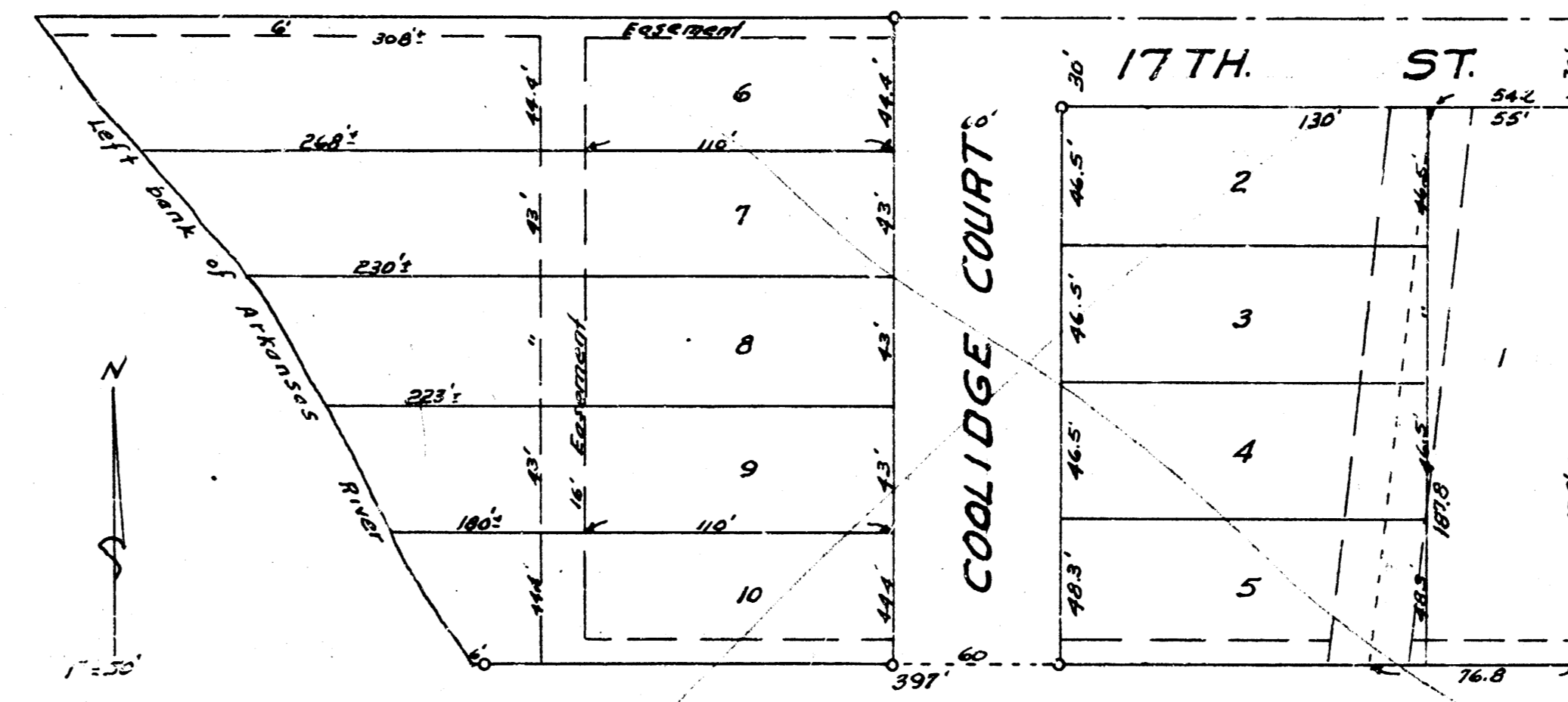


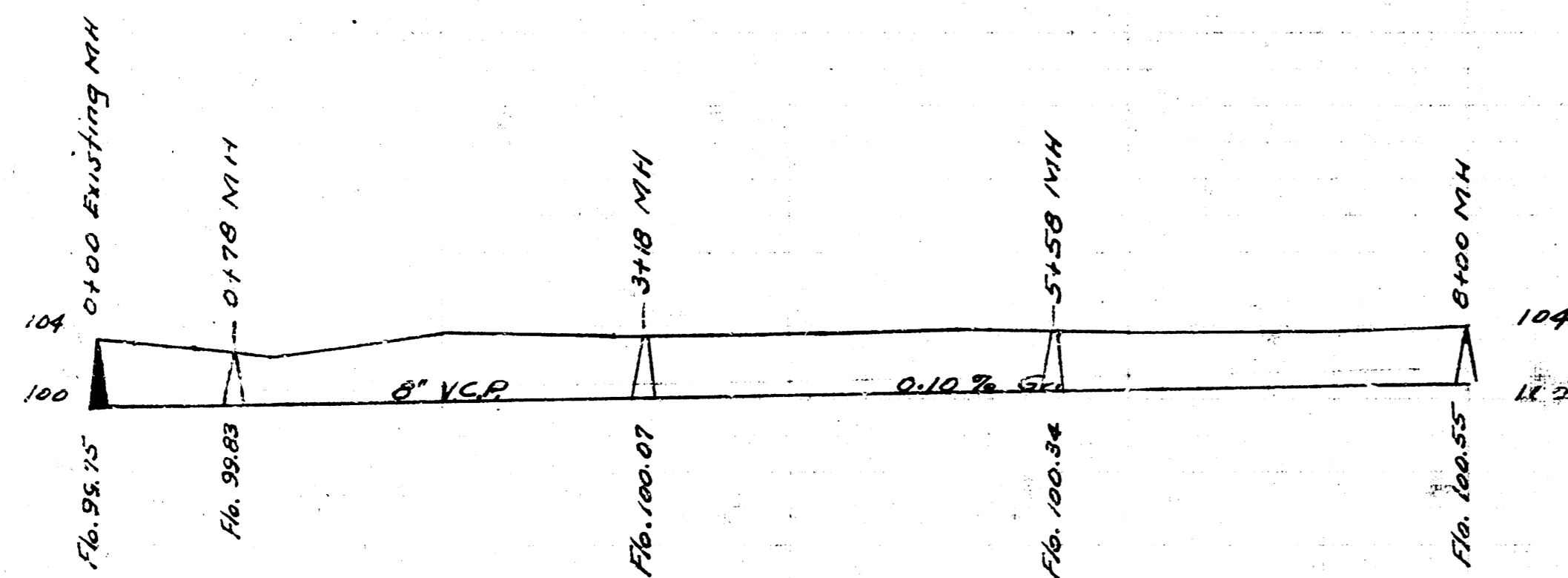
GARDNERS 17TH. ST. ADDITION



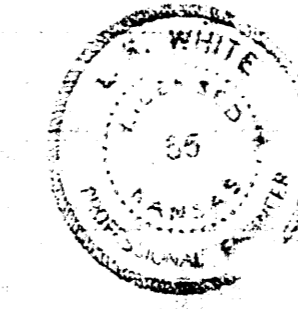
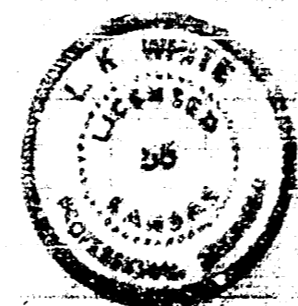
BM. 103.02 "G" in Globe Ecb. Vine N.L. May.

Note - All line with less than 30" cover shall be incased in concrete.
 Sand fill 20' Each Way from E of May & J. 21.21

Date 3-10-52
 Drawn by L.M.C.
 Checked by B.B.A.
 No. 21



LAT. 2. DIST. E. MAIN 20
 CITY OF WICHITA KANSAS
 LK. WHITE CITY ENGINEER
 Proj. No. C-22-25



LAT. 2. DIST. R. MAIN 20
 CITY OF WICHITA KANSAS
 LK. WHITE CITY ENGINEER
 Proj. No. 22-17

0+00
 1+00
 2+00
 3+00
 4+00
 5+00
 6+00
 7+00
 8+00