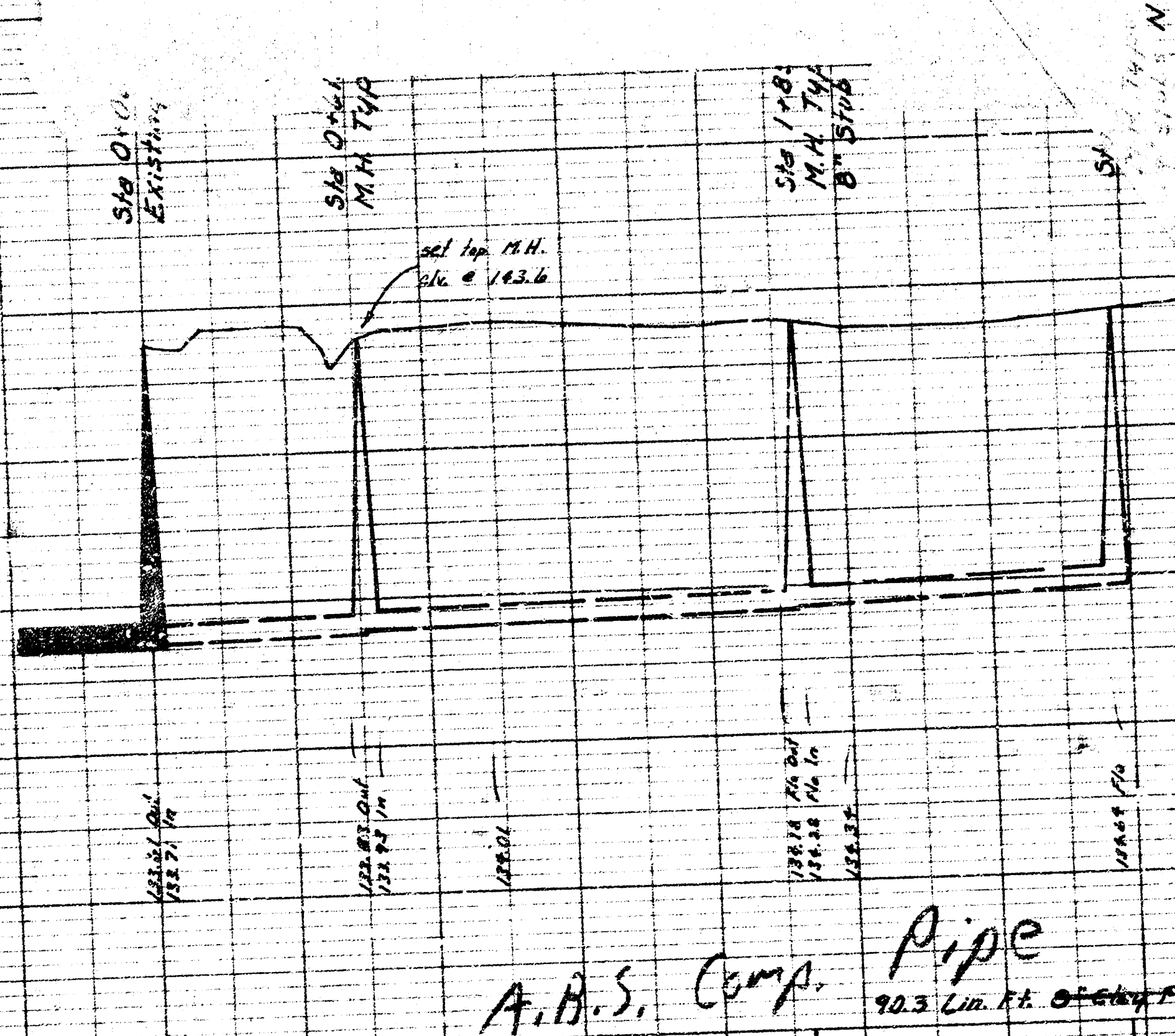


**LAT 26, MAIN 3, S.W. INTERCEPTOR**  
CITY OF WICHITA, KANSAS  
R. W. BRUGGEMAN — CITY ENGINEER  
PROJECT NO. 468 76 245 80399-000  
000-001

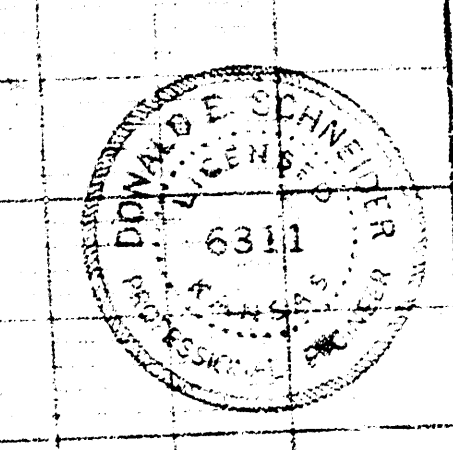


Scale Plan 1" = 40'  
Profile 1" = 40' Horiz.  
1" = 5' Vert.

ONLY  
FROM BLUE PRINTS



**LAT 15, MAIN 1, WESTLINK SEWER**  
CITY OF WICHITA, KANSAS  
R. W. LINN — CITY ENGINEER  
PROJECT NO. DBK 571022



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AVAILABLE COPY