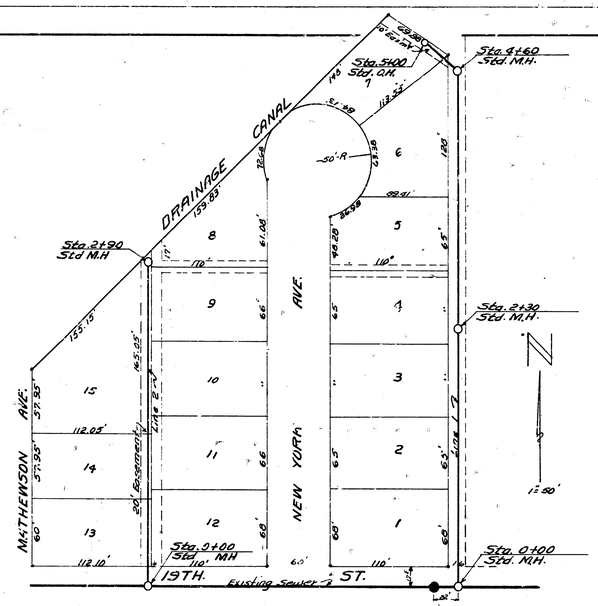
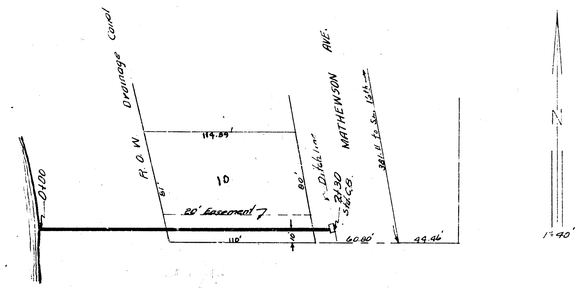
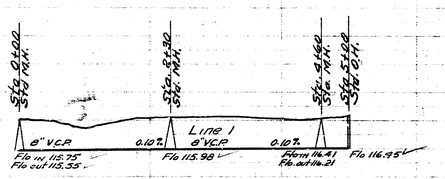
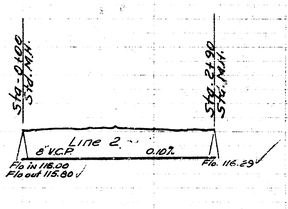


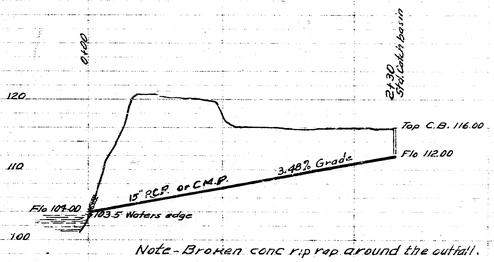


BM. 120.44 E. PIN M.H. 21' W. 0+00 Line 1





BM. 110.73 S.W. cor. conc. step 150' E. 16th



Note - Broken conc. rip rap around the outfall.

Date 4-12-54
Drawn by McClain
Checked by JT. 56
Book No.

Date 4-16-54
Drawn by McClain
Checked by JT. 64
Book No.

LAT. 35 DIST. T. S.S. 12
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
Proj. No. C-24-11

PRIVATE S.W.S
LYMAN'S ADDITION
CITY OF WICHITA KANS
B.E. SMITH CITY ENGINEER