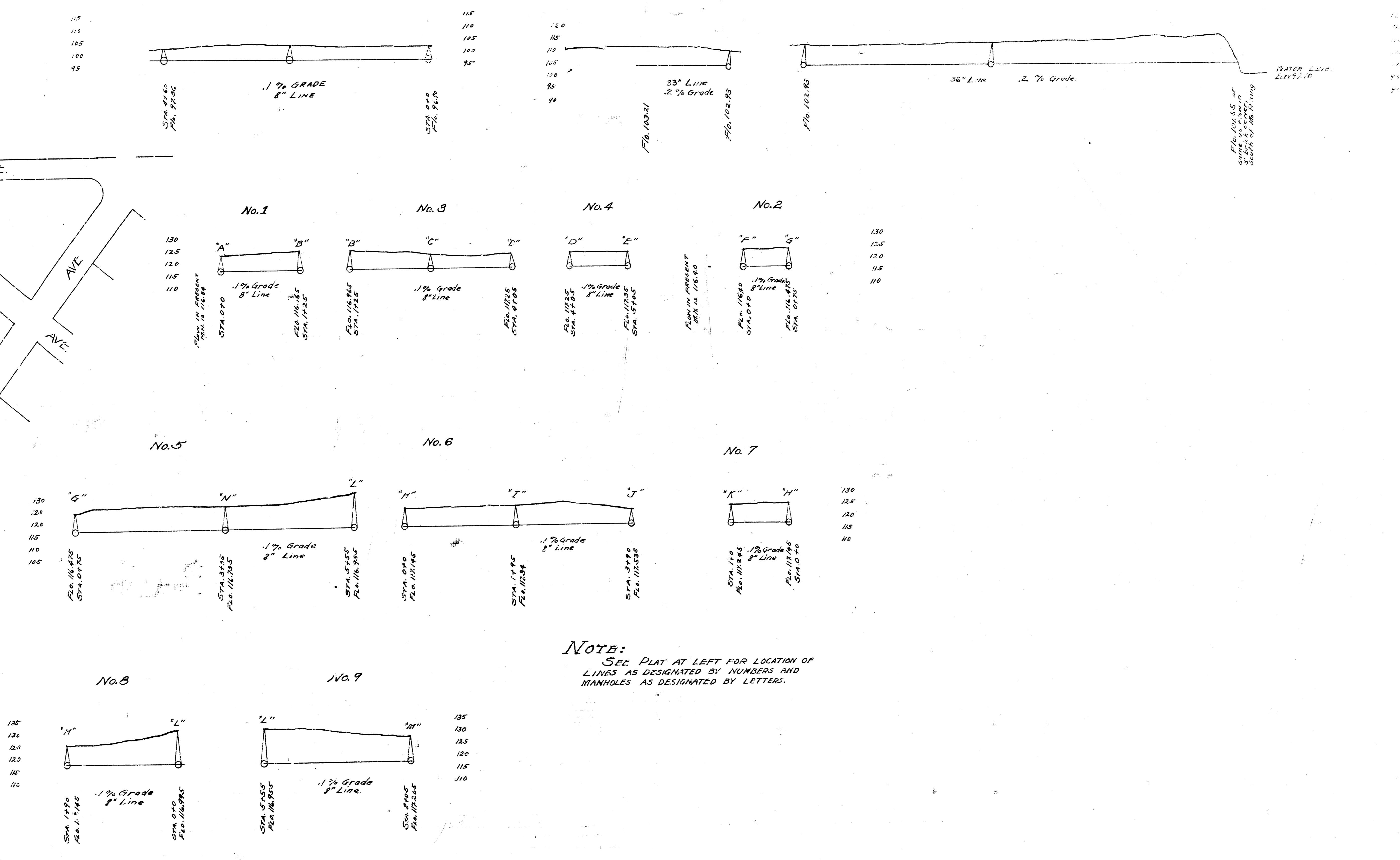


DIST. **LAKE A**
S.S. No. 15



NOTE:
SEE PLAN AT LEFT FOR LOCATION OF LINES AS DESIGNATED BY NUMBERS AND MANHOLES AS DESIGNATED BY LETTERS.