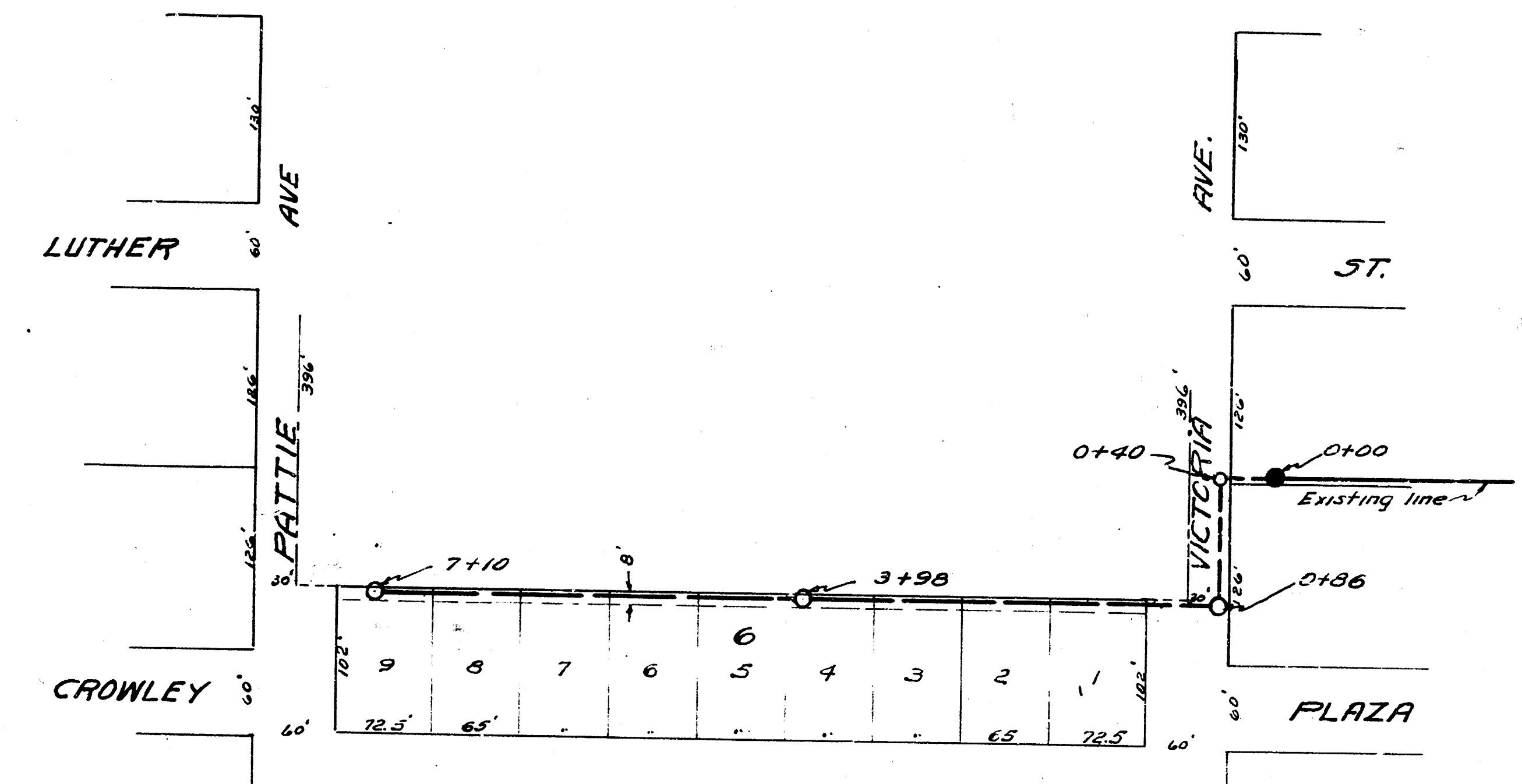
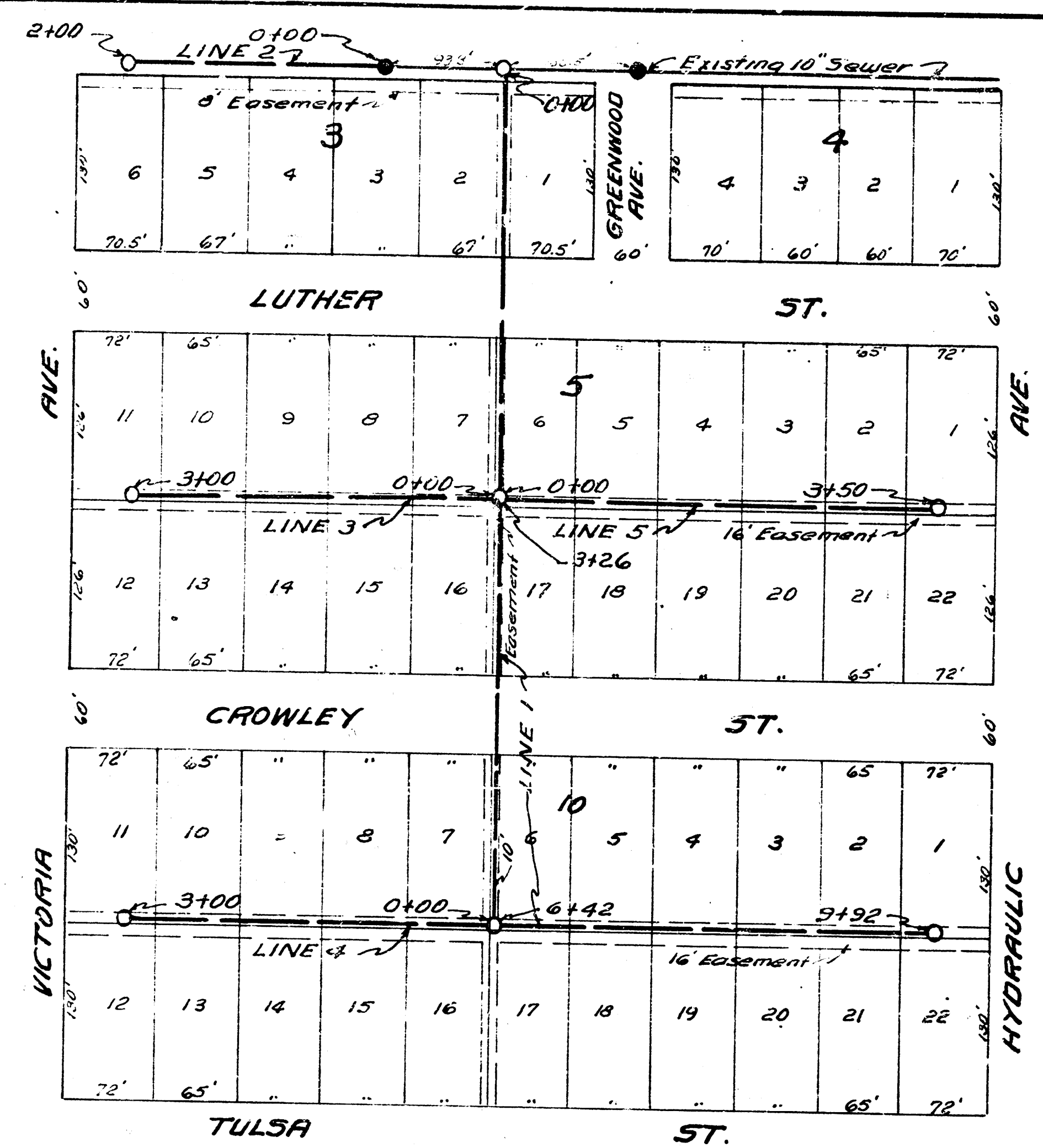
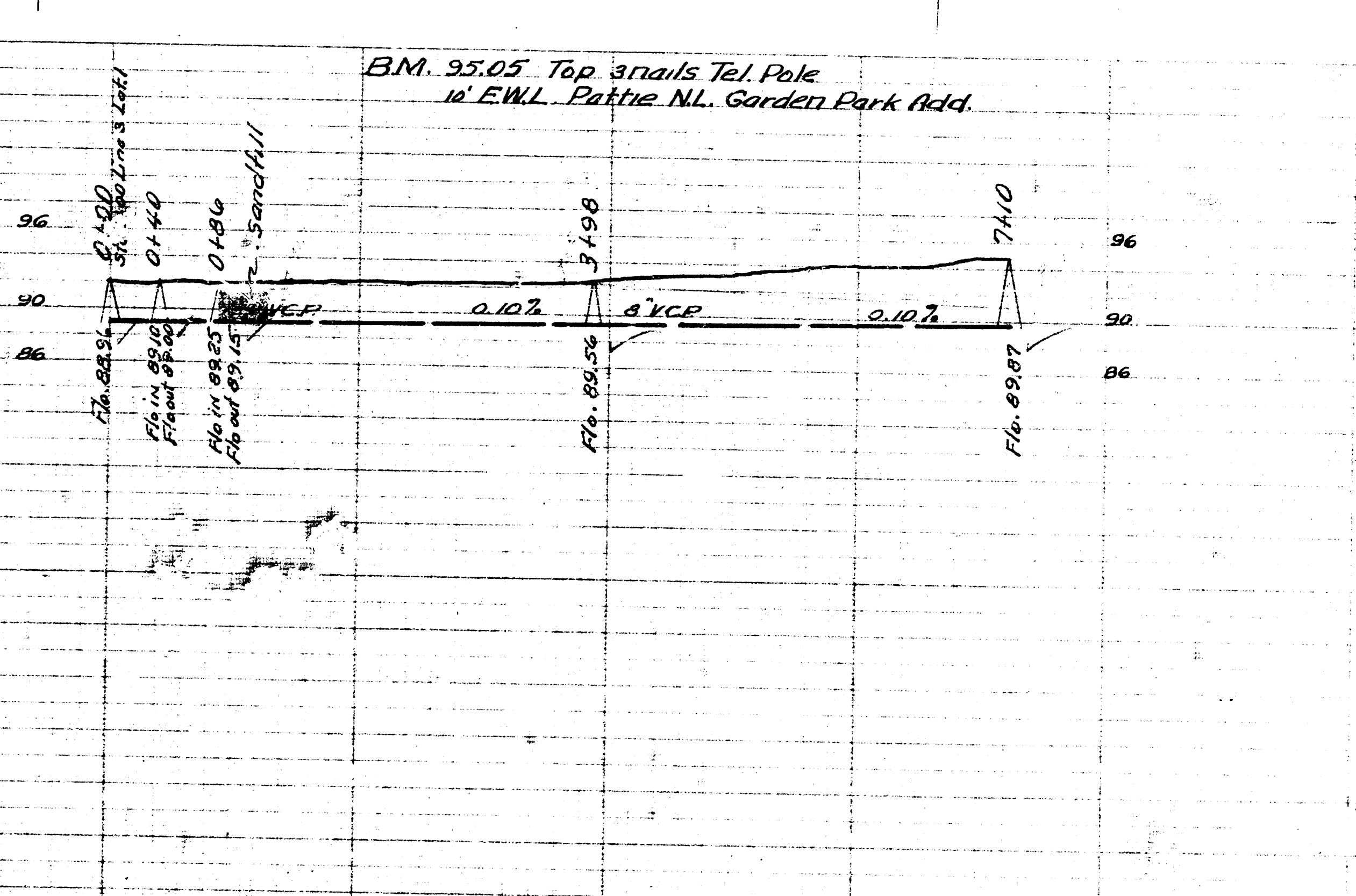
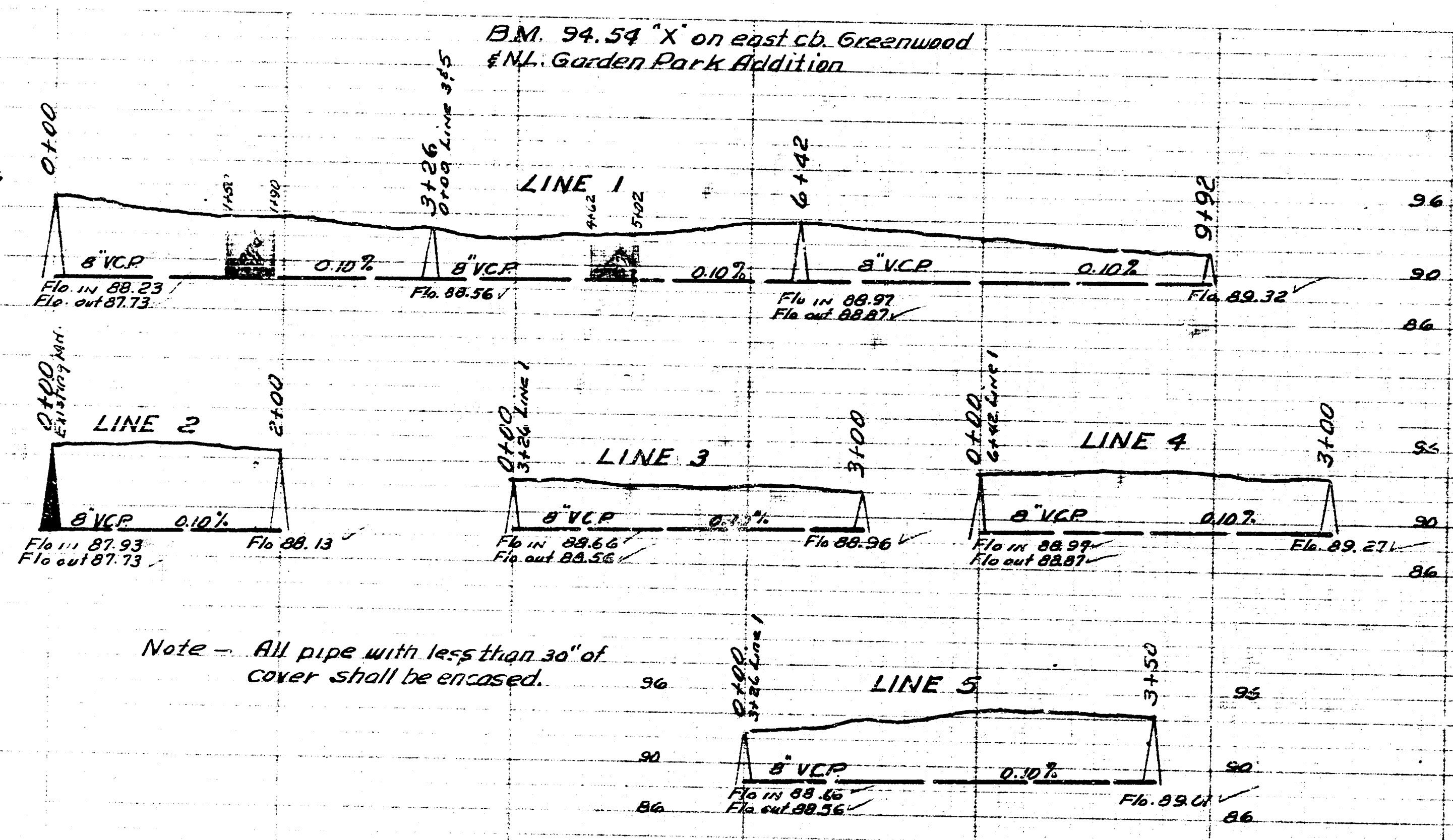




Date 11-28-53
 Drawn by M. J. McLean
 Checked by J. E. McLean



Note - All pipe with less than 30" of cover shall be encased.

LAT. 1 DIST. AA S.S. 20
 CITY OF WICHITA KANSAS
 B.E. SMITH CITY ENGINEER
 Proj. No. C-23-63



LAT. 2 DIST. AA S.S. 20
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 B.E. SMITH CITY ENGINEER
 Proj. No. C-23-70