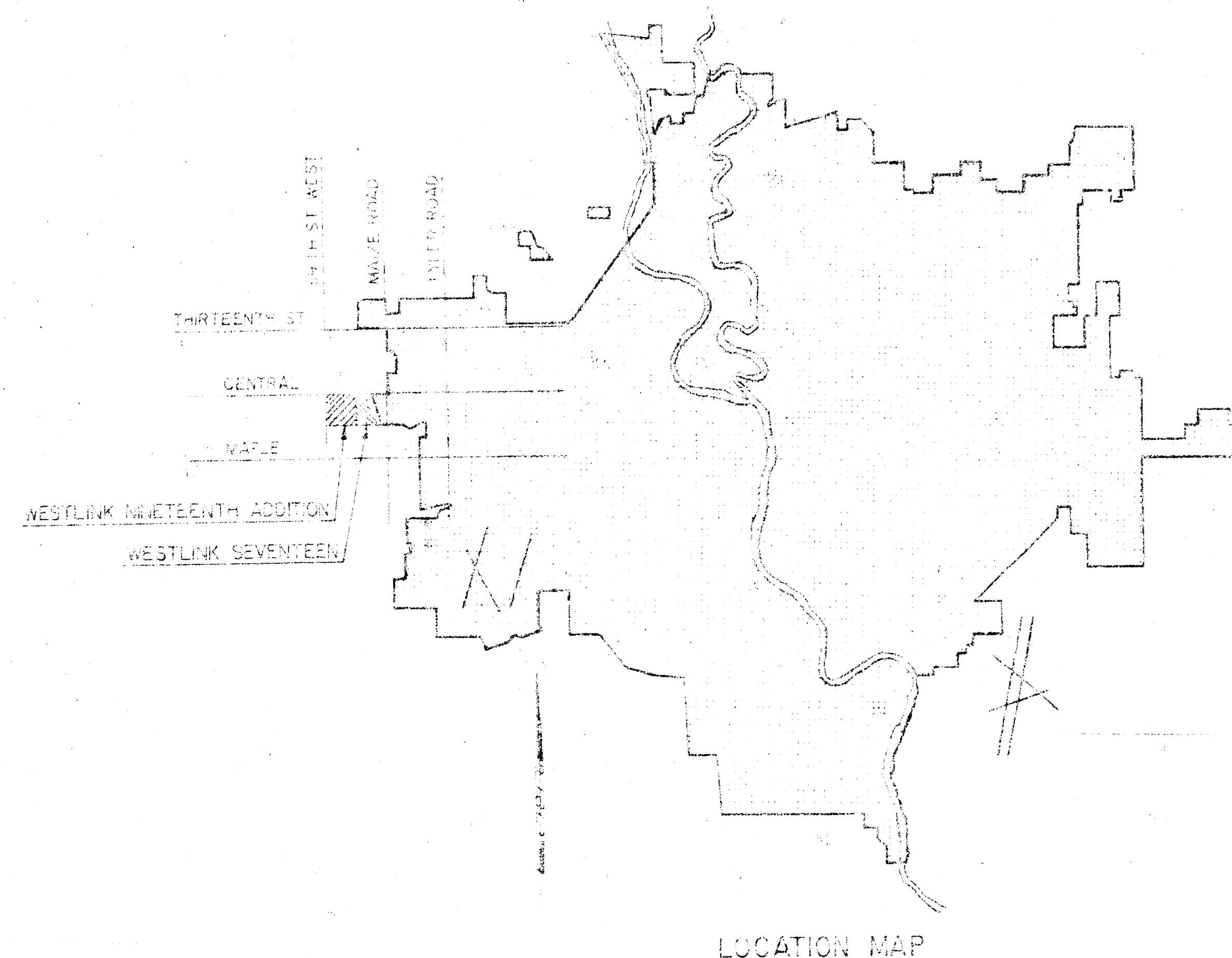


CONSTRUCTION PLANS FOR
LATERAL 2, MAIN 10
OF THE
SOUTHWEST INTERCEPTOR SEWER.
THE CITY OF WICHITA,
SEDGWICK COUNTY, KANSAS

INDEX OF SHEETS

SHEET NO. 1	TITLE SHEET
SHEET NO. 2	KEY MAP
SHEET NO. 3	WESTLINK SEVENTEEN, FINAL PLAT
SHEET NO. 4	STANDARD RIDER DETAILS
SHEET NO. 5-10	PLAN-PROFILES



LOCATION MAP

CITY OF WICHITA PROJECT NO. 468-76-245-80886-000-000-001

JUNE, 1979

PLANS PREPARED BY

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

ENGINEERS

WICHITA, KANSAS

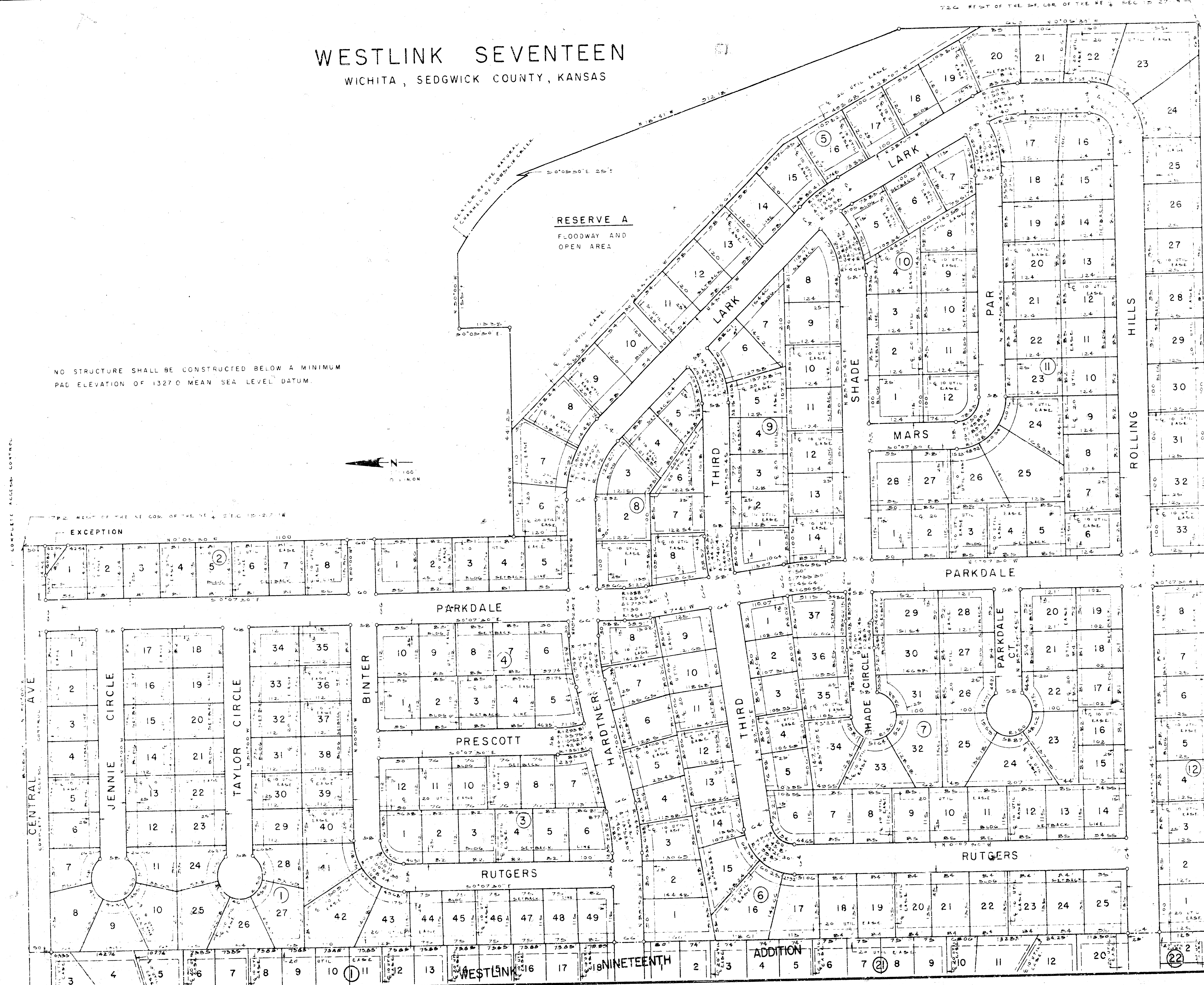
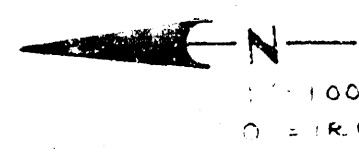
[illegible]

NOTE: OPERATOR CAN USE EITHER OF TWO TYPES OF PIPES. TYPE 1 OF 10 PIPES, FIVE WERE PLACED SHOT IN THE PAST AND ONE OF THESE KINDS OF PIPES MAY BE USED IN THESE LOCATIONS



WESTLINK SEVENTEEN WICHITA, SEDGWICK COUNTY, KANSAS

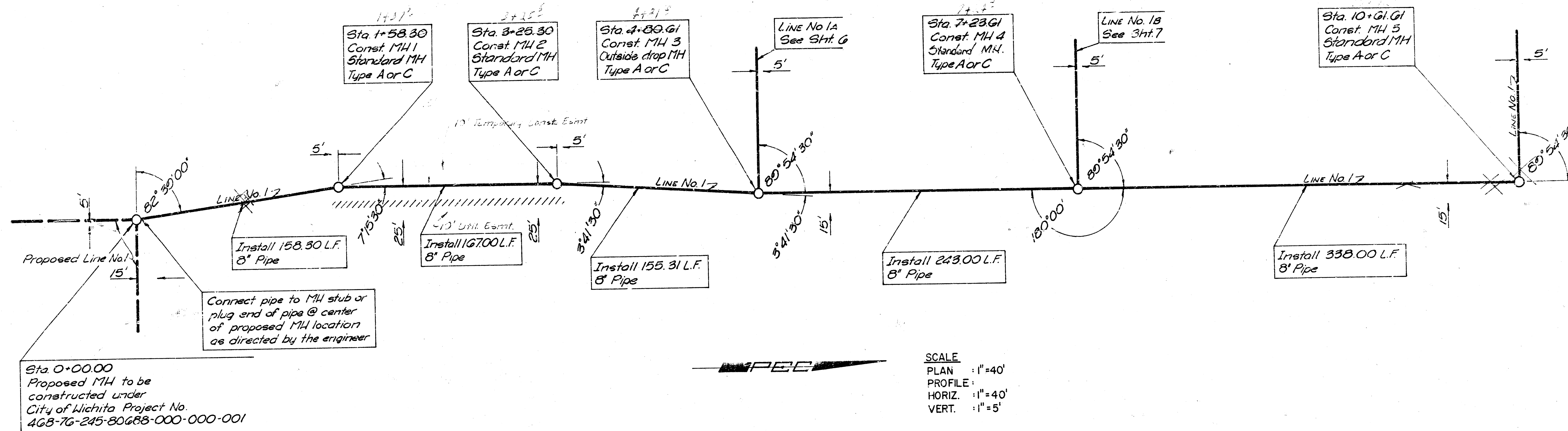
NO STRUCTURE SHALL BE CONSTRUCTED BELOW A MINIMUM
PAD ELEVATION OF 1327.0 MEAN SEA LEVEL DATUM.



No.	Revision	By	Date
CITY OF WICHITA, KANSAS LATERAL 2, MAIN 10 OF THE SOUTHWEST INTERCEPTOR SEWER WESTLINK SEVENTEEN FINAL PLAT R. W. LINN, P. E., CITY ENGINEER CITY OF WICHITA, PROJECT NO. 488-76-245-R0686-000-000-001 DESIGNED BY: [Signature] JOB NO. 3 DATE 10-10 DRAWN BY: [Signature] DATE 10-10			
PROFESSIONAL ENGINEERING CONSULTANTS, P.A. ENGINEERS WICHITA, KANSAS			

Standard

Note: Save all trees on lots 1 & 2, Blk. 6.



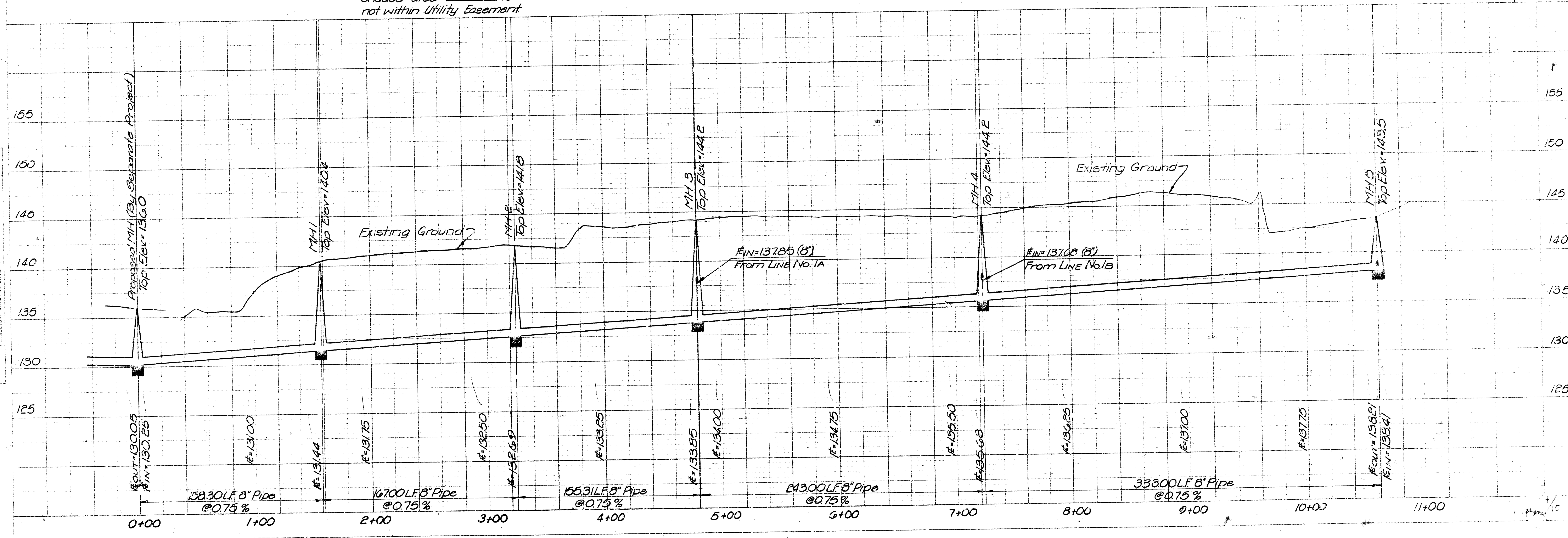
SCALE
PLAN : 1"=40'
PROFILE : 1"=40'
HORIZ. : 1"=40'
VERT. : 1"=5'



CITY OF WICHITA, KANSAS
LATERAL 22 MAIN 10
OF THE SOUTHWESTERN DISTRICT FOR SEWER
LINE NO. 1
R.W. LINN, P.E. CITY ENGINEER
C of W. Proj. No. 468-76-245-80688-000-000-001

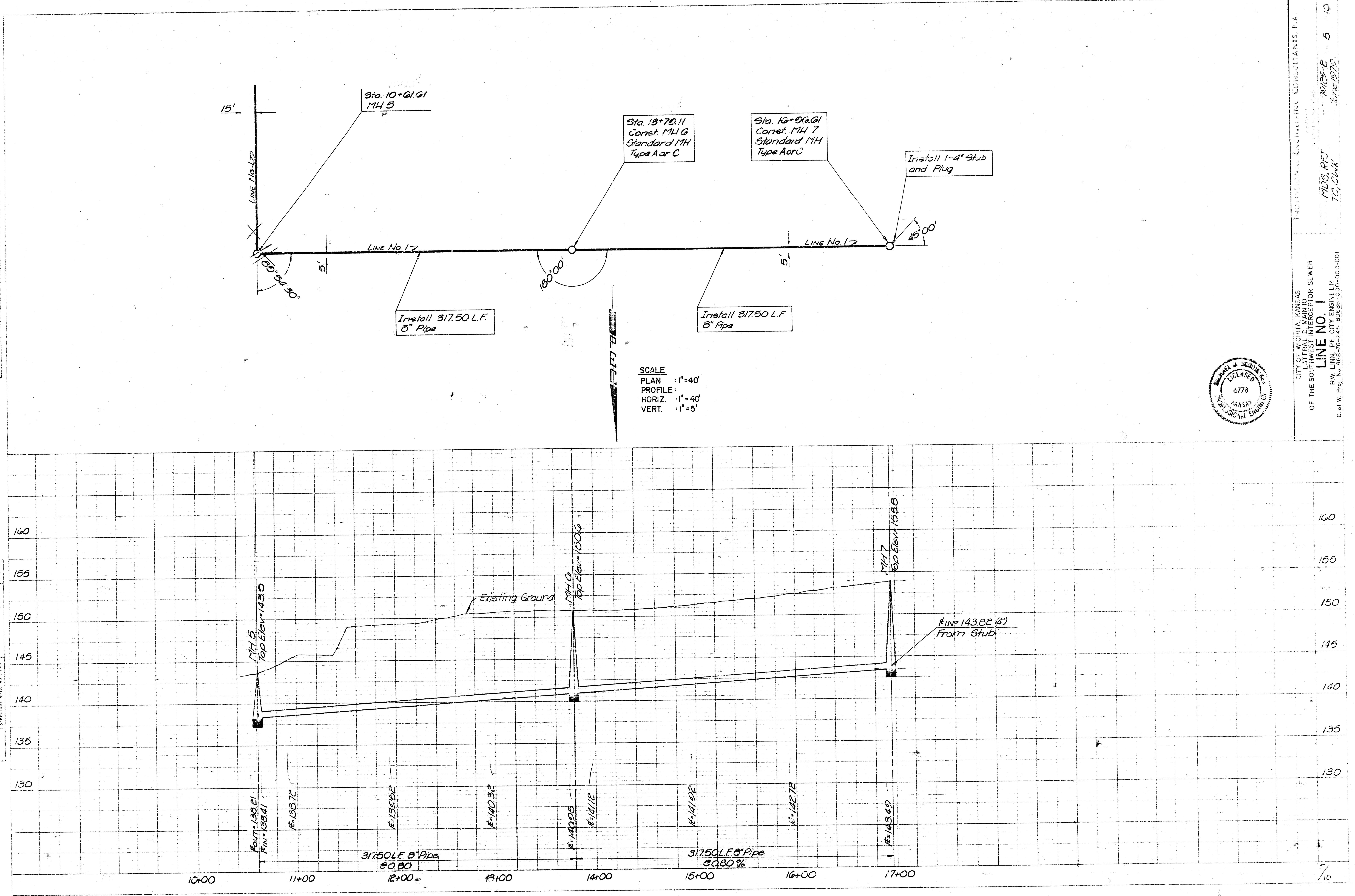
MDG, RJJ
TC, CLK
10/15/92
June 1979

Shaded area is not within Utility Easement

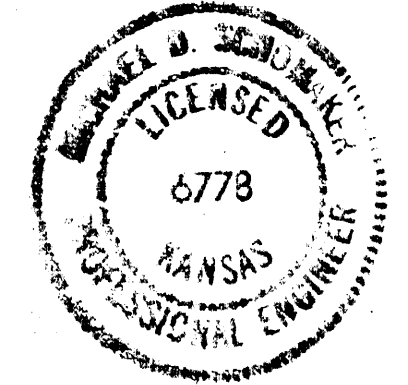


PLAN
 SHEET NO. 1
 DATE: 10/20/82
 BY: J. D. F. / J. D. F.

PROFILE
 SHEET NO. 1
 DATE: 10/20/82
 BY: J. D. F. / J. D. F.



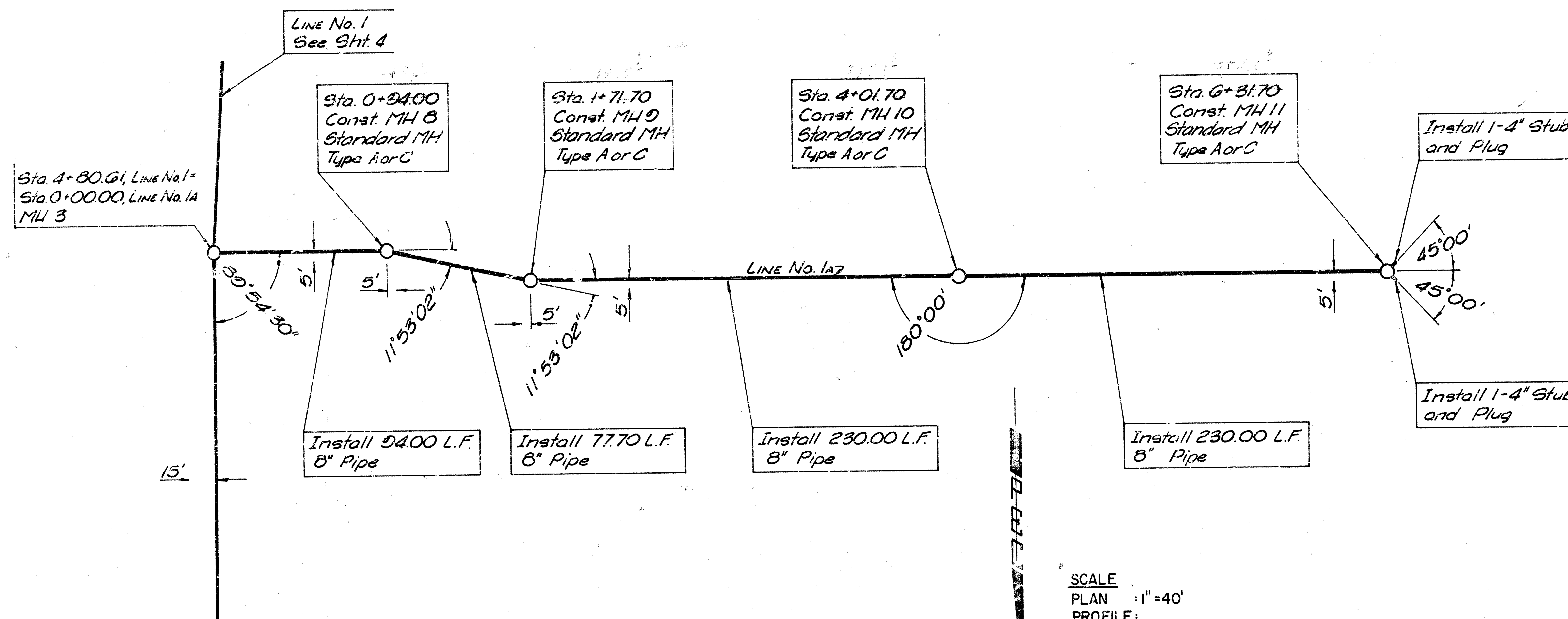
SCALE
 PLAN : 1" = 40'
 PROFILE :
 HORIZ. : 1" = 40'
 VERT. : 1" = 5'



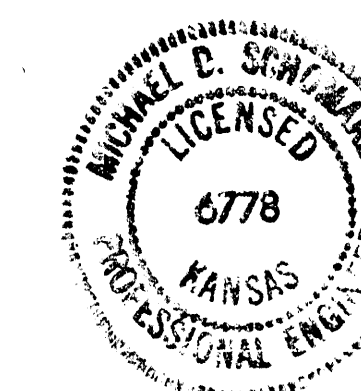
CITY OF WICHITA, KANSAS
 DEPARTMENT OF PUBLIC UTILITIES
 OF THE SOUTHWEST INTERCEPT SEWER
 LINE NO. 1
 E.W. LAM, P.E. CITY ENGINEER
 C of W. Proj. No. 448-76-247-90585-050-000-001

APPROVED
 J. D. F.
 10/20/82
 J. D. F.

SURVEYED
 BY: [Name]
 DATE: [Date]
 CHECKED BY: [Name]
 DATE: [Date]



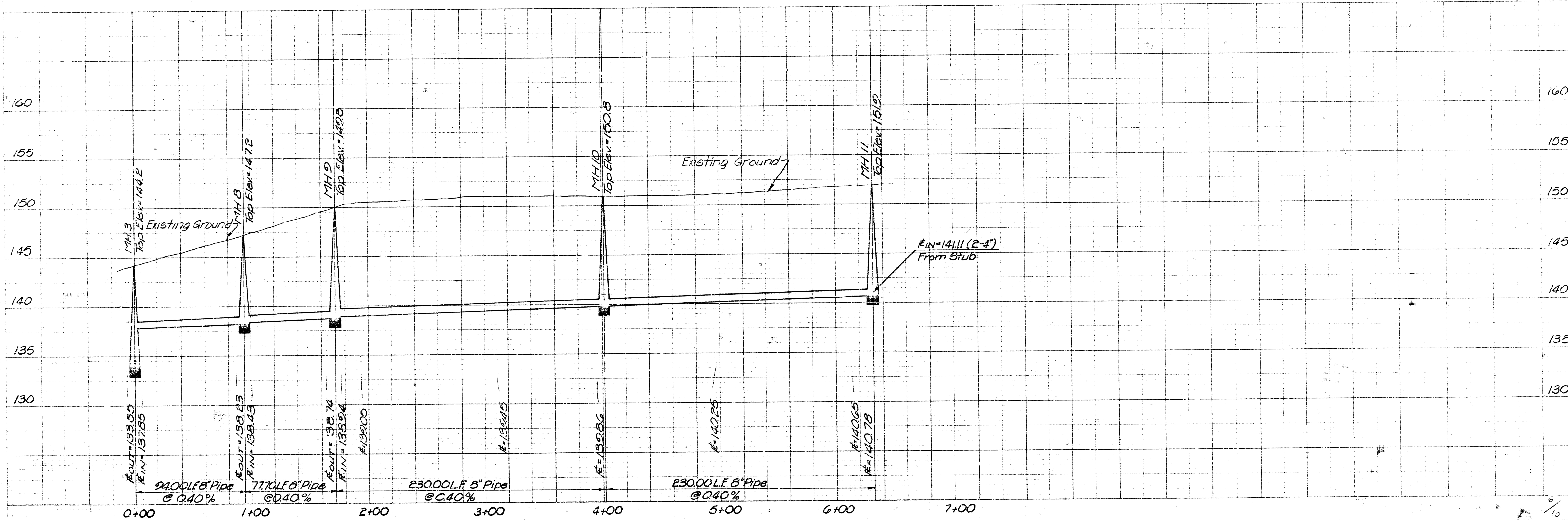
SCALE
 PLAN : 1" = 40'
 PROFILE :
 HORIZ. : 1" = 40'
 VERT. : 1" = 5'



CITY OF WICHITA, KANSAS
 DEPARTMENT OF PUBLIC WORKS
 OFFICE OF THE CITY ENGINEER
 LINE NO. 1A
 R.W. LIND, P.E. CITY ENGINEER
 C of W Proj. No. 443-76-245-8068-000-001

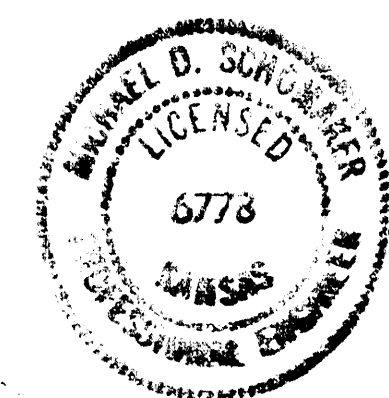
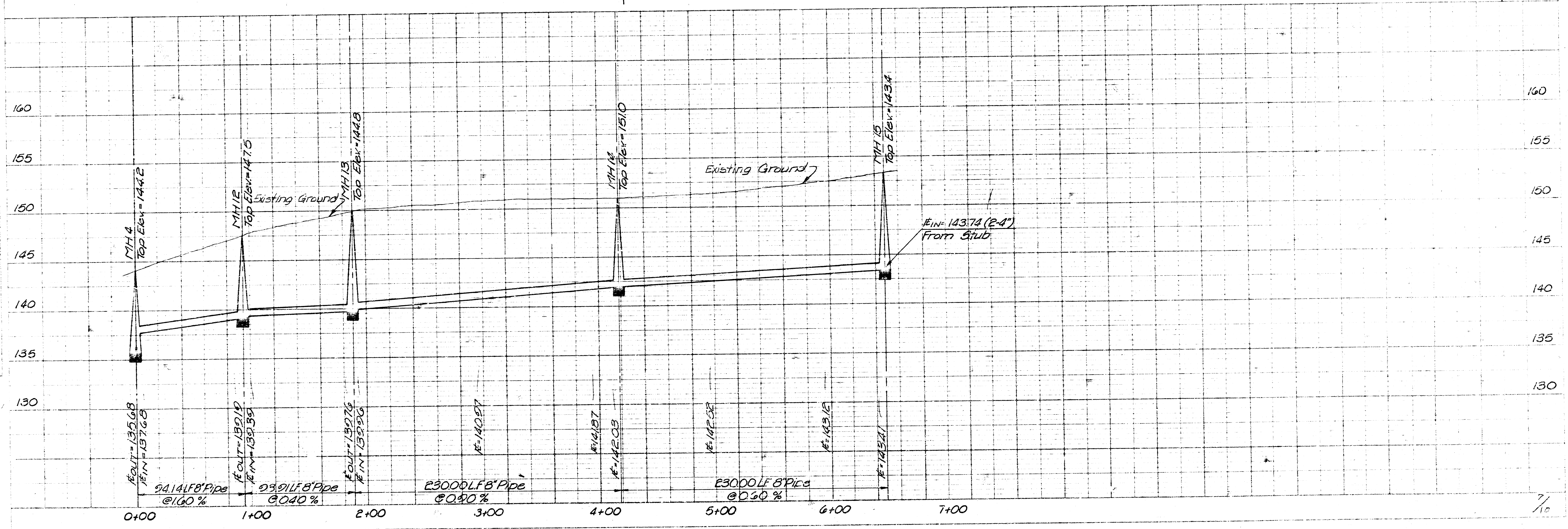
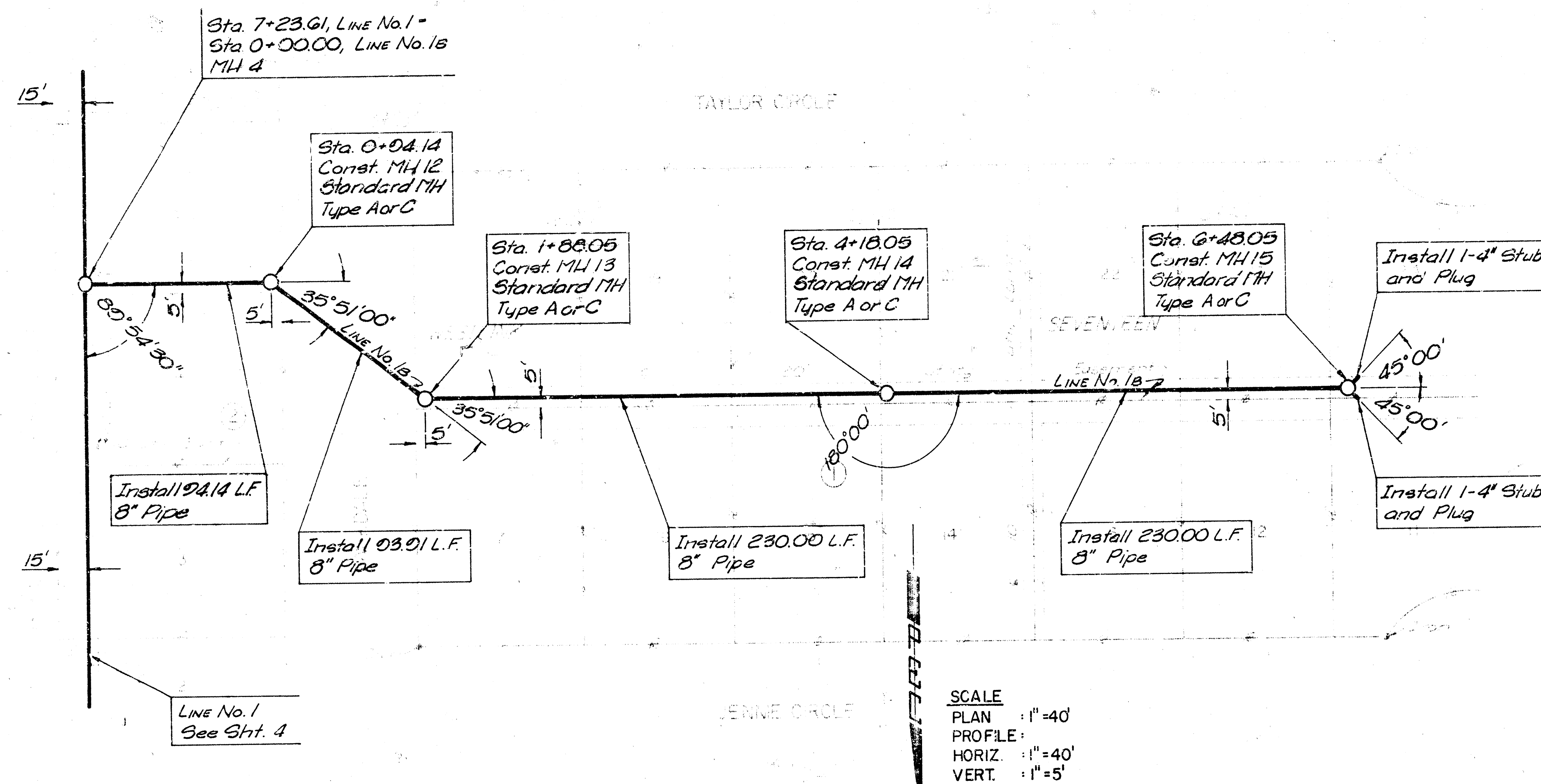
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
 701/290-2
 701/290-2
 JUNE 1979

FILED IN: [Name]
 PROJECT: [Name]
 DATE: [Date]



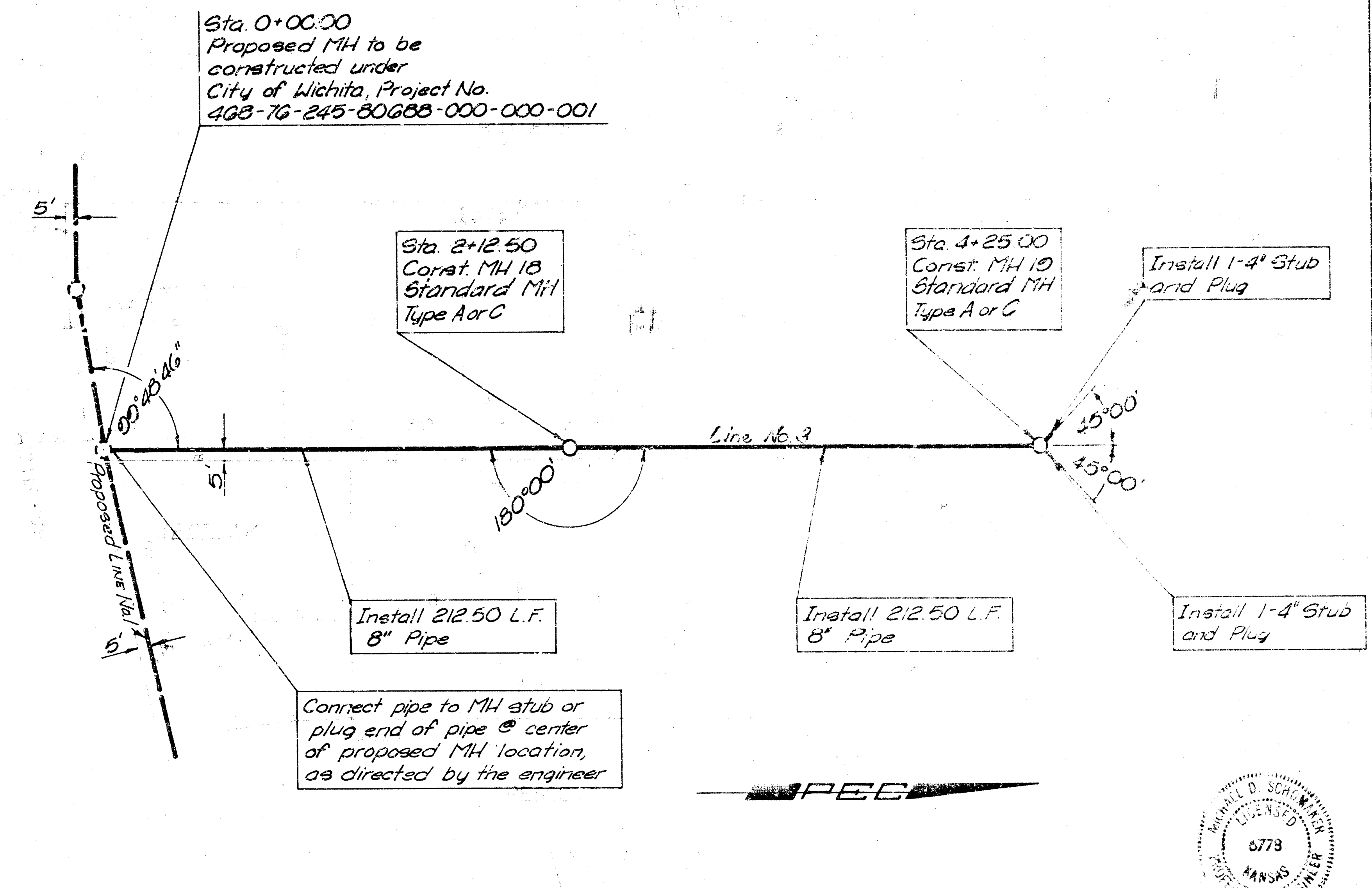
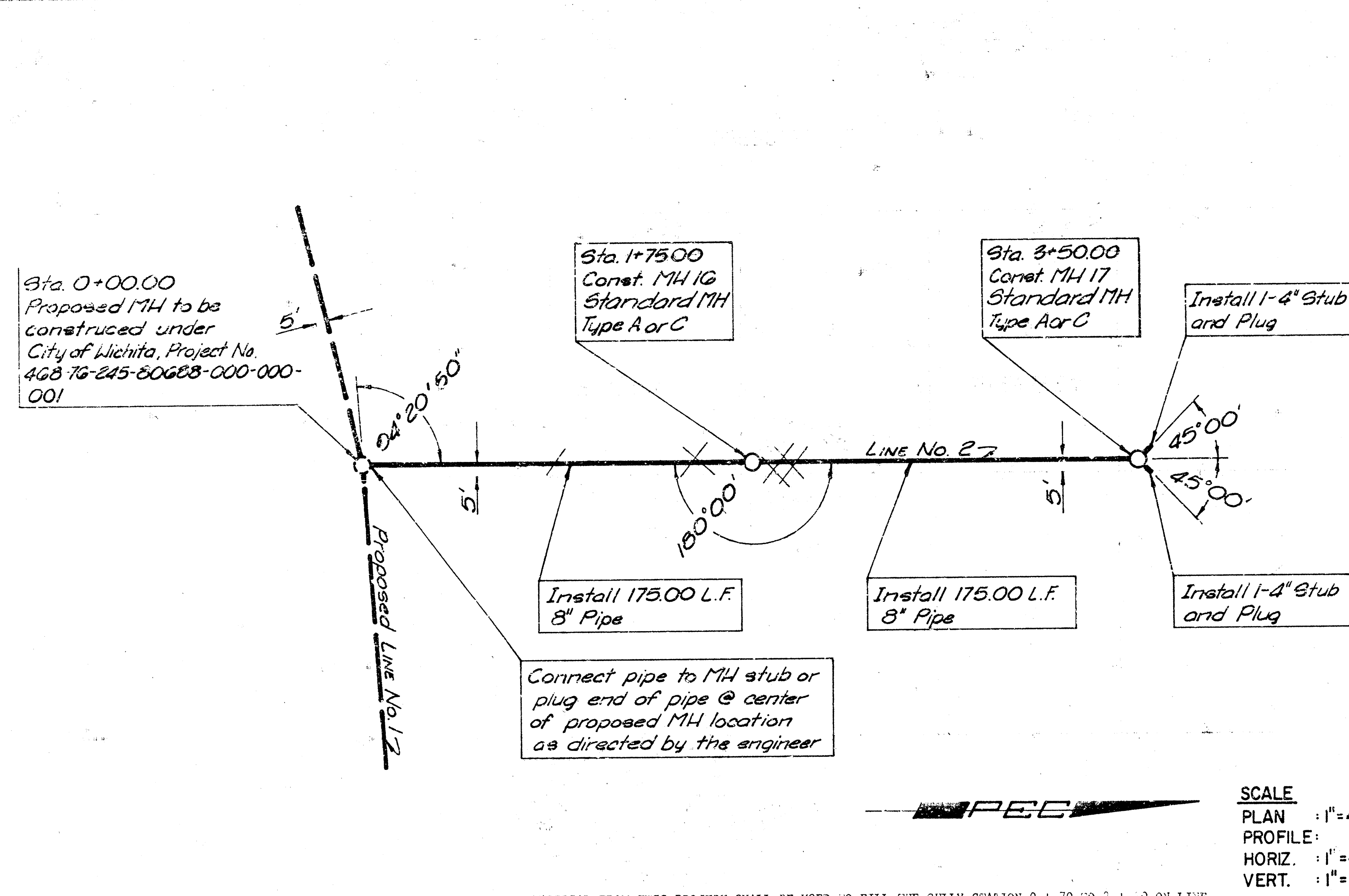
DATE	11/1/79
PROJECT	SEWER
BY	W. L. B. C. S.
CHECKED	W. L. B. C. S.
APPROVED	W. L. B. C. S.

DATE	11/1/79
PROJECT	SEWER
BY	W. L. B. C. S.
CHECKED	W. L. B. C. S.
APPROVED	W. L. B. C. S.

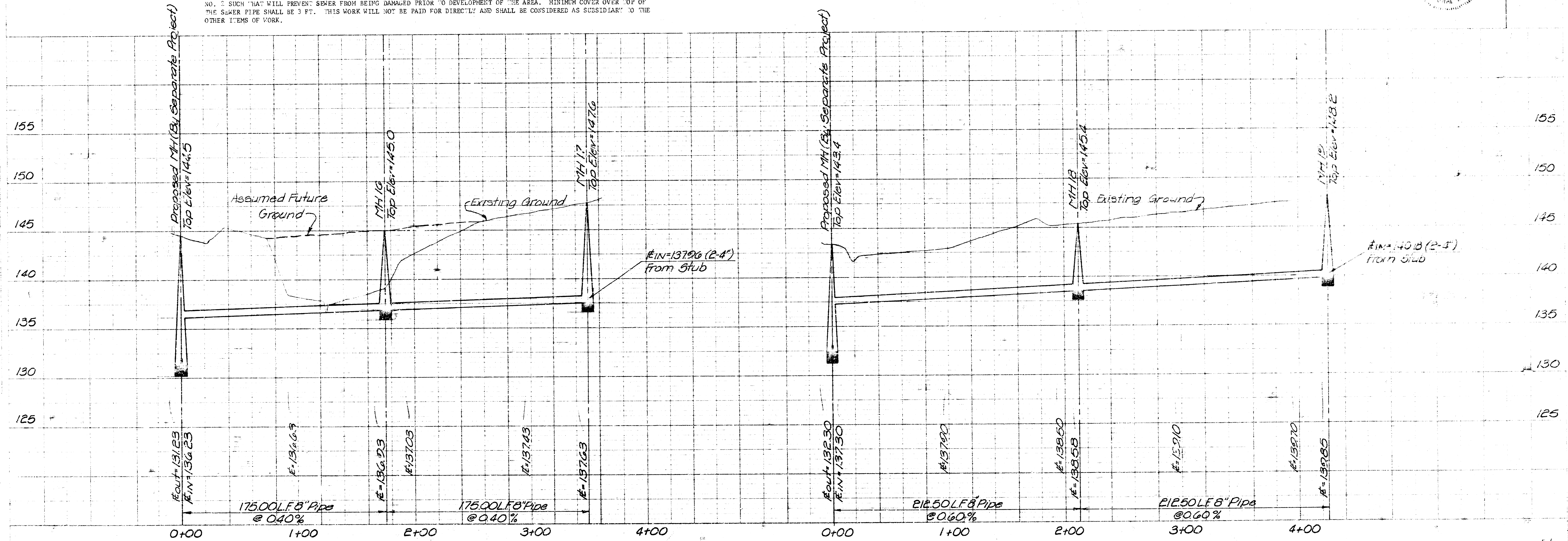


CITY OF WICHITA, KANSAS
LATERAL 2 MAIN
LINE NO. 18
OF THE SOUTHWEST INTERCEPTOR SEWER
R.W. LINN, JR. CITY ENGINEER
C. of W. Proj. No. 415-76-245-90286-000-000

MDR:RFJ
TC:GAK
10/26/79
7 10

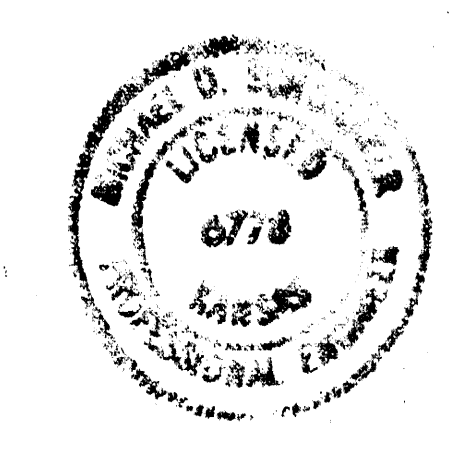
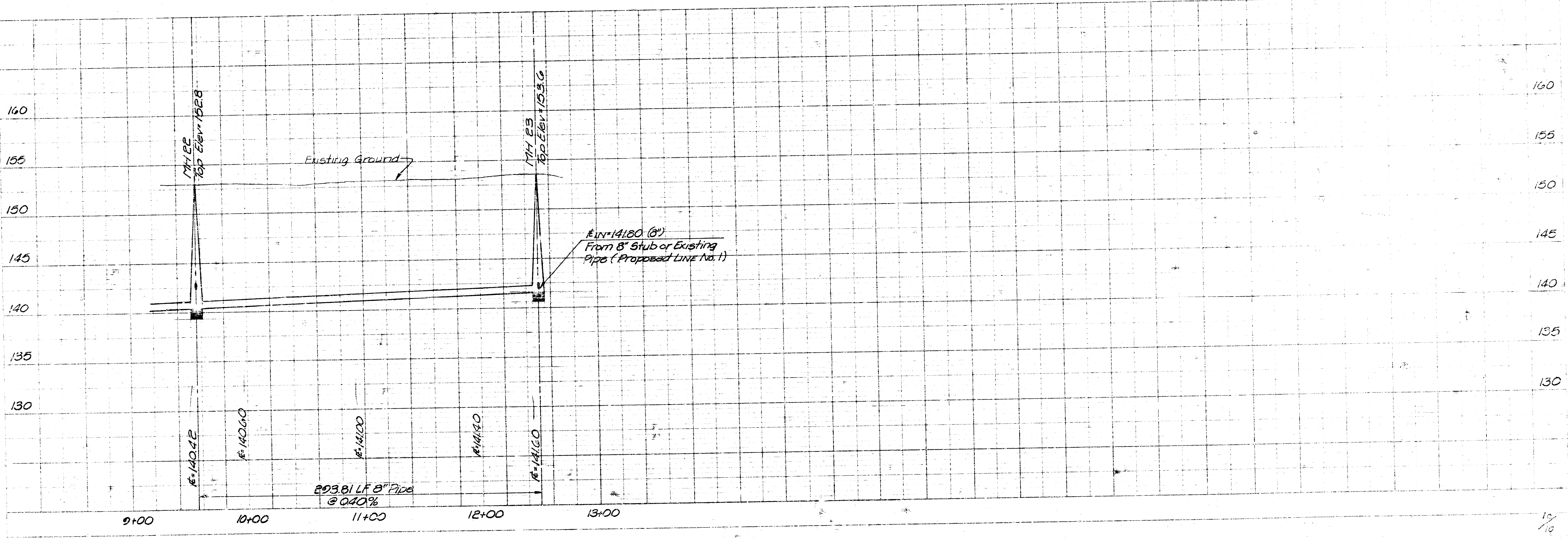
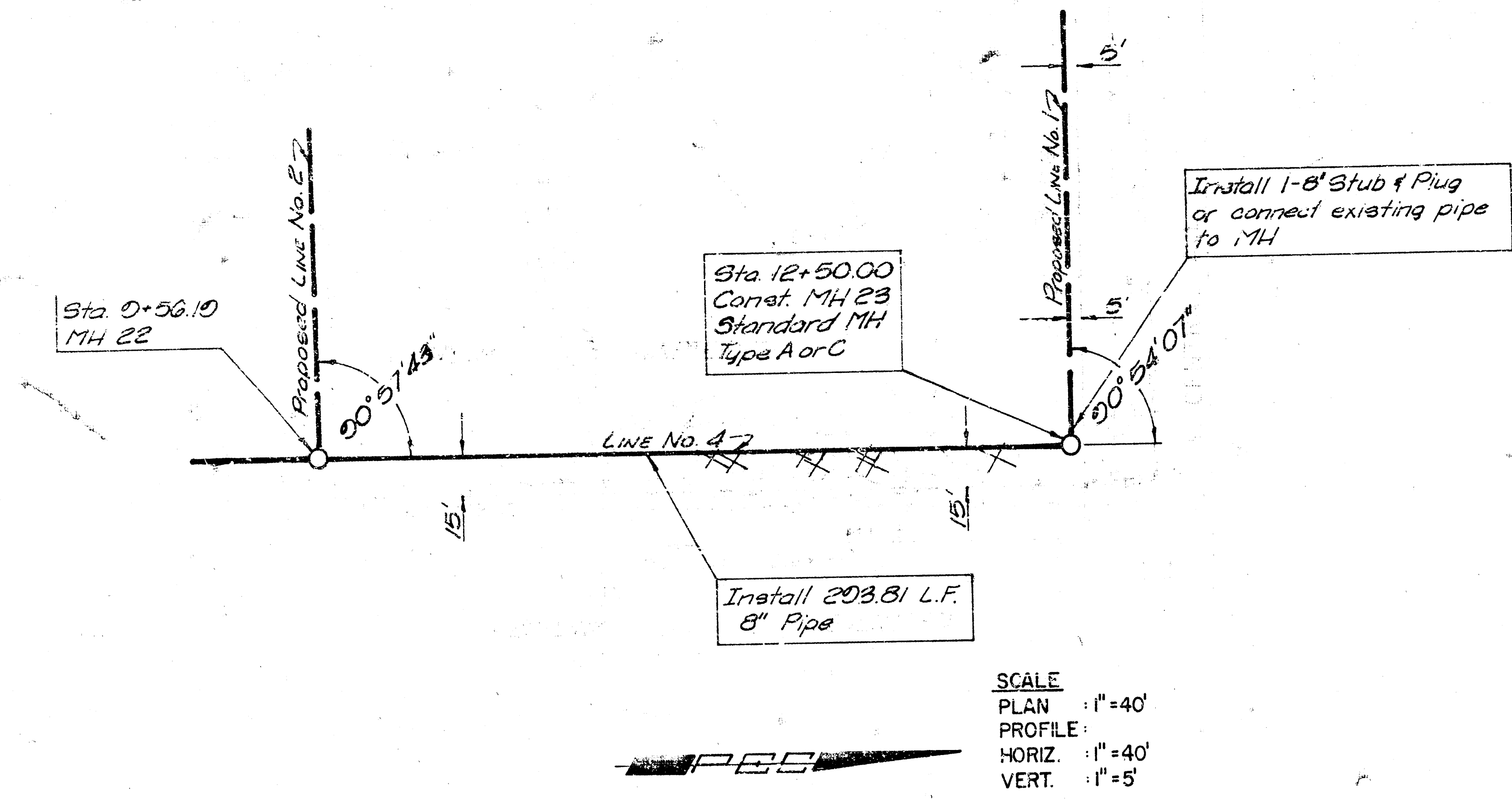


NOTE: EXCESS EXCAVATED MATERIAL FROM THIS PROJECT SHALL BE USED TO FILL THE GULLY STATION 0+70 TO 2+30 ON LINE NO. 2 SUCH THAT WILL PREVENT SEWER FROM BEING DAMAGED PRIOR TO DEVELOPMENT OF THE AREA. MINIMUM COVER OVER TOP OF THE SEWER PIPE SHALL BE 3 FT. THIS WORK WILL NOT BE PAID FOR DIRECTLY AND SHALL BE CONSIDERED AS SUBSIDIARY TO THE OTHER ITEMS OF WORK.



PLAN
 SHEET NO. 4
 OF 4
 PROJECT NO. 100-100-001
 CITY OF WICHITA, KANSAS
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF STREETS
 ENGINEER
 DATE

PROFILE
 SHEET NO. 4
 OF 4
 PROJECT NO. 100-100-001
 CITY OF WICHITA, KANSAS
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF STREETS
 ENGINEER
 DATE



CITY OF WICHITA, KANSAS
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF STREETS
 ENGINEER
 DATE
 LINE NO. 4
 R.W. LINN, P.E. CITY ENGINEER
 C. of W. Proj. No. 468-10-245-80080 COG-100-001

14 10 5 18