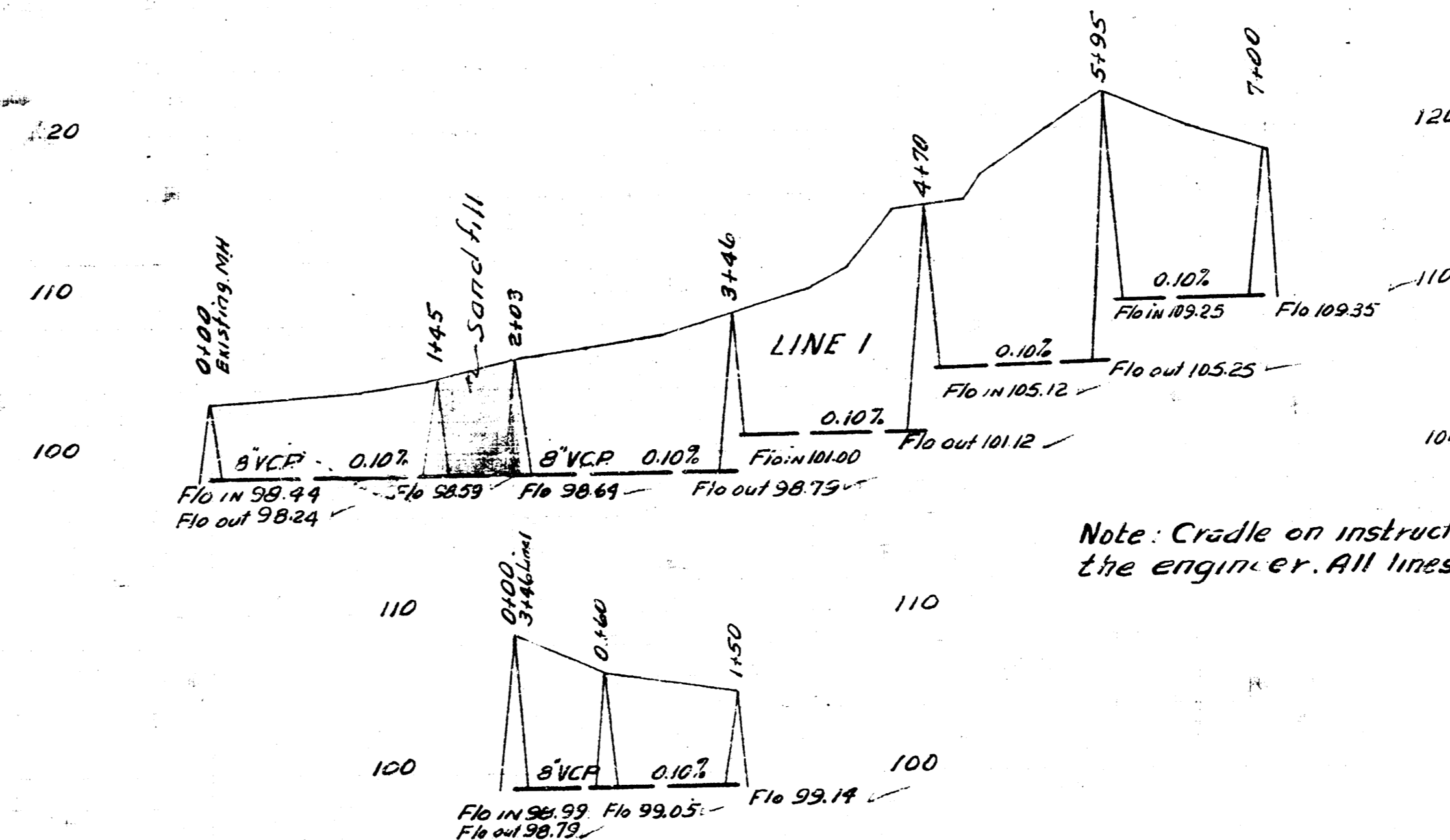


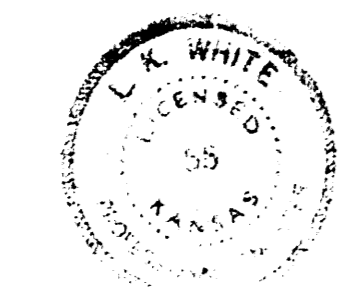
11-27-52
L.W.M.
Y.90
Date
Drawn by
Checked by
Book No.



Note: Cradle on instructions from
the engineer. All lines over 12" cover

5-23-52
Drawn by
Checked by
Book No.

LAT. 7 DIST. E. MAIN 21
CITY OF WICHITA KANSAS
L.K. WHITE CITY ENGINEER
Proj. C-22-53



LAT. 6 DIST. 10 SS. 12
CITY OF WICHITA KANSAS
L.K. WHITE CITY ENGINEER
Proj. No. C-20-71

