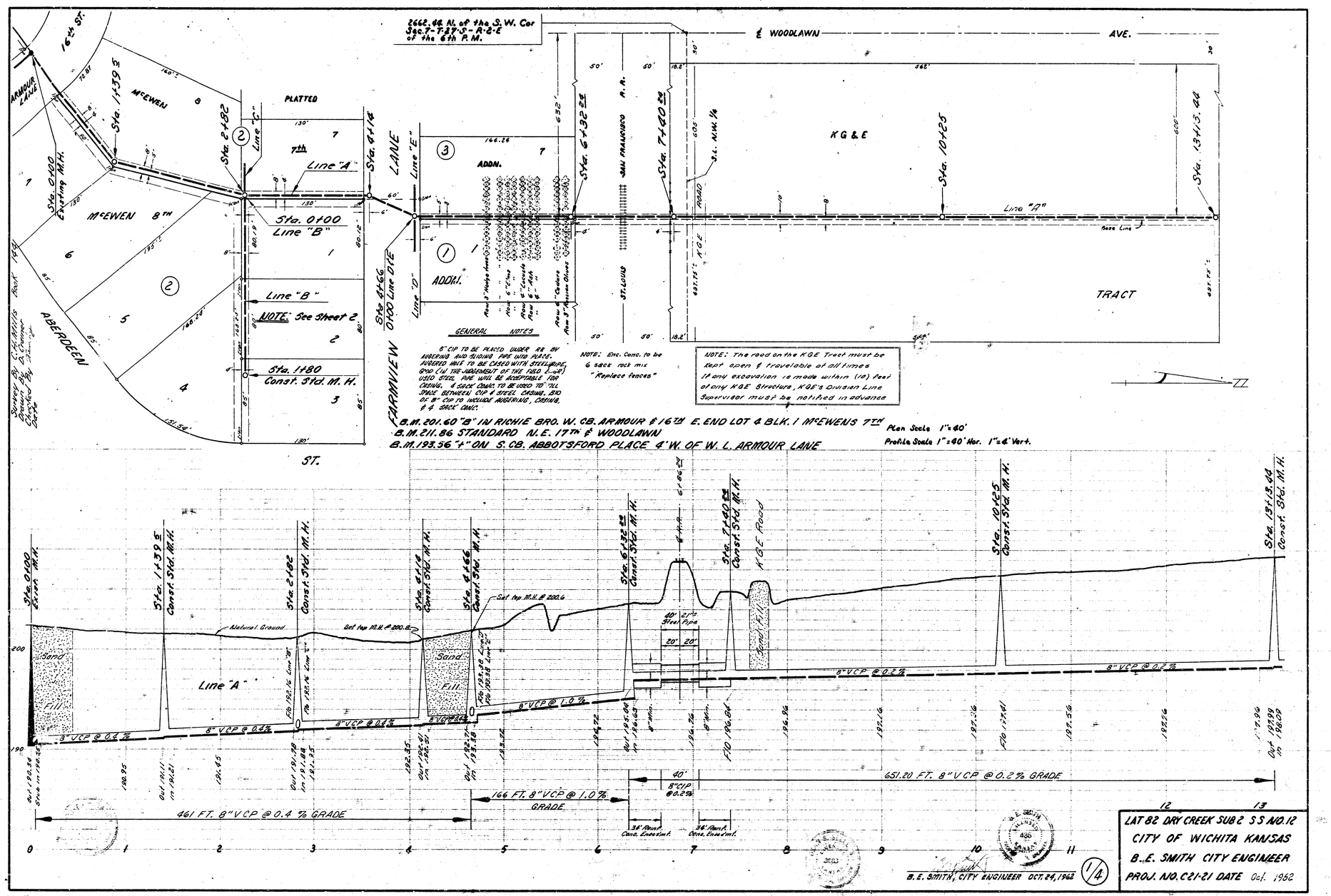
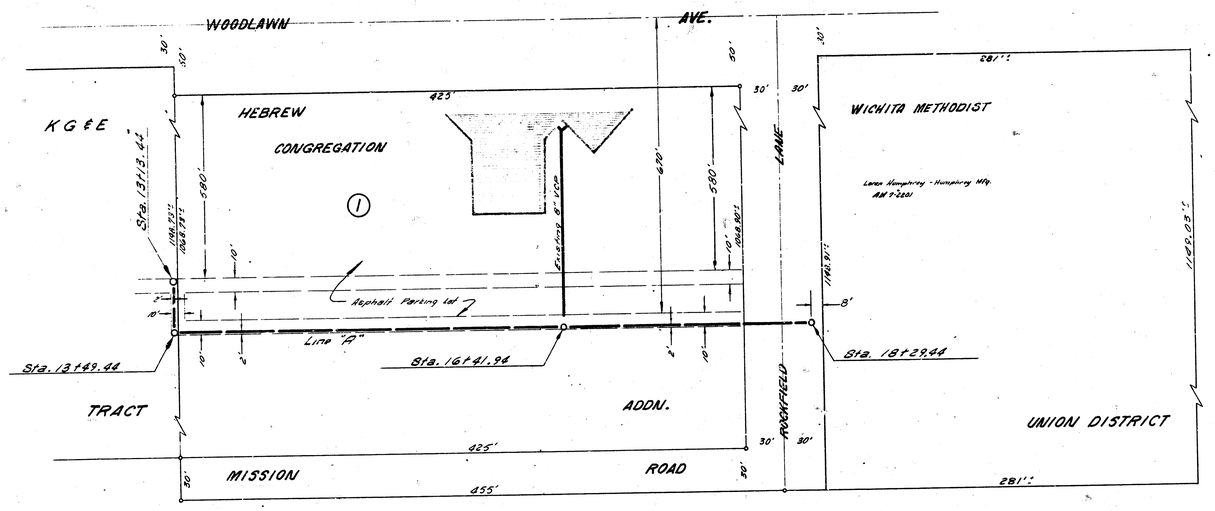
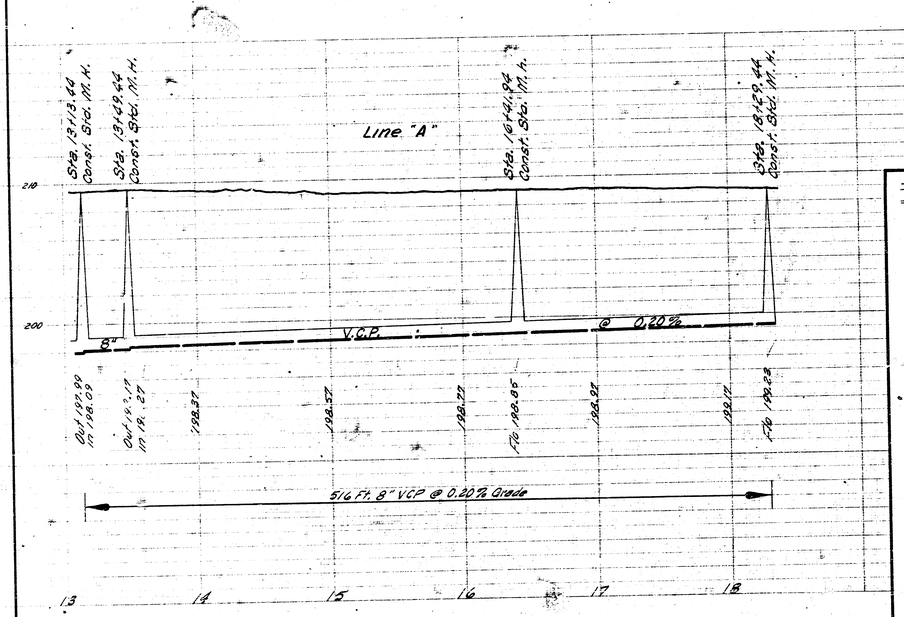
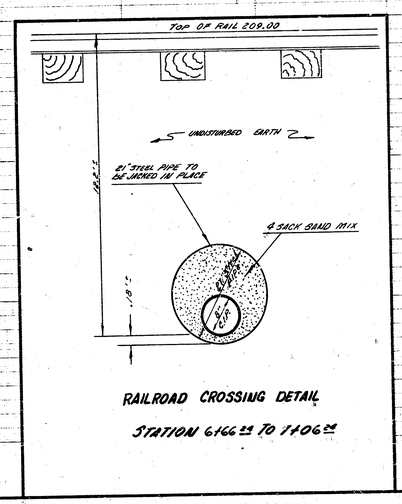
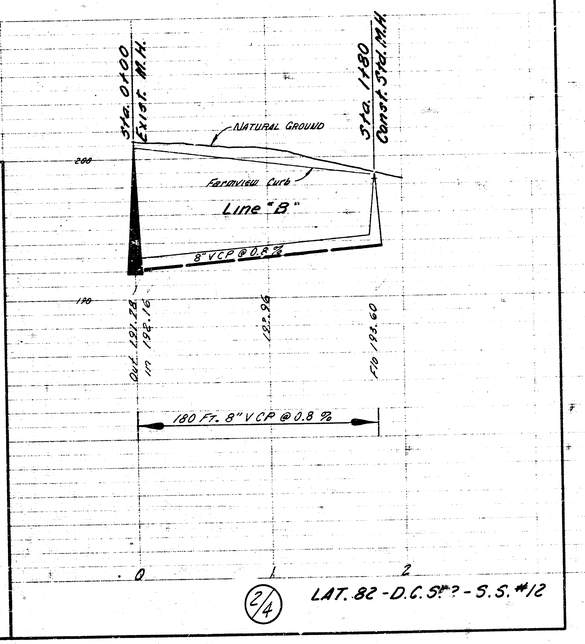

2662.66 N. of the S.W. Cor Sec.7-T.27.S-R.2.E of the 6th P.M.
E WOODLAWN AVE.
16th ST.
ARMOUR LANE
McEWEN
PLATTED
7th ADDN.
ADDN.
Sta. 0+00 Existing M.H.
Sta. 1+39.5
Sta. 2+82
Sta. 4+14
Sta. 4+66
Sta. 6+32.5
Sta. 7+40.5
Sta. 10+25
Sta. 13+13.44
Line "A"
Line "B"
Line "C"
Line "D"
Line "E"
FARMVIEW LANE
McEWEN 8TH
ABERDEEN
ST.
SAN FRANCISCO
ST. LOUIS
S.1. N.W. 1/4
ROAD
K G & E
TRACT
Base Line
Survey By C.H. Willis Book 154 Page 14
Sta. 1+80 Const. Std. M. H.
GENERAL NOTES
8" CIP TO BE PLACED UNDER BR BY AUGERING AND SLIDING PIPE INTO PLACE. AUGERED HOLE TO BE CASED WITH STEEL PIPE, GRD (IN THE JUDGEMENT OF THE FIELD ENGR) USED STEEL PIPE WILL BE ACCEPTABLE FOR CASING. 4 SACK CONC. TO BE USED TO FILL SPACE BETWEEN CIP & STEEL CASING, BID OF 8" CIP TO INCLUDE AUGERING, CASING, & 4 SACK CONC.
NOTE: Enc. Conc. to be 6 sack rock mix "Replace fences"
NOTE: The road on the K.G.E. Tract must be kept open & travelable at all times. If any excavation is made within (10) feet of any K.G.E. Structure, K.G.E.'s Division Line Supervisor must be notified in advance
B.M. 201.60 "B" IN RICHIE BRO. W. CB. ARMOUR & 16TH E. END LOT 6 BLK. 1 McEWENS 7TH ADDN.
B.M. 211.86 STANDARD N.E. 17th & WOODLAWN
B.M. 193.56 "+" ON S. CB. ABBOTSFORD PLACE 4' W. OF W. L. ARMOUR LANE
Plan Scale 1"=40'
Profile Scale 1"=40' Hor. 1"=4' Vert.
Sta. 0+00 Exist. M.H.
Sta. 1+39.5 Const. Std. M.H.
Sta. 2+82 Const. Std. M.H.
Sta. 4+14 Const. Std. M.H.
Sta. 4+66 Const. Std. M.H.
Sta. 6+32.5 Const. Std. M.H.
Sta. 7+40.5 Const. Std. M.H.
Sta. 10+25 Const. Std. M.H.
Sta. 13+13.44 Const. Std. M.H.
Natural Ground
Set top M.H. @ 200.6
Sand Fill
Line "A"
8" VCP @ 0.4%
8" VCP @ 1.0%
8" VCP @ 0.2%
40' 8" CIP @ 0.2%
36" Pipe Conc. End Sect.
461 FT. 8" VCP @ 0.4 % GRADE
166 FT. 8" VCP @ 1.0% GRADE
651.20 FT. 8" VCP @ 0.2% GRADE
K.G.E. Road
40' 21" Steel Pipe
Sand Fill
200
190
0
1
2
3
4
5
6
7
8
9
10
11
12
13
B. E. SMITH, CITY ENGINEER OCT. 24, 1962
1/4
LAT 82 DRY CREEK SUB 2 SS NO. 12
CITY OF WICHITA KANSAS
B. E. SMITH CITY ENGINEER
PROJ. NO. C21-21 DATE Oct. 1962









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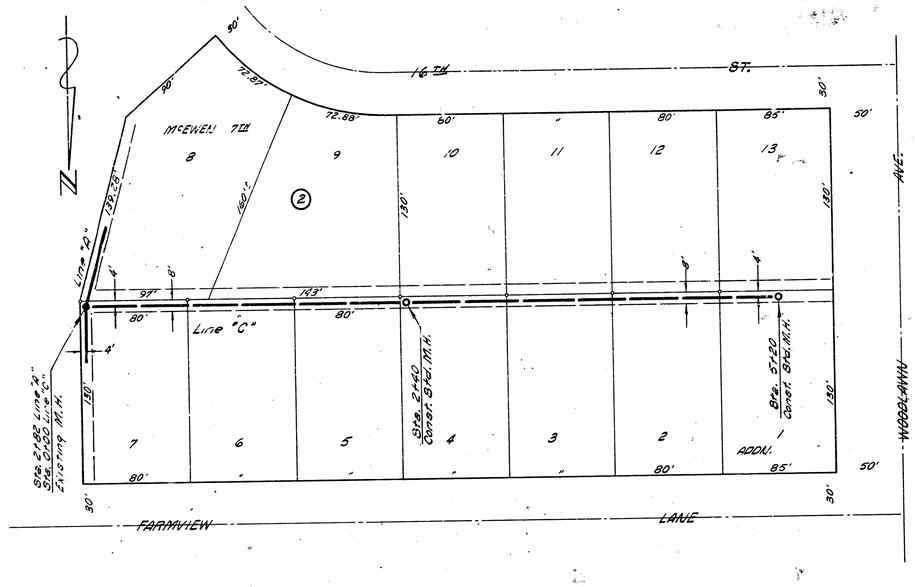
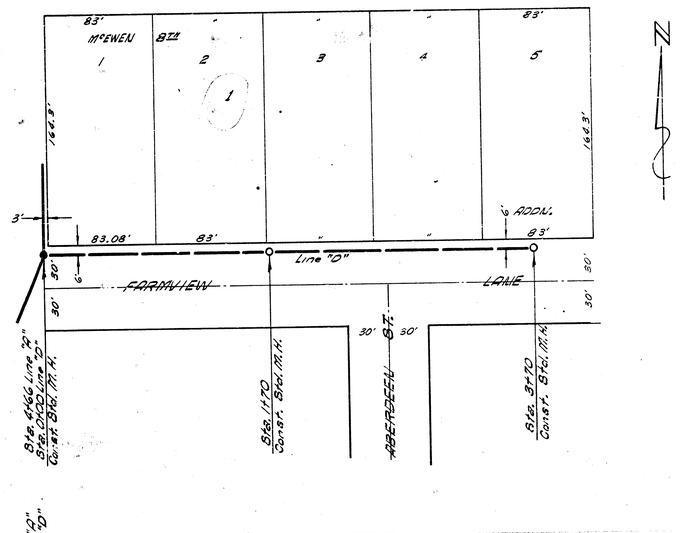
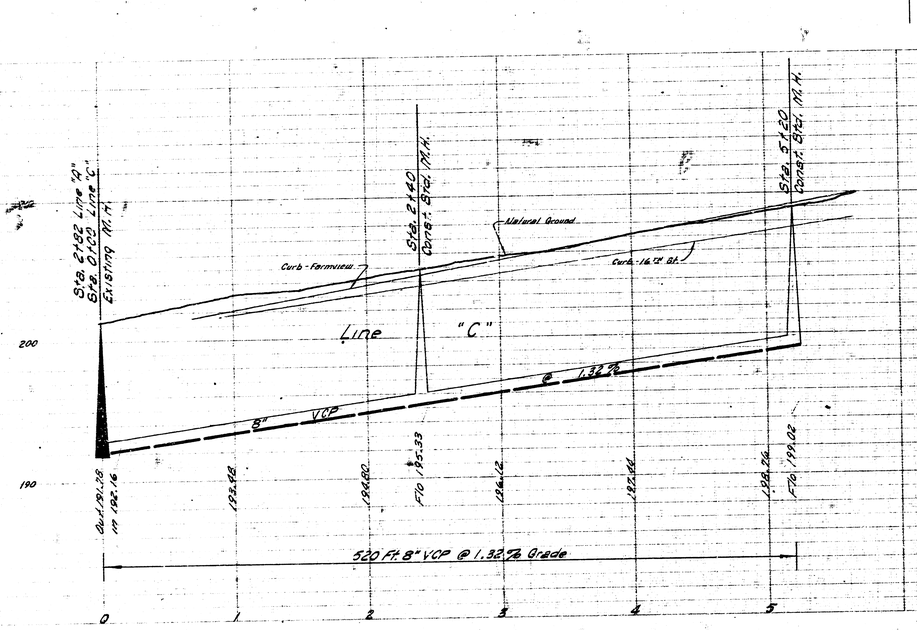
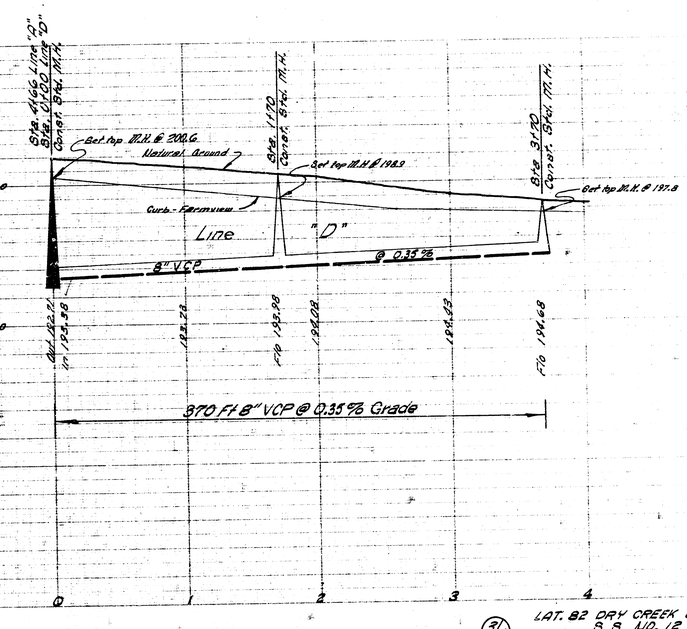
LAT. 82 - D.C. 5?? - S.S. #12

Survey By U. Clark
Drawn By U. Clark Book U.C.C. 86
Checked By U. Clark
Date









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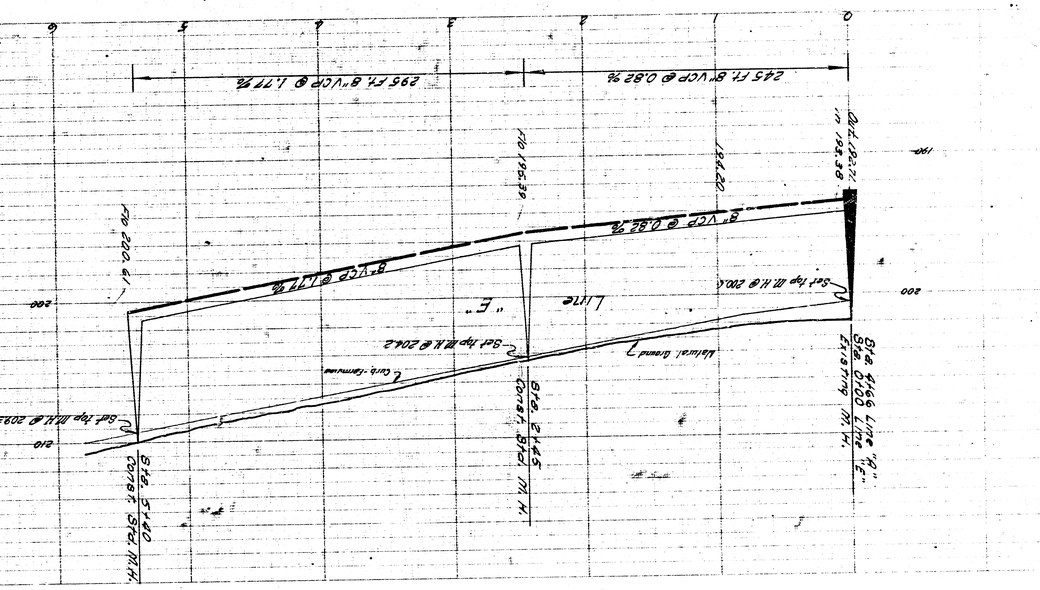
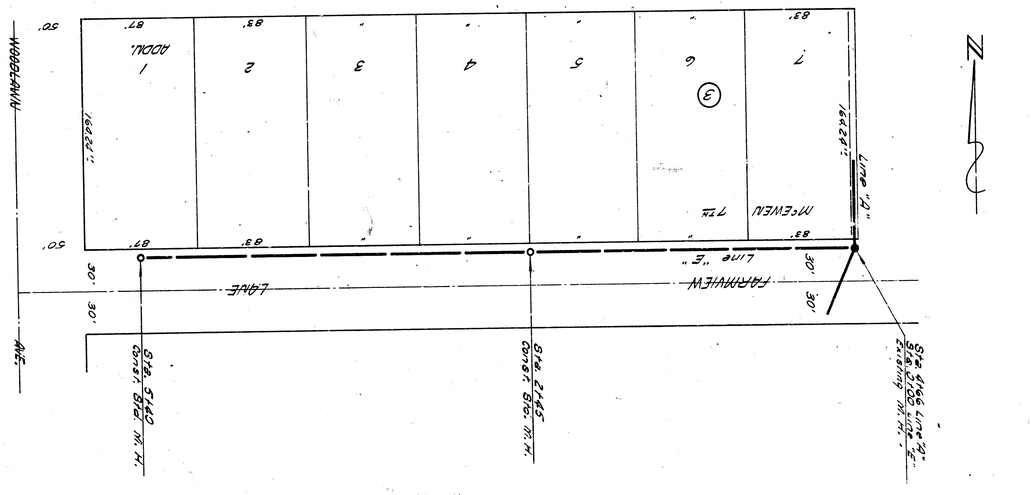
LAT. 82 DRY CREEK SUB 2
S. S. NO. 12

a 2 3

(4)

LOT 82 DRY CREEK SUB 2
S.S. NO. 12