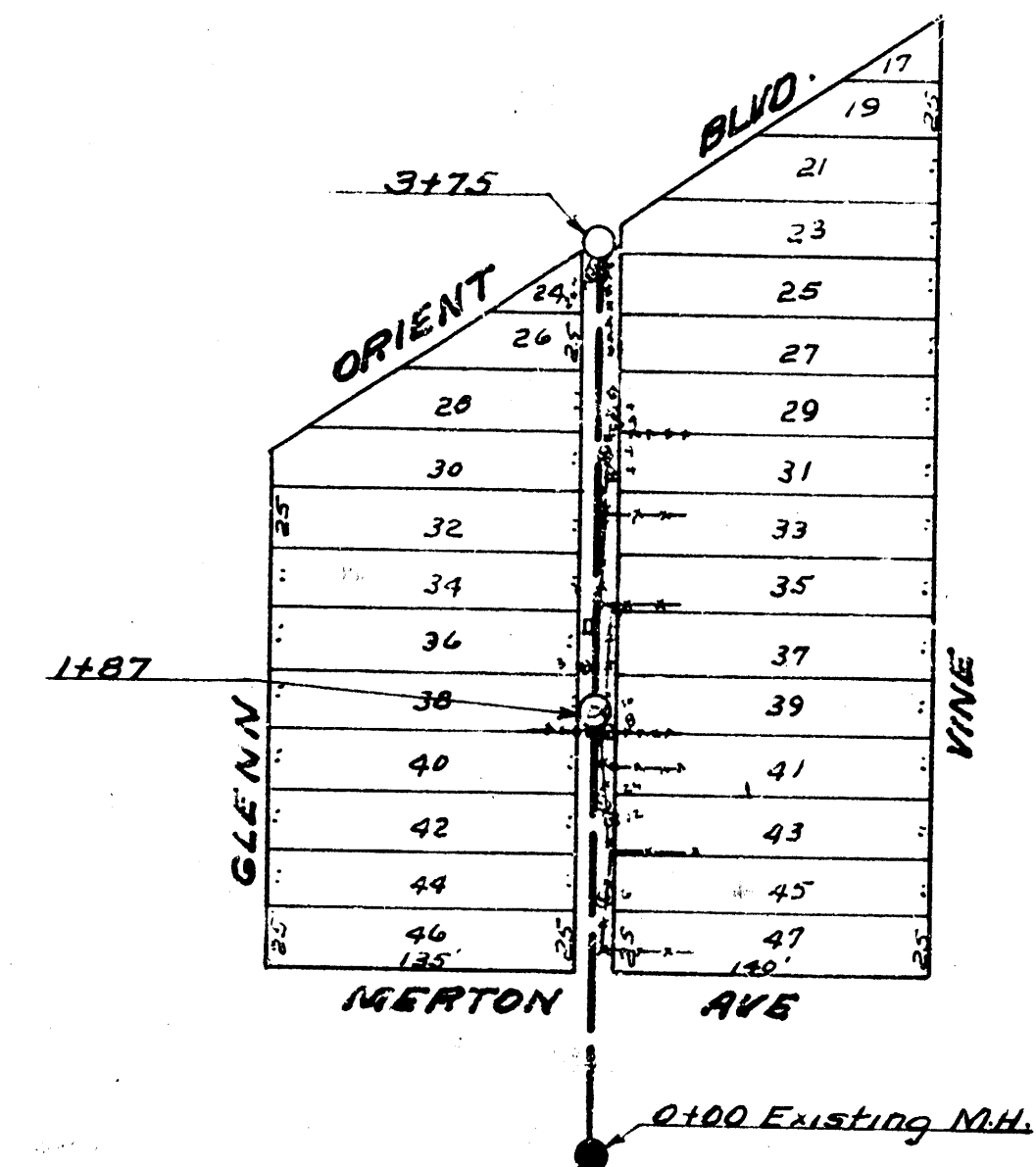
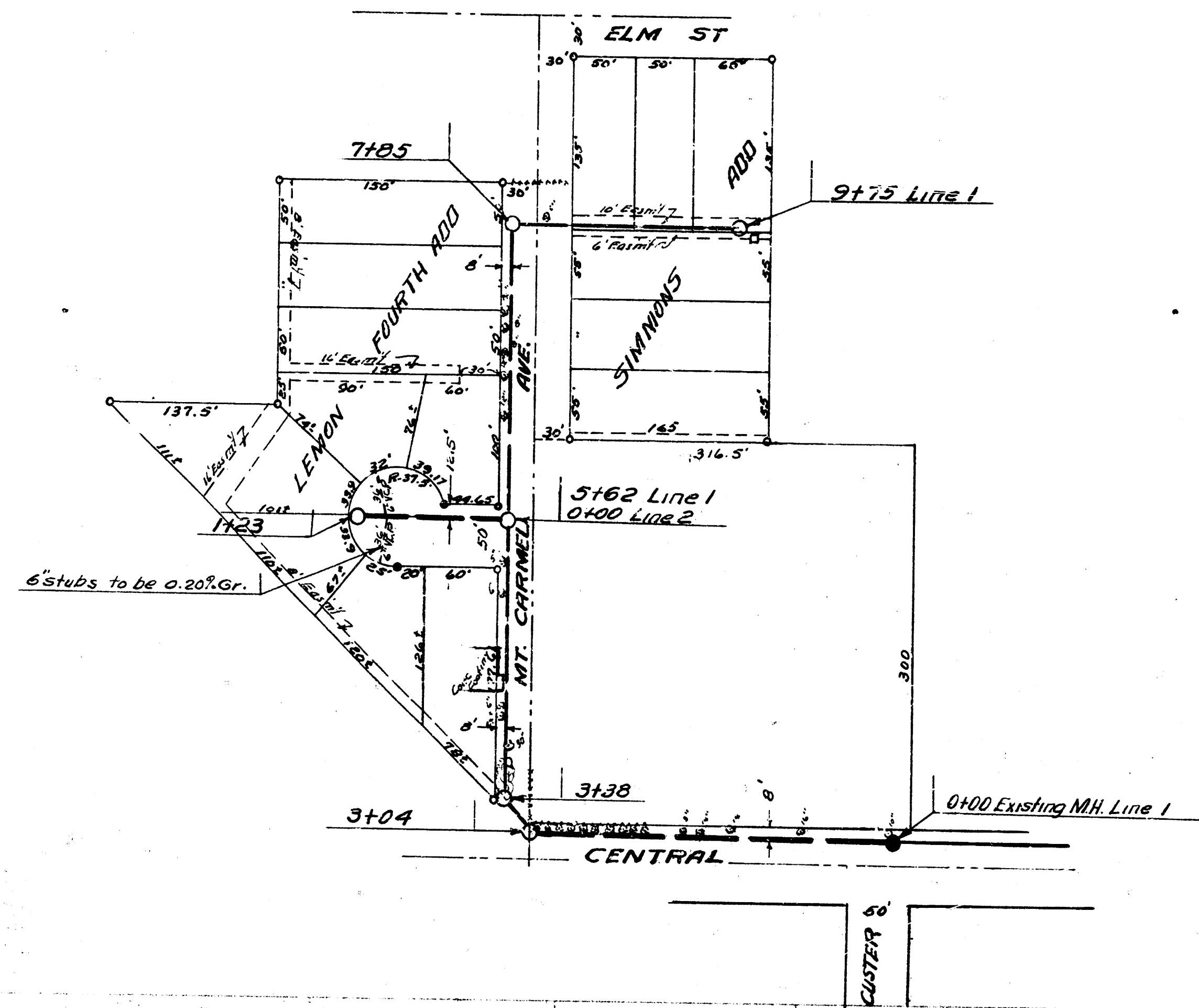
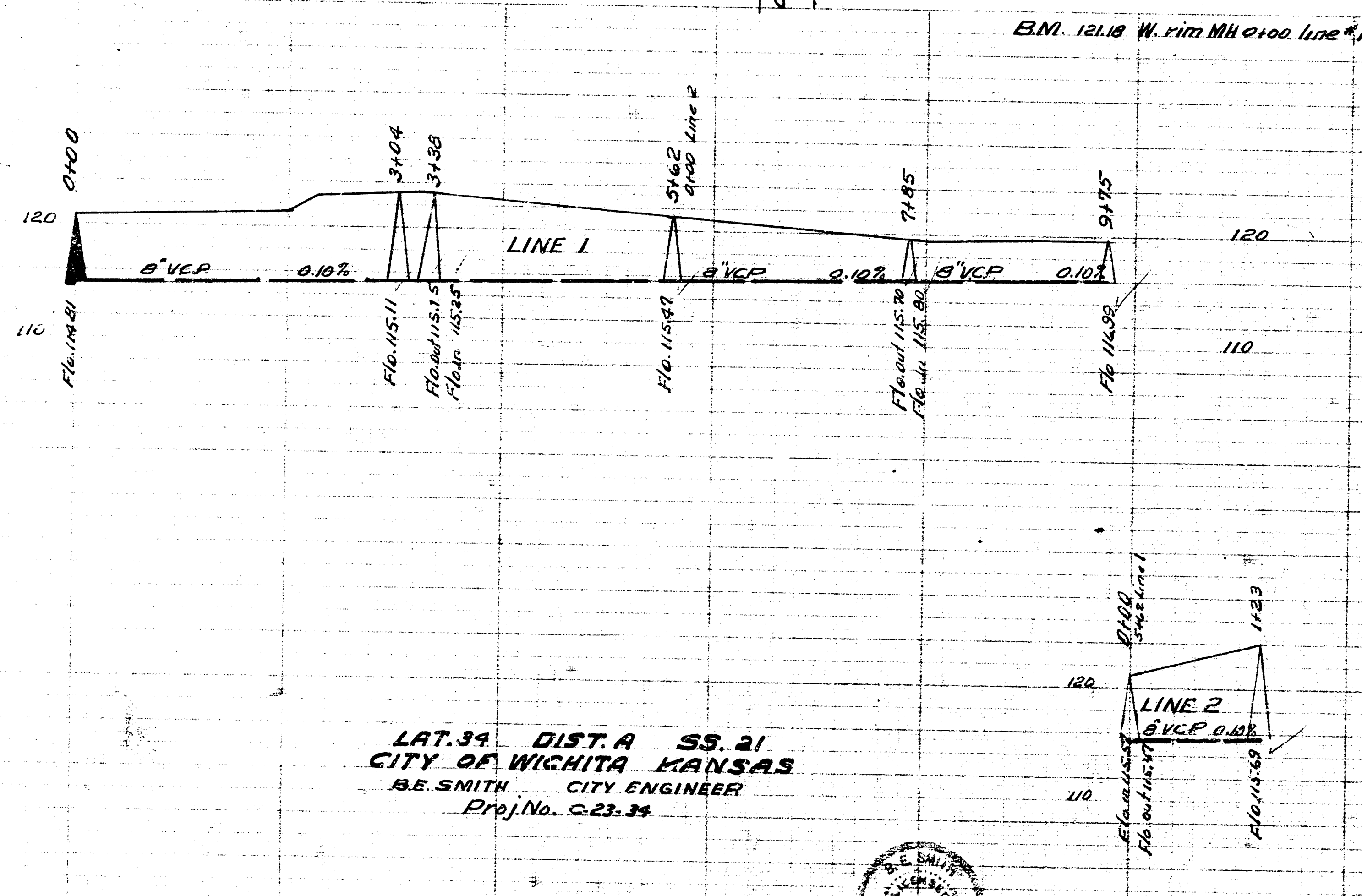


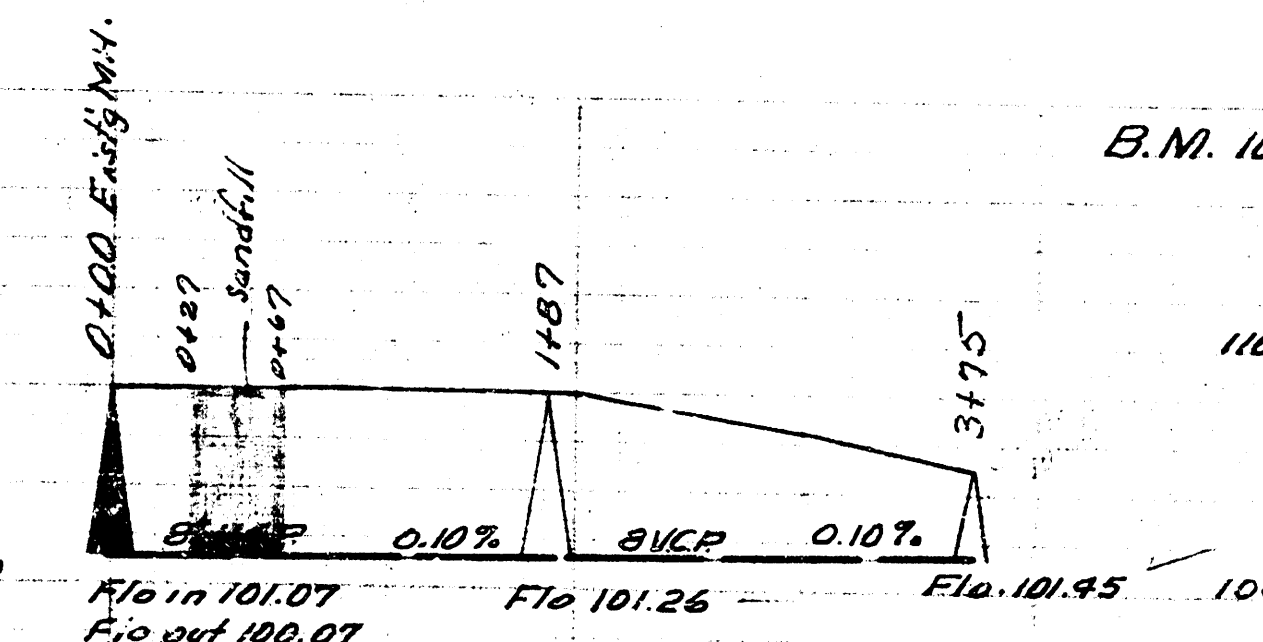


NOTE: Engineer shall note all trees and fence removal payment will be made on his report.

Date 7-15-53
Drawn by M. Smith
Checked by J.E. Smith
Book No. 223-31



Date 7-15-53
Drawn by M. Smith
Checked by J.E. Smith
Book No. 223-31



LAT. 34 DIST. A SS. 21
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
Proj. No. 223-31



LAT. 3 DIST. 2 SS. 21
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
Proj. No. 223-35

