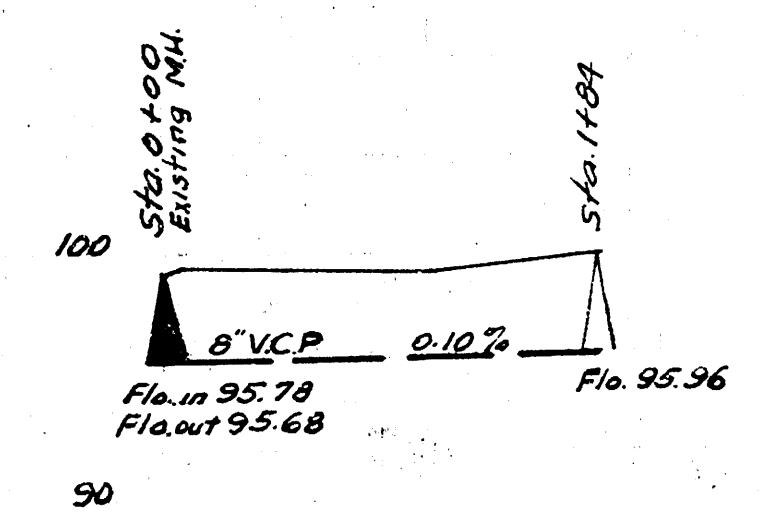
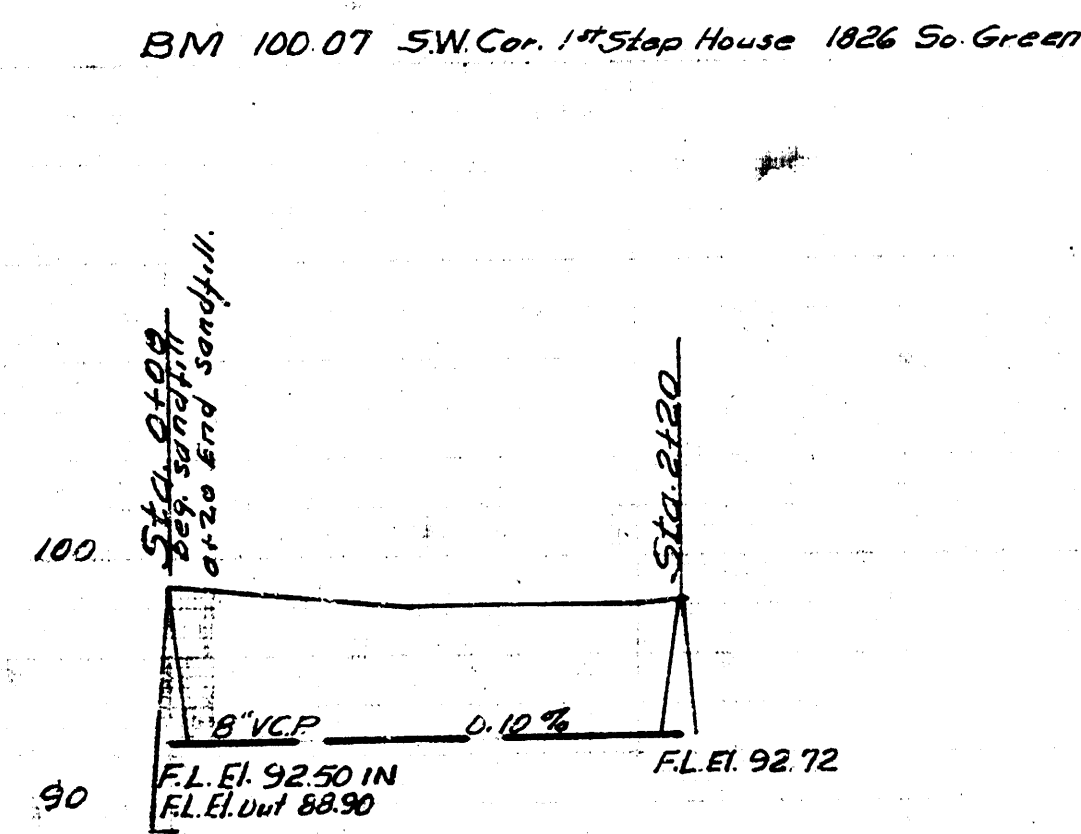
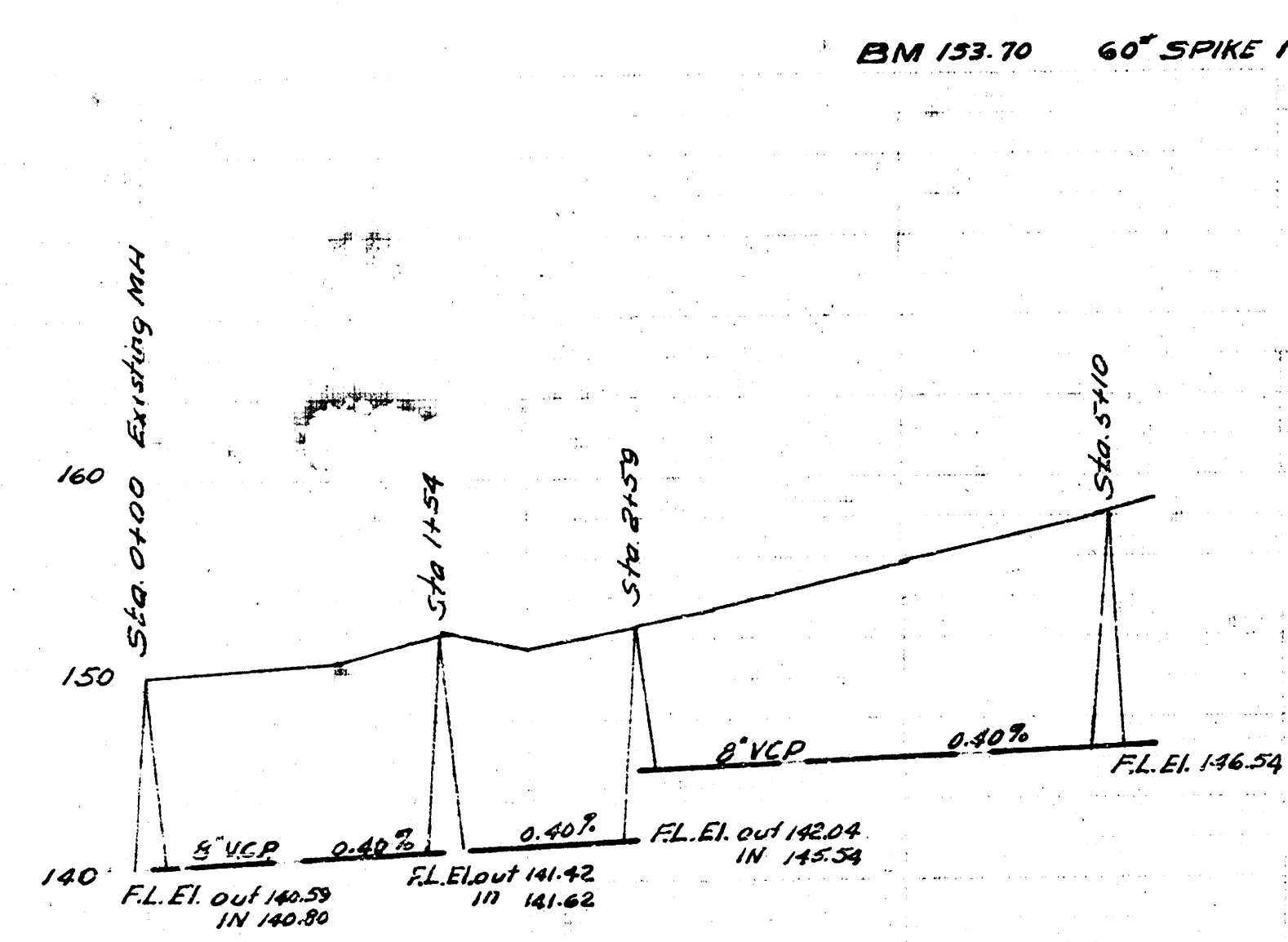
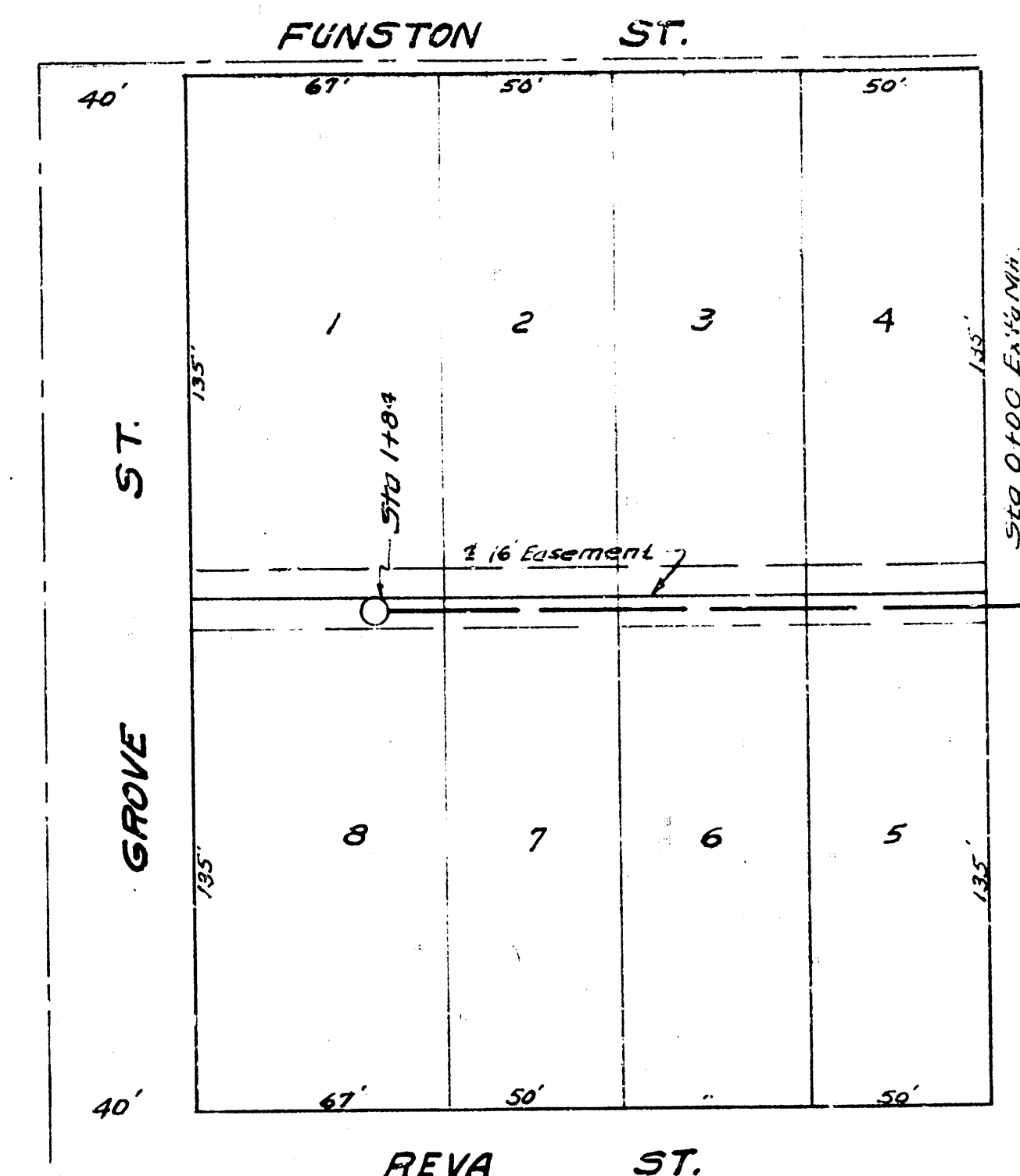
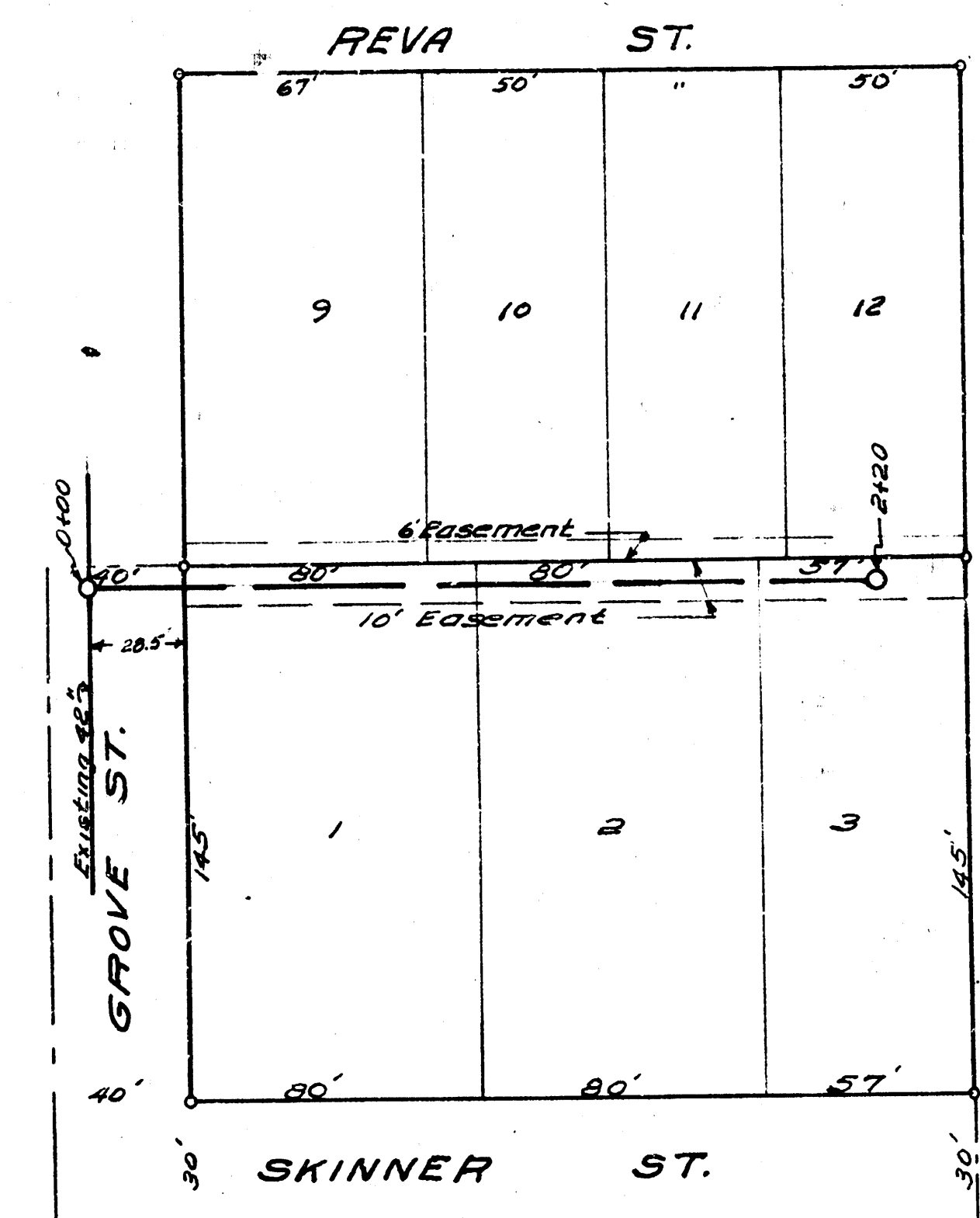
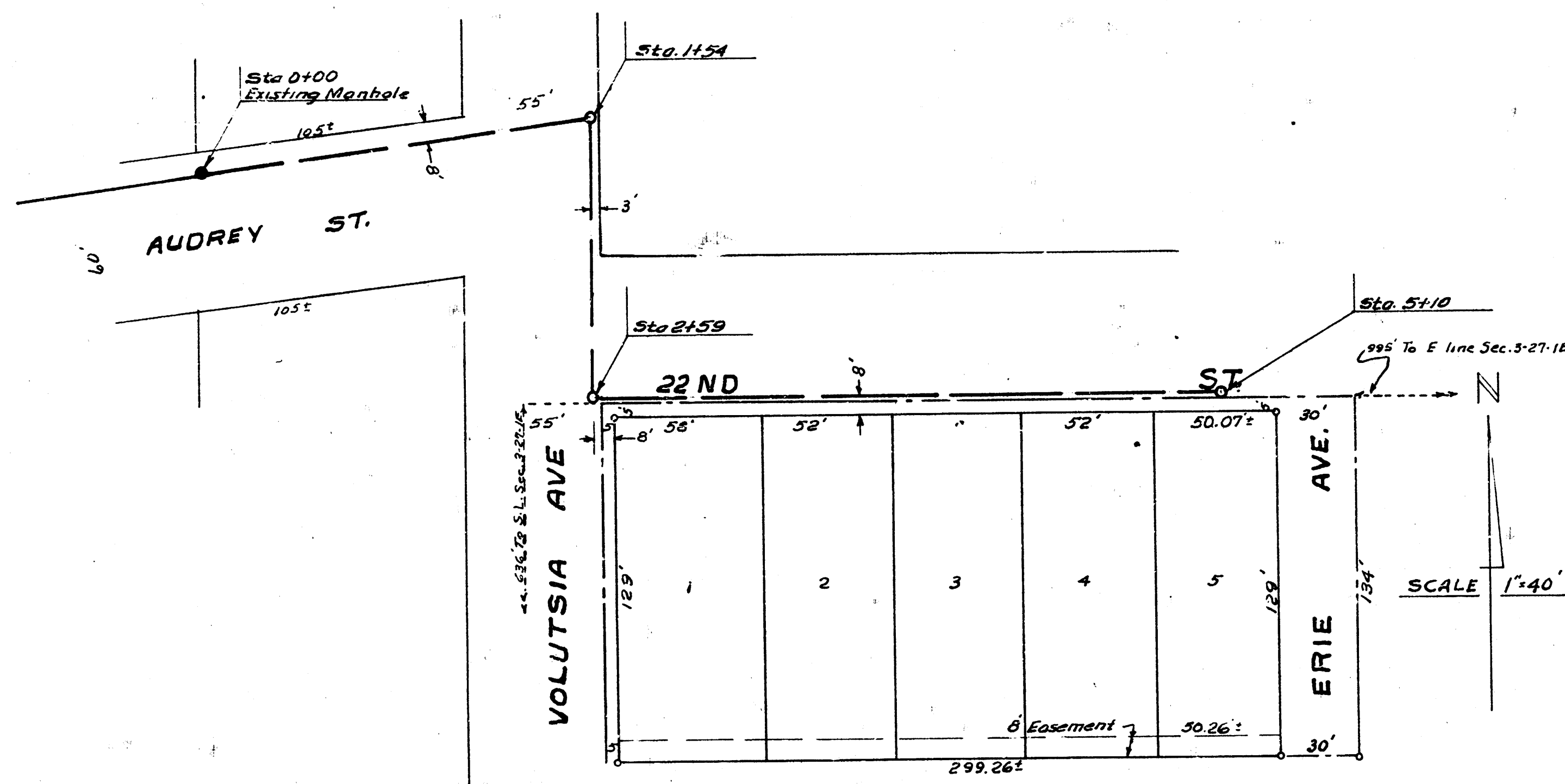




Date 3-20-52
 Drawn by L.M.C.
 Checked by N-15
 Book No. 1

Date 4-9-53
 Drawn by L.M.C.
 Checked by N-15
 Book No. 2

LAT. 2, DIST. 13, MAIN #12
 CITY OF WICHITA KANSAS
 LK. WHITE CITY ENGINEER
 Proj. No. C-22-7

LAT. 6, SUB. Z, MAIN #12
 CITY OF WICHITA KANSAS
 LK. WHITE CITY ENGINEER
 Proj. No. C-22-9

LAT. 7, SUB. Z, MAIN #12
 CITY OF WICHITA KANSAS
 LK. WHITE CITY ENGINEER
 Proj. No. C-22-30