

LATERAL 42 MAIN 4 S.W. INTERCEPTOR

PROJECT NO. 468-76-245-81722000-000-001

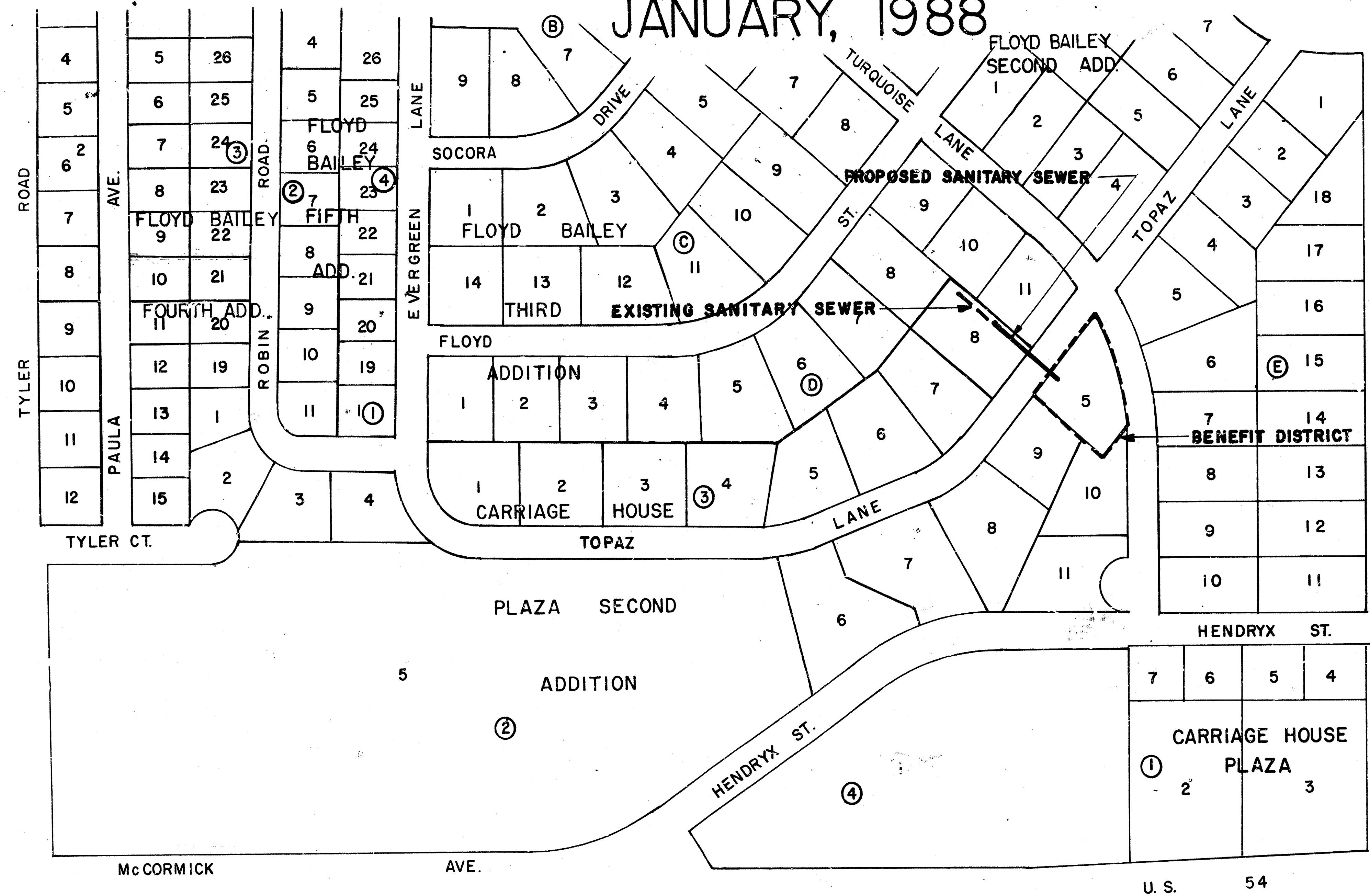
CITY OF WICHITA, KANSAS

MICHAEL E. LINDEBAK, CITY ENGINEER

JANUARY, 1988

GENERAL NOTES

1. ALL BLOCK CORNERS AND CONTROL POINTS WILL BE PROTECTED. IF REMOVED DURING CONSTRUCTION, CONTRACTOR WILL HAVE THEM REPLACED BY A LICENSED ENGINEER OR LAND SURVEYOR AT HIS EXPENSE.
2. WHEN THE EXISTING FENCING THAT IS KEEPING IN HOUSEHOLD PETS IS REMOVED TO FACILITATE SEWER CONSTRUCTION, THE CONTRACTOR SHALL PROVIDE ALL NECESSARY MATERIALS AND LABOR TO INSTALL TEMPORARY 4 FT. HIGH FENCING.
3. IF THE CONSTRUCTION IS FINISHED DURING THE APPROPRIATE TIME OF YEAR TO PLANT GRASS SEED, THE CONTRACTOR SHALL PROVIDE AND PLANT GRASS SEED ACCORDING TO THE CITY OF WICHITA SPECIFICATIONS.
4. WHEN POSSIBLE CONTRACTOR SHALL PRESERVE TREES.



NOTE:

THE CITY OF WICHITA WILL AIR TEST AND TELEWISE THE NEW LINE PRIOR TO ACCEPTANCE.

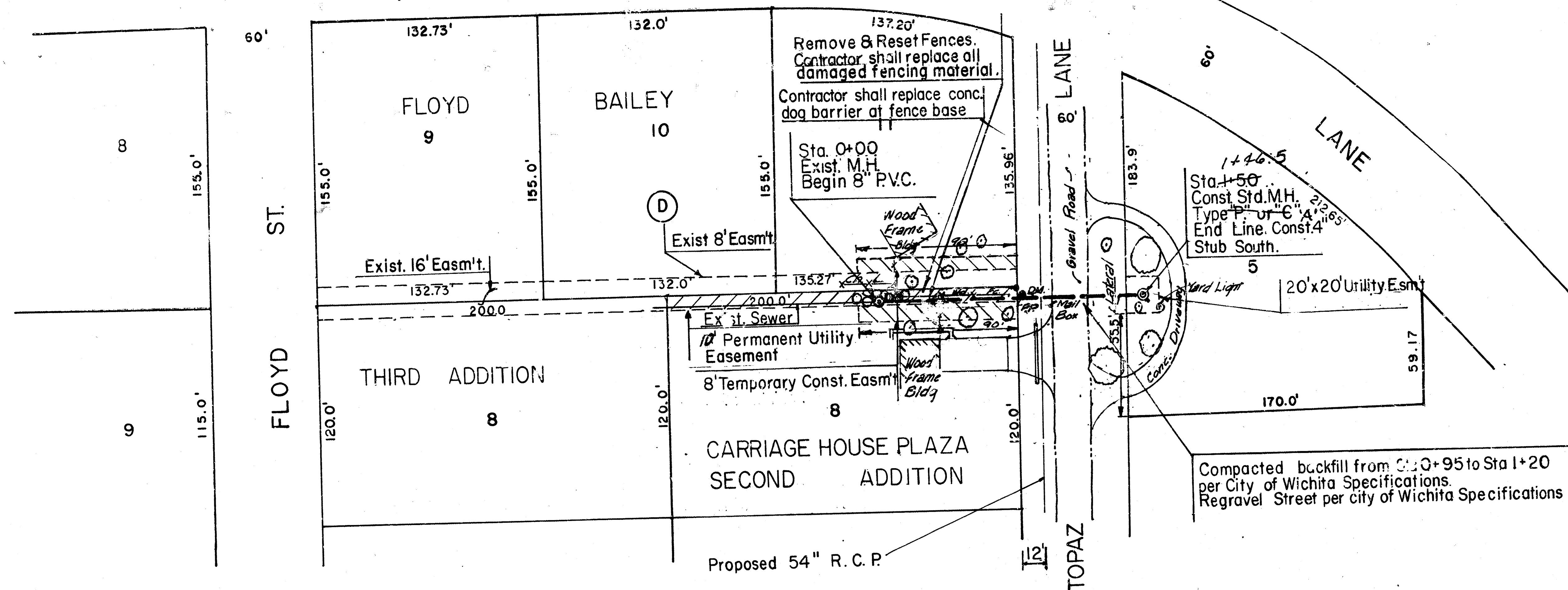
SCALE 1"=150'

AS BUILT
from Insp. Cards
10-26-88
RCL

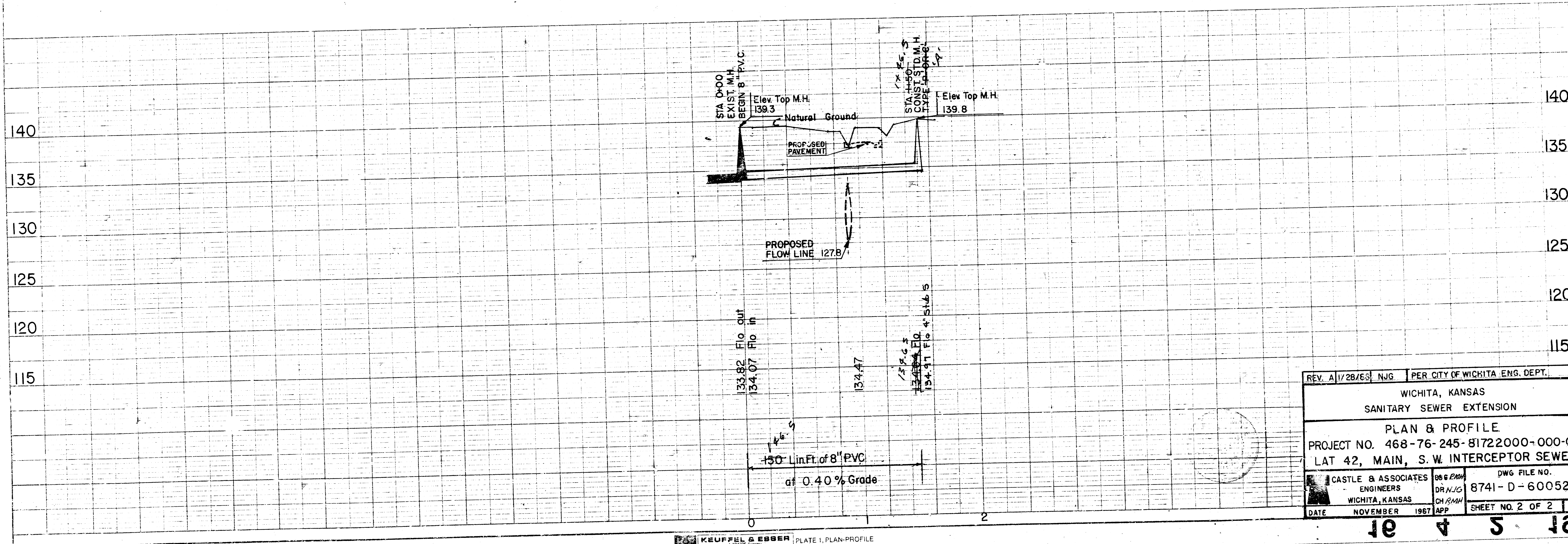
REV. A	11/28/88	RMH	PER CITY OF WICHITA ENG. DEPT.
WICHITA, KANSAS			
SANITARY SEWER EXTENSION			
LOCATION MAP			
PROJECT NO. 468-76-245-81722000-000-001			
LAT 42, MAIN, S.W. INTERCEPTOR SEWER			
CASTLE & ASSOCIATES ENGINEERS WICHITA, KANSAS	DSG/RMH DRN/JG CHRMH	DWG FILE NO. 8741-D-60052	1/2
DATE	NOVEMBER 1987	APP	SHEET NO. 1 OF 2

BM143.45 Chiseled "a" in light pole base at South R/W line of Maple St. 8 68 Ft.
East of East R/W line of Woodchuck.
BM138.73 Chiseled "D" on 2'x6" Concrete Headwall at north side of drive at 517 Topaz

TURQUOISE



Plan Scale 1"= 40'
Profile Scale 1"= 40' Horiz.
1"= 5' Vert.



REV. A/1/28/83 NJG	PER CITY OF WICHITA ENG. DEPT.
WICHITA, KANSAS	
SANITARY SEWER EXTENSION	
PLAN & PROFILE	
PROJECT NO. 468-76-245-81722000-000-001	
LAT 42, MAIN, S. W. INTERCEPTOR SEWER	
CASTLE & ASSOCIATES ENGINEERS WICHITA, KANSAS	DWG FILE NO. 8741-D-60052
DATE NOVEMBER 1987	SHEET NO. 2 OF 2