

Sanitary Sewer Extensions For BRISTOL PARK ADDITION

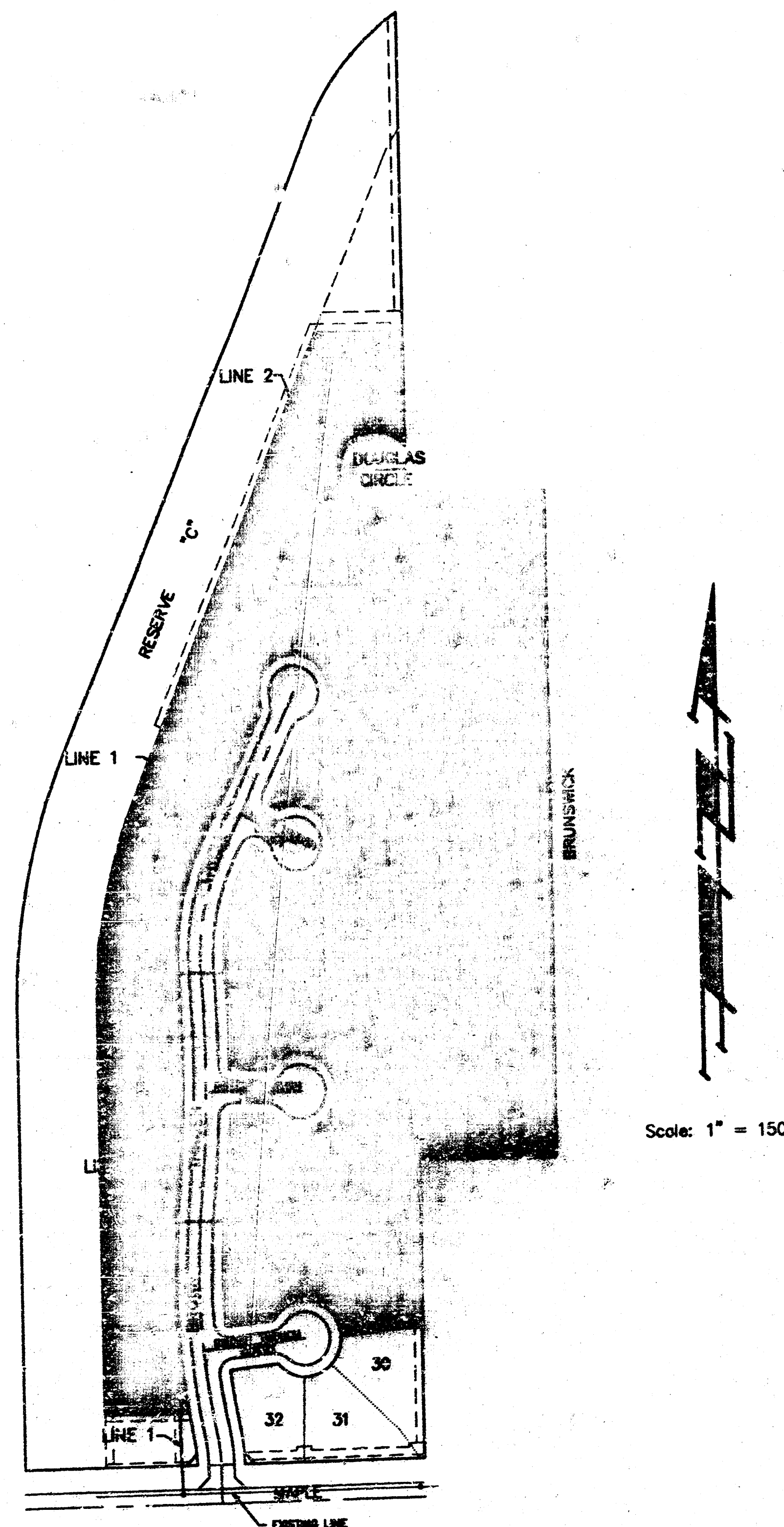
LATERAL 48, MAIN 4 - S.W.I.

INDEX CODE 740127

Project No.

468-76-245-81990-000-000-001

City of Wichita, Kansas - Michael E. Lindebak, City Engineer



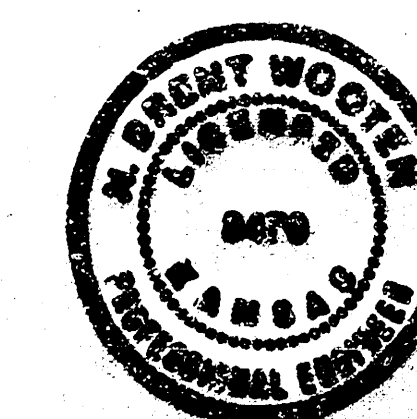
INDEX

1. TITLE SHEET
2. LINE 1
3. LINE 1A - LINE 2 - LINE 2A
4. LINE 2 - LINE 2B
5. PLAN OF BRISTOL PARK ADDITION

GENERAL NOTES

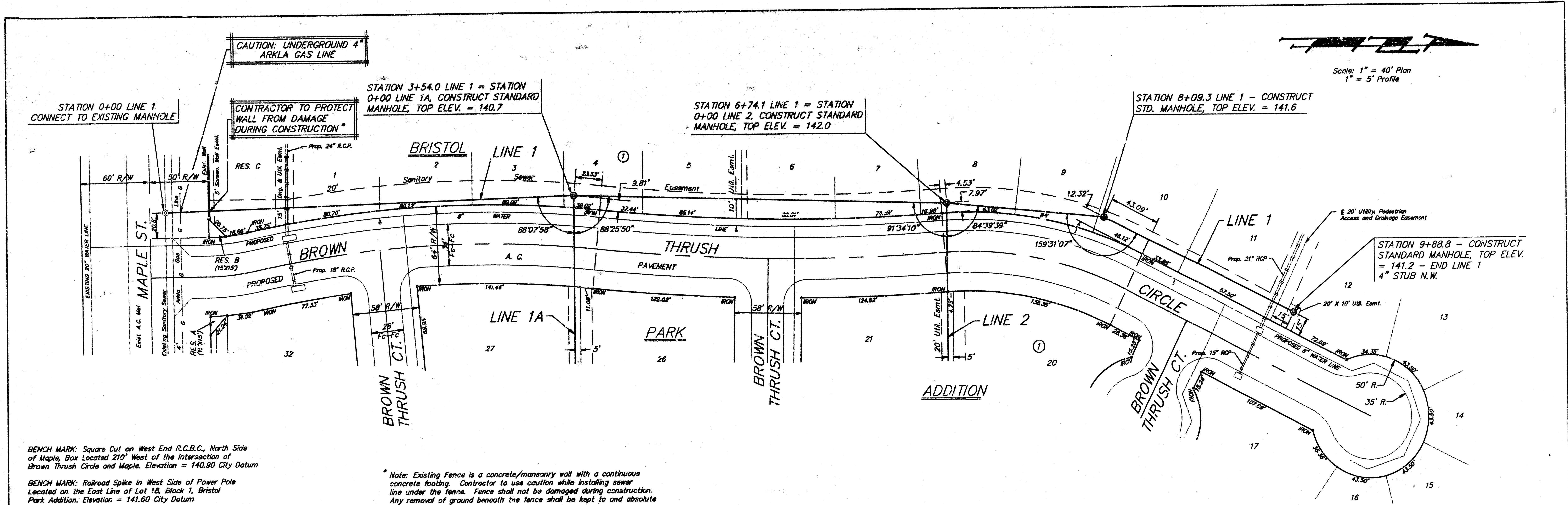
1. Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
2. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
3. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

Built Per Plan
RPL
2-90



September 1989
BAUGHMAN COMPANY P. A.
SURVEYING & ENGINEERING
316/282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

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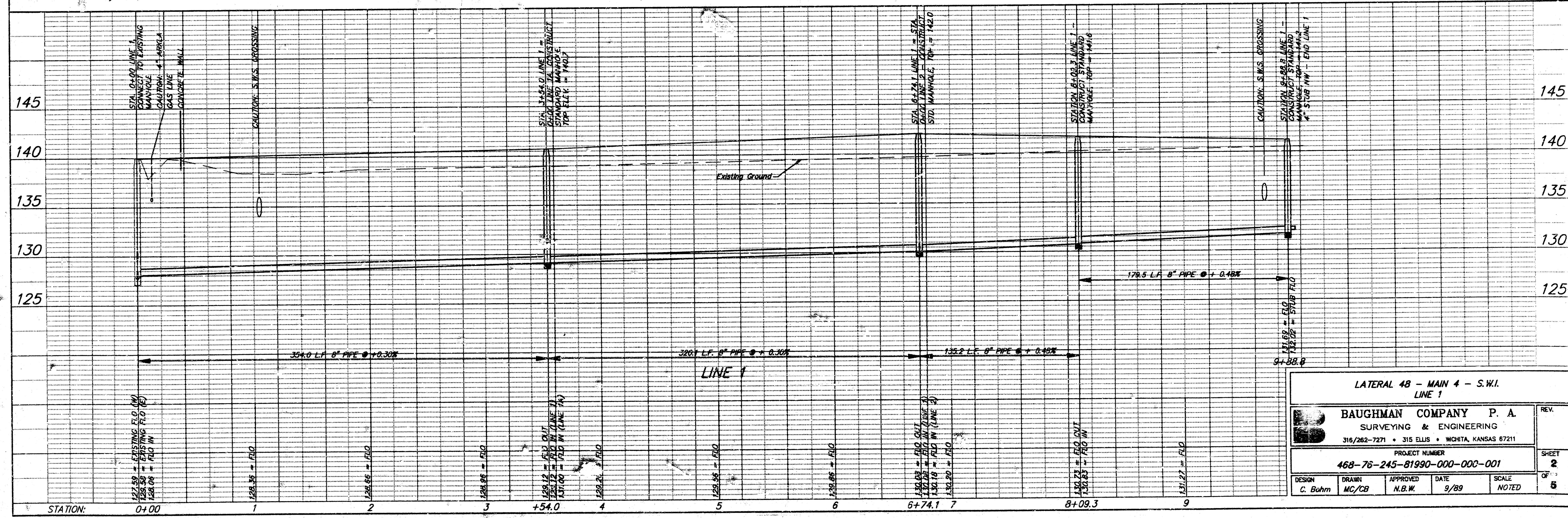


BENCH MARK: Square Cut on West End R.C.B.C., North Side of Maple, Box Located 210' West of the Intersection of Brown Thru Circle and Maple. Elevation = 140.90 City Datum

BENCH MARK: Railroad Spike in West Side of Power Pole Located on the East Line of Lot 18, Block 1, Bristol Park Addition. Elevation = 141.60 City Datum

BENCH MARK: Square Cut in Top of Curb on the South Side of Douglas Circle, Located 20' East of the Edge of Existing Pavement (20' East of the East Line Bristol Park Addition) Elevation = 142.85 City Datum

* Note: Existing Fence is a concrete/masonry wall with a continuous concrete footing. Contractor to use caution while installing sewer line under the fence. Fence shall not be damaged during construction. Any removal of ground beneath the fence shall be kept to an absolute minimum, as not to disturb the fence foundation.



LATERAL 48 - MAIN 4 - S.W.I. LINE 1				
BAUGHMAN COMPANY P. A. SURVEYING & ENGINEERING 315/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211				
PROJECT NUMBER				
468-76-245-81990-000-000-001				
DESIGN	DRAWN	APPROVED	DATE	SCALE
C. Bohm	MC/CB	N.B.W.	9/89	NOTED
SHEET				2
OF				6

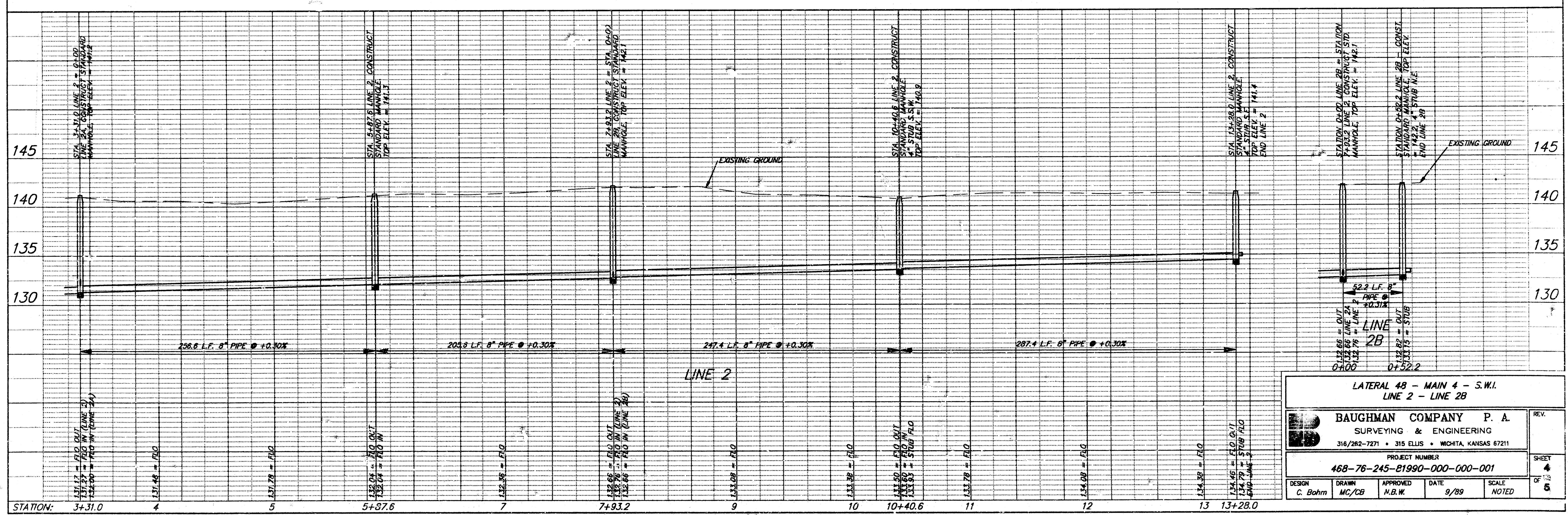
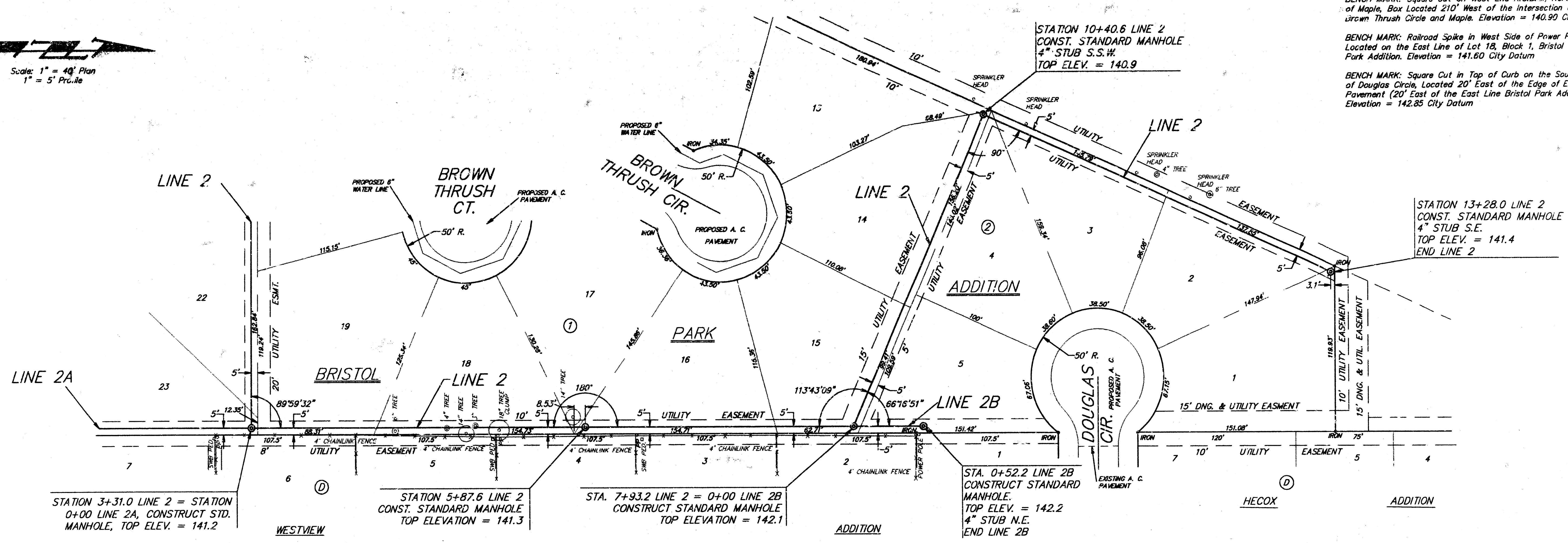
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Scale: 1" = 40' Plan
1" = 5' Profile

BENCH MARK: Square Cut on West End R.C.B.C. North Side of Maple, Box Located 210' West of the Intersection of Brown Thrush Circle and Maple. Elevation = 140.90 City Datum

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LATERAL 48 - MAIN 4 - S.W.I. LINE 2 - LINE 2B			
BAUGHMAN COMPANY P. A. SURVEYING & ENGINEERING 316/282-7271 • 315 ELLIS • WICHITA, KANSAS 67211			REV.
PROJECT NUMBER 468-76-245-21990-000-001			SHEET 4
DESIGN C. Bohm	DRAWN MC/CB	APPROVED N.B.W.	DATE 9/89
NOTED			OF 12 8

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BRISTOL PARK

AN ADDITION TO WICHITA, KANSAS

State of Kansas }
Sedgewick County } ss. We, Beughman Company, P.A. Surveyors
in Sedgewick County and state do hereby certify that we have
surveyed and platfied "BRISTOL PARK" an Addition to
Wichita, Kansas and that the accompanying plat is a
true and correct exhibit of the property surveyed de-
scribed as that part of the W 1/4 of the E 1/4 of the SE 1/4
of Sec. 21, Twp. 27S, R. 1-W of the 6th. P.M., Sedgewick
County, Kansas, lying east of the westerly line of the
drainage dedication, recorded on Film 328 at page 1040.
The drainage dedication, recorded on Film 328
at page 1040 and all other existing public eas-
ements or dedications being vacated by virtue
of K.S.A. 12-514(c).

Baughman Company, P.A.

Mark A. Savoy Surveyor

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into Lots, Streets and Reserves to be known as "BRISTOL PARK" an Addition to Wichita, Kansas. Reserves "A" and "B" are hereby reserved for landscaping, entry features, signage, screening wall and for the construction and maintenance of all public utilities. Reserve "C" is hereby reserved for open space, drainage and utilities confined to easements. Reserves "A", "B", and "C" are also reserved for and shall allow all uses permitted by the approved associated Ashley Park Residential C.U.P., restricting uses such as garages, playground equipment and other structures to areas not encumbered by utility or drainage easements. All reserves shall be owned and maintained by the home owners association for the addition. The drainage easements are hereby granted for drainage purposes (landscaping, walkways, lakes and other uses which are not in conflict with drainage shall be allowed in accordance with the approved associated C.U.P. The pedestrian access easement is hereby granted as indicated for pedestrian access to Reserve "C". The screening wall easements are hereby granted for the construction and maintenance of private screening walls and utility main lines and service lines are allowed to cross those easements. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. All abutters rights of access to or from Maple St. over and across the south line of Reserves "A", "B" and "C" and Lots 30, 31 and 32 are hereby granted to the City of Wichita, Kansas. Minimum Building Front Elevation for Lots 1 through 4, Block 1 and Lots 1 through 4, Block 2, shall be 140.5 City Datum. (1327.9 MSL)

Bristol Park, Inc.

President

State of Kansas, }
Sedgewick County, } ss. The foregoing instrument acknowl-
edged before me this 1st day of August 1989 by
J.W. Russell, President of Bristol Park, Inc., on behalf
of the corporation.

My Appt. Exp. 2-3-91 Michael E. Fong Notary Public
Michael E. Fong

Michael E. Frang Notary Public
Michael E. Frang

MAURICE E. GRAN
KANSAS PUBLIC
STATE OF KANSAS

This plat of "BRISTOL PARK" an Addition to Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
 Dated this 26th day of March, 1989.
 Wichita-Sedgwick County Metropolitan Area Planning Commission.



Sue L. Crockett Chairman
Sue L. Crockett
Marvin S. Krout Secretary
Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 22 day of August 1989.



Mr. Knight Mayor
 John Moir City Clerk
 John Moir

Entered on transfer record this
 day of 19 .

Don Wright County Clerk

State of Kansas } S.S. This is to certify that this plat has
Sedgewick County }
been filed for record in the office of the Register of
Deeds, this _____ day of _____ 1989 at _____ o'clock
_____ M^o and is duly recorded.

Pat Kettler Register of Deeds

Ed Rosa Deputy

BRISTOL PARK

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