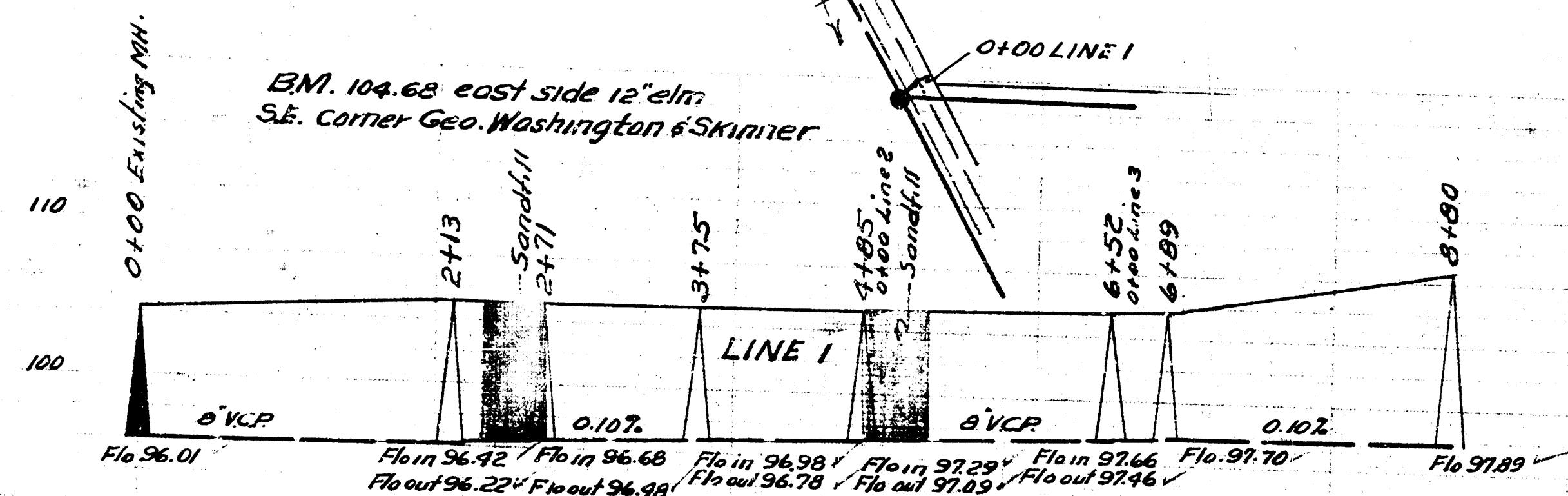
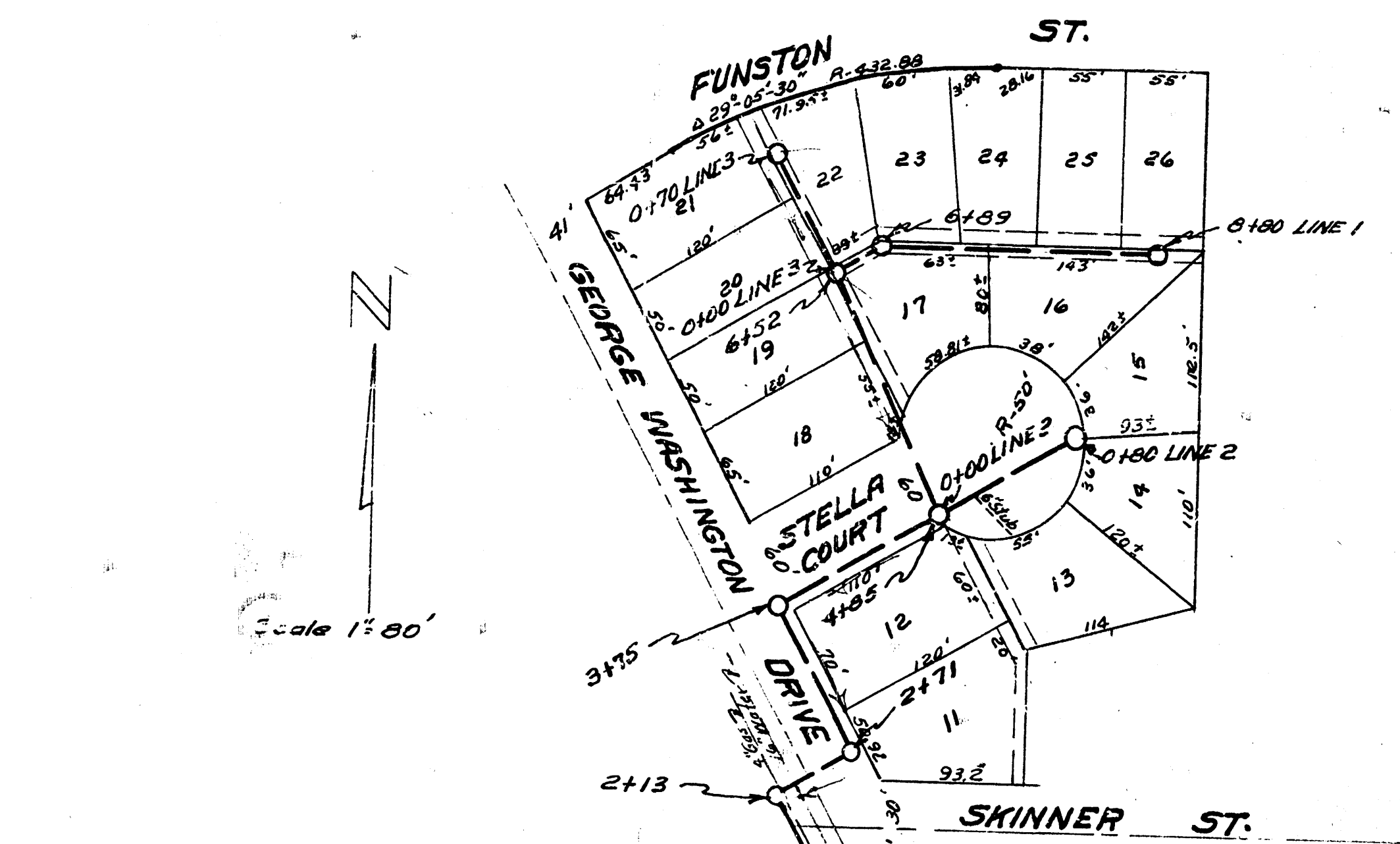
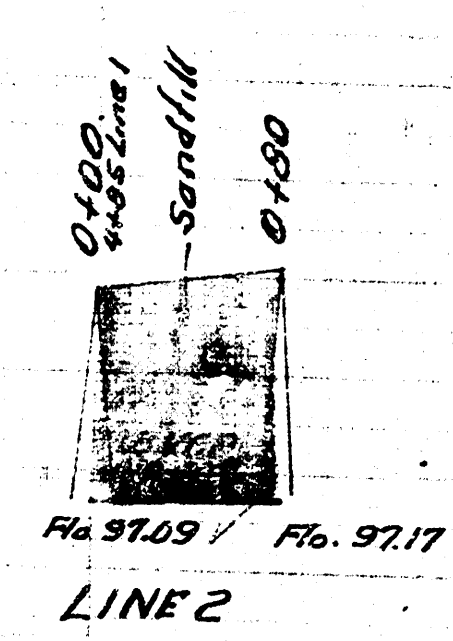
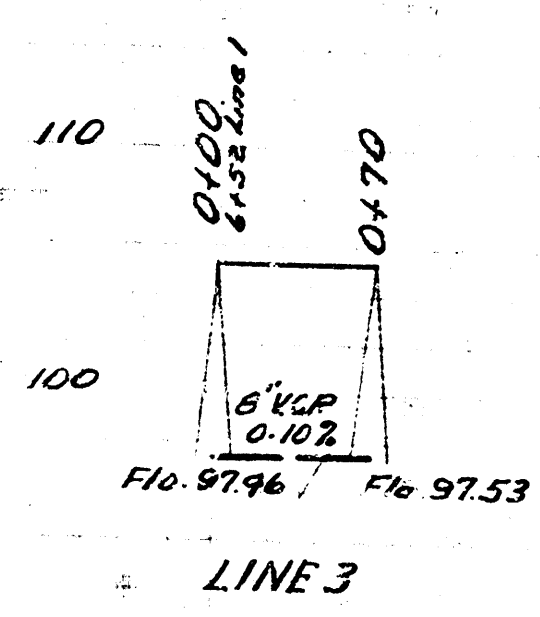


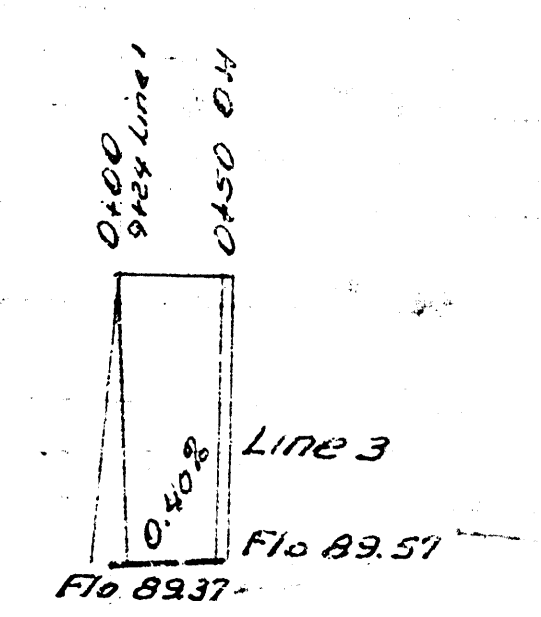
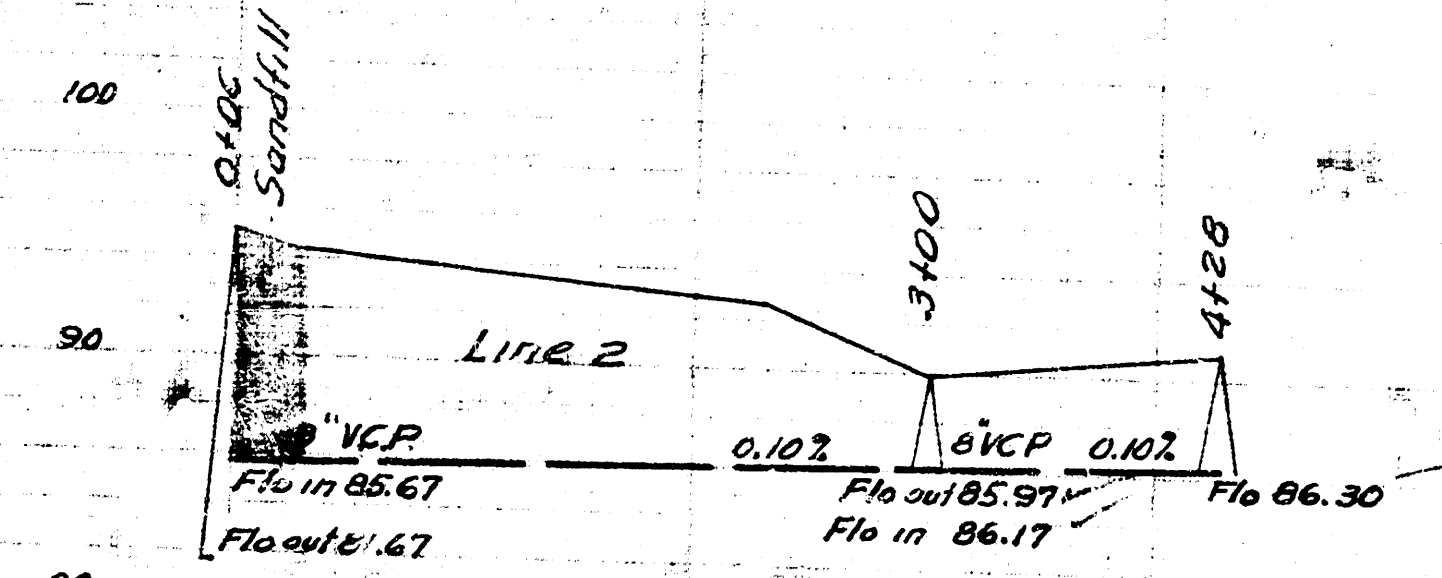
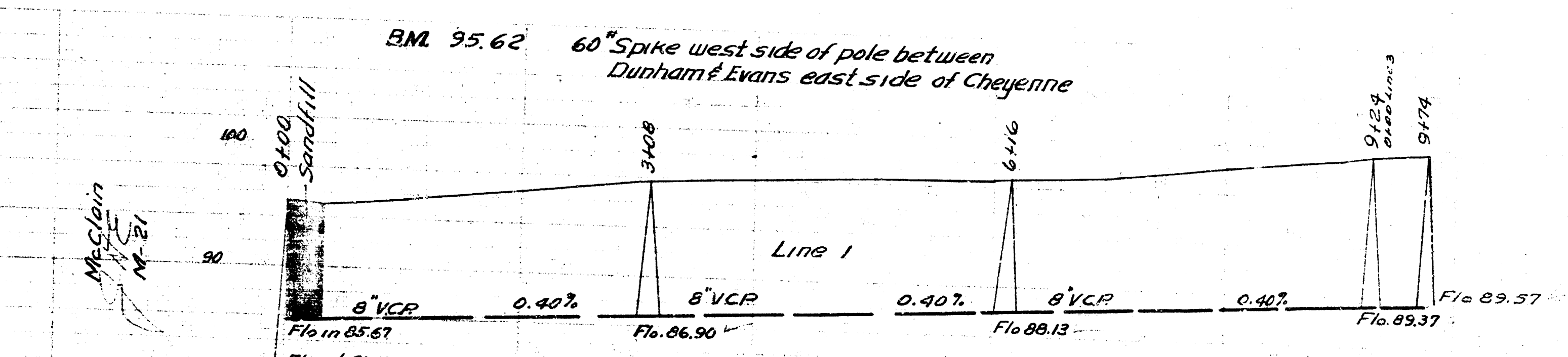
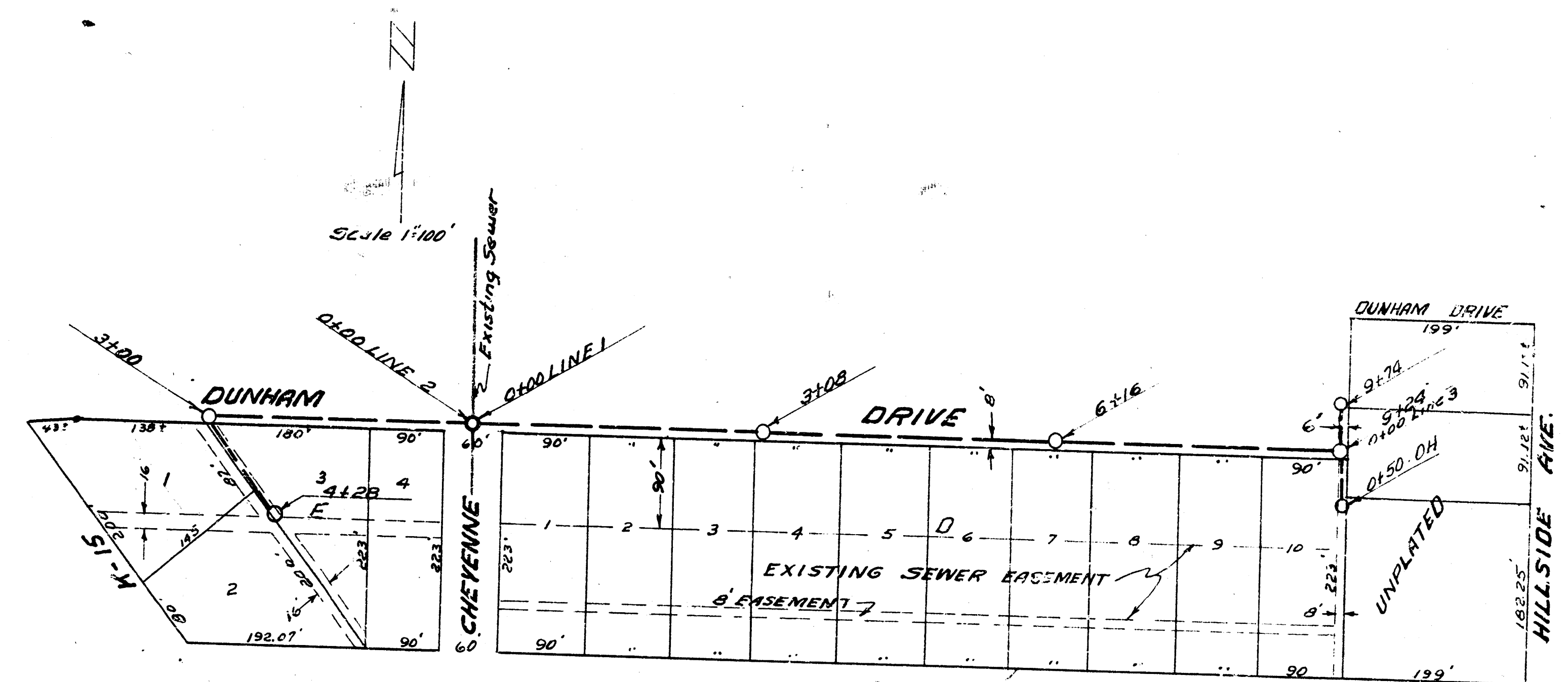
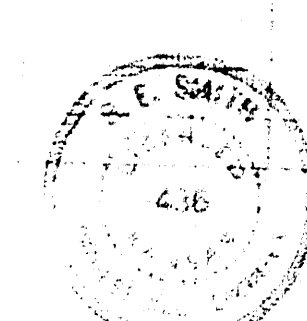
006
Drawn by
Checked by
6-4-53
McClain
y-28



Note: Lay 6" stub to serve lot 13 on 4% Gr. and said back fill.



LAT. 11 DCS#2 SS. 12
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
C-22-26



LAT. 9 SS. 12
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
C-23-27

