

LATERAL 3, MAIN II, SOUTHWEST INTERCEPTOR SEWER

PROJECT NO.

468-76-245-81106-000-000-001



..... BENEFIT DISTRICT

GENERAL NOTES

The contractor shall be responsible for preserving property irons. The contractor shall be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor or a professional engineer in accordance with state laws.

The contractor shall contact the utility companies for any proposed or existing underground lines which they may have in the vicinity of construction of this project.

CITY OF WICHITA, KANSAS
MIKE LINDEBAK _____ **CITY ENGINEER**



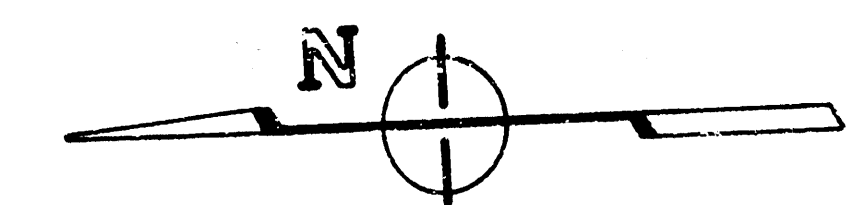
AUGUST 1984

BAUGHMAN COMPANY, P.A.
 SURVEYING & ENGINEERING
 316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

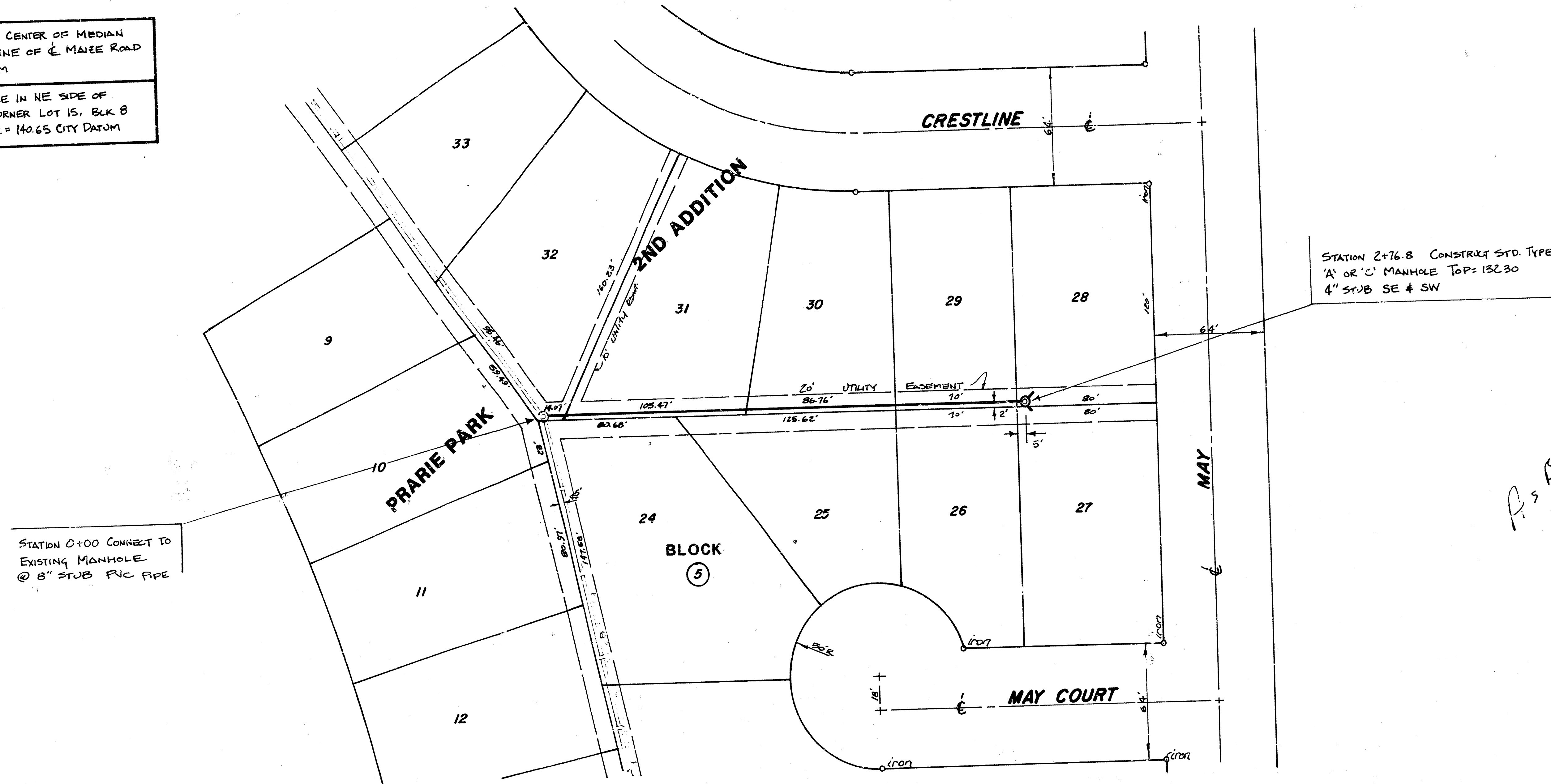
1/3

BENCH MARK #1: CITY DISC. CENTER OF MEDIAN STRIP ON U.S. 54 AND 40' ENE OF E. MAIZE ROAD ELEV. = 136.97 CITY DATUM

BENCH MARK #2: R.R. SPIKE IN NE SIDE OF POWER POLE 80' N OF SW CORNER LOT 15, BLK 8 PRARIE PARK 2ND ADDN. ELEV. = 140.65 CITY DATUM

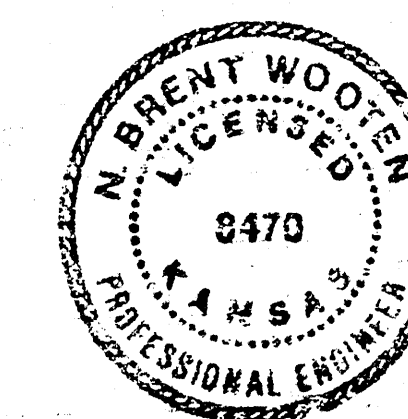
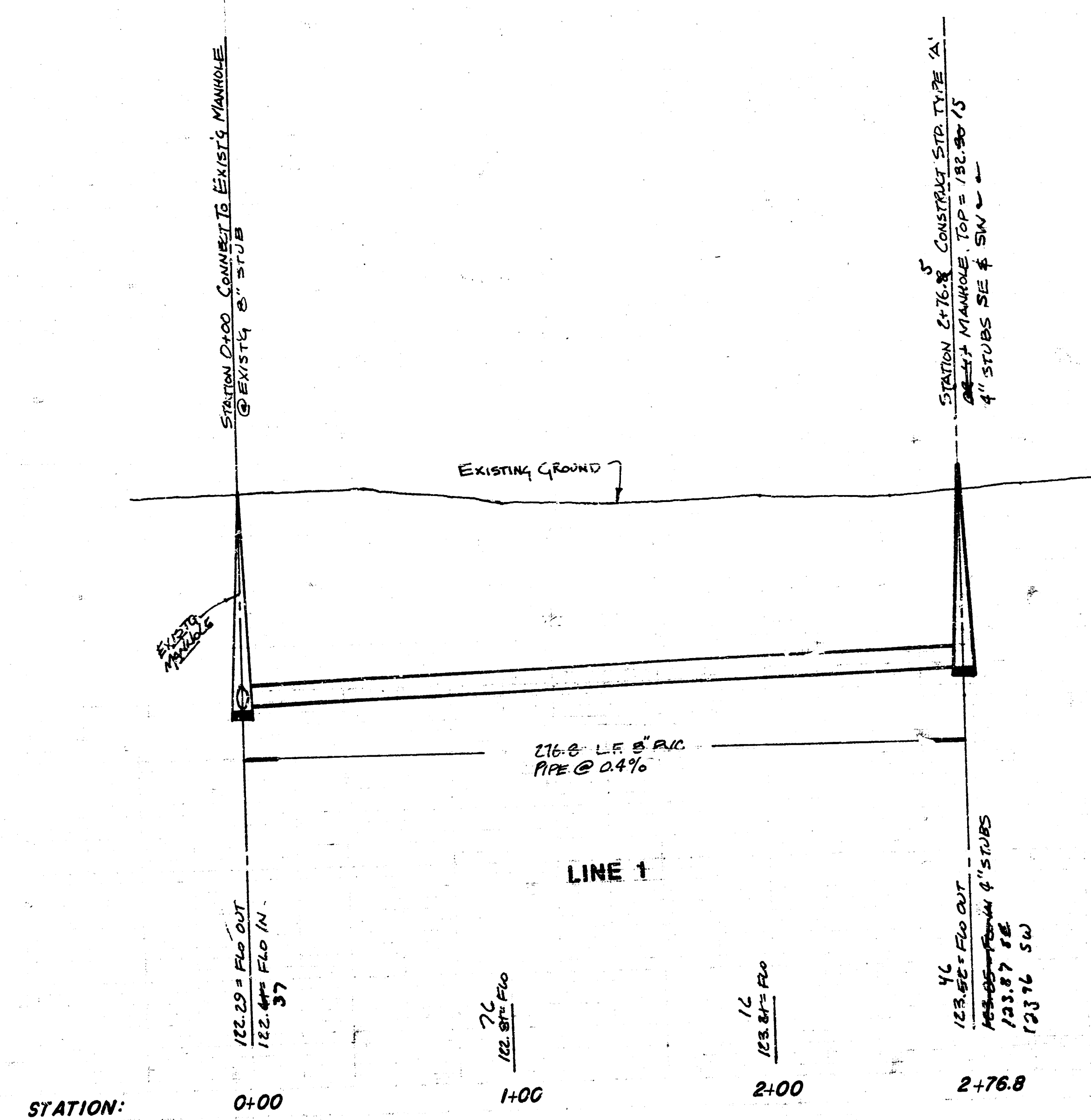


SCALE: 1" = 40' PLAN
1" = 40' PROFILE HORIZ.
1" = 5' PROFILE VERT.



*As Built
J.L.
11-8-1*

135
130
125
120



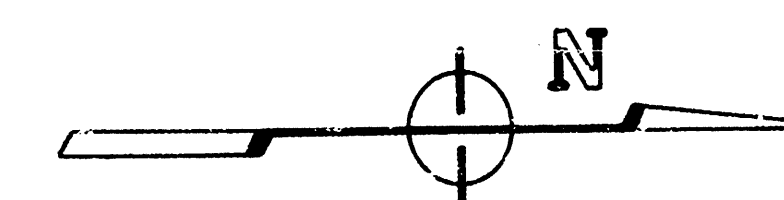
LATERAL 3, MAIN 11, SWI
PROJECT NO.
468-76-24 1106-000-000-001

CITY OF WICHITA, KANSAS

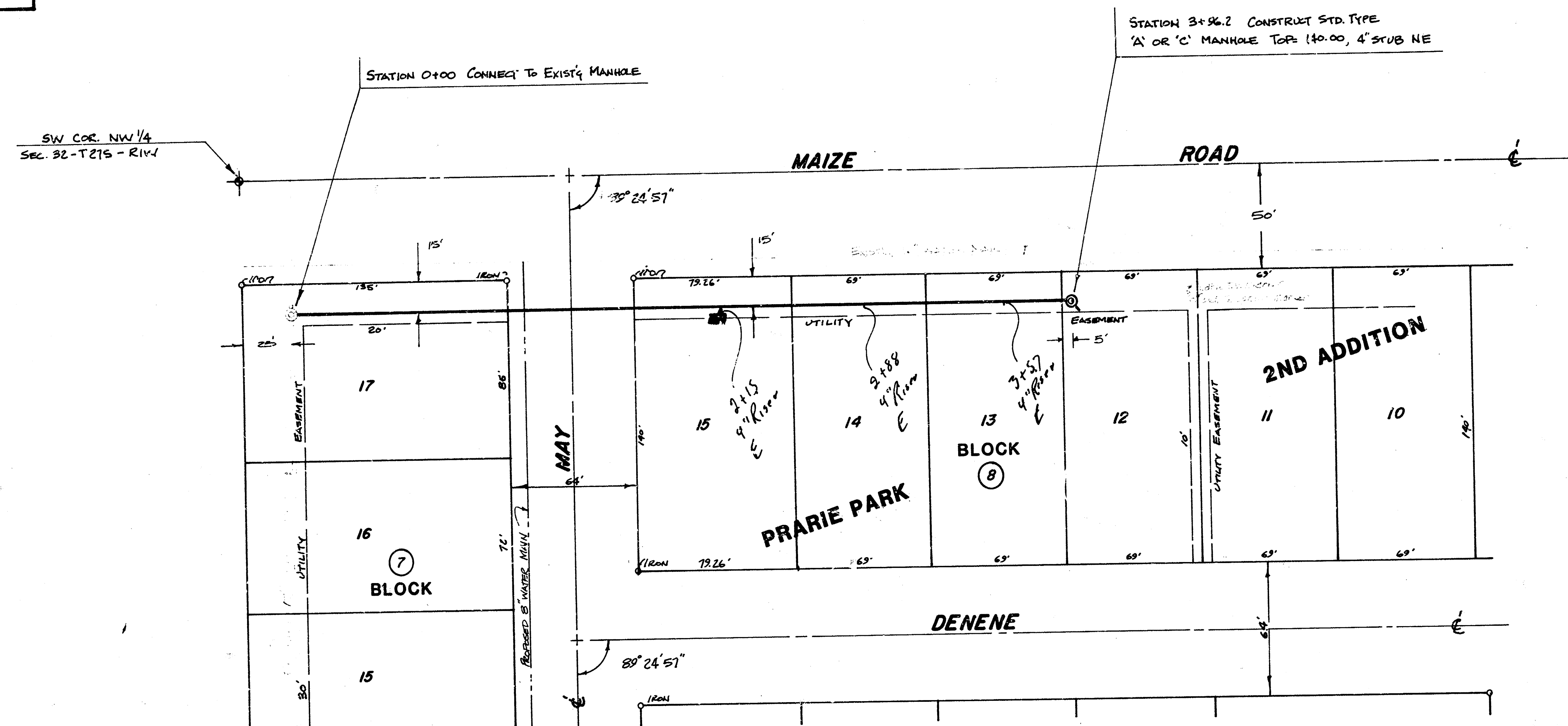
BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

BENCH MARK #1: CITY DISC, CENTER OF MEDIAN STRIP ON U.S. 54 AND 40' ENE OF & MAIZE ROAD ELEV. = 134.97 CITY DATUM

BENCH MARK #2: R.R. SPIKE IN NE SIDE OF POWER PILE 80' N. OF SW CORNER LOT 15, BLK 8 PRARIE PARK 2ND ADDN. ELEV. = 140.65 CITY DATUM

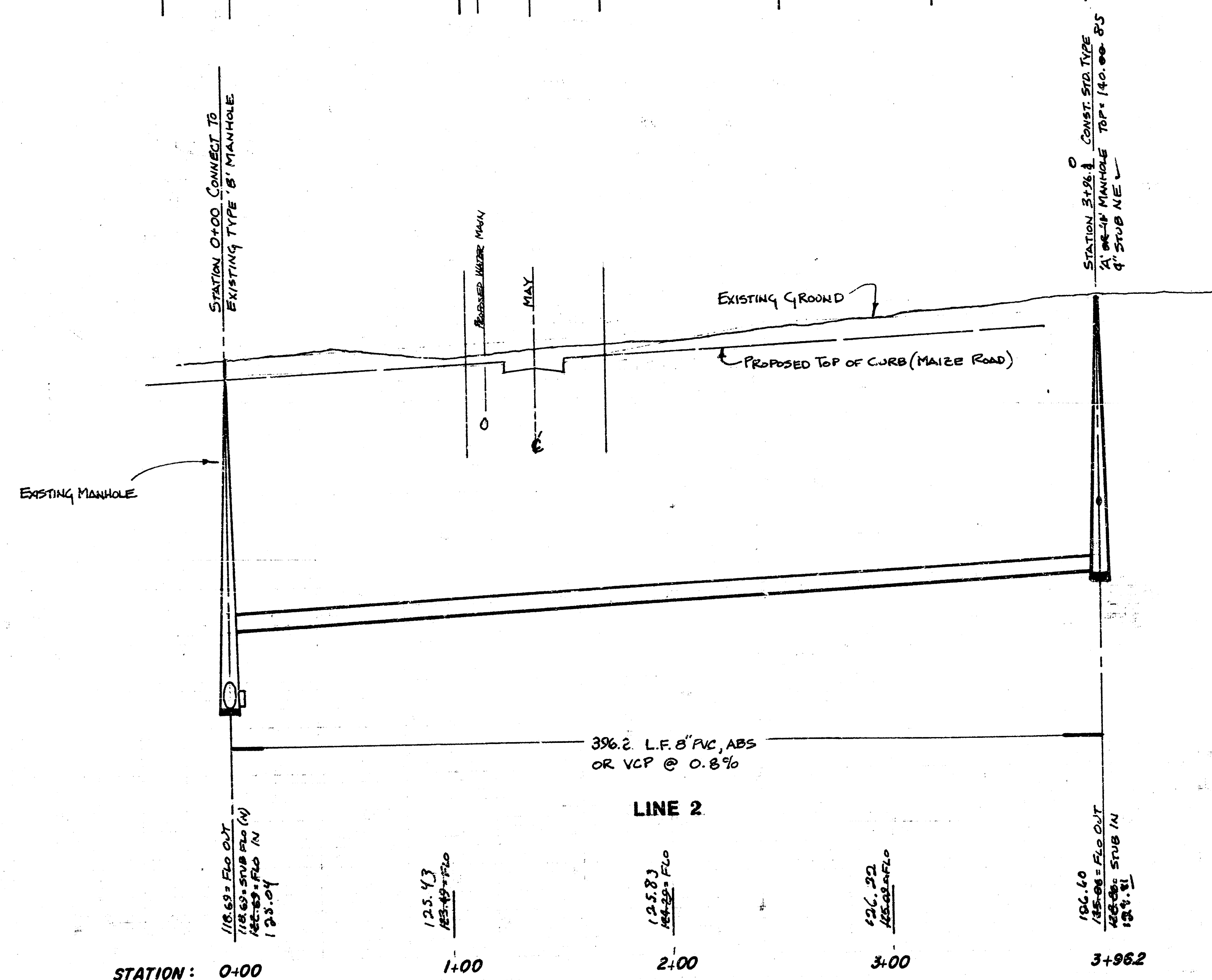


SCALE: 1" = 40' PLAN
1" = 40' PROFILE HORIZ.
1" = 5' PROFILE VERT.



As Built
J.L.L.
11-84

140
135
130
125
120
115



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PROJECT NO.

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CITY OF WICHITA, KANSAS

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3/3