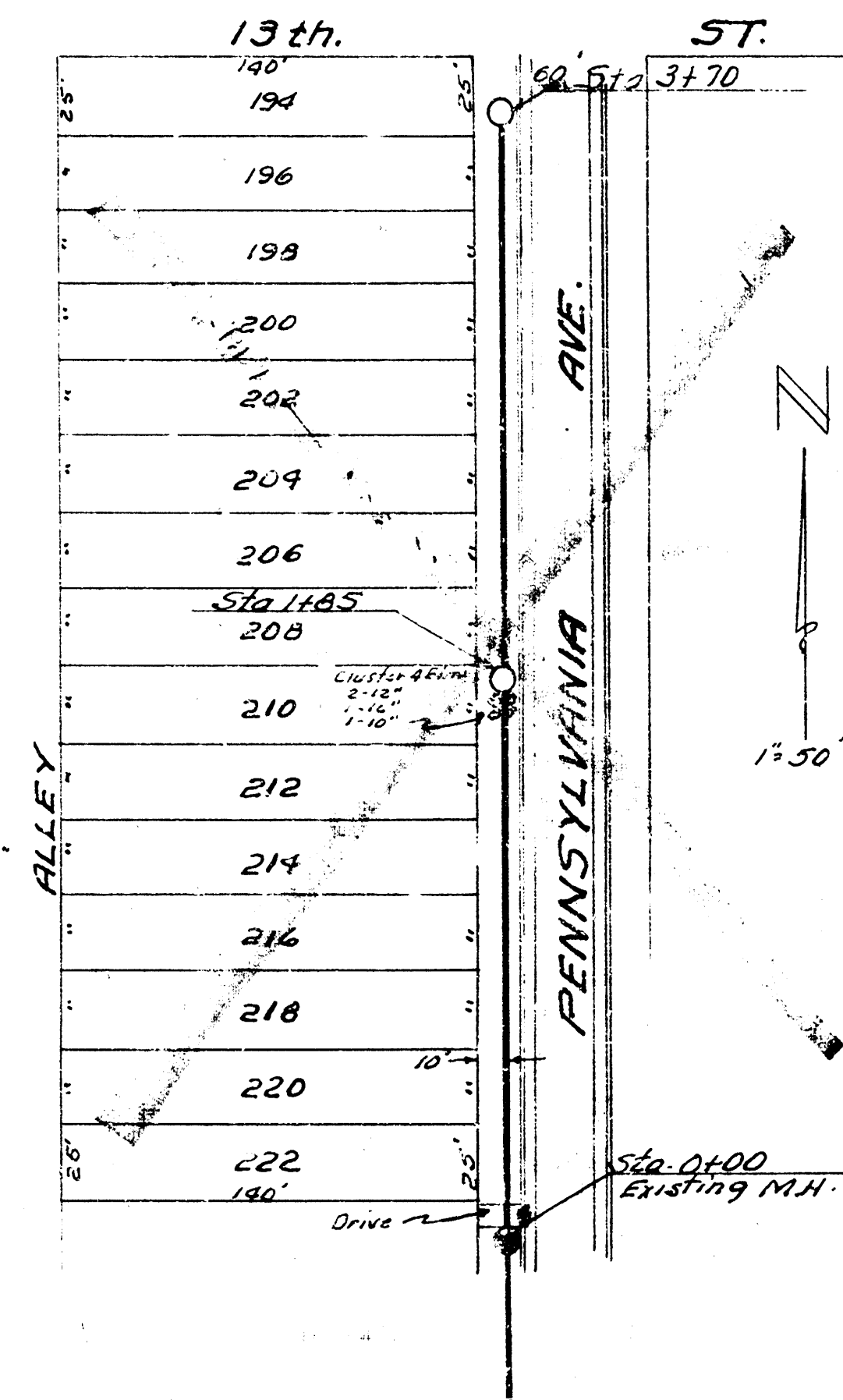


3-29-54
L.H.M.
L.H.M.

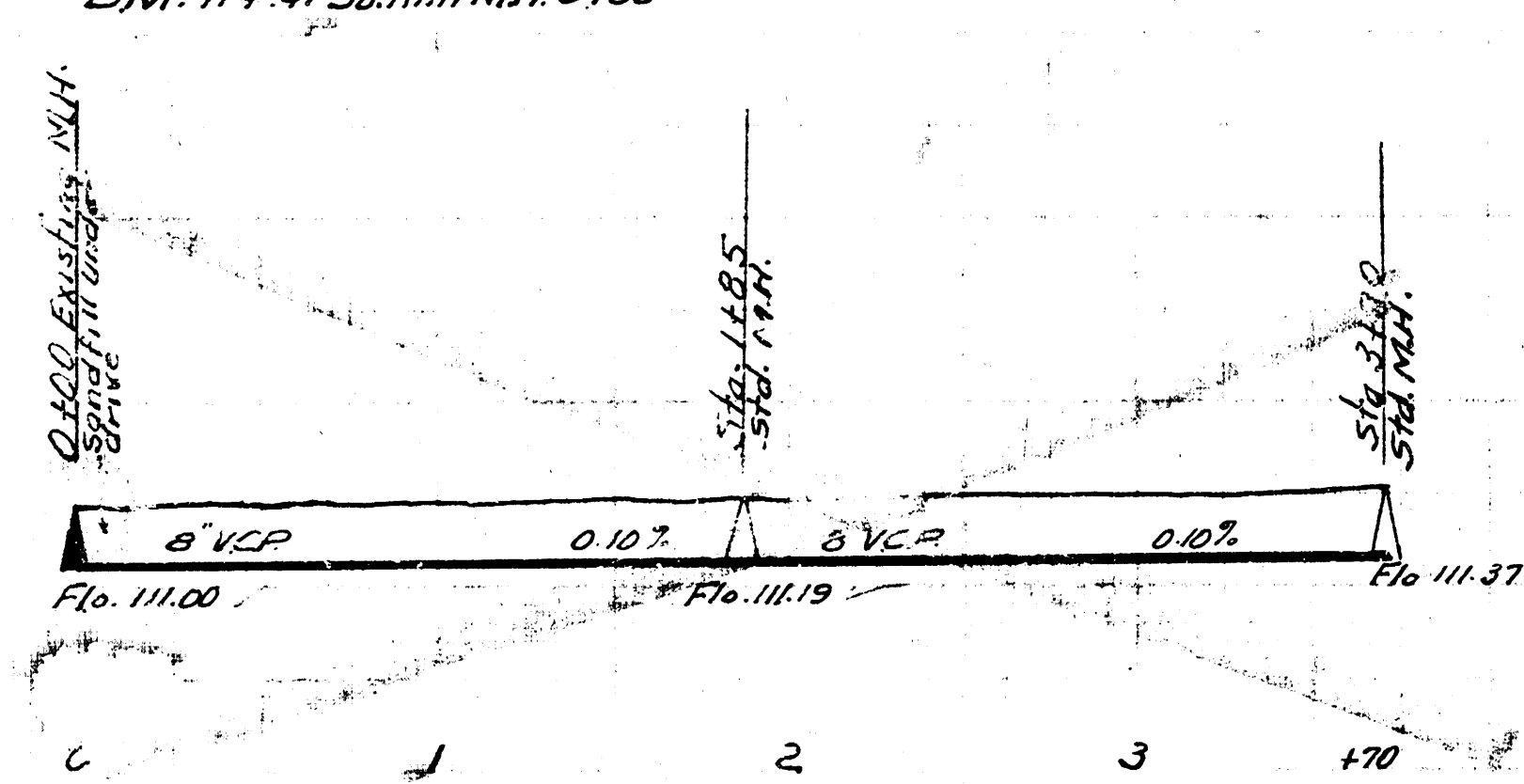
A-19

3-29-54
L.H.M.
L.H.M.

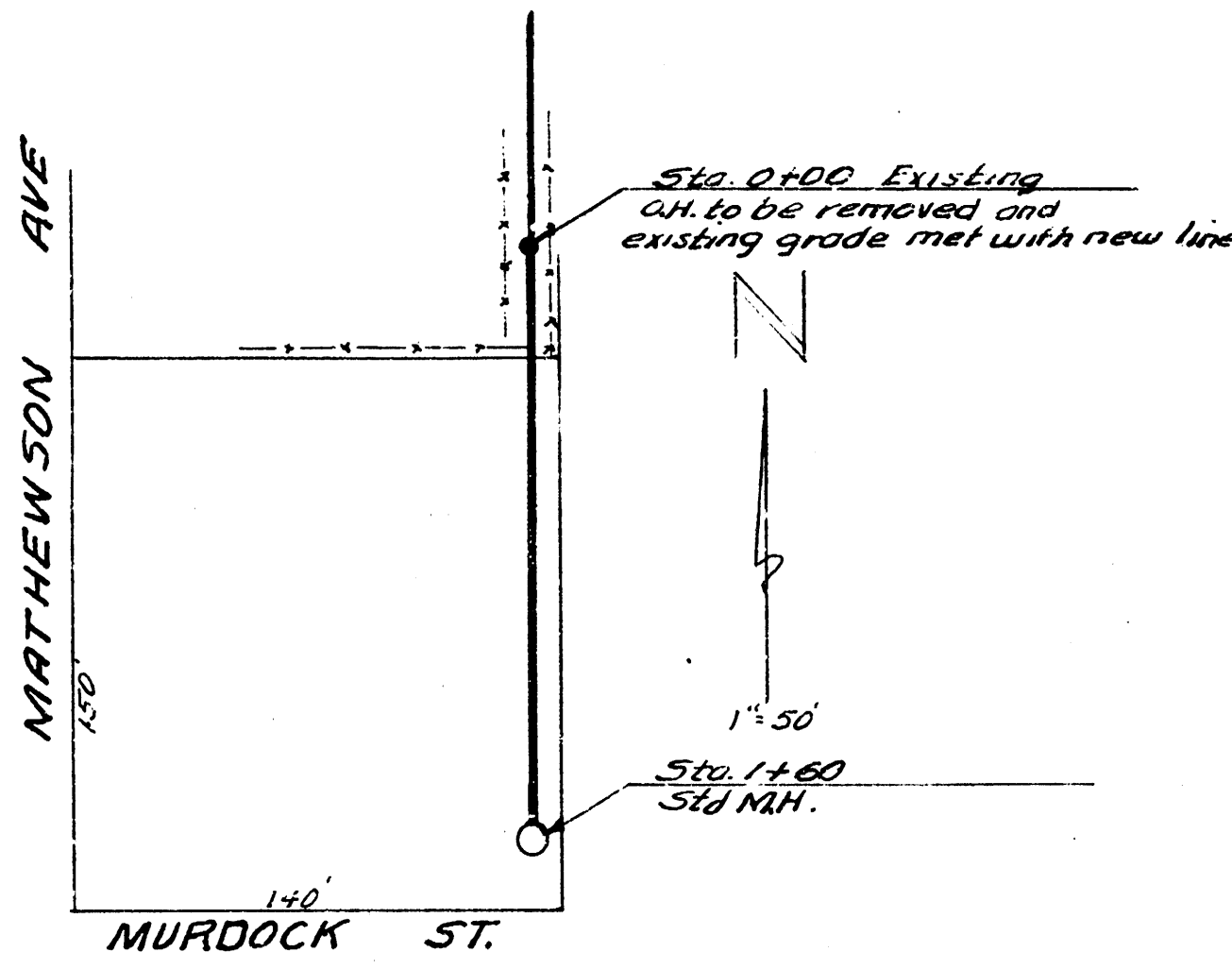
A-19



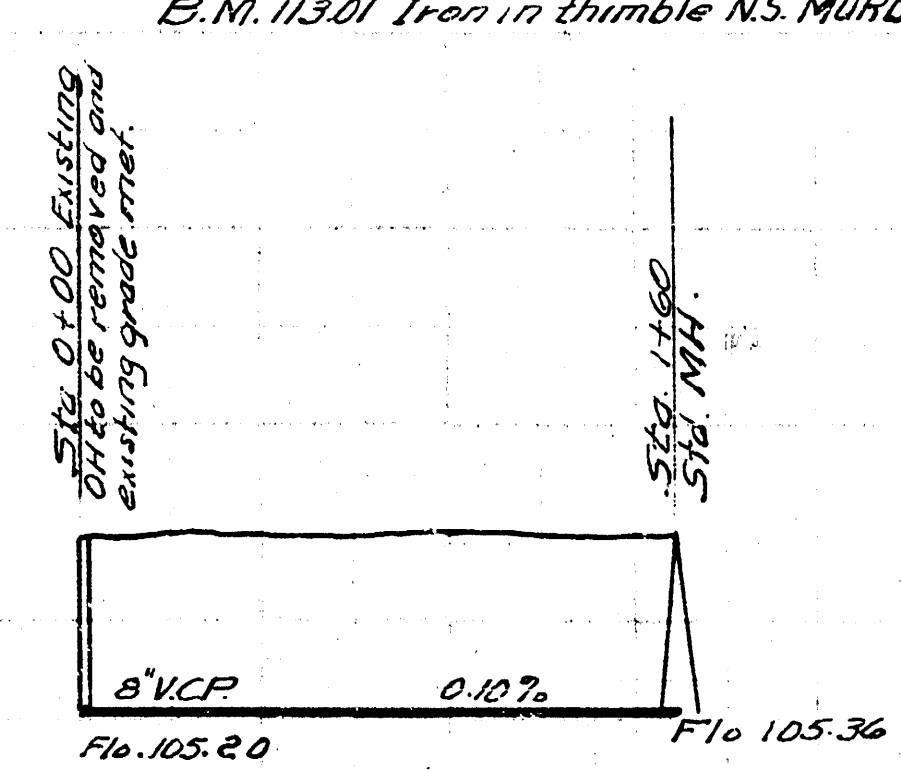
BM. 114.41 So. Rim M.H. 0+00



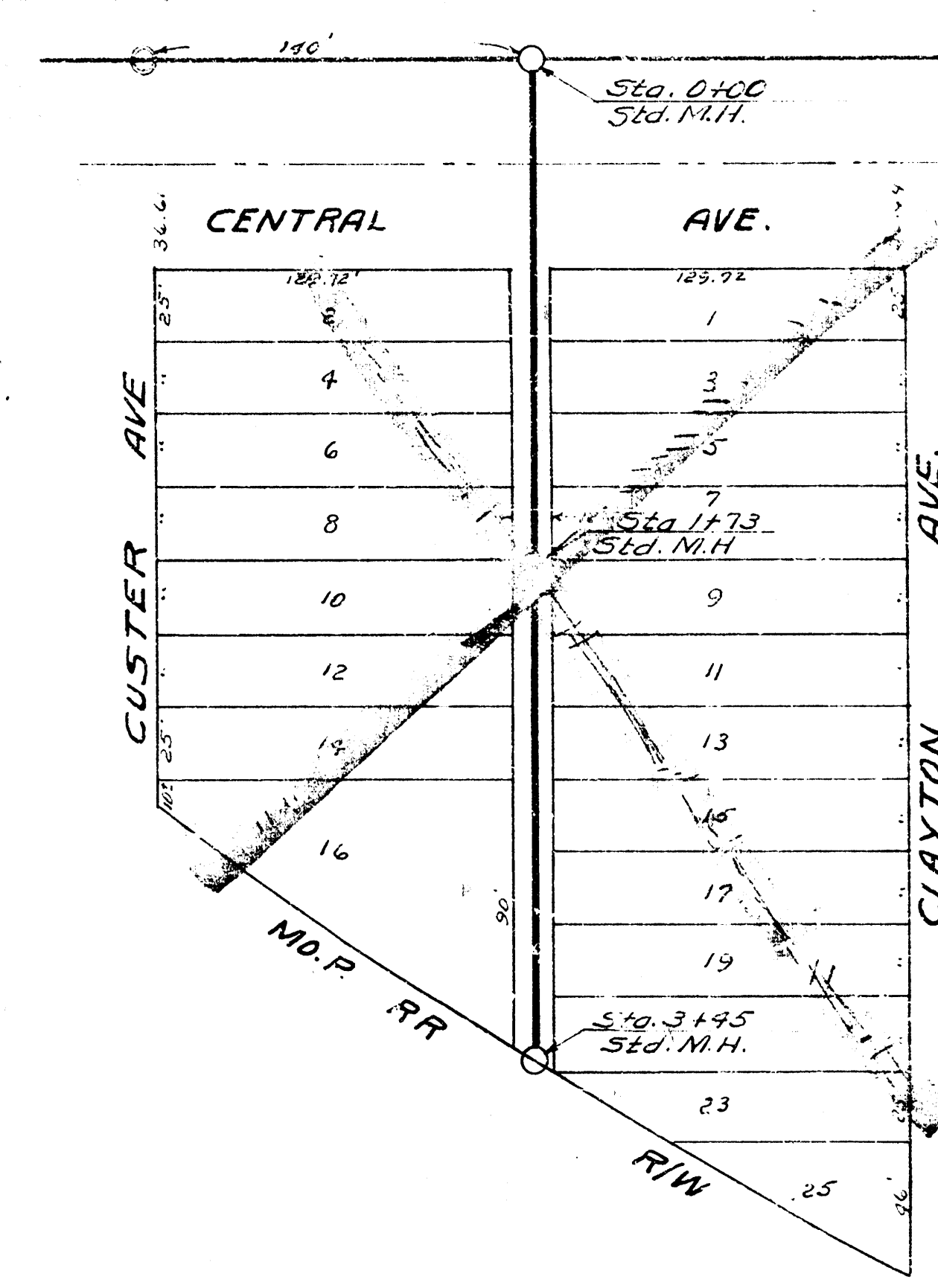
3-29-54
L.H.M.
L.H.M.



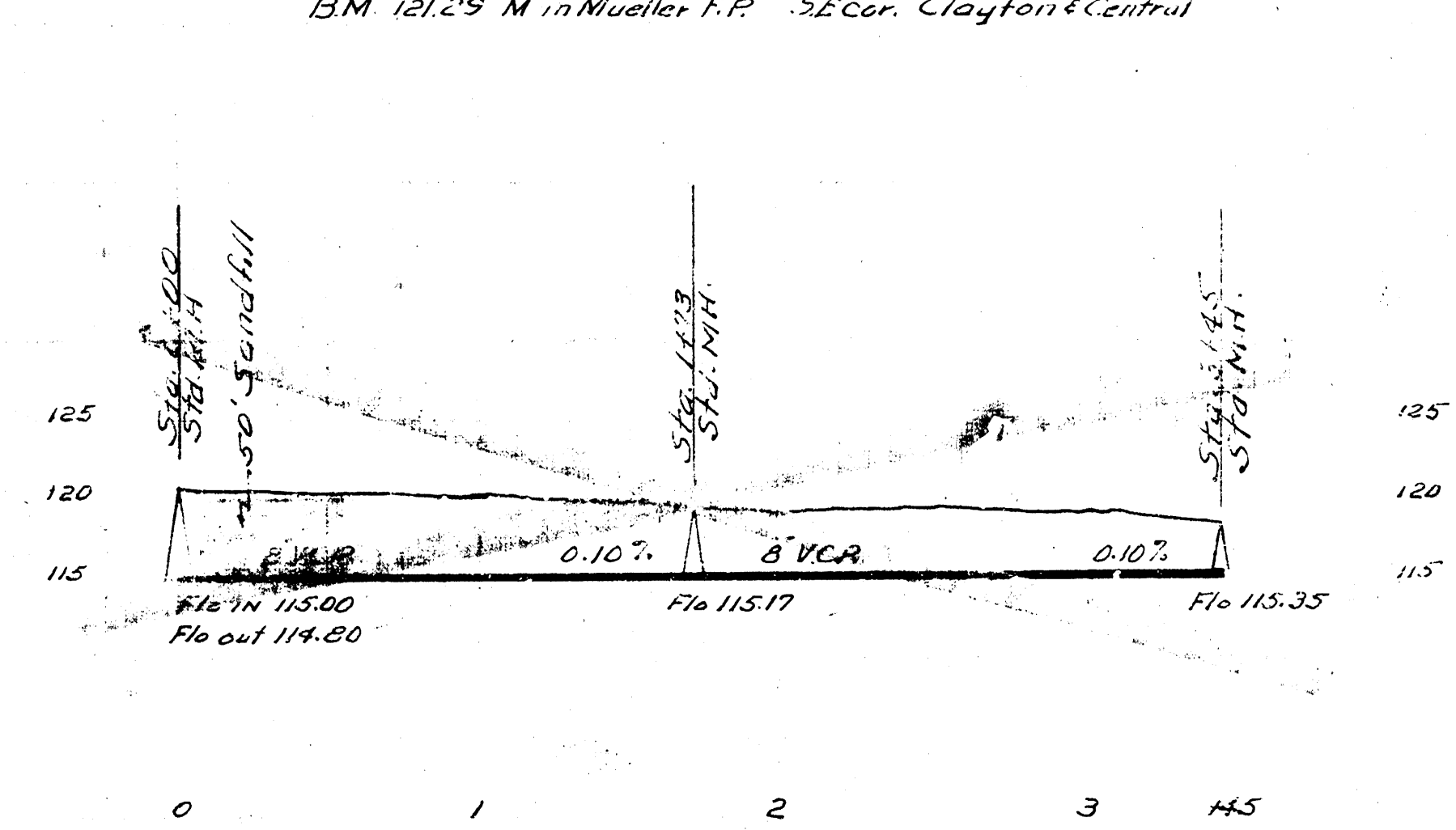
B.M. 113.01 Iron in thimble N.S. MURDOCK & MATHEWSON



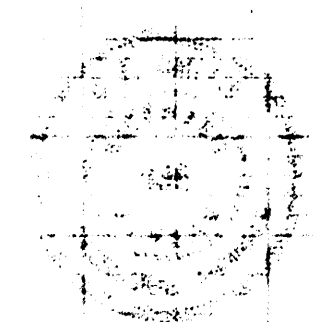
3-29-54
L.H.M.
L.H.M.



BM. 121.29 'N' in Mueller F.P. SE Cor. Clayton & Central



LAT. 2 DIST. 9 S.S. 12
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
Proj. No. C-24-13



LAT. 40 S.S. 20
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
Proj. No. C-24-9

LAT. 35 DIST. A S.S. 21
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
Proj. No. C-24-16