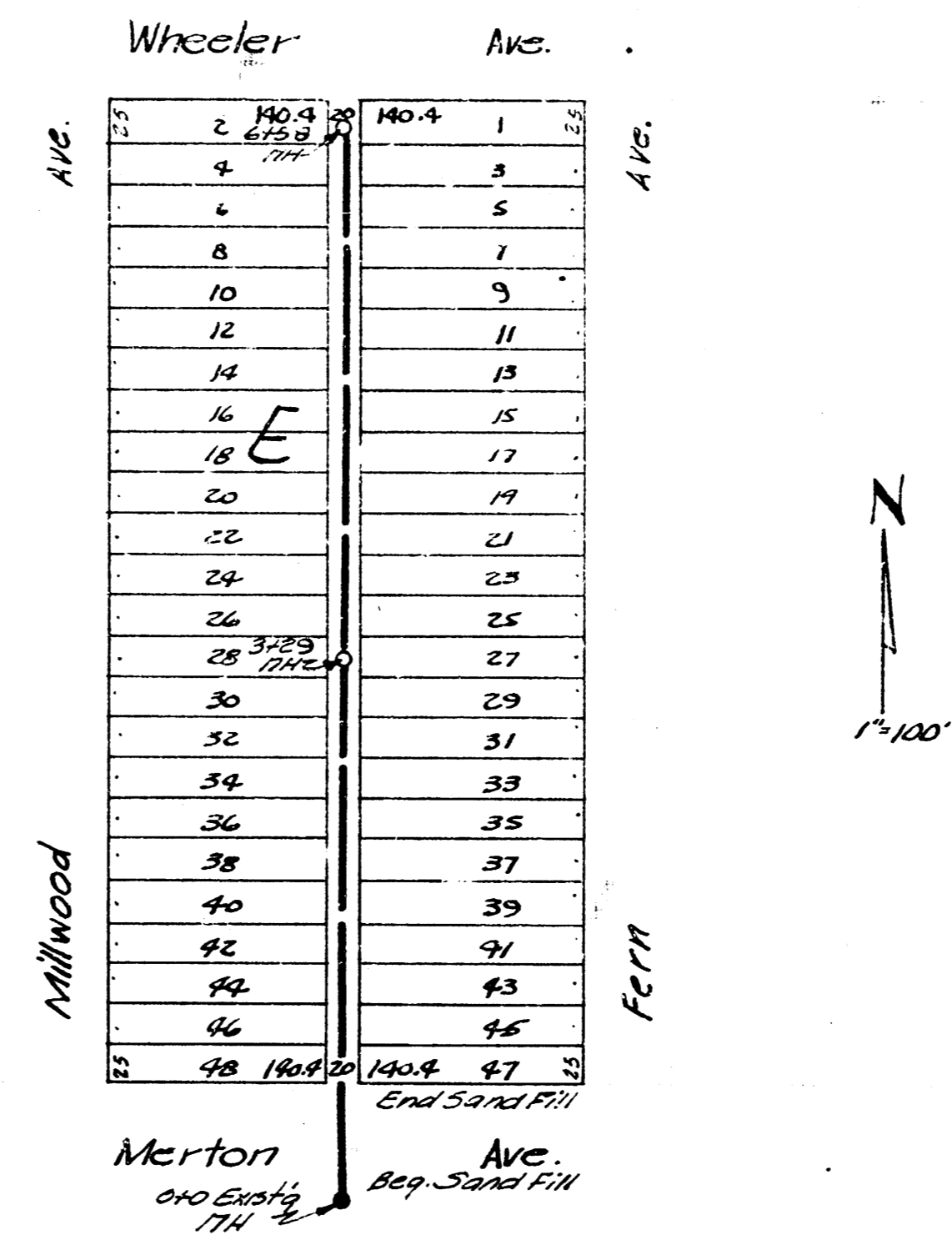
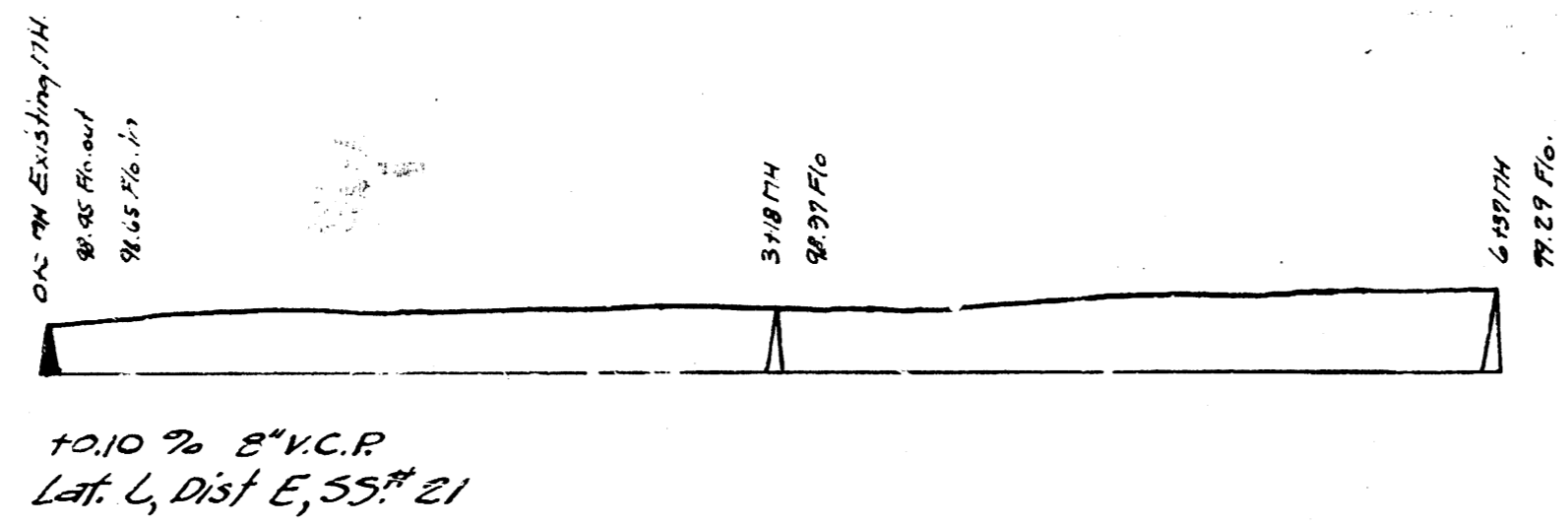
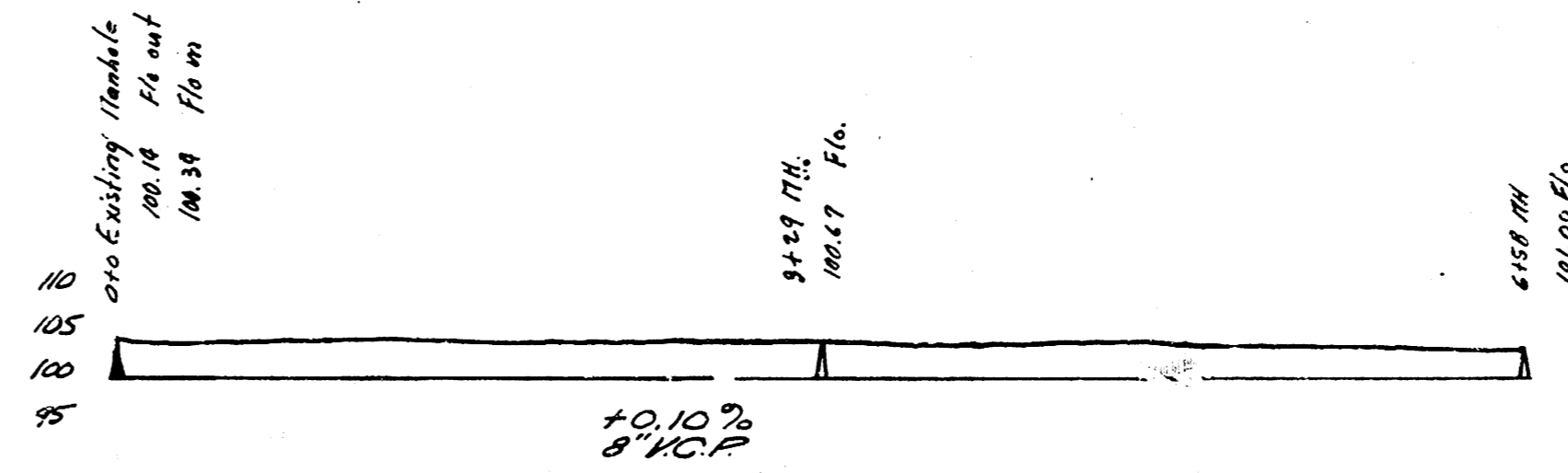


BM. 103.02 "O" in Globe E. side W. of N.L. May
 LAT. L., DIST. E., SS# 21
 C 20-14



LAT. J., DIST. E., SS# 21
 C 20-15
 B.M. 102.44 "T" in Tray F.P. SW. Cor. Martinson & Merton.
 B.M. 102.87 "R.G. Spike" E. Side K.G. & E. Pole SW. Cor. Saroca & Merton.



LAT. L., DIST. E., SS# 21 - LAT. J., DIST. E., SS# 21
 City of Wichita, Kansas
 L.V. White • City Engineer
 Date 5-22-50 Proj. No.'s C20-14
 C 20-15