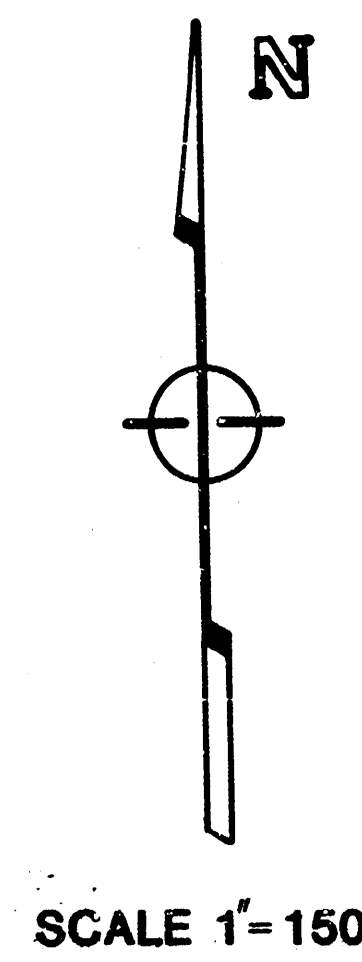


10

ASHLEY PARK ADDITION

468-76-245-81894-000-000-001

Michael E. Lindebak City Engineer

BENEFIT DISTRICT

- 1) TITLE SHEET
- 2) LINE 1 PLAN AND PROFILE
- 3) LINE 1 PLAN AND PROFILE
- 4) LINE 2, LINE 3, AND LINE 4
PLANS AND PROFILES
- 5) LINE 5 PLAN AND PROFILE
- 6) LINE 6 PLAN AND PROFILE
- 7) LINE 1A AND 1B PLANS AND PROFILES
- 8) PLAT OF ASHLEY PARK ADDITION

Bench Mark 1 R.R. Spika in Power Pole North Side of Maple, 21st S. & 65th E. of S.W. Corner of Ashley Park Addition.
Elev. 141.48 City Datum

Bench Mark 2 'C' Cut in Top of Curb, South Side of Harmony St. 20th W. of N.W. Corner of Lot 10, Bk. 1, Ashley Park Addition.
Elev. 141.46 City Datum

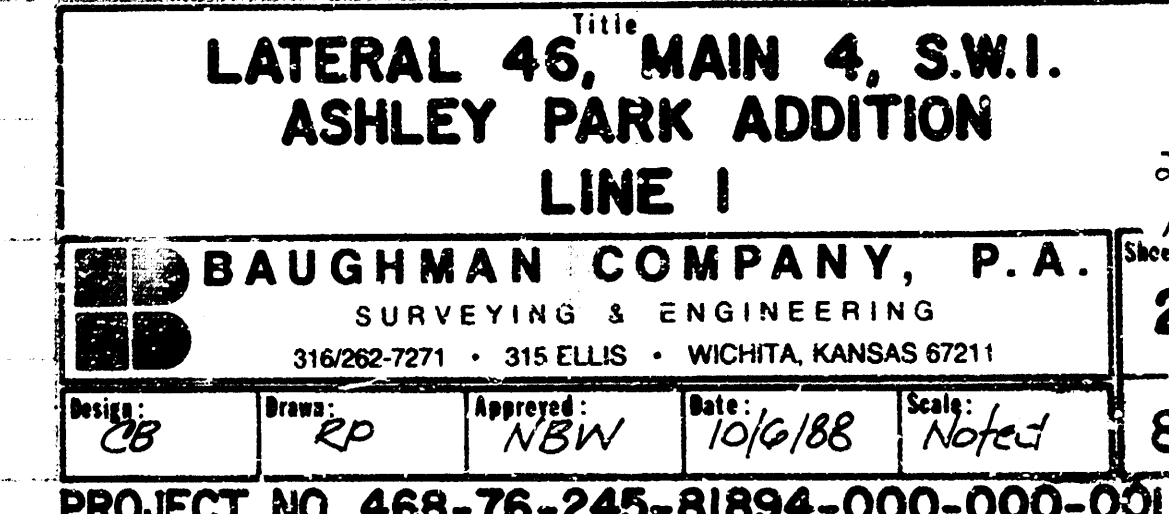
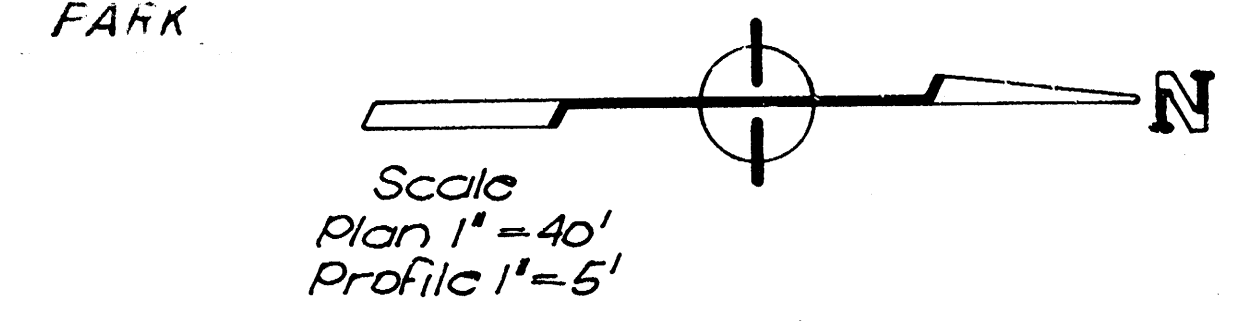
Bench Mark 3 'C' Cut in Top of Curb, North Side of Douglas St. 20th W. of S.W. Corner of Lot 1, Bk. 3, Ashley Park Addition.
Elev. 144.33 City Datum

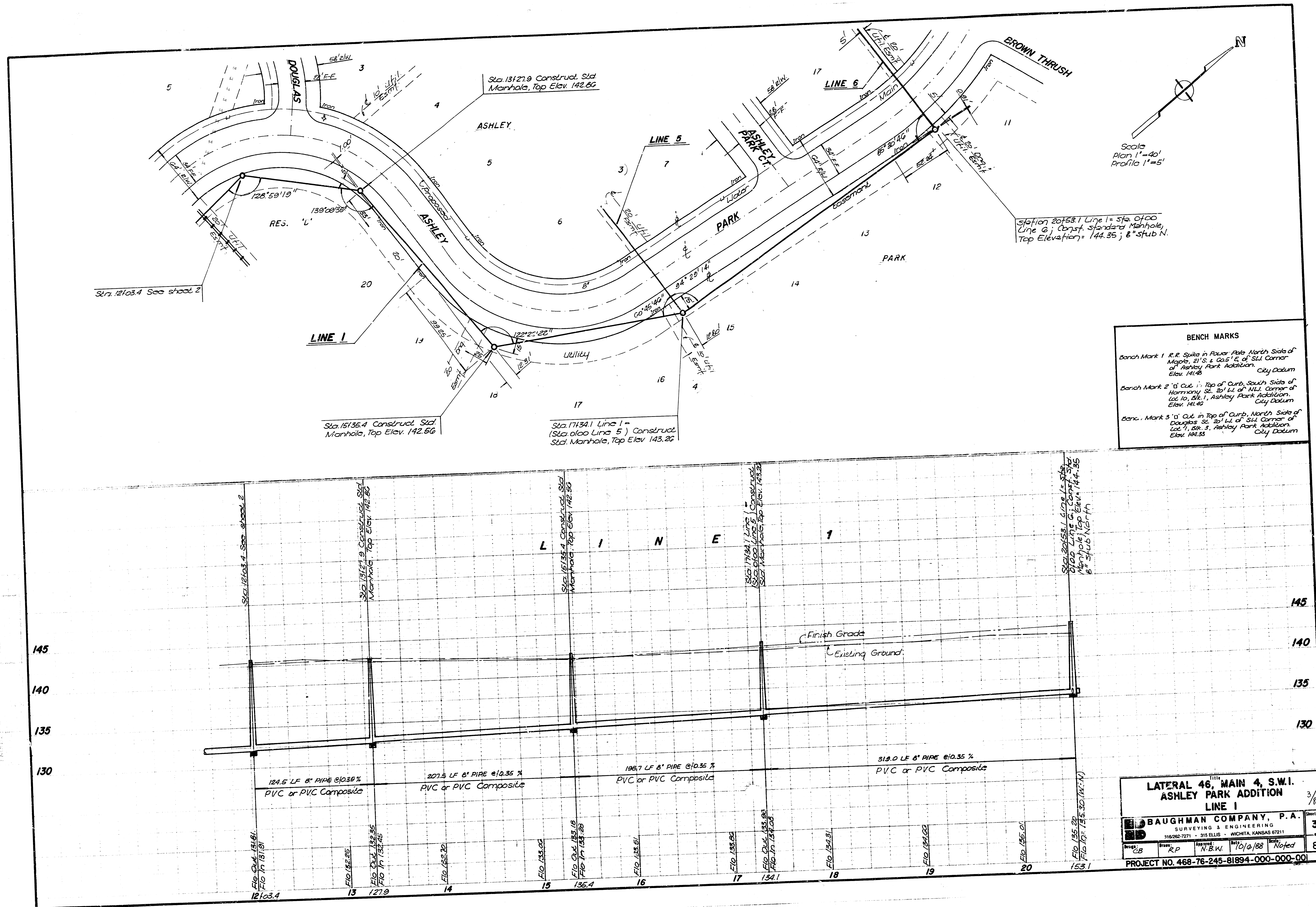
1. Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
2. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
3. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.
4. The Contractor shall be responsible for maintaining continuous flow of sewage through construction. The Contractor's proposed method for maintaining sewage flow shall be approved by the Engineer. Cost of maintaining flow of sewage through construction will not be paid for directly and this cost shall be considered as subsidiary to the other pay items of work.
5. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
6. At least one lane of through traffic shall be maintained on Maple throughout construction of this project.

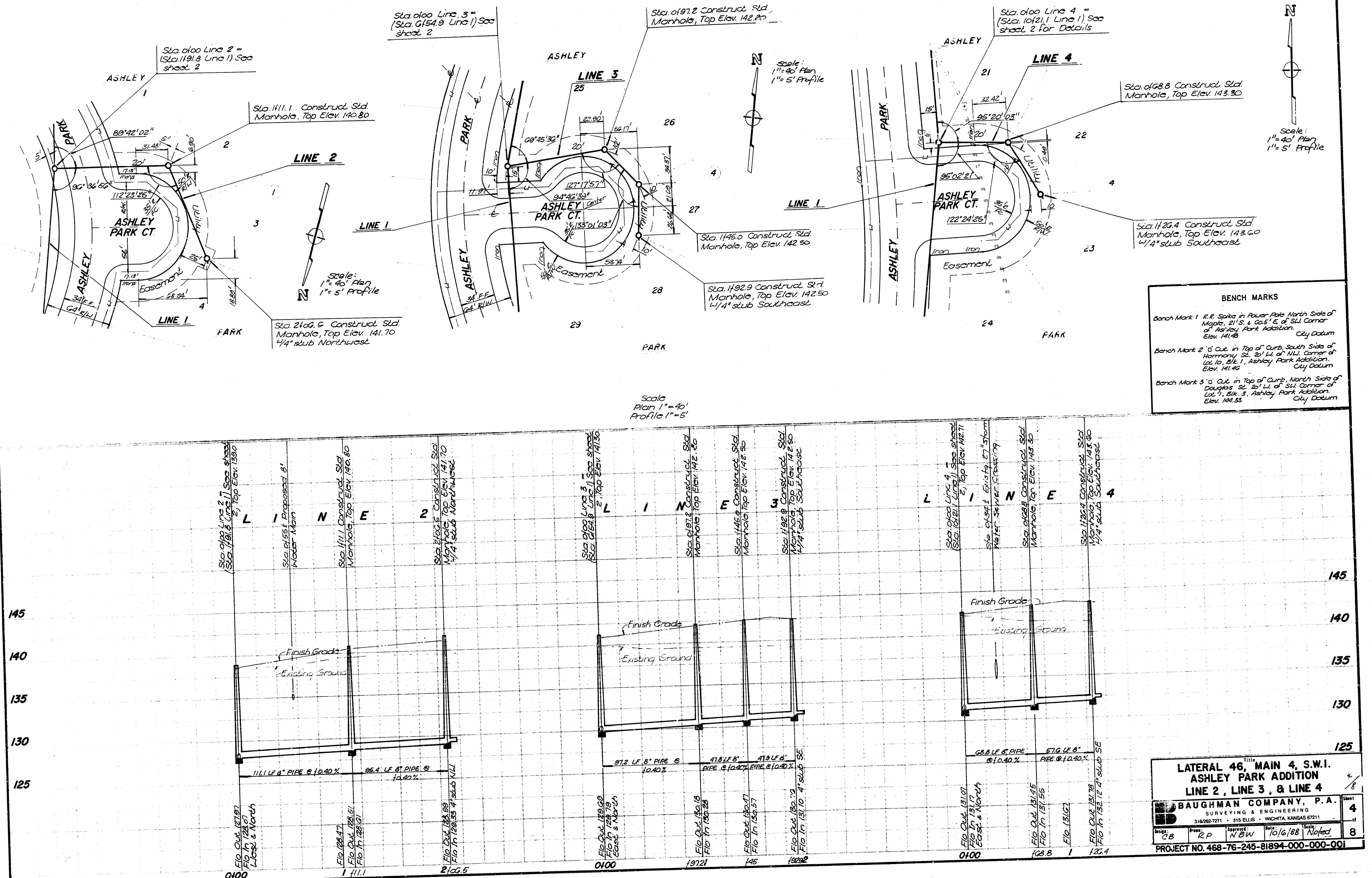
BUILT AS per Plan
3-89
RDL

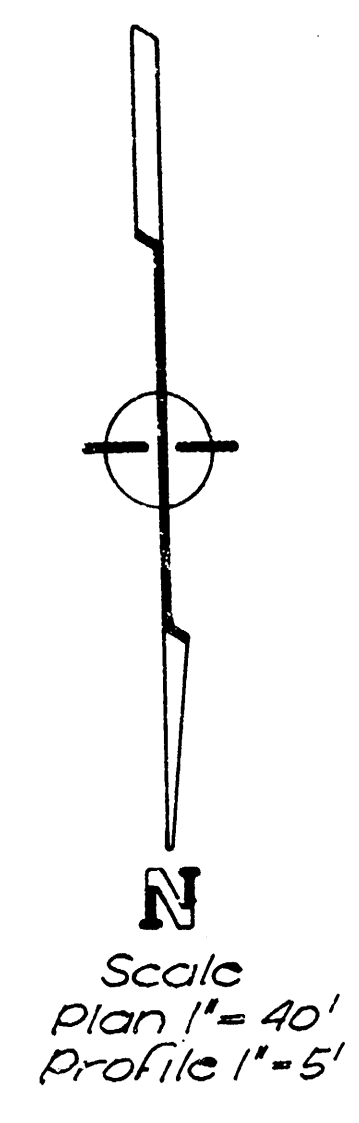
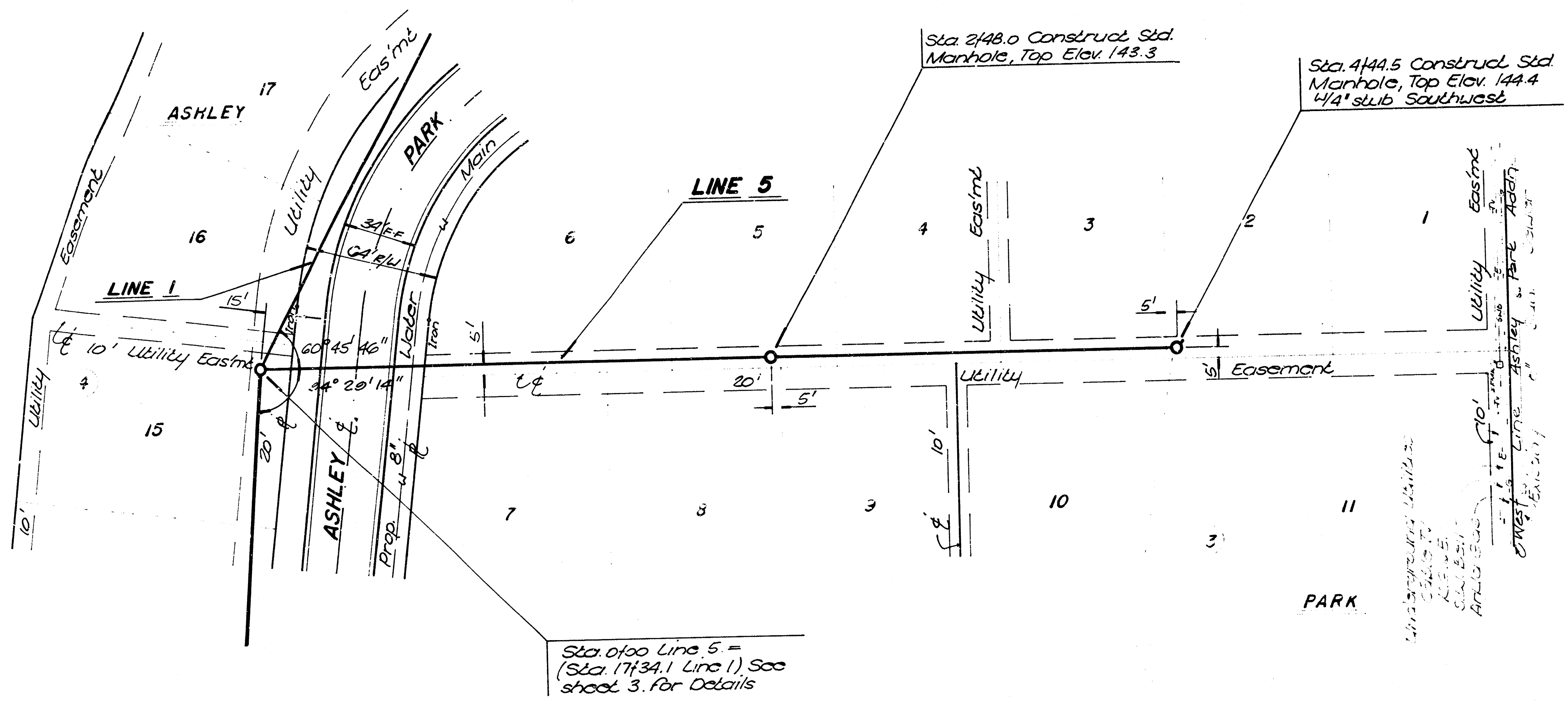


BAUGHMAN COMPANY P. A.
SURVEYING & ENGINEERING
316/282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

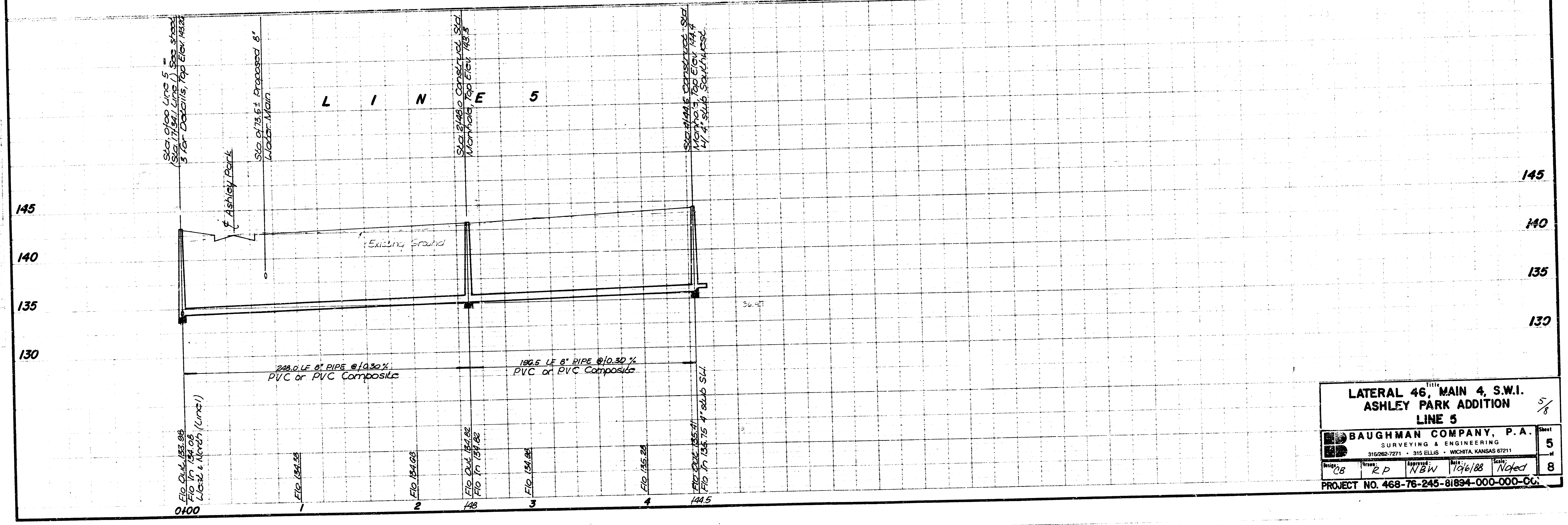








BENCH MARKS	
Bench Mark 1 R.R. Spike in Power Pole North Side of Maple St. S. & Gas St. E. of SW Corner of Ashley Park Addition.	City Datum
Bench Mark 2 1" O.C. in Top of Curb, South Side of Harmony St. 20' W. of NW Corner of Lot 10, Blk. 1, Ashley Park Addition.	City Datum
Bench Mark 3 1" O.C. in Top of Curb, North Side of Douglas St. 20' W. of SW Corner of Lot 11, Blk. 3, Ashley Park Addition.	City Datum



LATERAL 46, MAIN 4, S.W.I.

ASHLEY PARK ADDITION

LINE 5

BAUGHMAN COMPANY, P.A.

SURVEYING & ENGINEERING

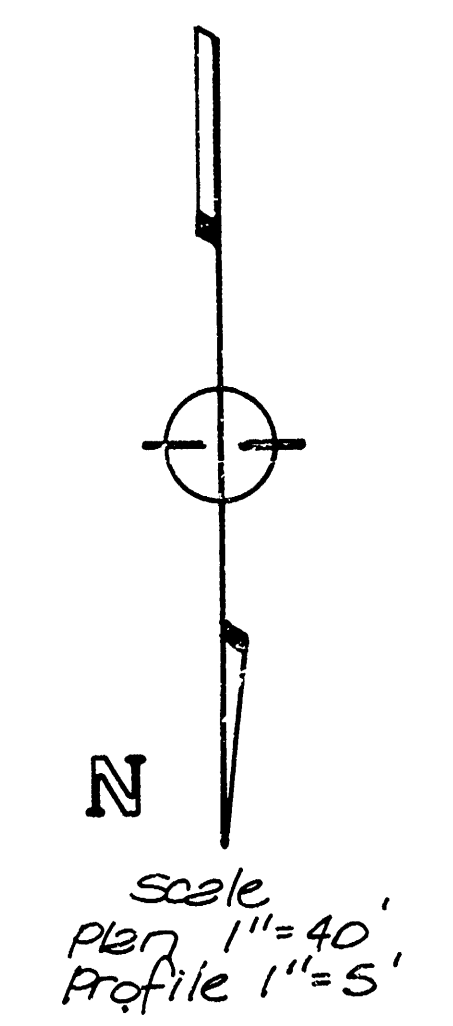
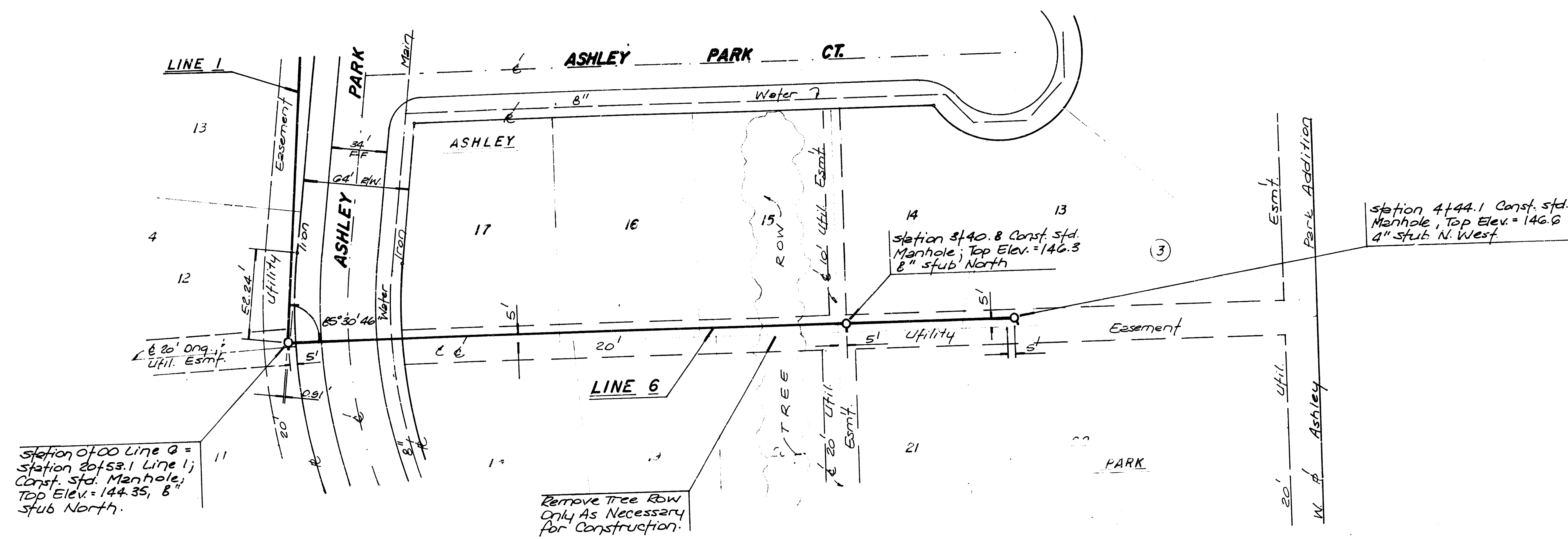
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NO. 468-76-245-81894-000-000-00

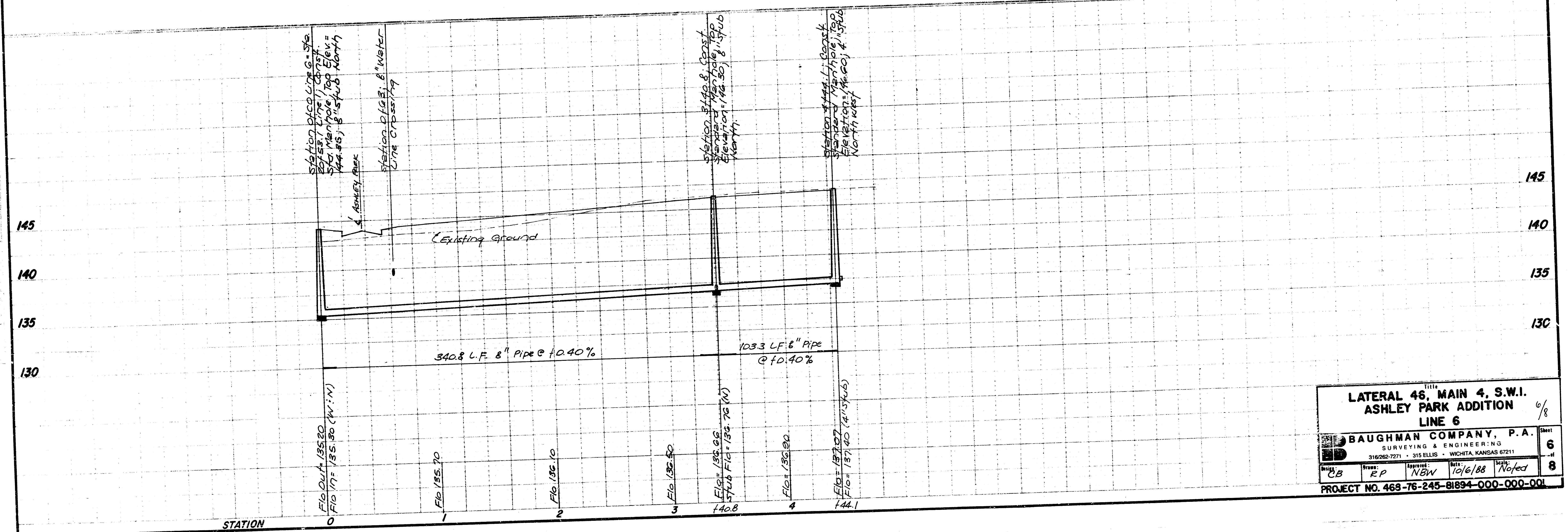
5/8

5

8



- BENCH MARKS**
- Bench Mark 1 R.R. Spike in Power Pole North Side of Maple, 21' S. & 00.5' E. of SW Corner of Ashley Park Addition. City Datum Elev. 141.46
 - Bench Mark 2 1" Cut in Top of Curb, South Side of Harmony St. 20' W. of NW Corner of Lot 10, Blk. 1, Ashley Park Addition. City Datum Elev. 141.46
 - Bench Mark 3 1" Cut in Top of Curb, North Side of Douglas St. 20' W. of SW Corner of Lot 11, Blk. 1, Ashley Park Addition. City Datum Elev. 144.35



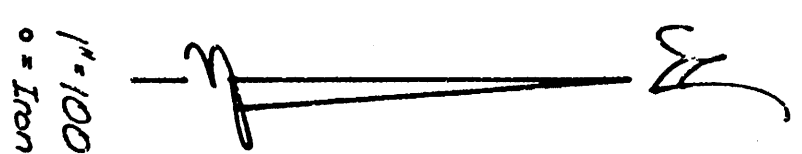
LATERAL 46, MAIN 4, S.W.I. ASHLEY PARK ADDITION LINE 6

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

Drawn: CB	Revised: EP	Approved: NEW	Date: 10/6/88	Scale: Noted
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PROJECT NO. 468-76-245-81894-000-000-001

AN ADDITION TO WICHITA, KANSAS



Ref
Baughman Company, P.A.

[illegible]

J. M. Russell, President

My Appl. Exp. _____ Library Public _____

Wichita, Kansas.
Dated this _____ day of _____, 198__.
Wichita-Seedwick County Metropolitan Area Planning Commission

Chairman _____
Elton Barnes _____
Secretary _____
Marvin S. Kozl _____

County Clerk _____
Don Wright

Ed Resa	Deputy
Pat Keller	Register of Deeds

My Appt. Exp. _____, Voluntary Public _____

Columbia Savings

RESERVE B - DETAIL

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