

LATERAL 50, MAIN 3, SWI

PROJ. NO. 468-82387

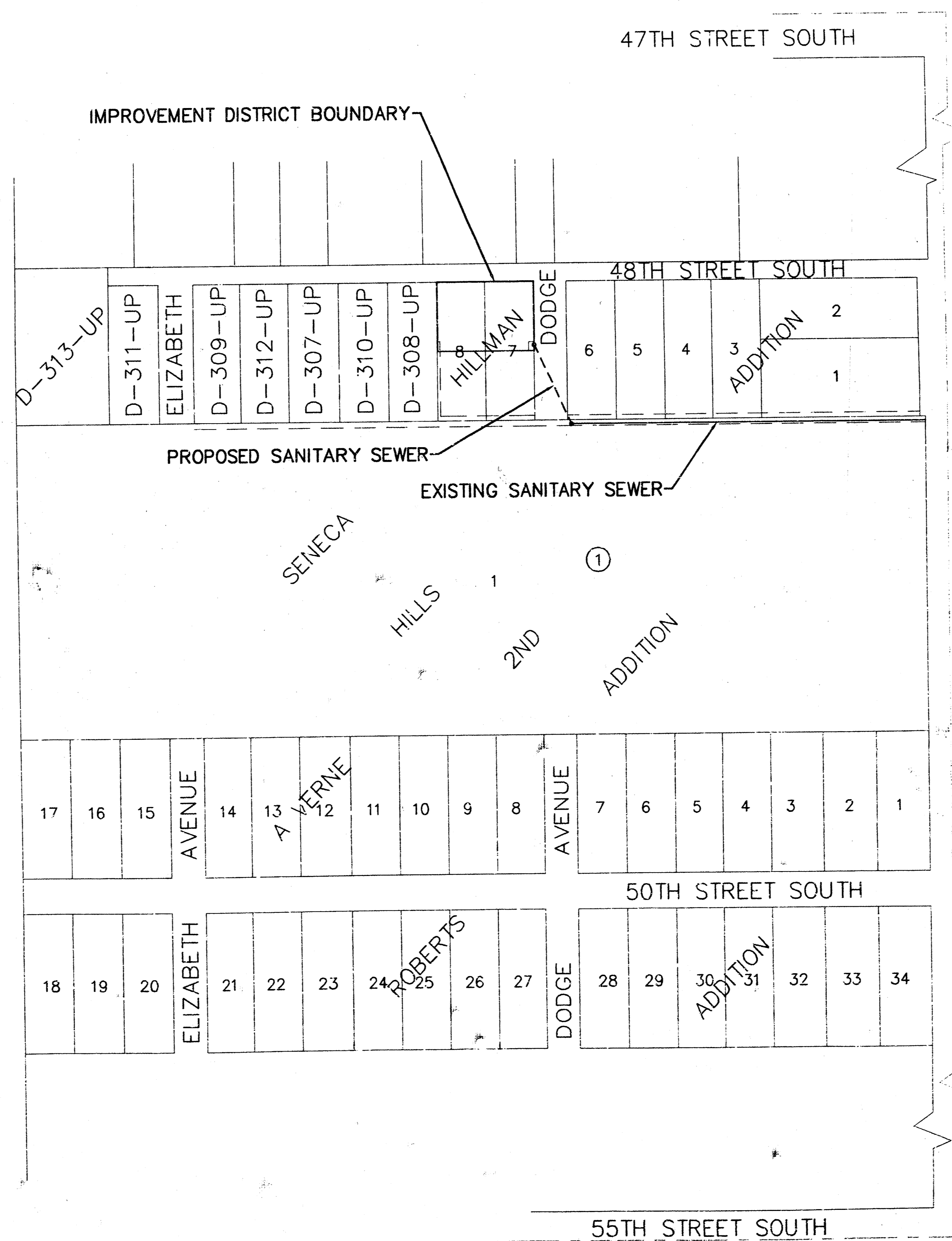
INDEX NO. 741967

CITY OF WICHITA, KANSAS

M. E. LINDEBAK - CITY ENGINEER

GENERAL NOTES:

1. ALL CONSTRUCTION AND MATERIAL TO COMPLY WITH CITY OF WICHITA SPECIFICATIONS AND STANDARDS.
2. THE CONTRACTOR SHALL NOTIFY THE UTILITY SERVICE COMPANIES TO FLAG THEIR UNDERGROUND LINES AND REQUEST ANY OVERHEAD POLE/LINE ADJUSTMENTS 48 HOURS PRIOR TO CONSTRUCTION.
KANSAS ONE-CALL 1-800-344-7233
3. THE UNDERGROUND UTILITY SERVICE LINES AND OVERHEAD UTILITY POLE LINES ARE TO BE ADJUSTED AS NECESSARY BY OTHERS PRIOR TO CONSTRUCTION UNLESS THE PLANS SPECIFICALLY CALL FOR THEIR ADJUSTMENT BY THE CONTRACTOR. EXISTING UTILITIES AND THEIR LOCATION, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION.
4. THE CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND/OR TENANTS DIRECTLY AFFECTED BY THE CONSTRUCTION OF THIS PROJECT A MINIMUM OF FIVE (5) DAYS ADVANCE WRITTEN NOTICE PRIOR TO START OF CONSTRUCTION.
5. ANY TREE OR SHRUB REMOVAL MUST BE APPROVED BY THE FIELD ENGINEER.
6. THE CONTRACTOR SHOULD EXAMINE THE CONSTRUCTION SITE PRIOR TO BIDDING AND BE SATISFIED AS TO THE WORK SHOWN FOR COMPLETION.

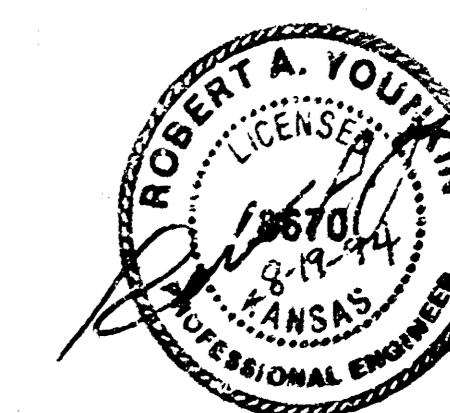


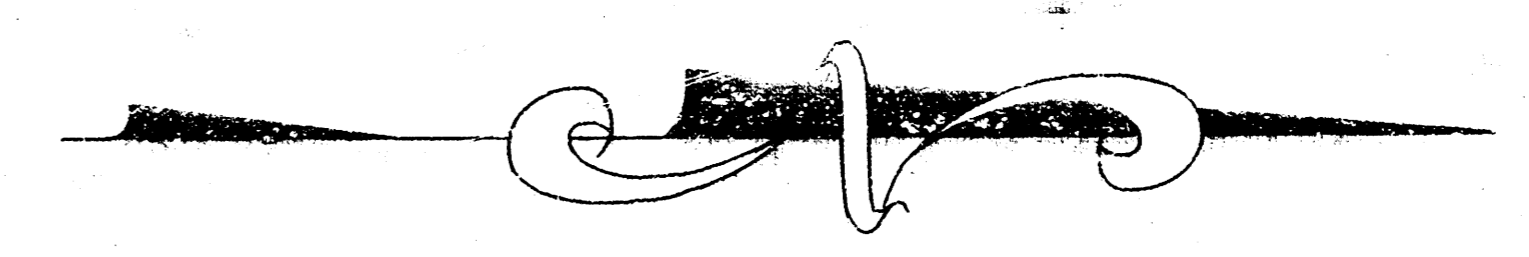
INDEX OF SHEETS

- SHEET 1 - TITLE SHEET
 SHEET 2 - PLAN/PROFILE

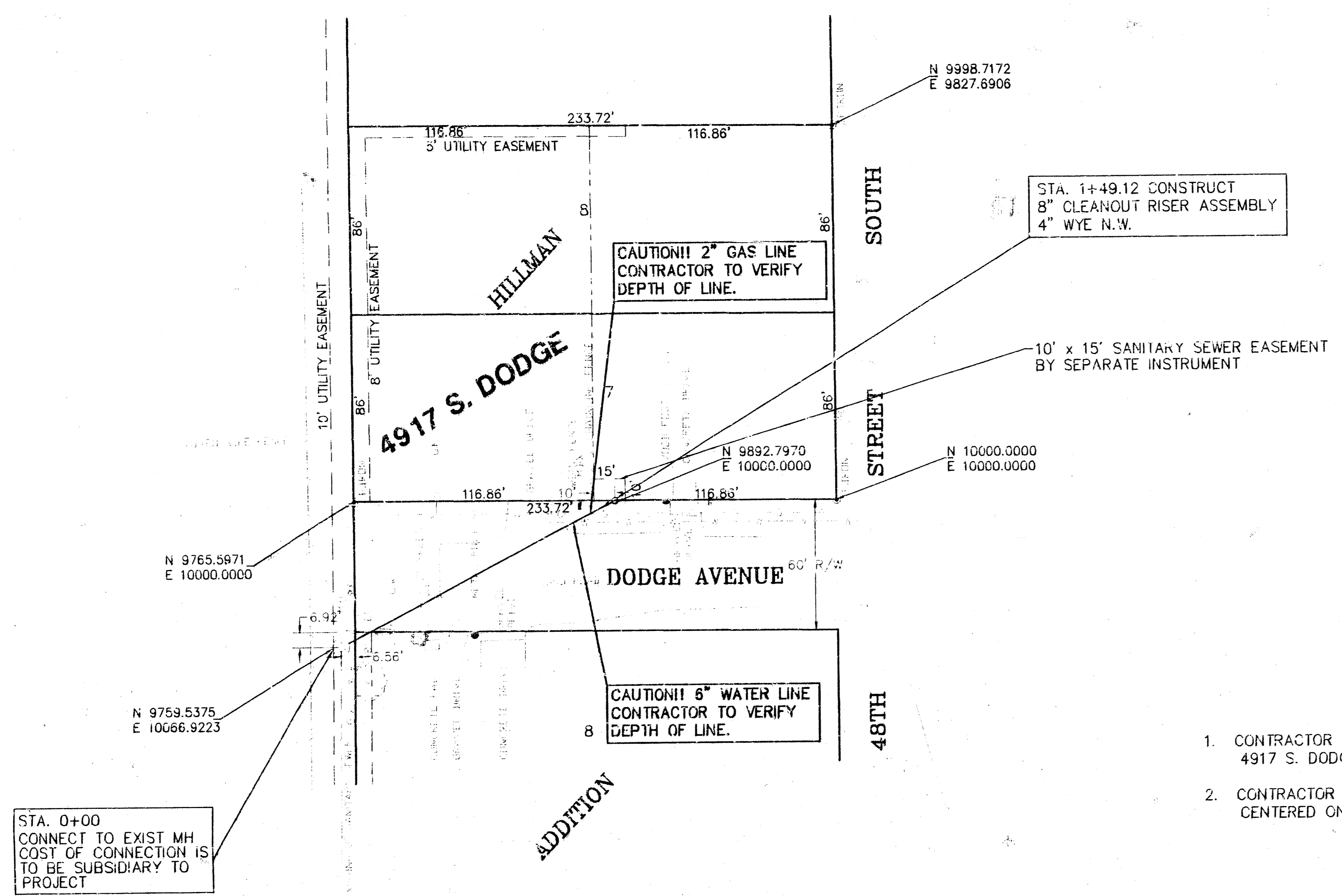
SCALE: 1" = 150'

Booked 11-30-94
 JKB
 As Per Plan





SCALE: PLAN 1" = 40'
 PROFILE 1" = 40' HORIZ.
 1" = 5' VERT.

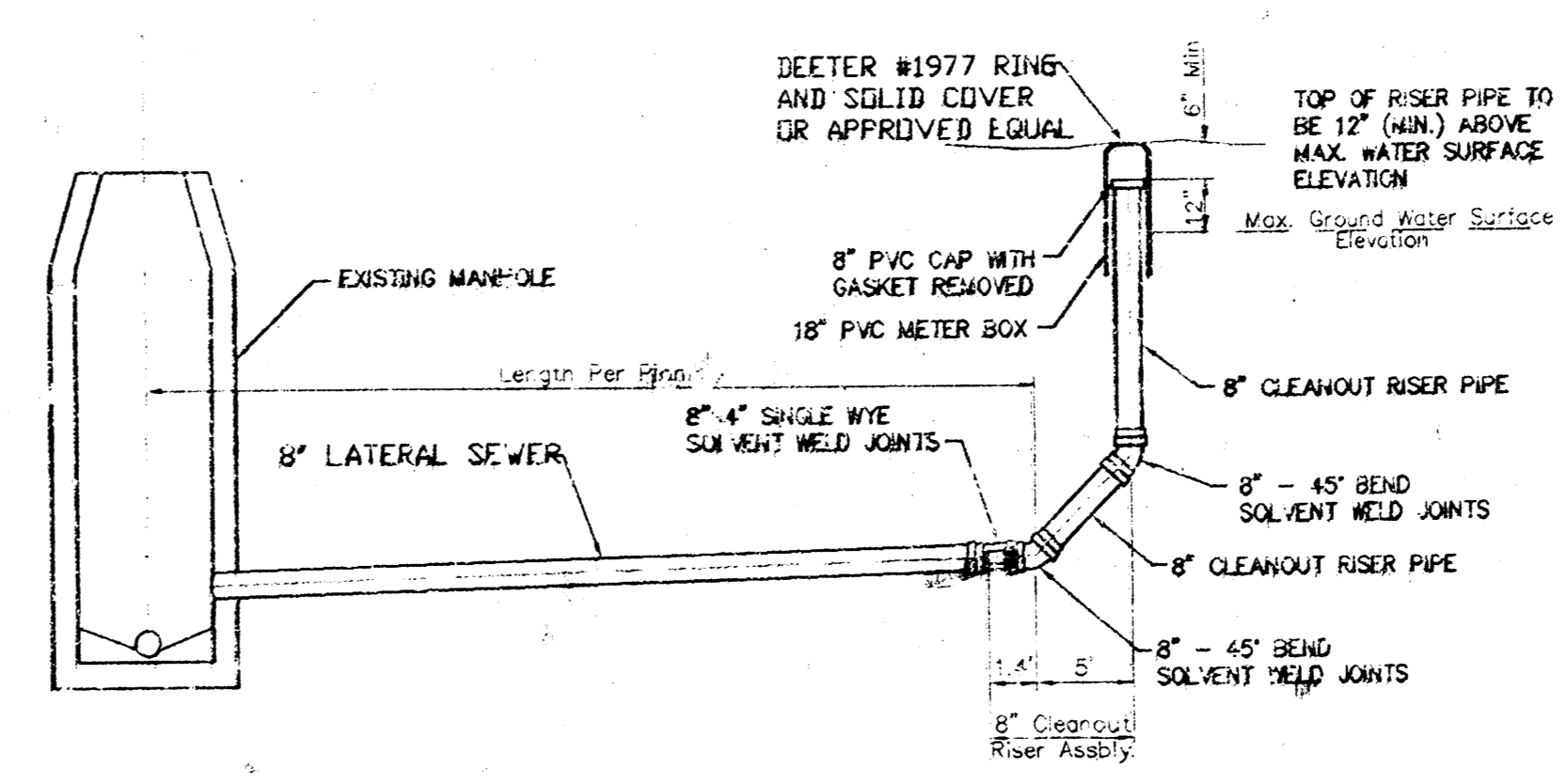
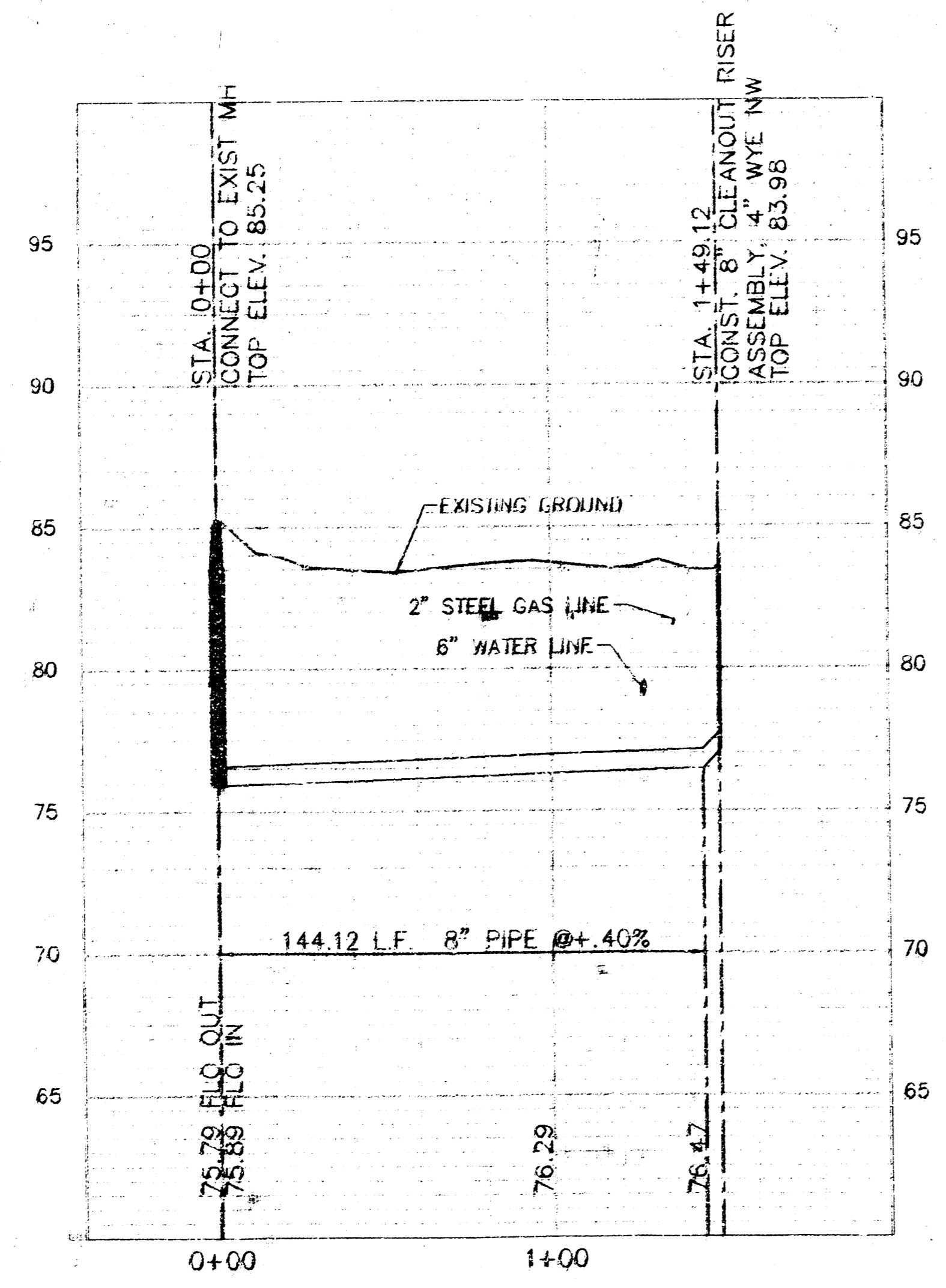


B.M. N.W. RIM OF EXISTING MH @ STA. 0+00
 ELEV. 85.25

B.M. R.R. SPIKE IN EAST FACE OF POWER POLE
 @ S.W. CORNER OF 48TH ST. SOUTH AND SENECA
 ELEV. 86.33

NOTES

1. CONTRACTOR SHALL MAINTAIN ACCESS FOR PROPERTY OWNER AT 4917 S. DODGE AT ALL TIMES DURING CONSTRUCTION.
2. CONTRACTOR SHALL USE A TWENTY (20) FOOT JOINT OF PIPE CENTERED ON WATERLINE. NO JOINT SHALL BE WITHIN 10 FEET.



**8" CLEANOUT RISER
 ASSEMBLY DETAIL**

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 DRAWN BY J. BRIGGS