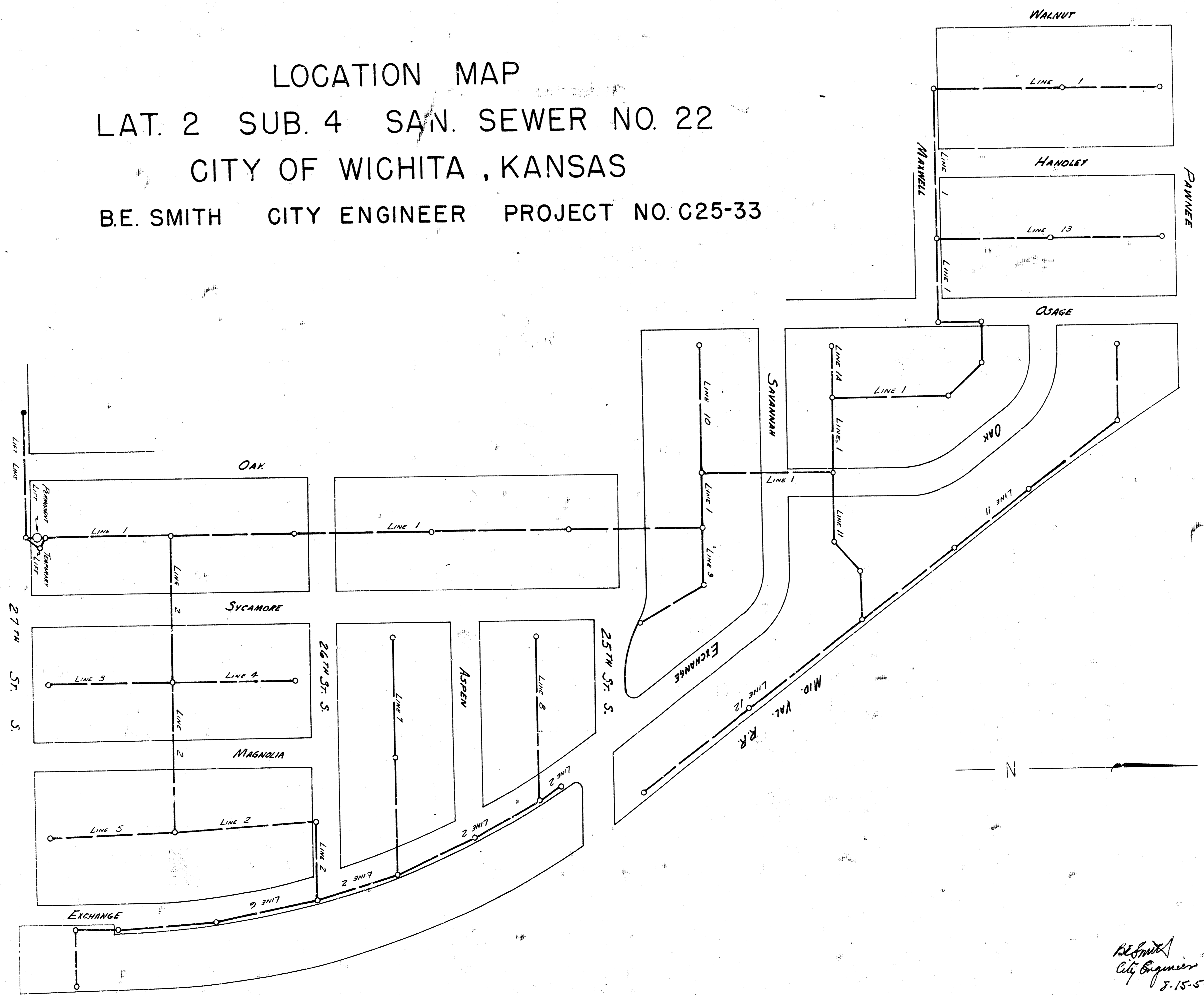


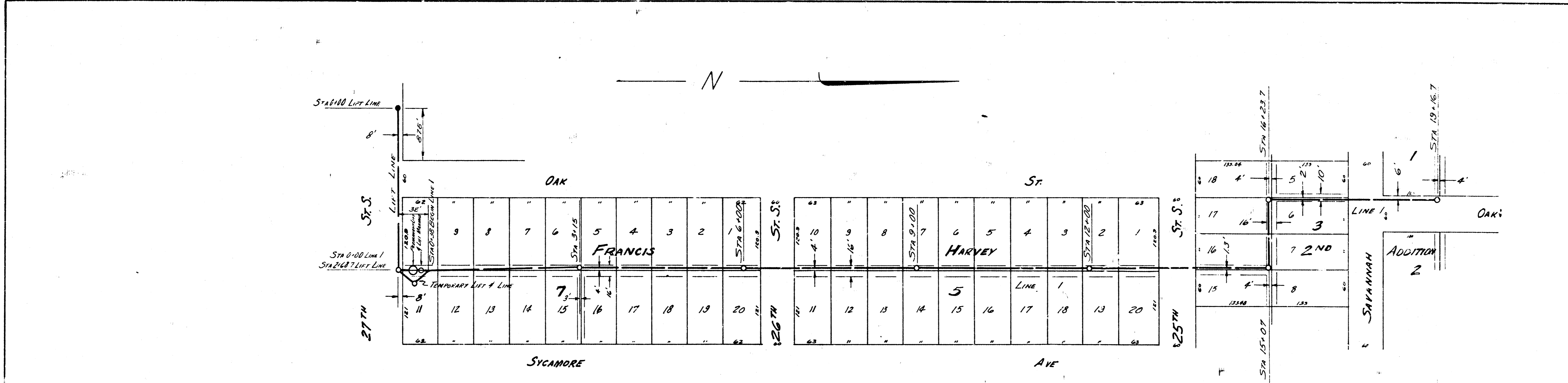
LOCATION MAP
 LAT. 2 SUB. 4 SAN. SEWER NO. 22
 CITY OF WICHITA, KANSAS
 B.E. SMITH CITY ENGINEER PROJECT NO. C25-33

Surveyed by
 C. M. MILLER
 Date: 11/1/55



B.E. Smith
 City Engineer
 5-15-55

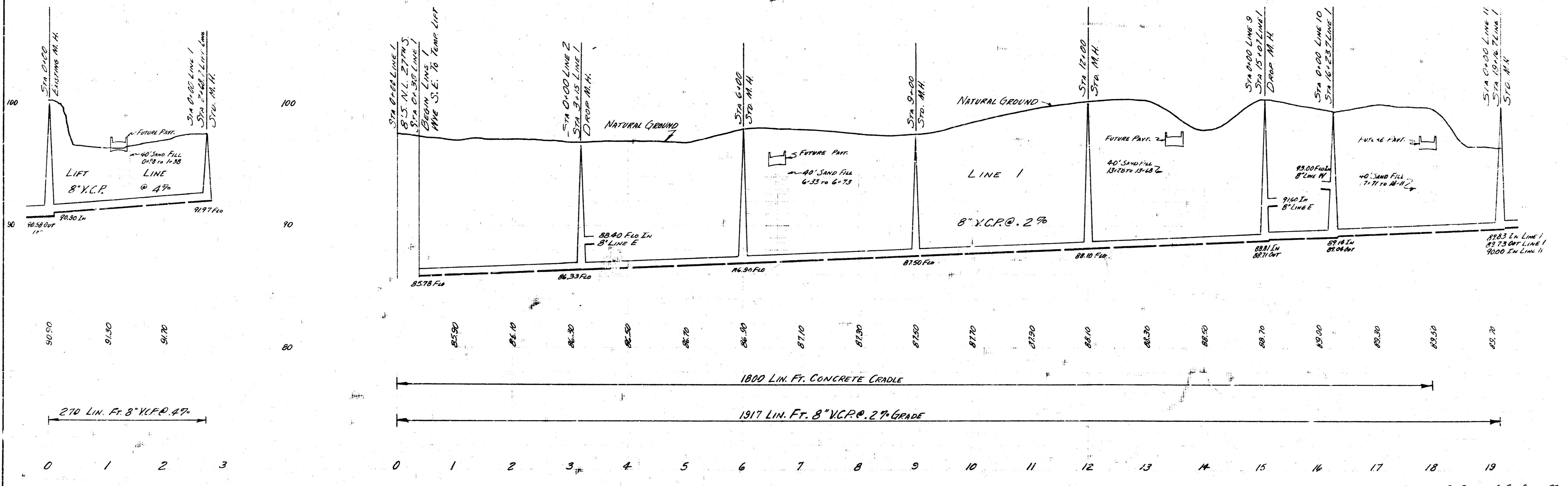
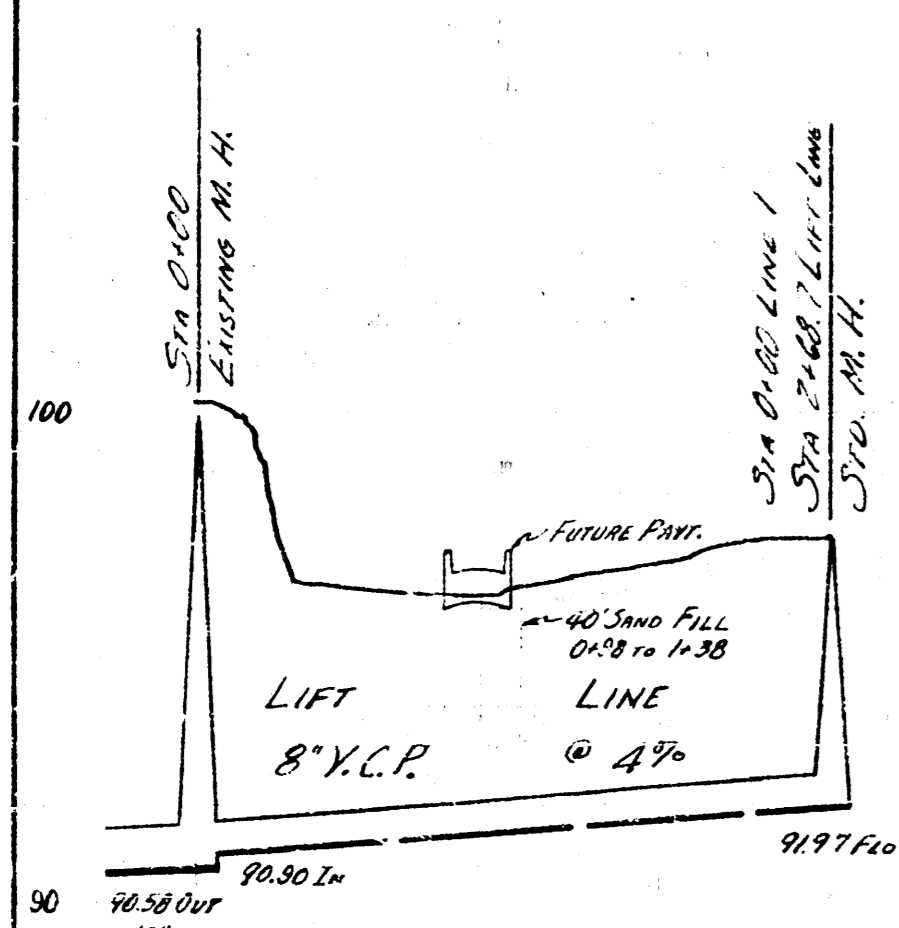
LAT 2 SUB 4 S5 22
 PROJ C25-33 S5 10 B



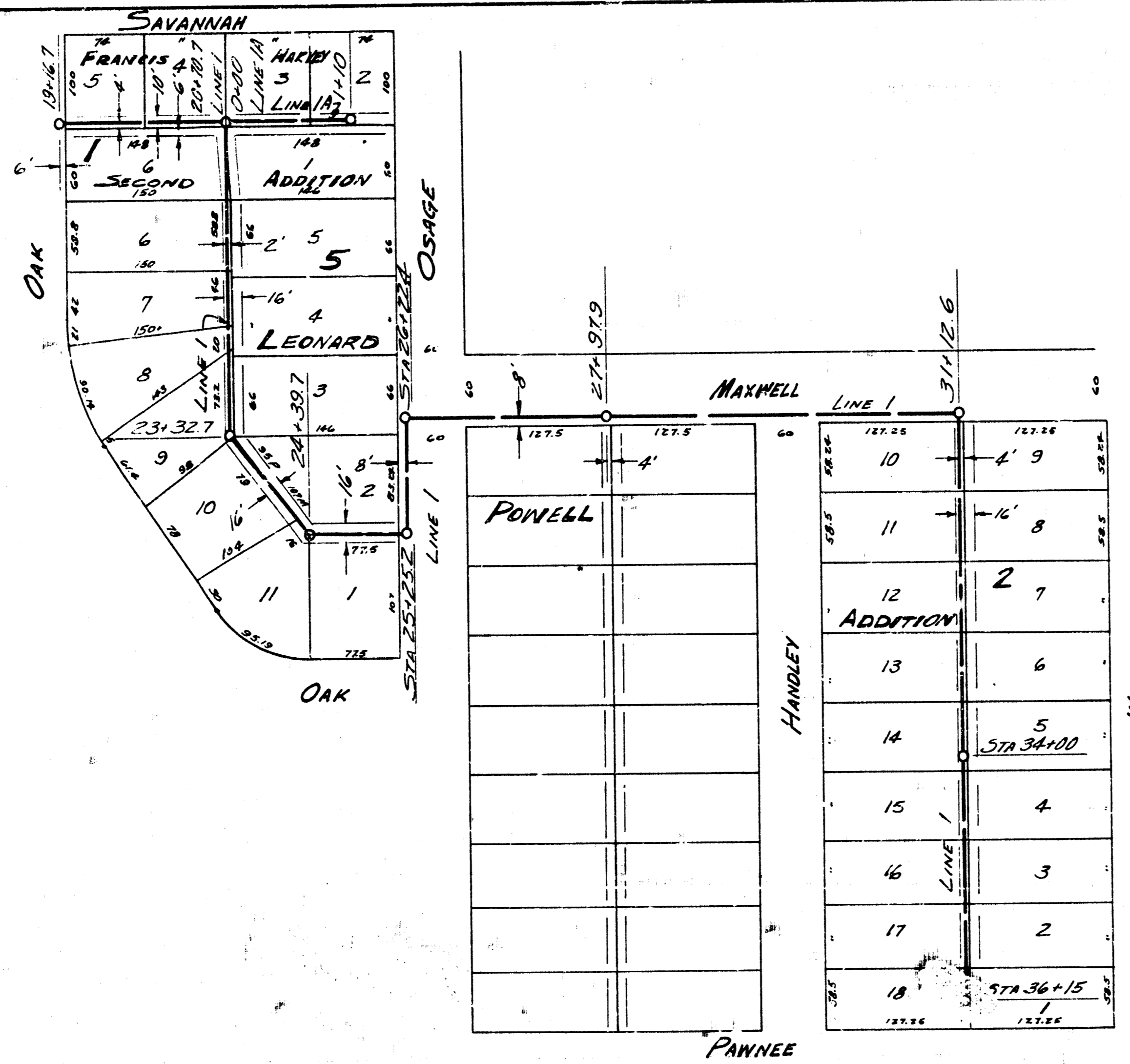
NOTE:
PERMANENT LIFT, LIFT MANHOLE, & LINE 1 FROM 0+00 TO 0+38 ON SEPARATE CONTRACT.

B.M. 103.447 New Syd. NE Seneca & Paines
 B.M. 98.55 Double Spike W.S. Tel. Pole N.S. Midland Val. RR, E Paines
 B.M. 97.70 Double Spike W.S. Tel. Pole N. of SE Cor. Ln. Powell Road
 B.M. 97.48 Double Spike W.S. Tel. Pole N.S. Mid Val. RR, E 25th St.
 B.M. 99.78 R.R. Spike N.S. Age Pole, S.S. 27th So., 1st Pole W. Exchange
 B.M. 98.26 R.R. Spike N.S. Age Pole, S.S. 27th So., 1st Pole E. Oak

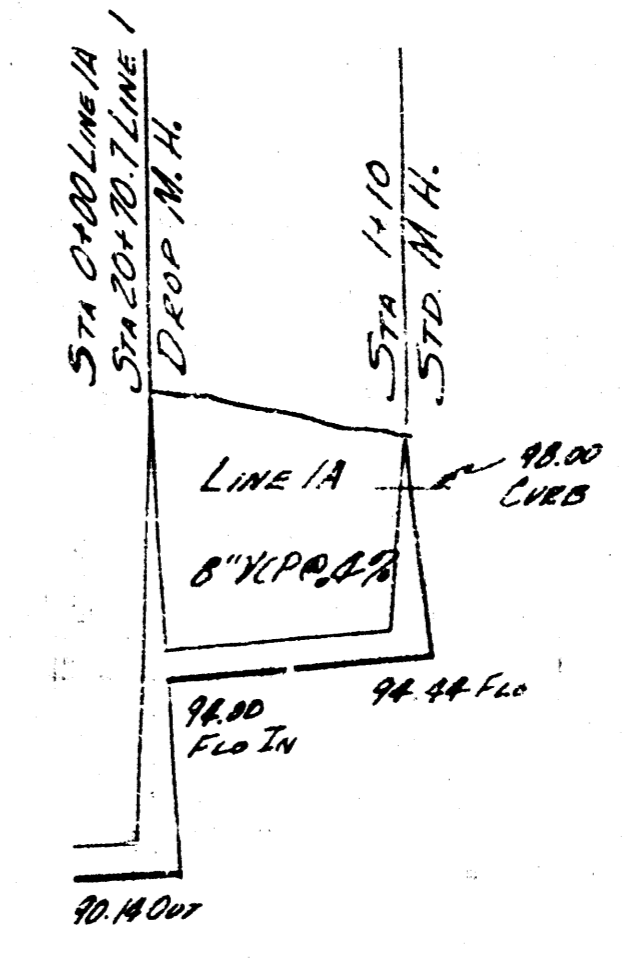
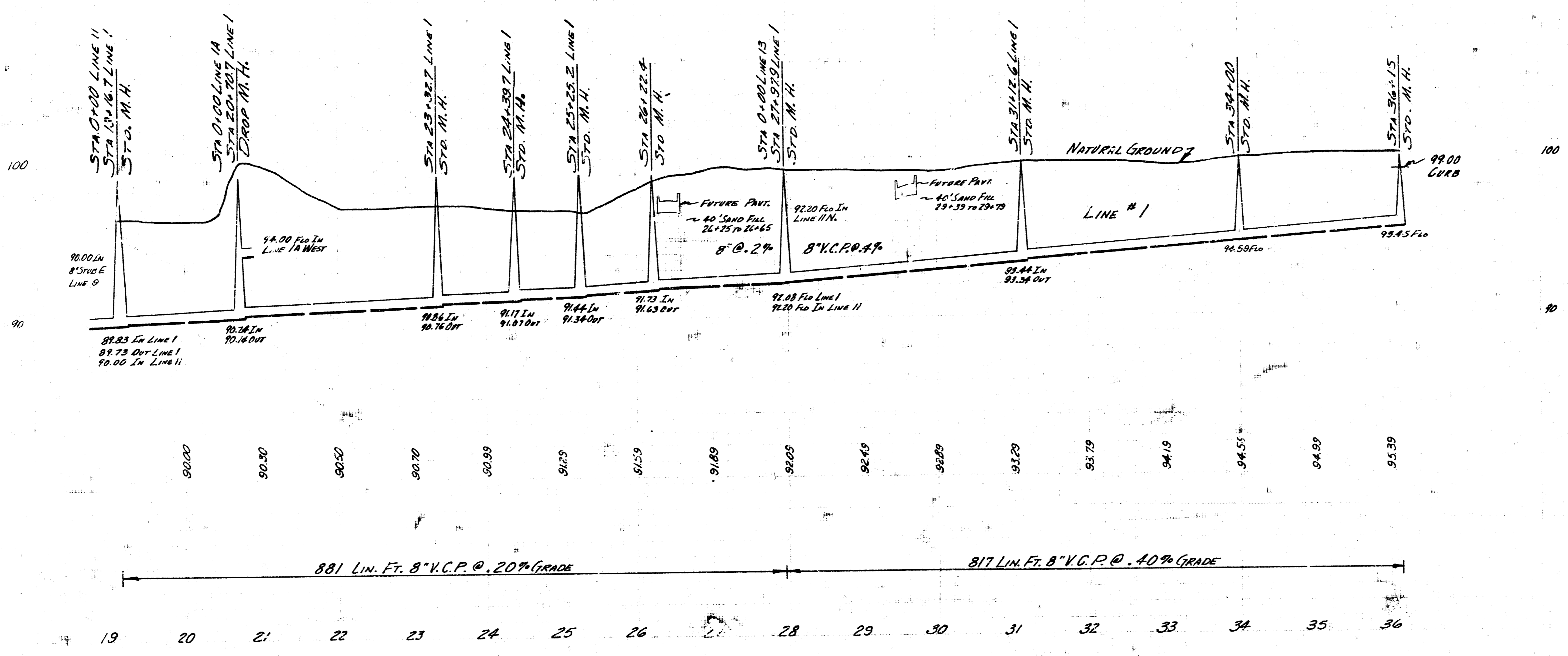
PLAN SCALE 1" = 80'
 PROFILE SCALE 1" = 20' HOR 1" = 4' VERTICAL



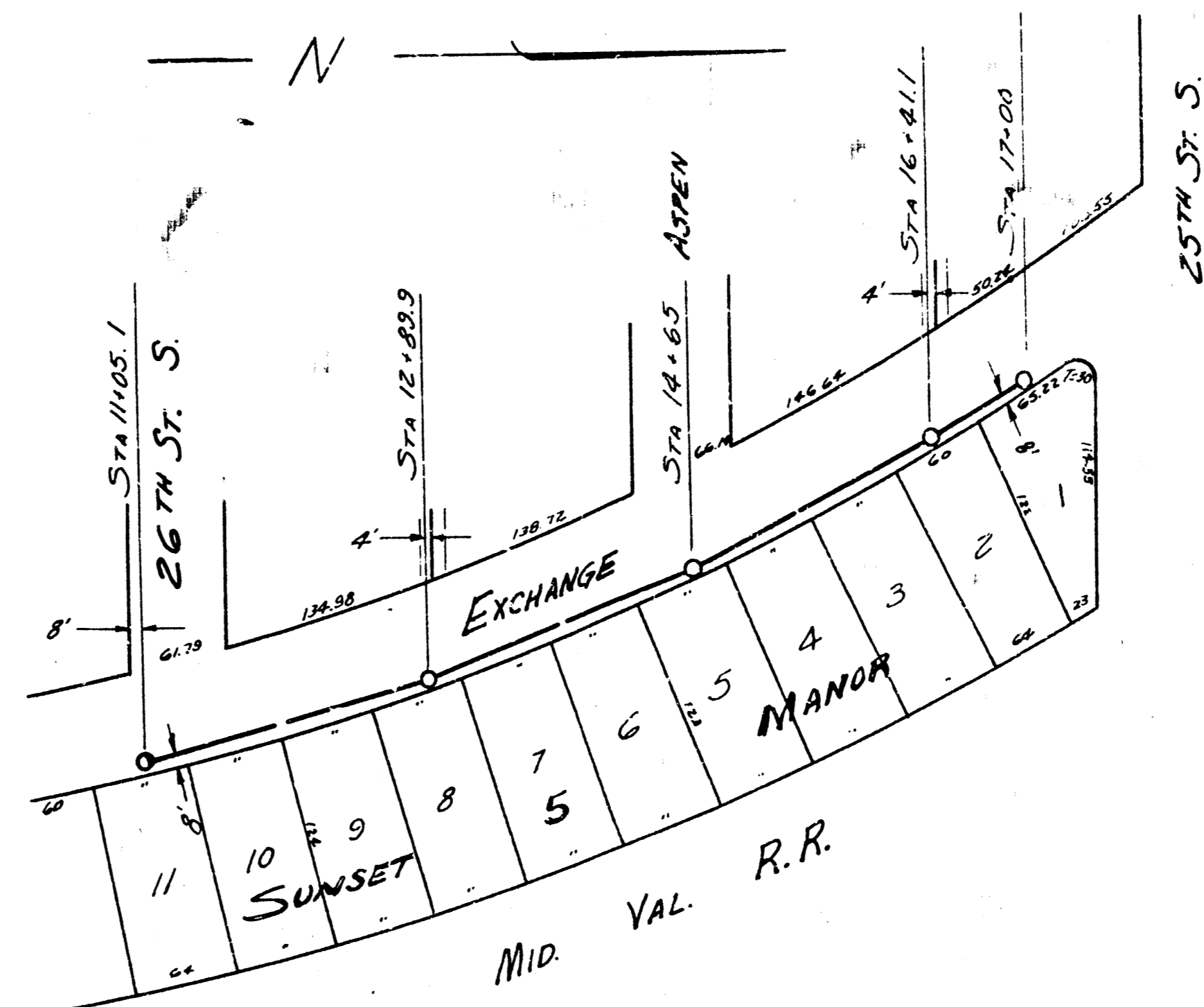
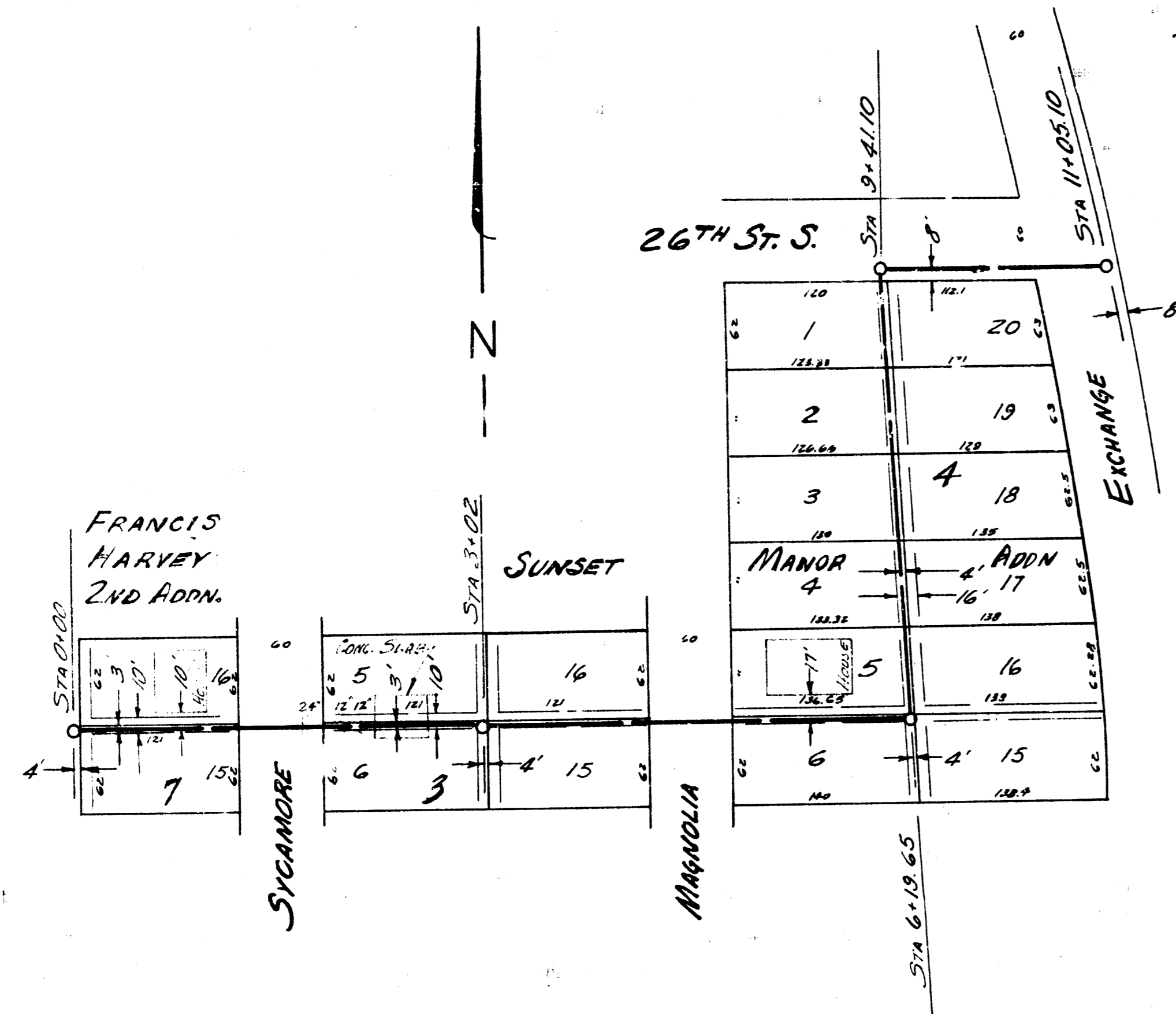
LATEPA 2 - SUBMAN 4 - JUN 2009 22
 PROJ. NO. 025-33 SHEET 2019



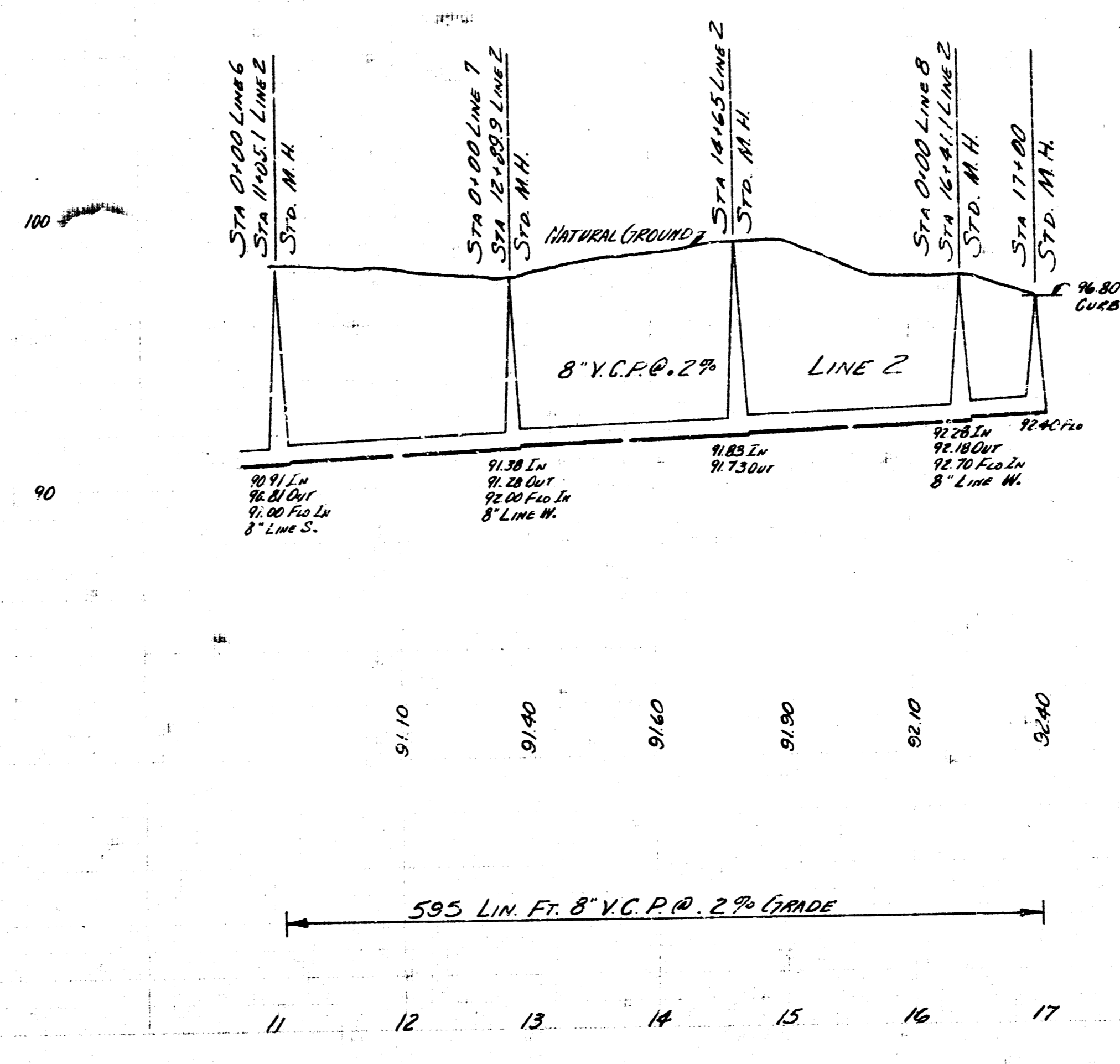
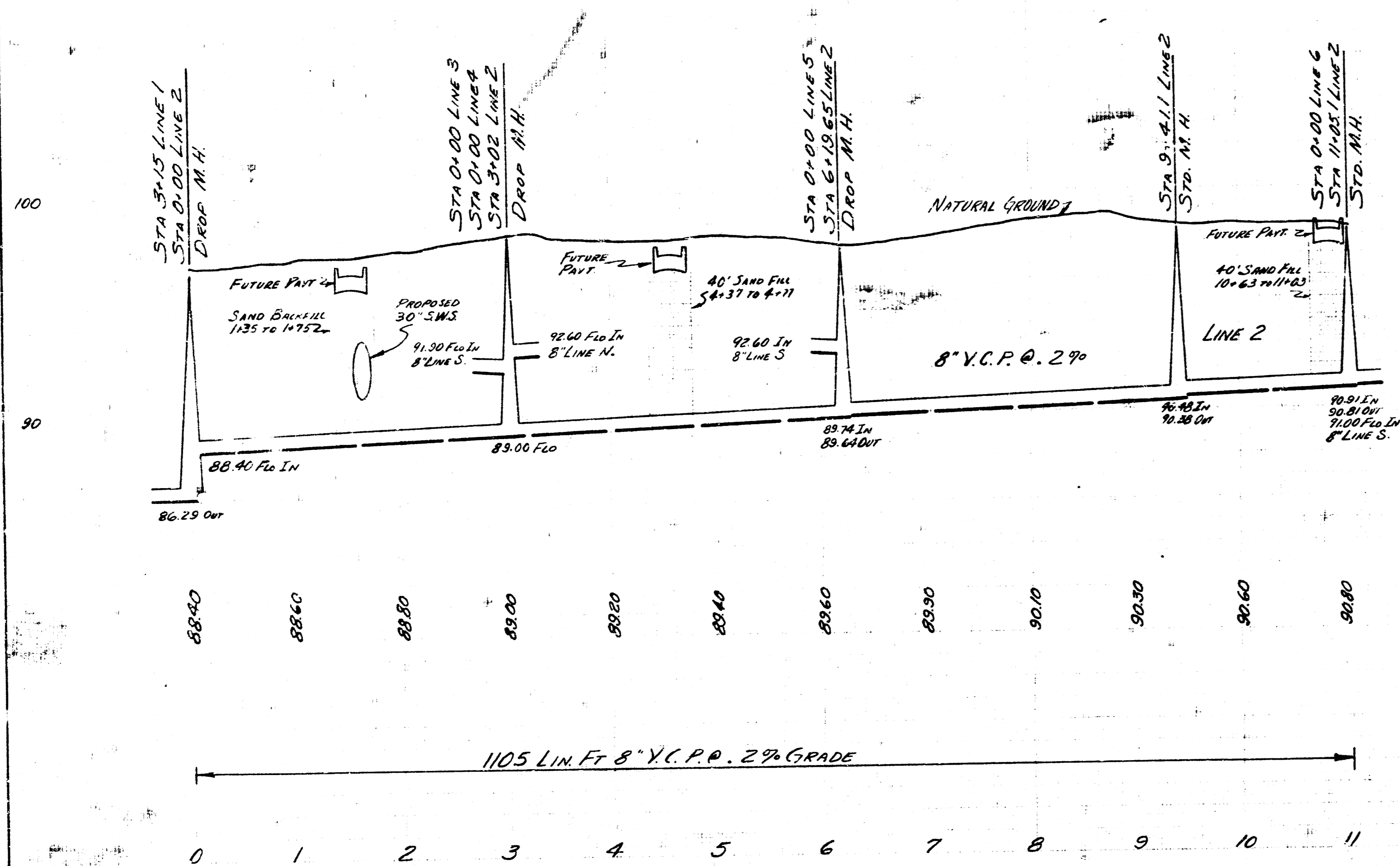
PLAN SCALE 1"=80'
 PROFILE SCALE 1"=8' HOR. 1"=3' VERT.



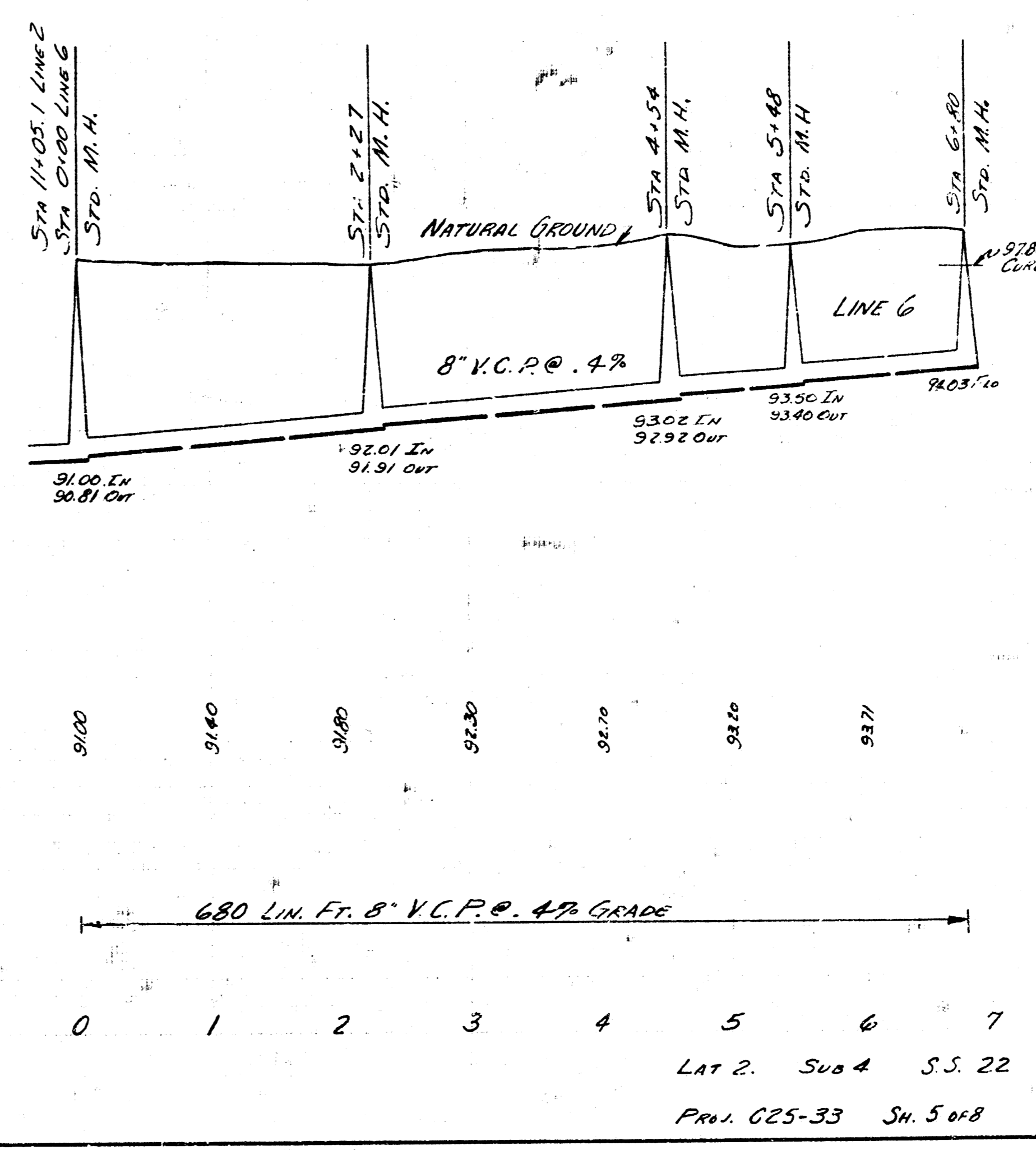
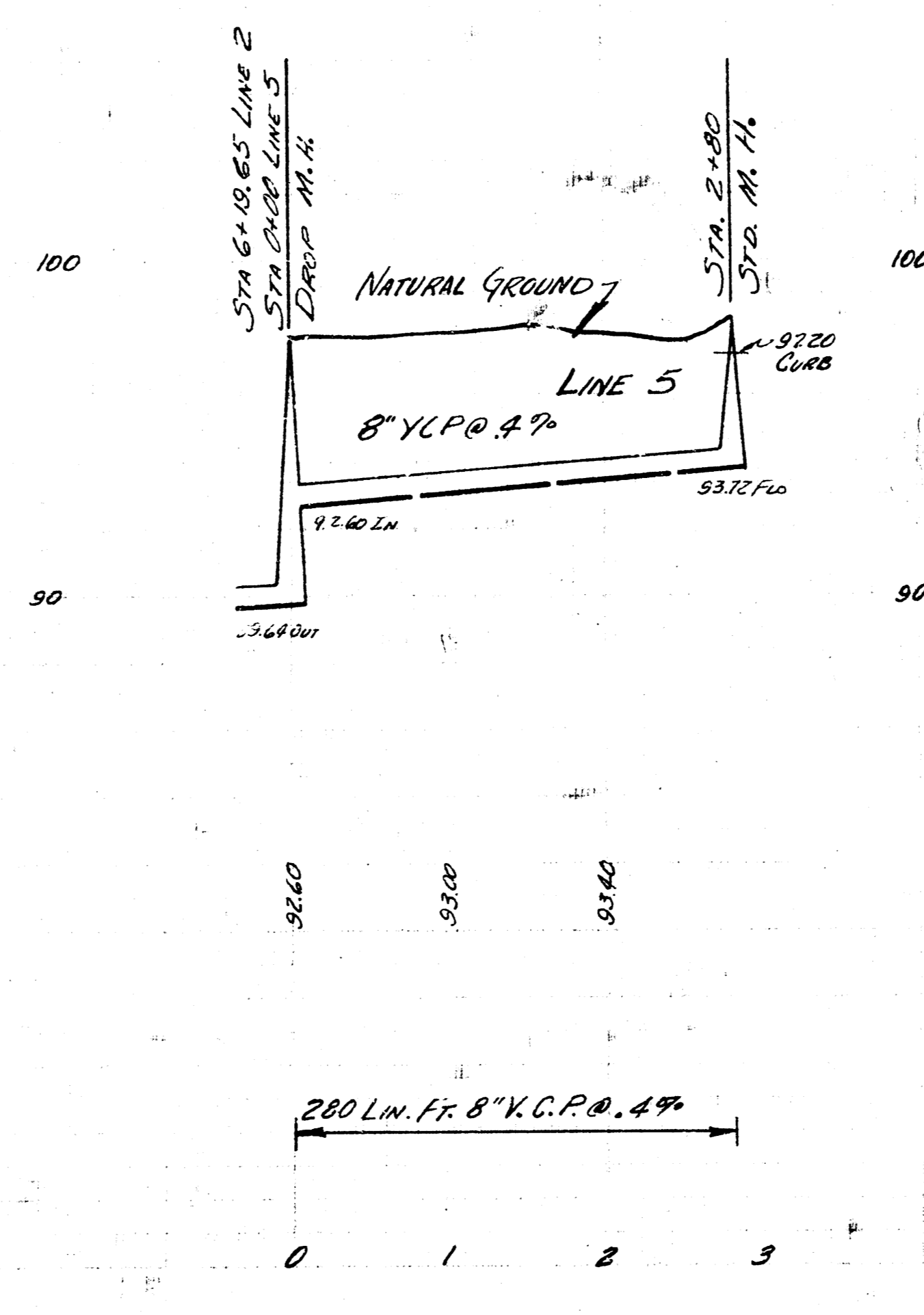
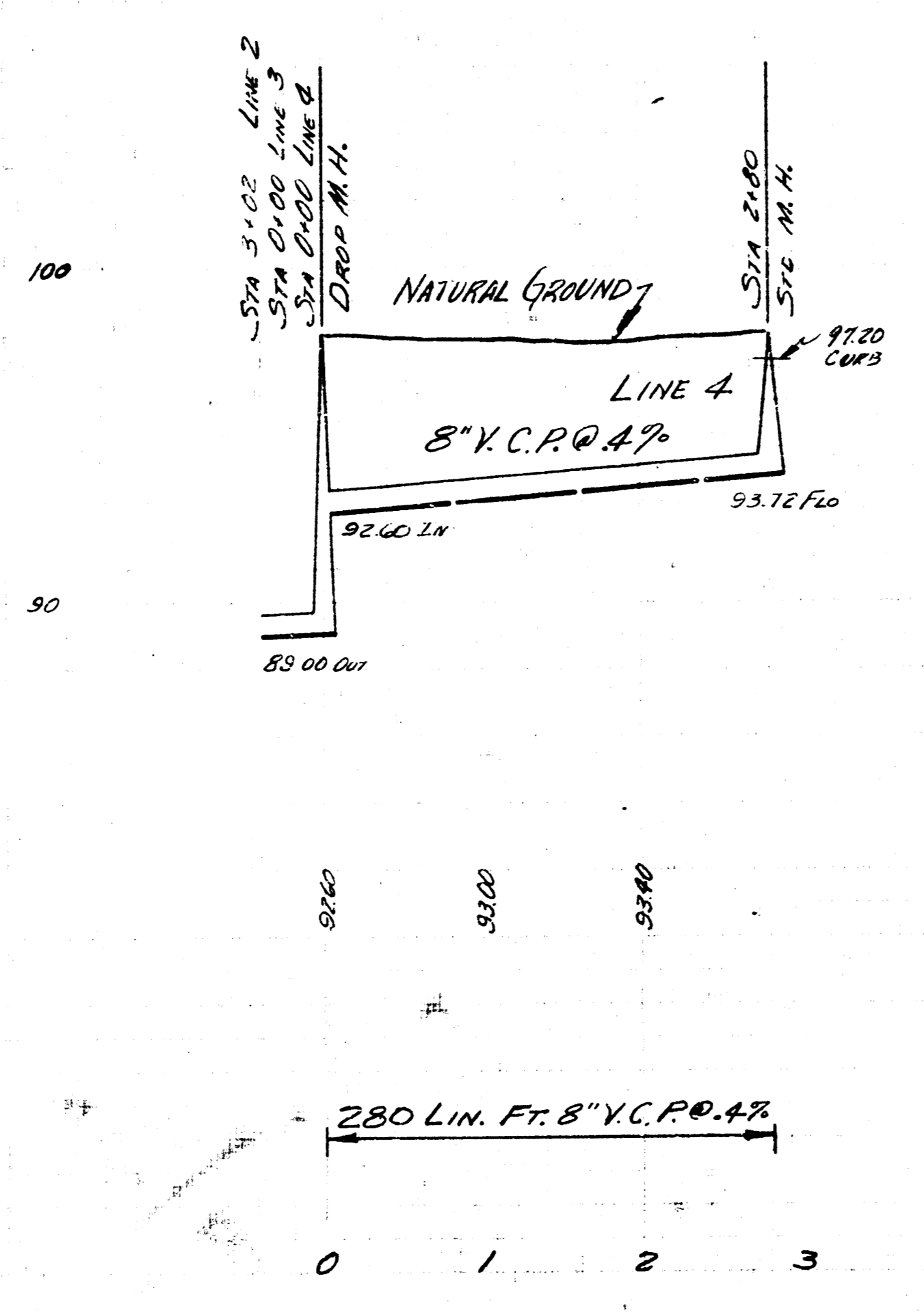
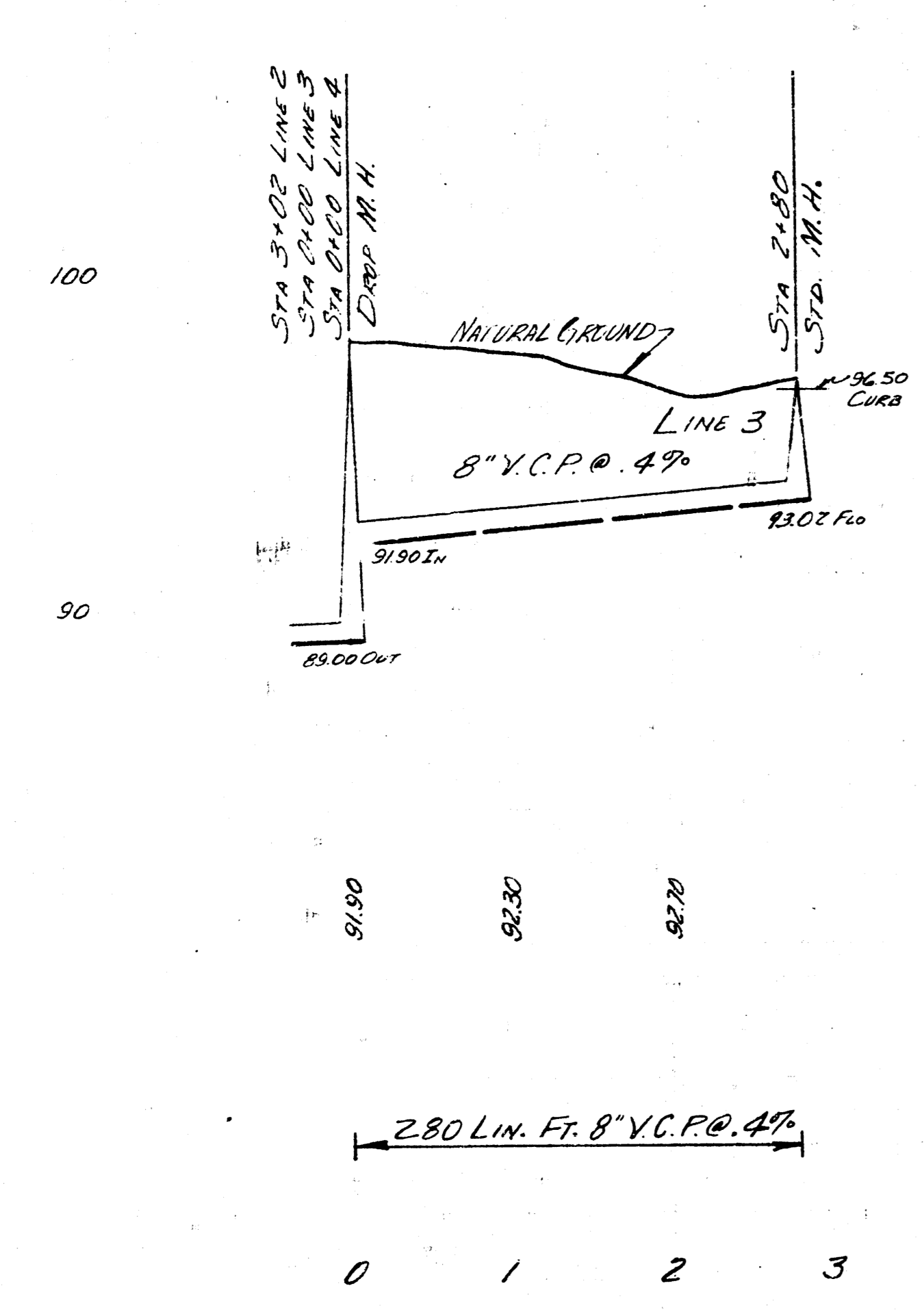
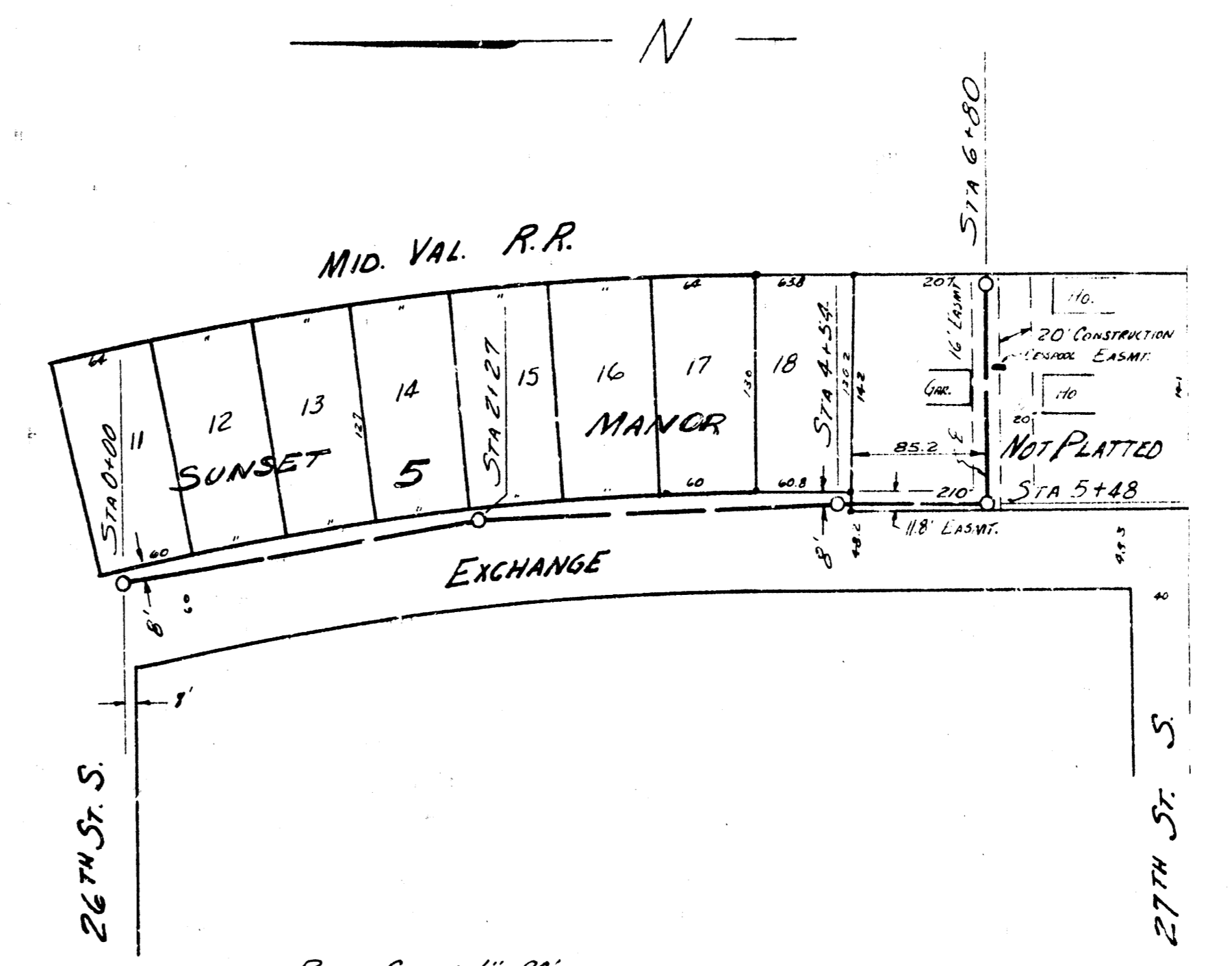
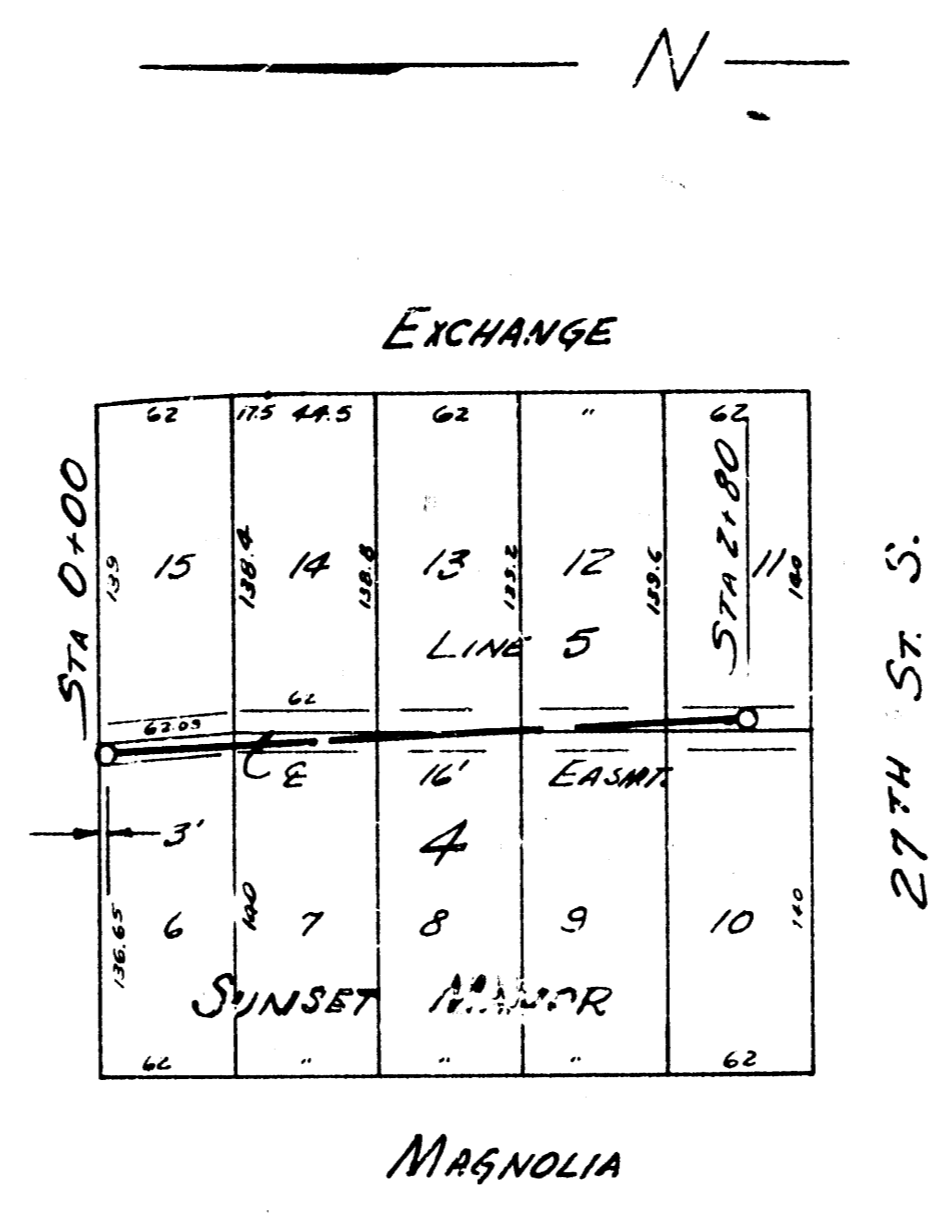
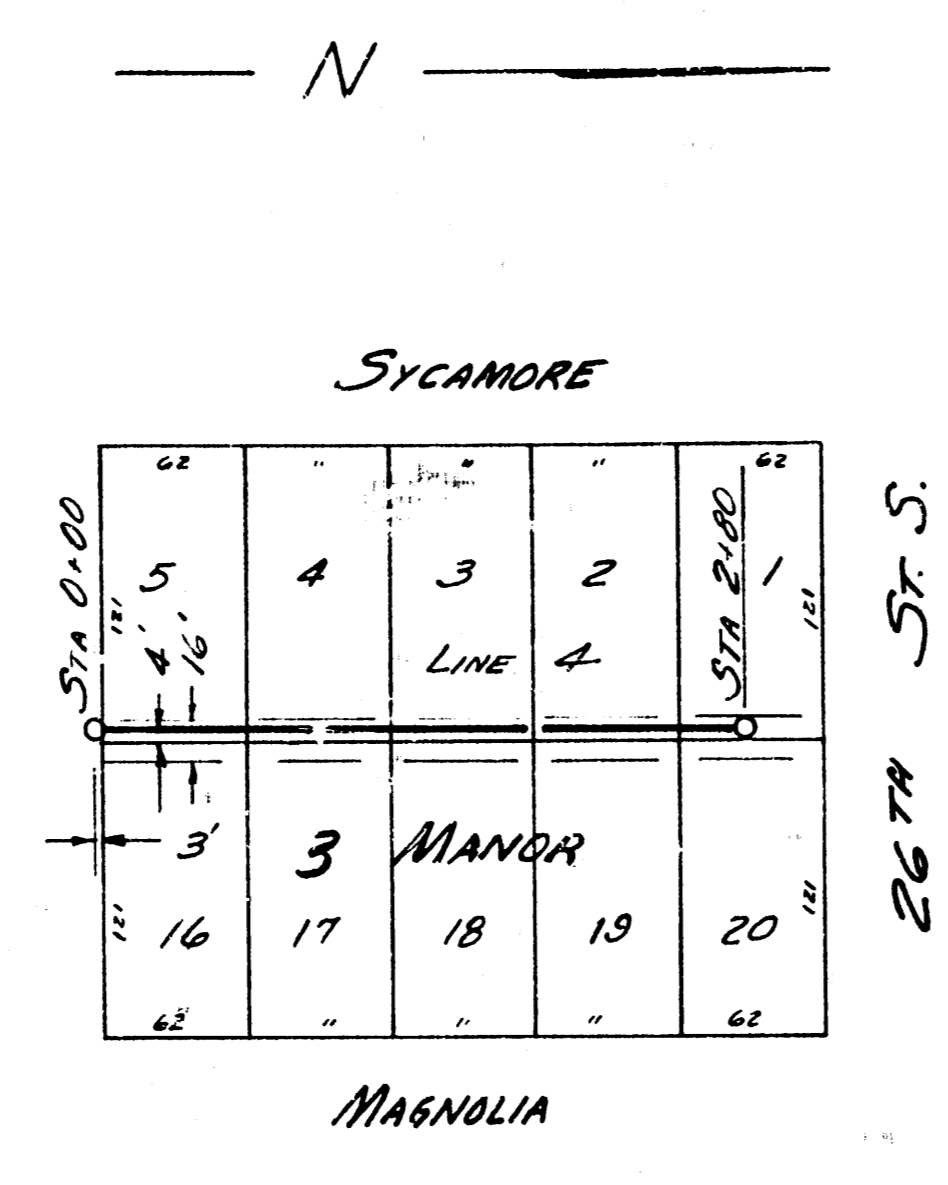
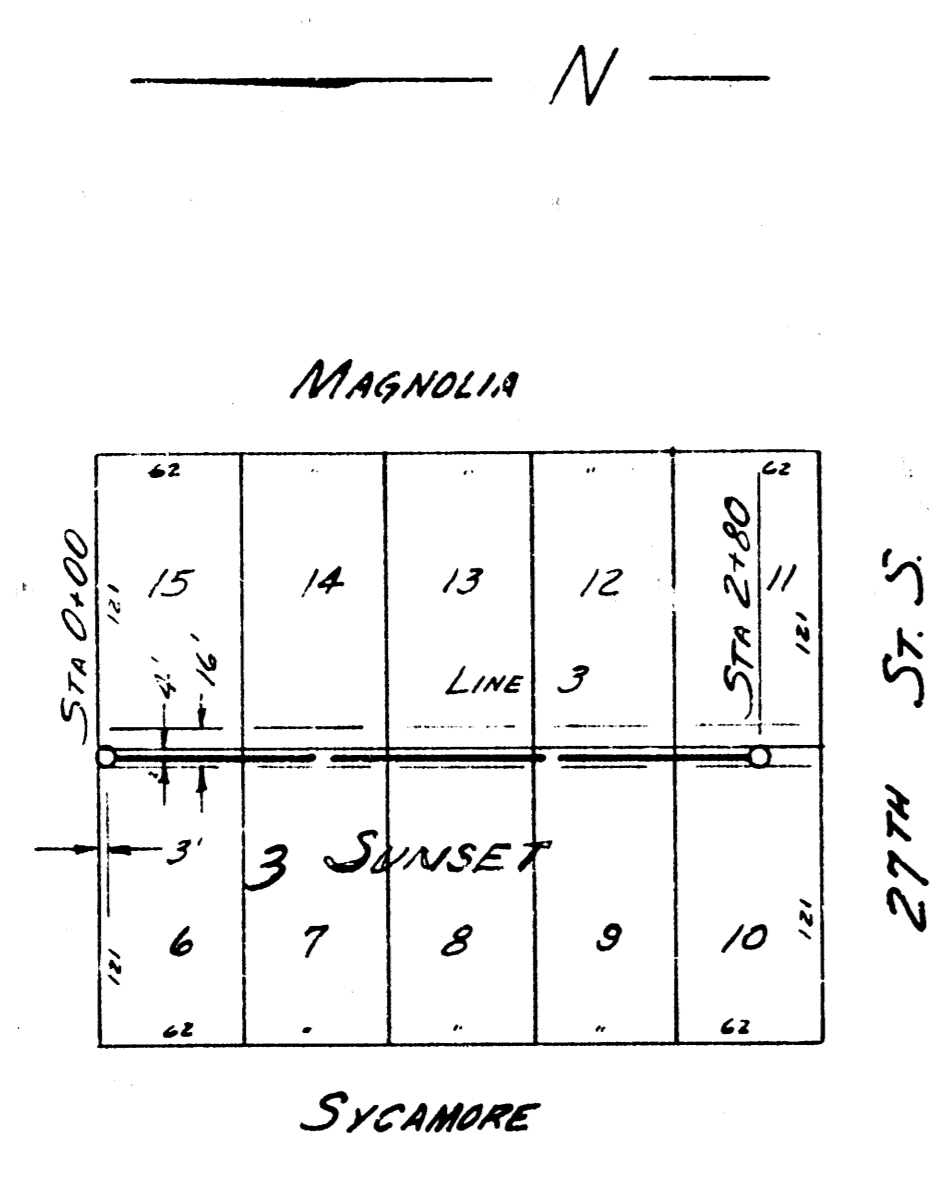
110 LIN. FT. 8" V.C.P. @ .40% GRADE

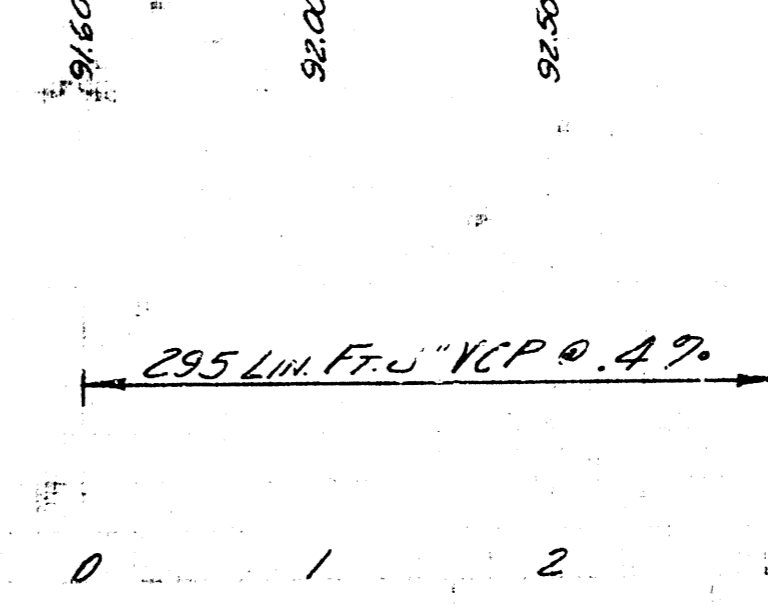
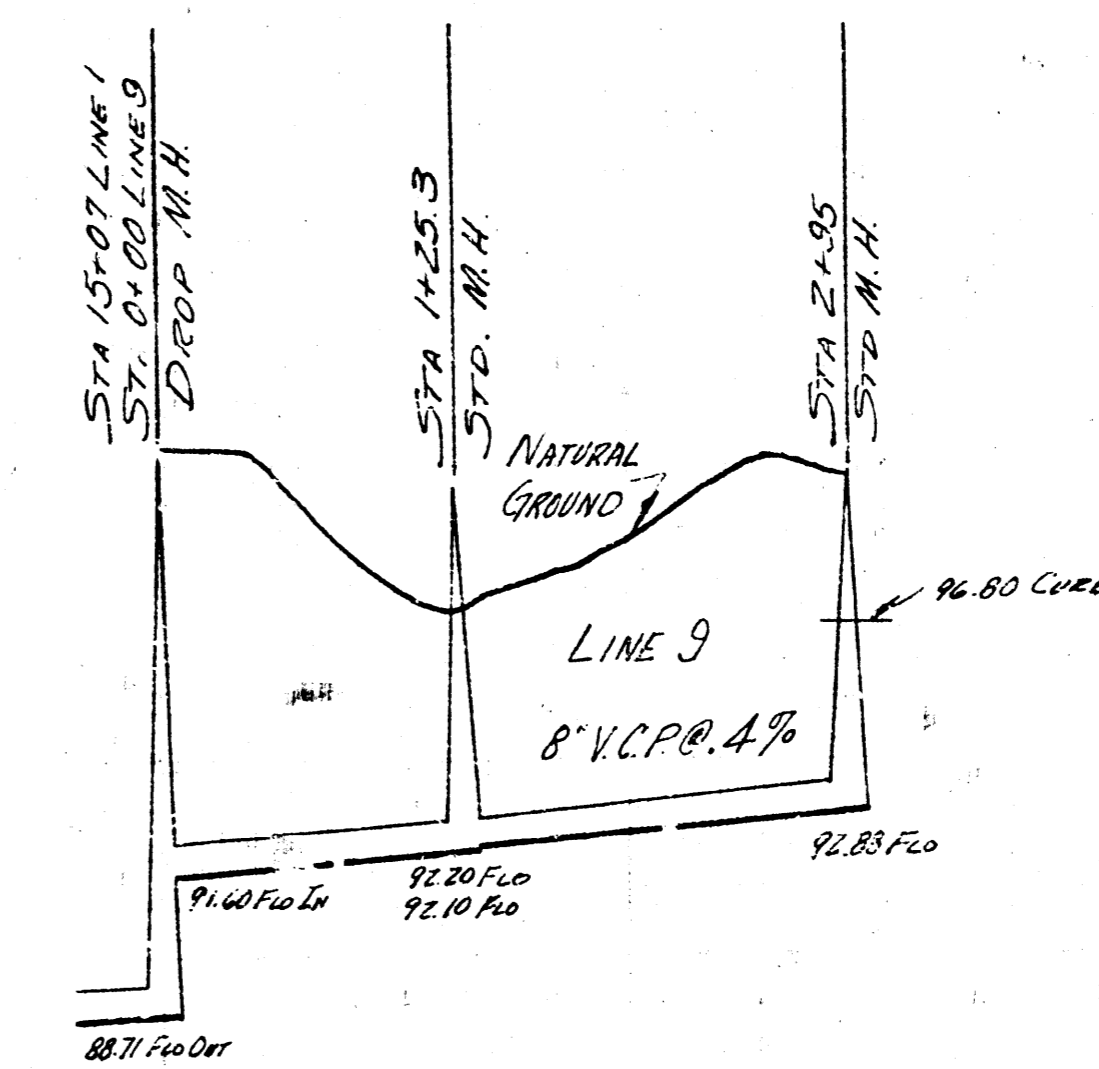
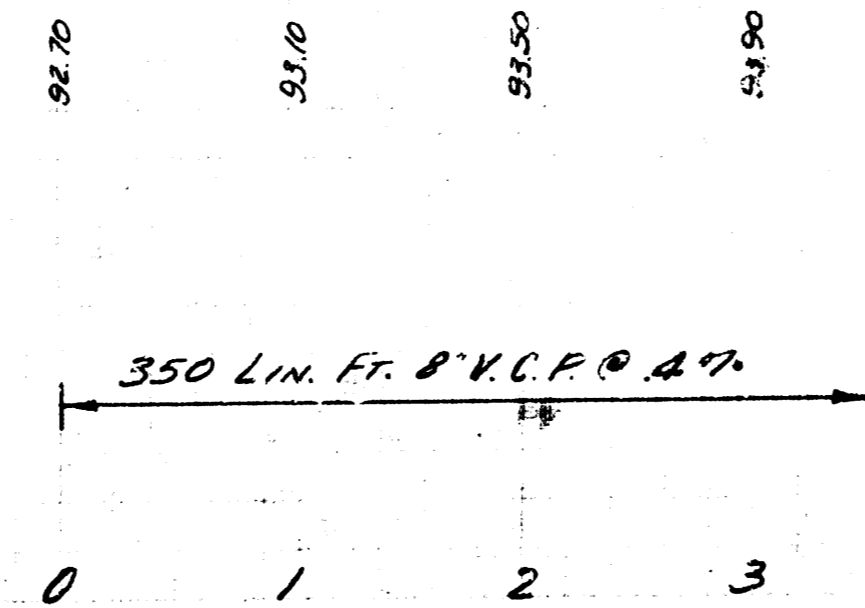
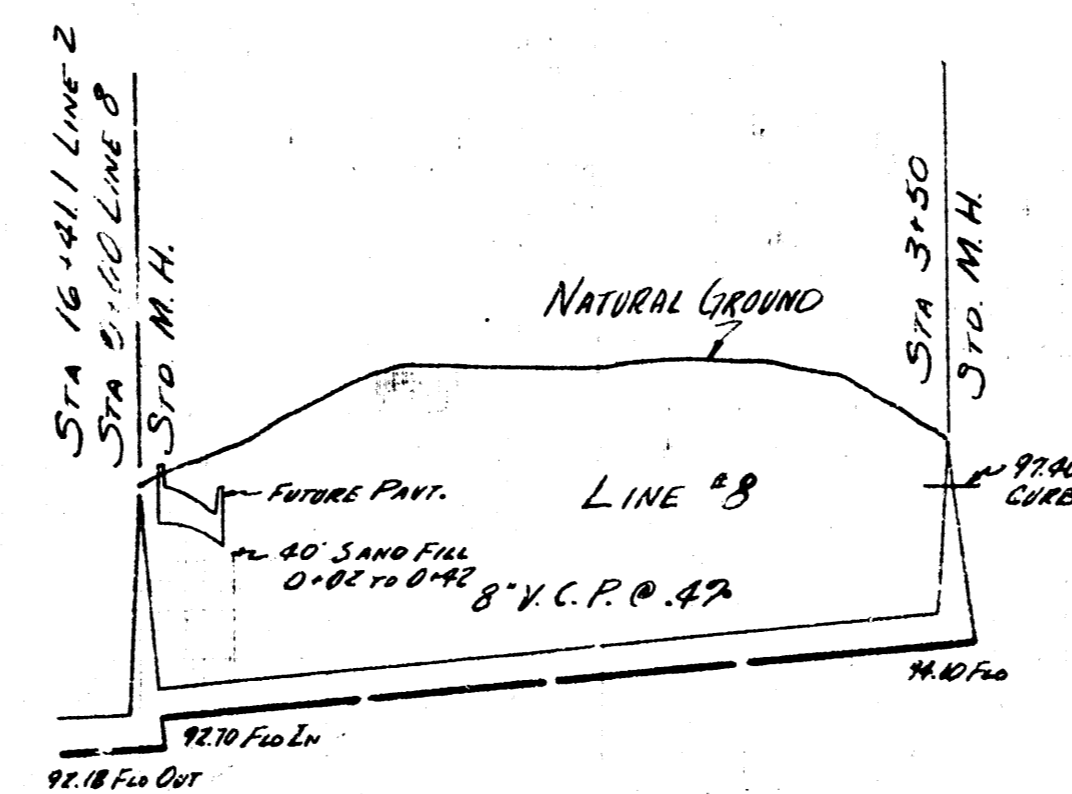
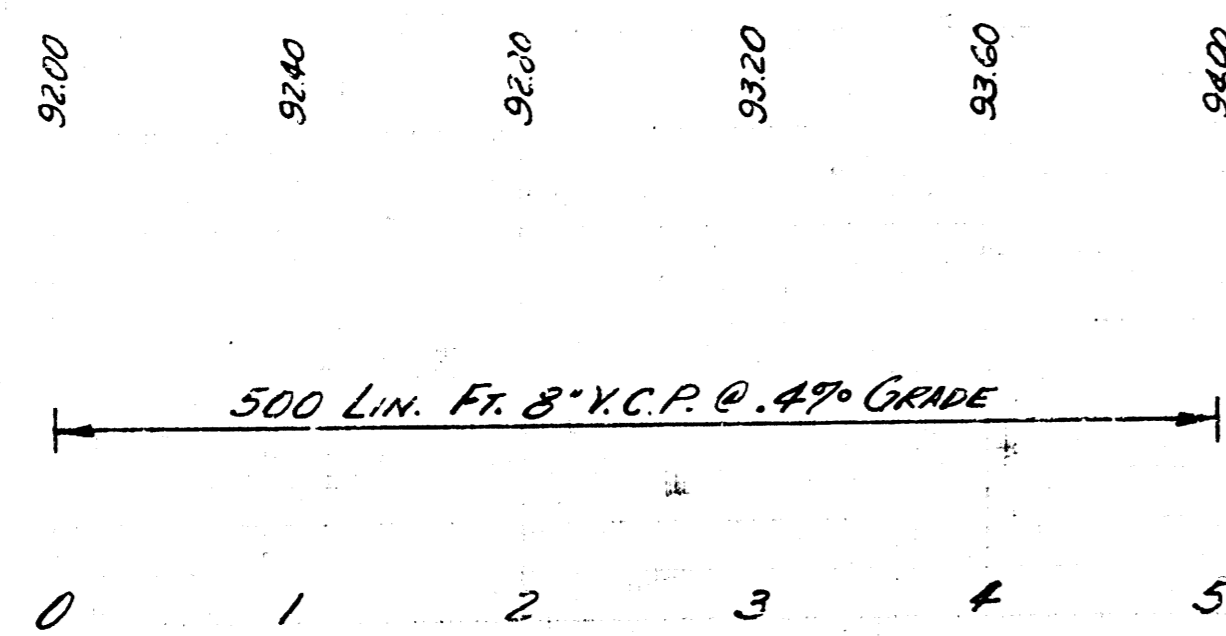
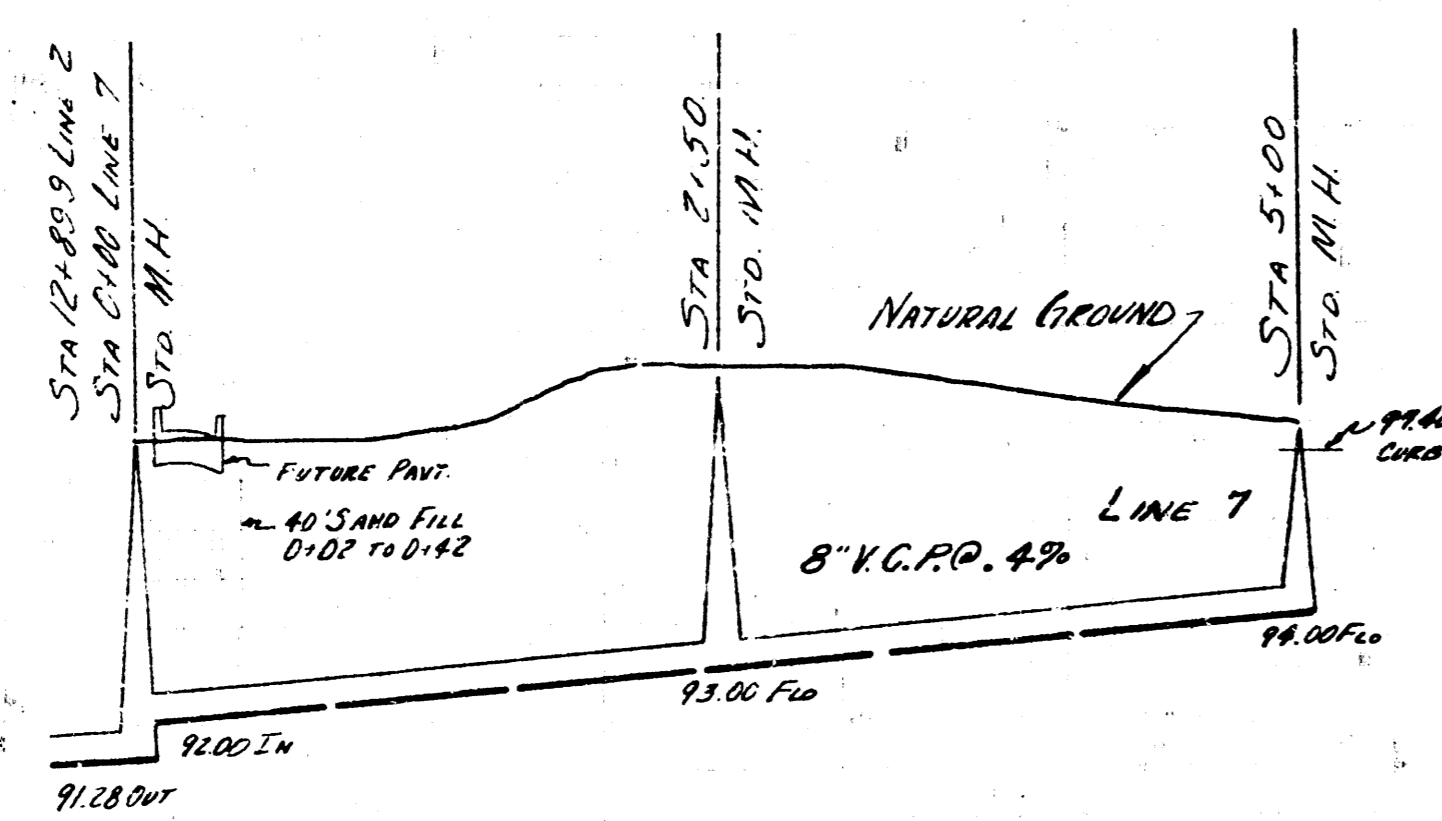
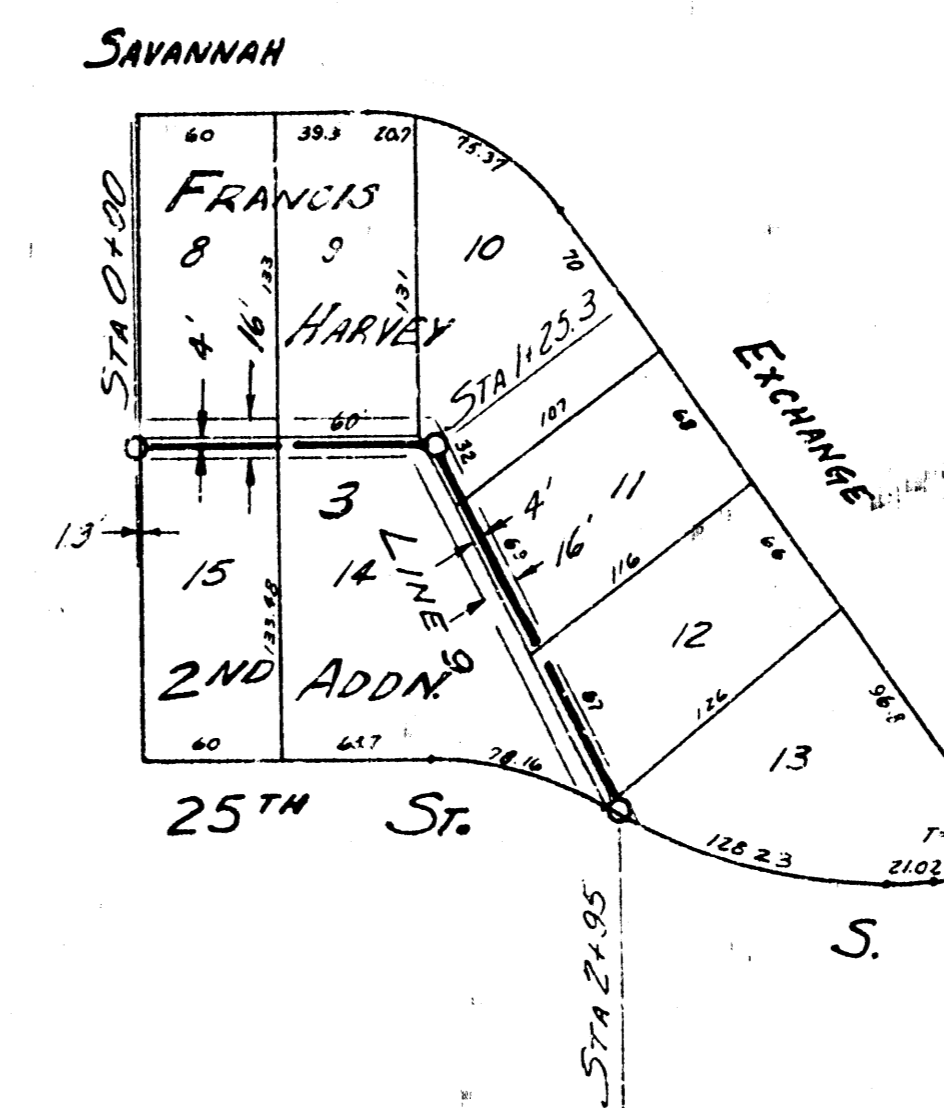
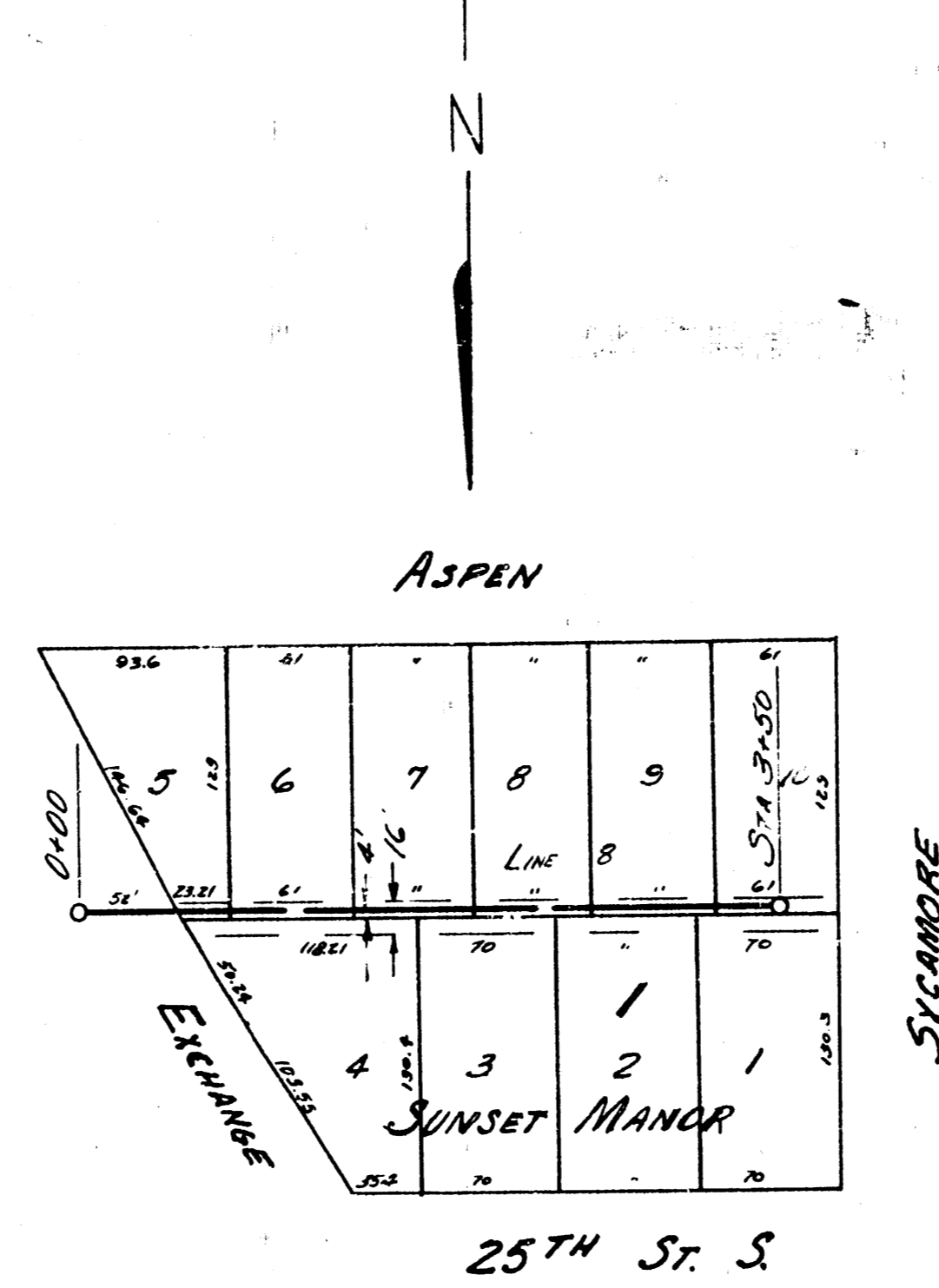
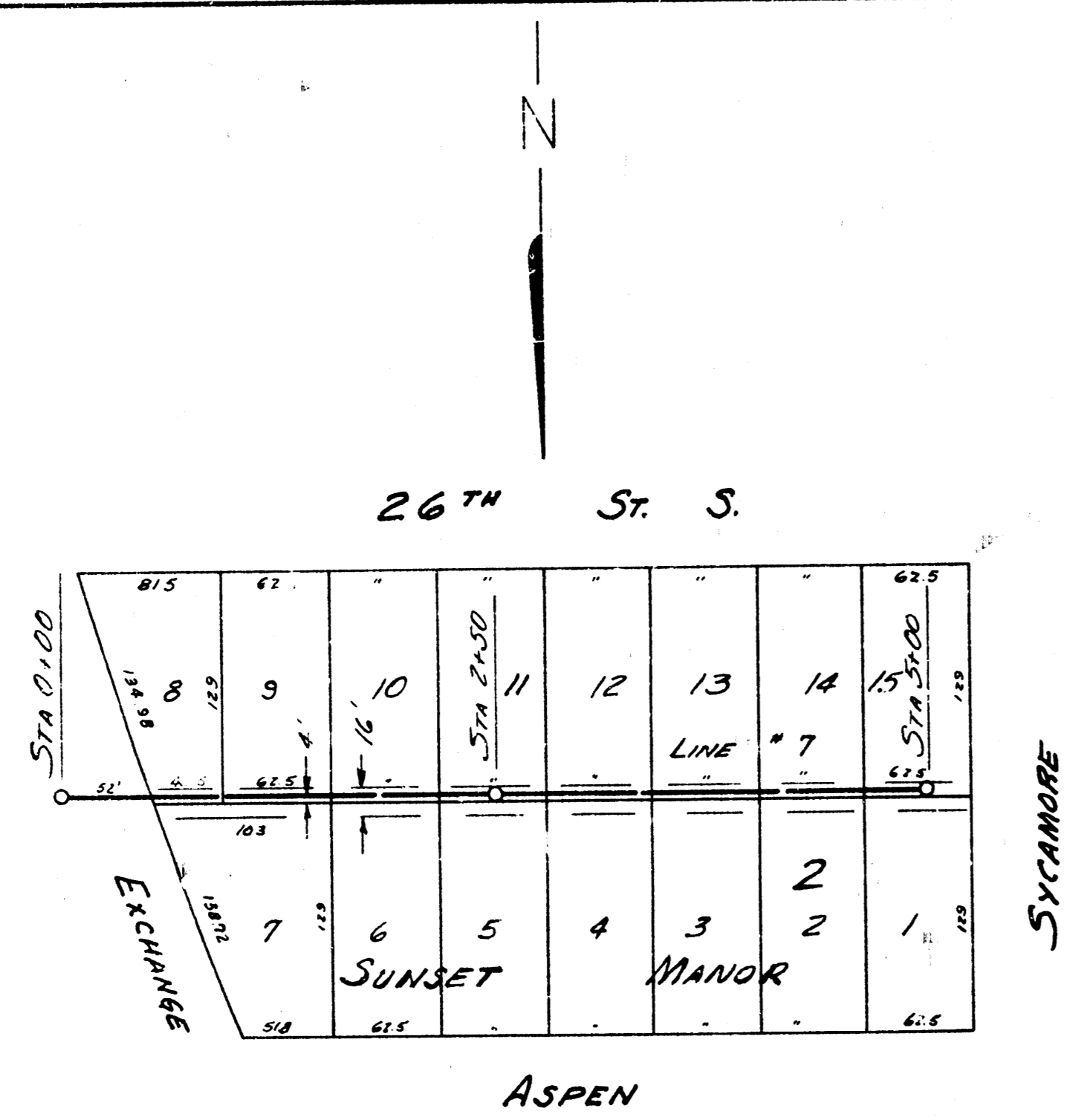


PLAN SCALE 1" = 80'
 PROFILE SCALE 1" = 80' HORIZ. 1" = 100' VERT.



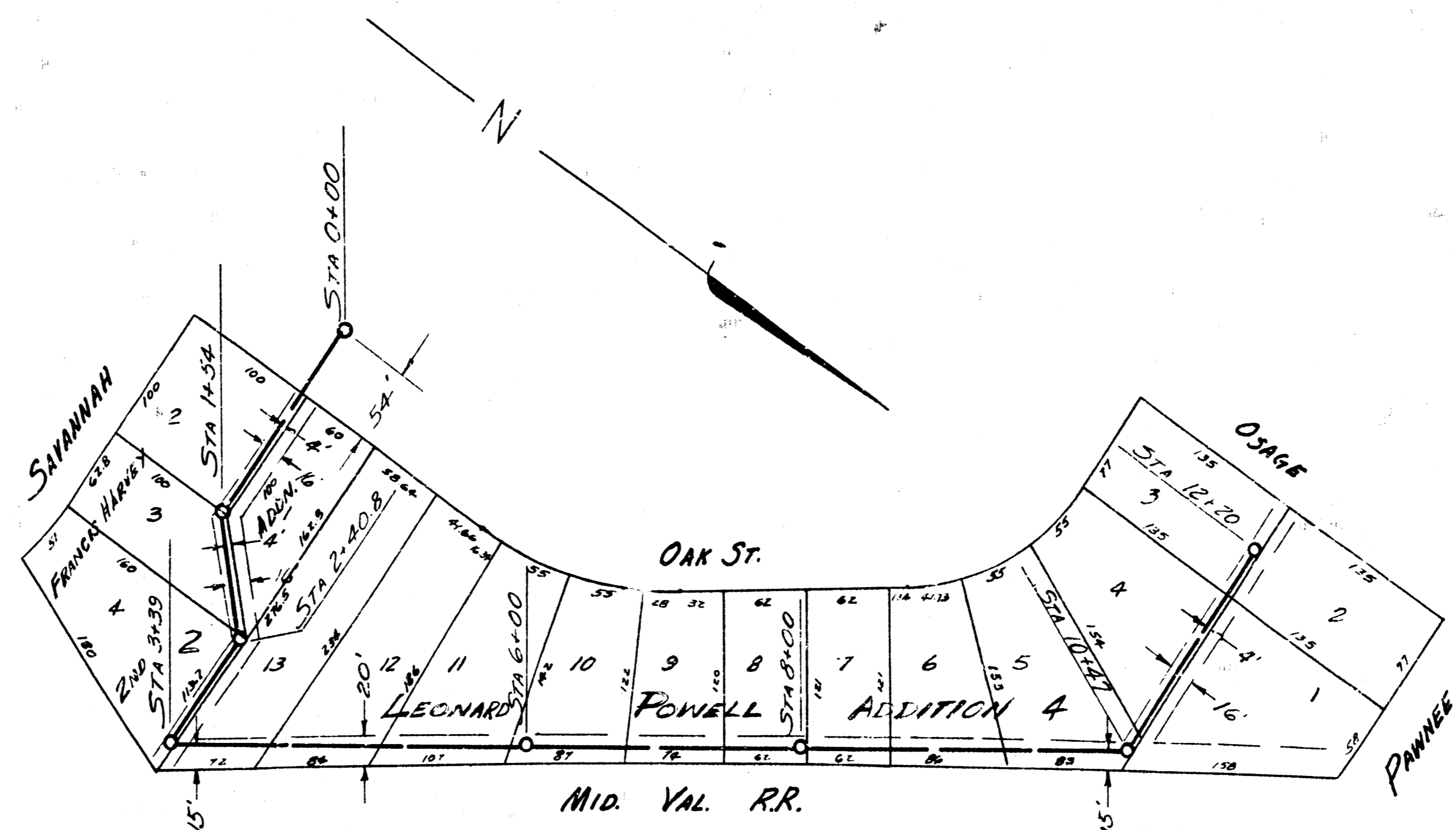
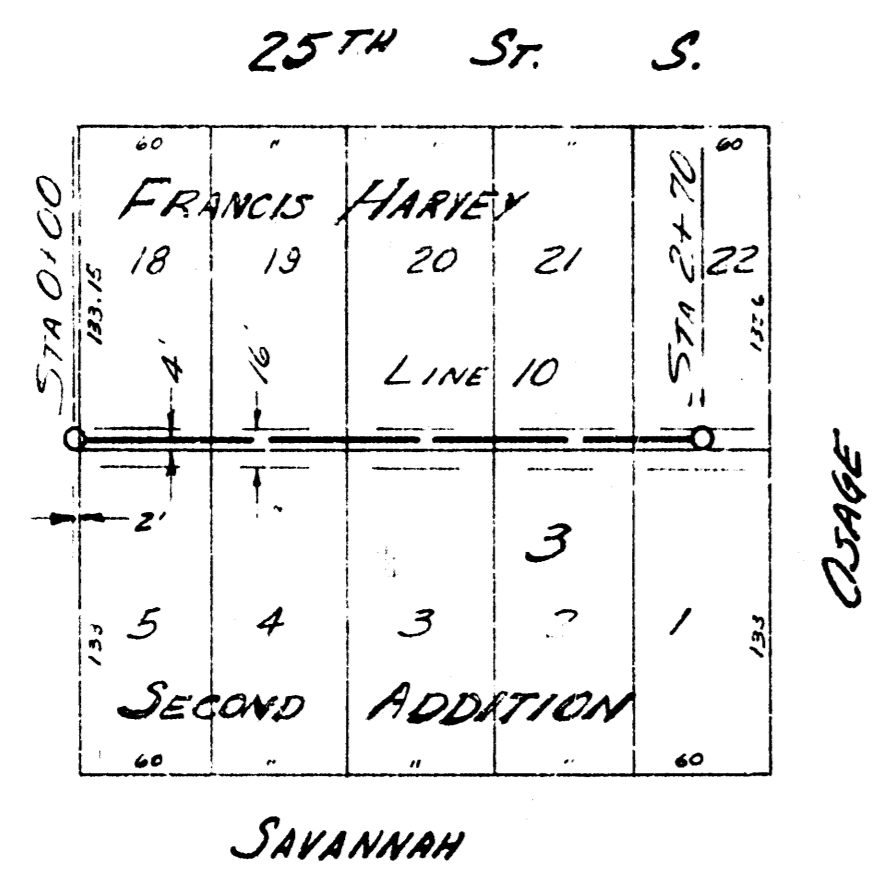
LAT. 2 SUB. 2 SS 22
 PROJ. No. C25-33 S4 4018



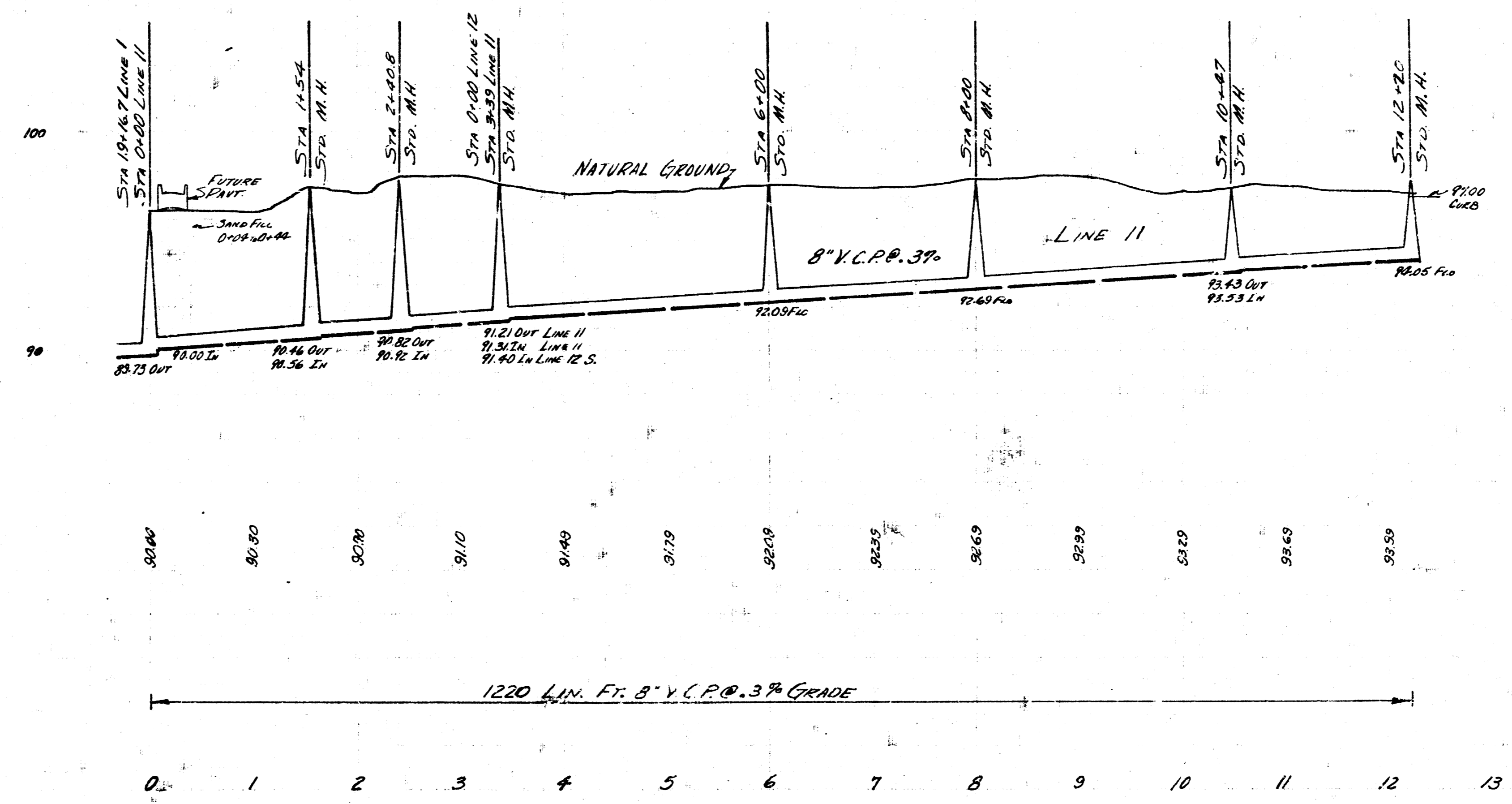
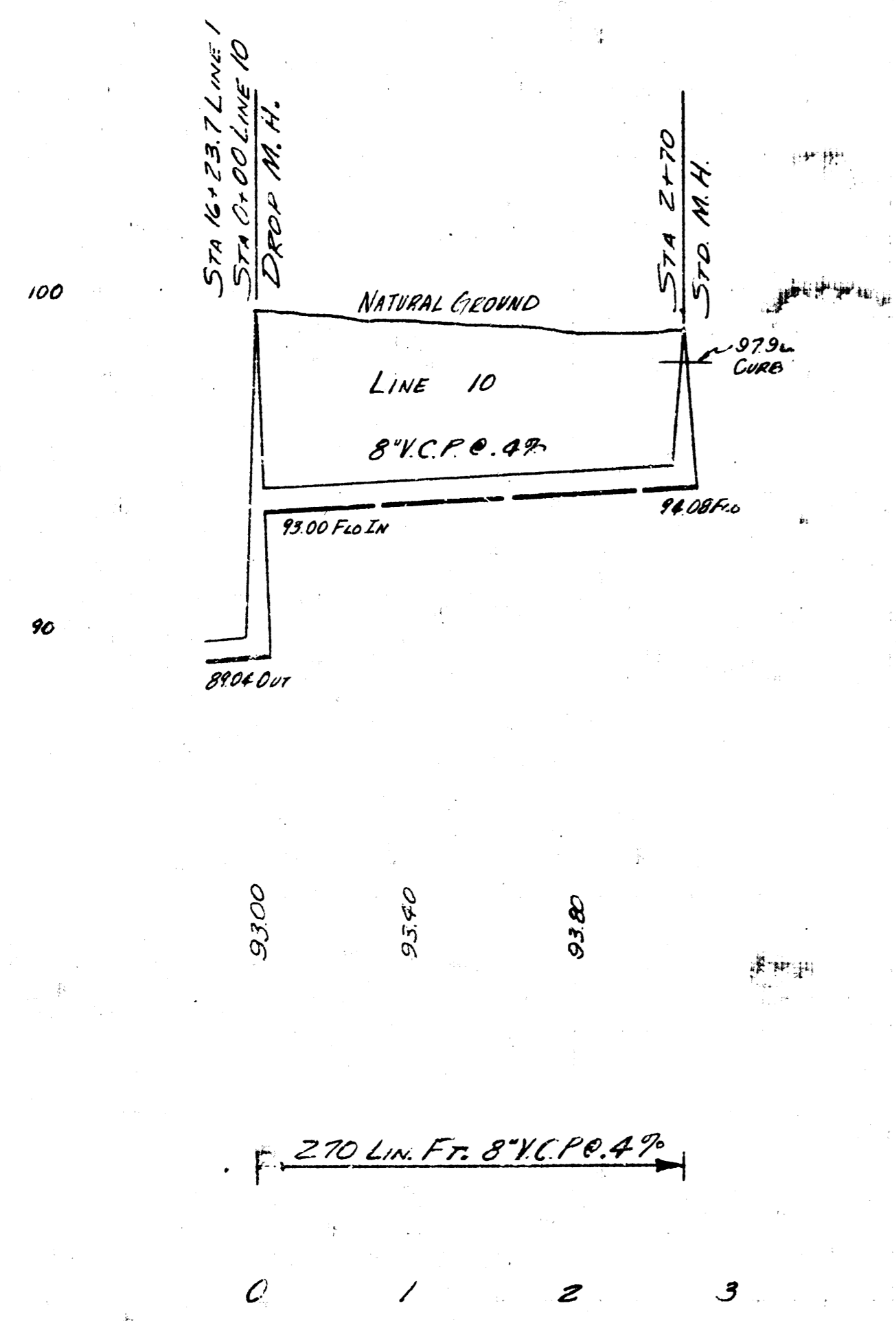


PLAN SCALE 1" = 80'
 PROFILE SCALE 1" = 80' HOR. 1" = 4' VERT.

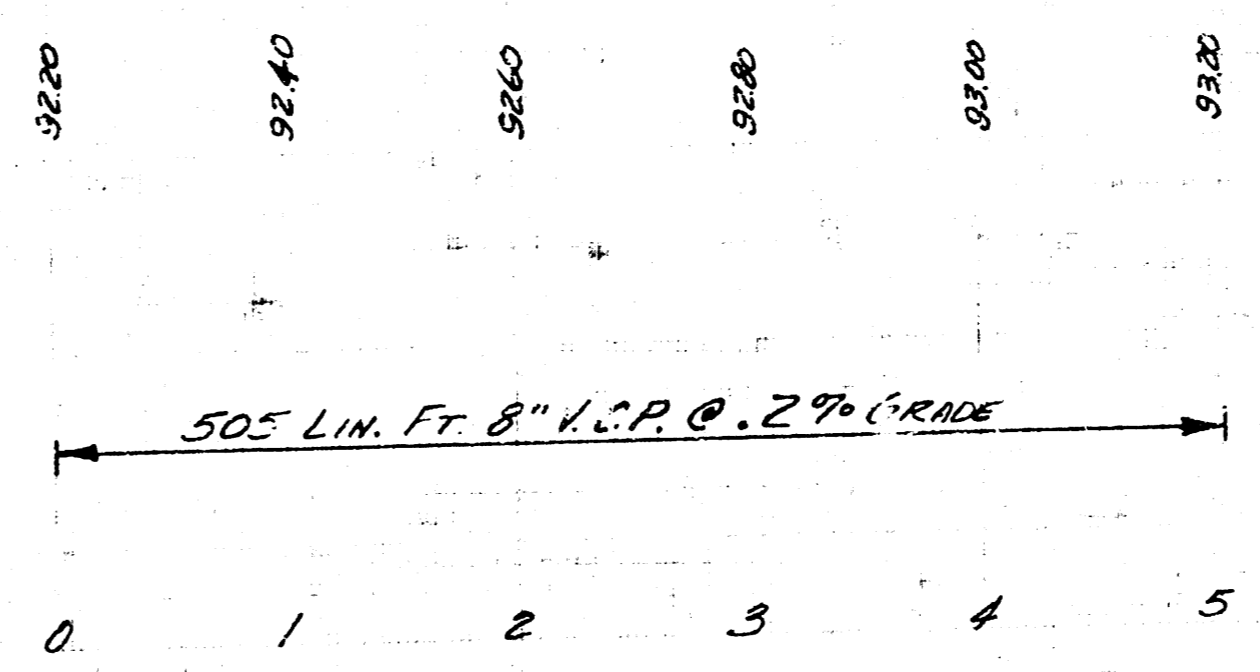
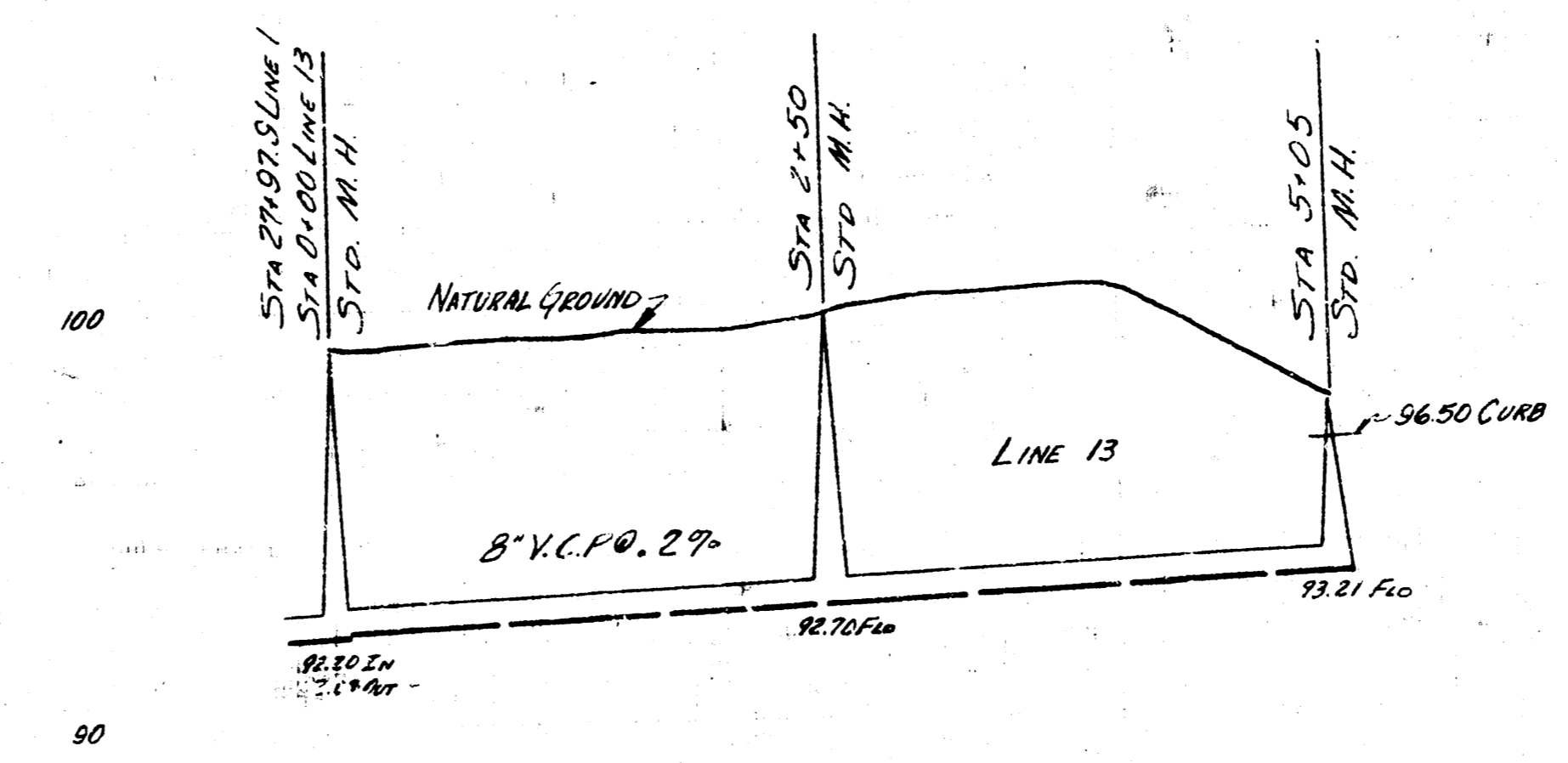
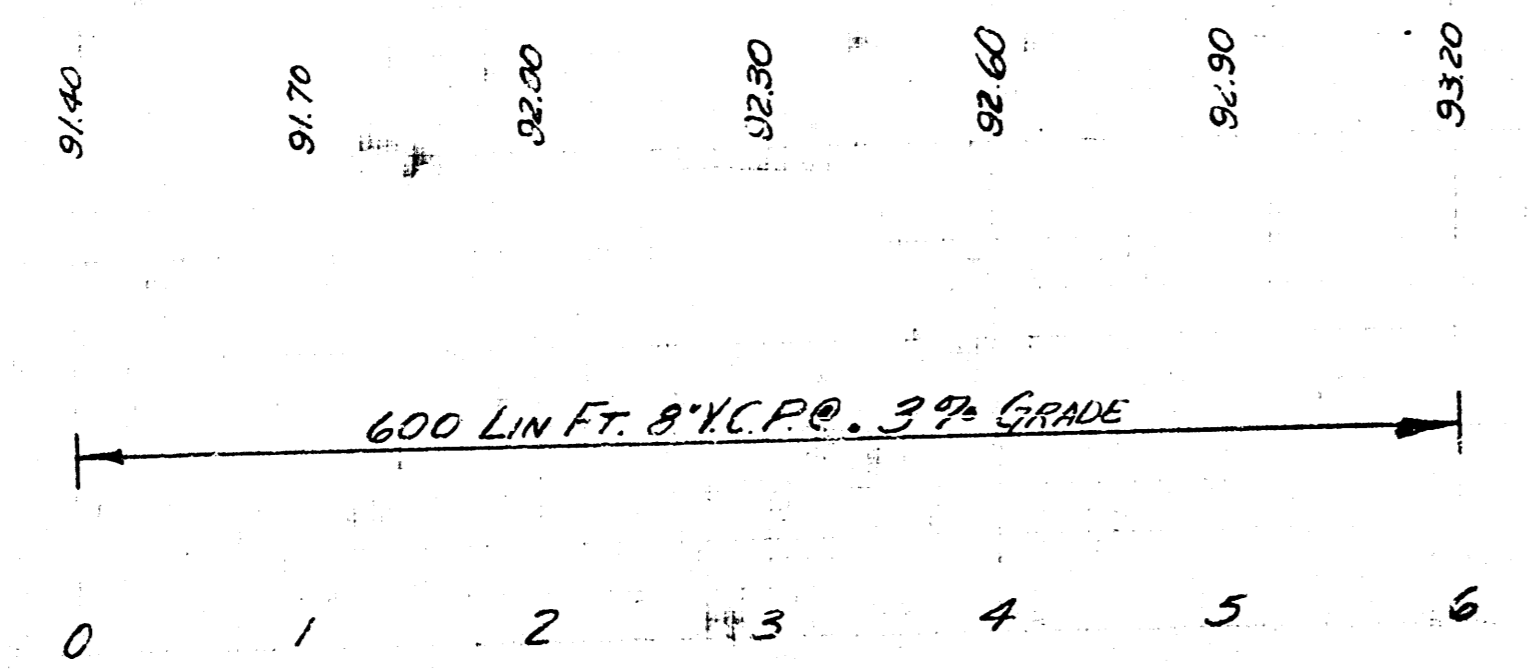
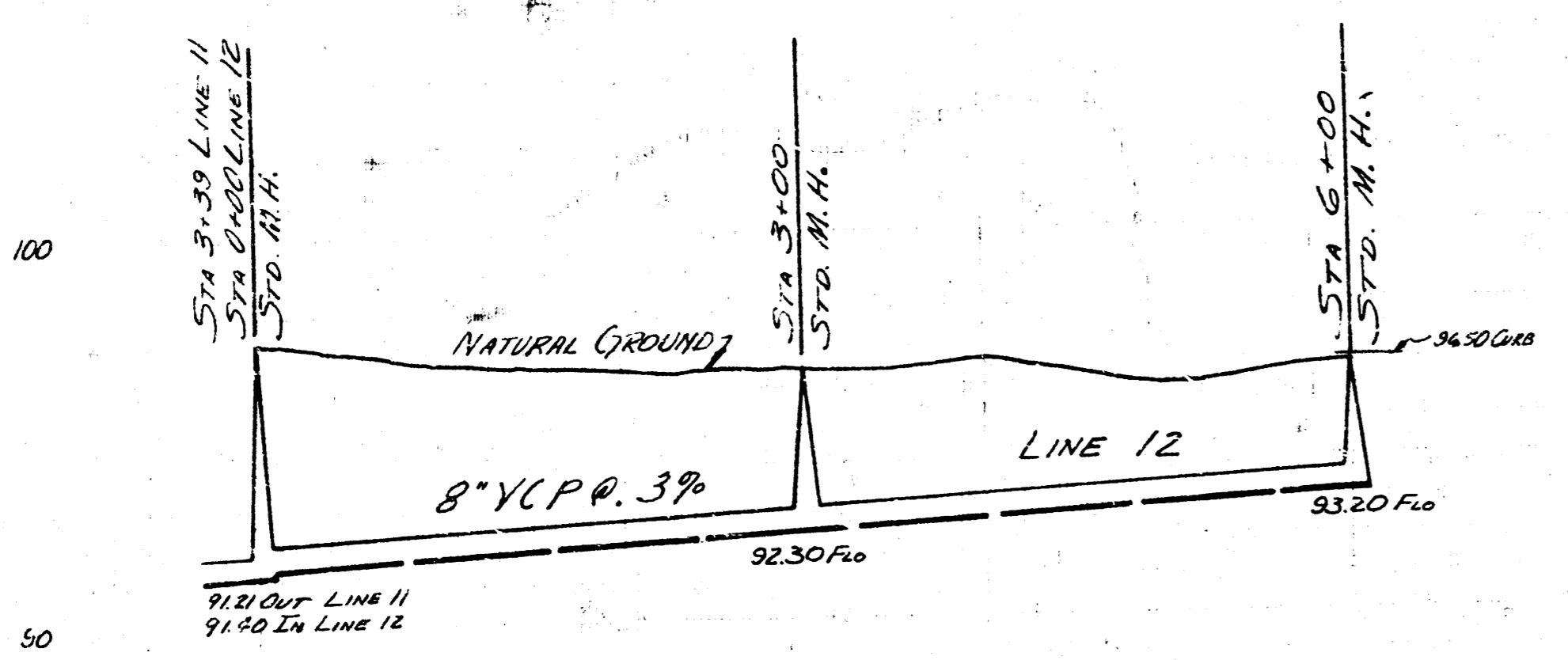
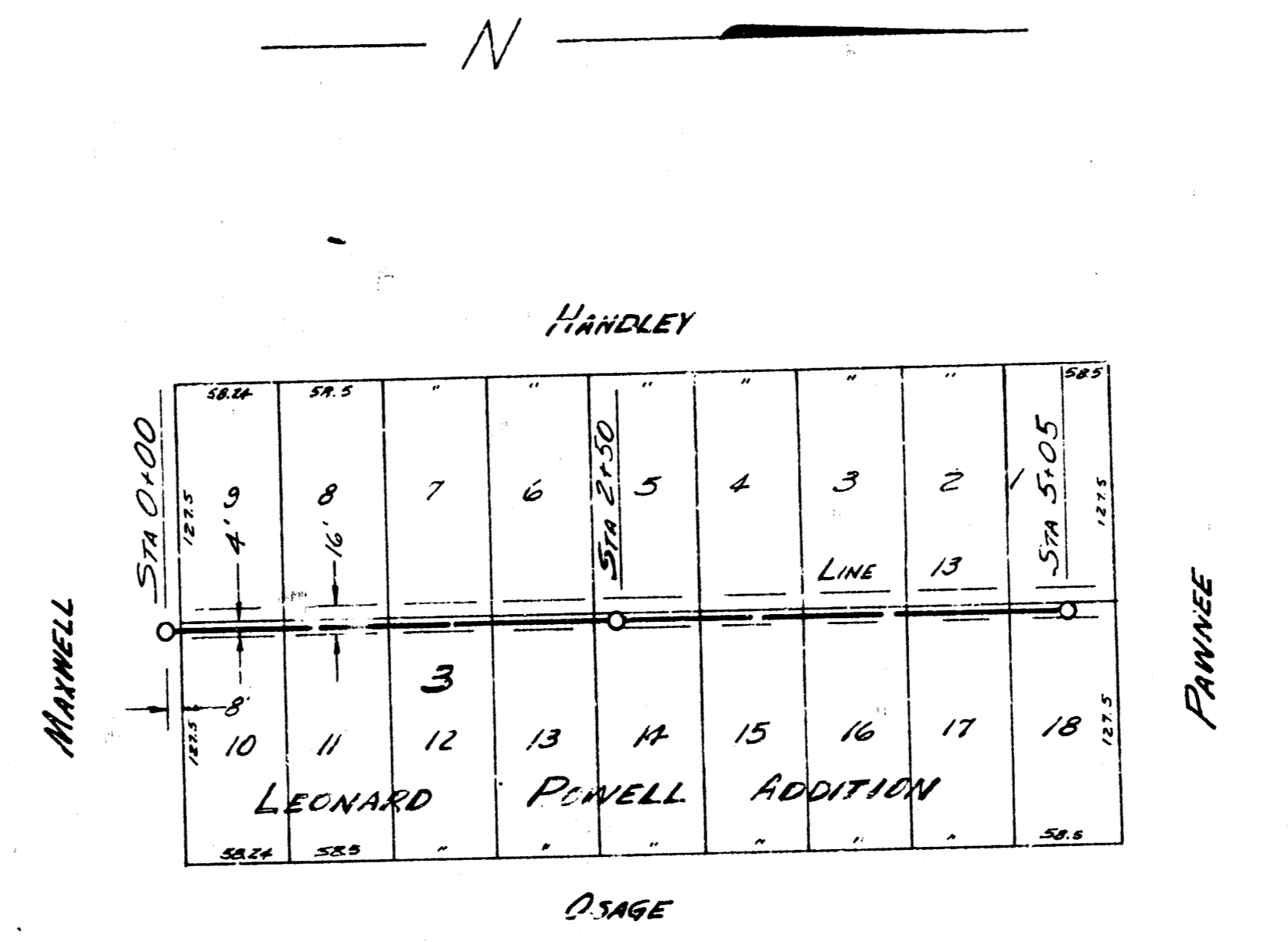
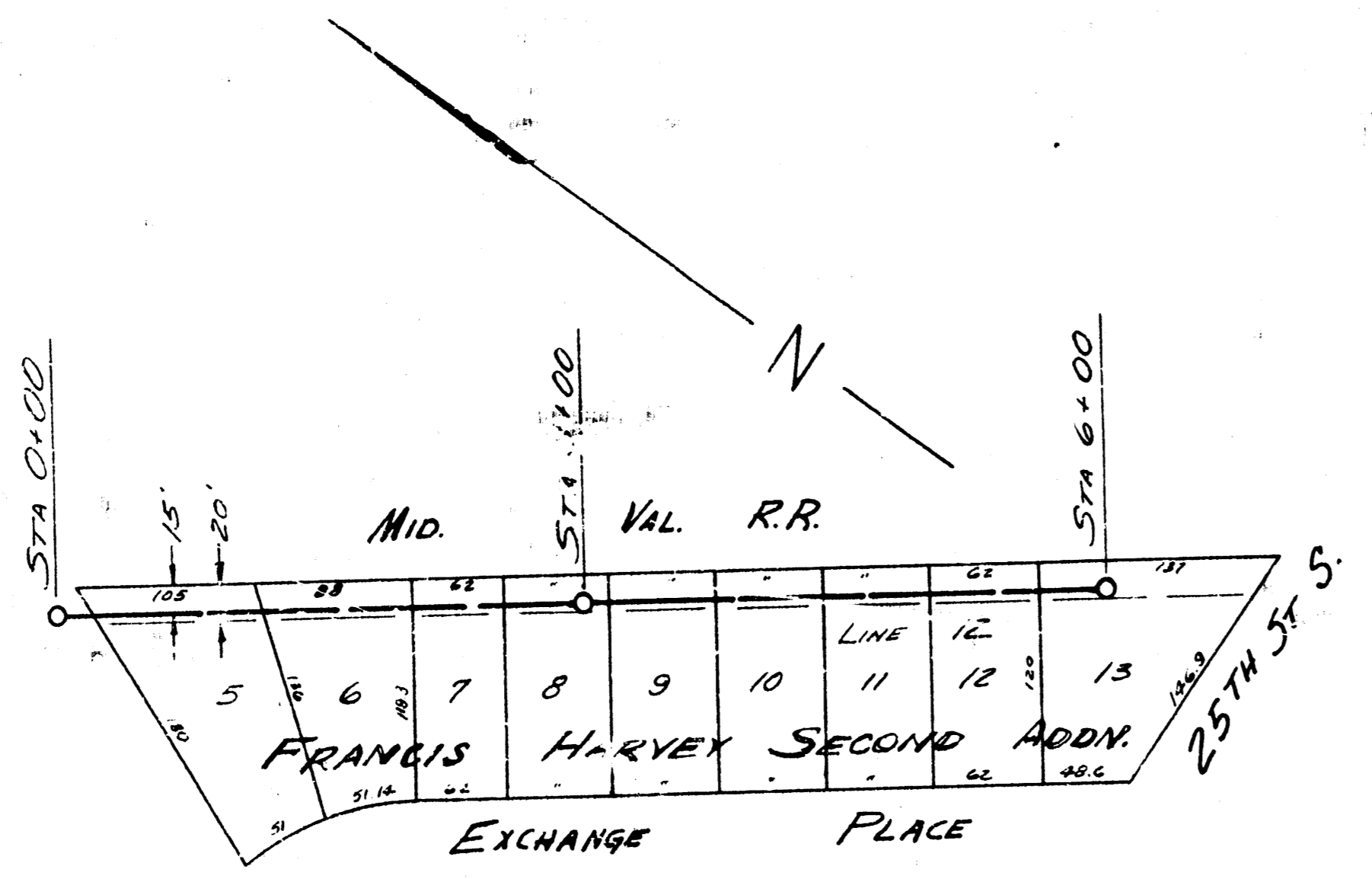
LAT. 2 SUB. 4 S.S. 22
 PROJ. NO. C25-33 S. 6 OF 8



PLAN SCALE 1"=80'
 PROFILE SCALE 1"=20' HORIZ. 1"=40' VERT.



LAT. 2. SUB. 4 SS. 22
 PROJ. C25-33 SK 748



PLAN SCALE 1" = 80'
 PROFILE SCALE 1" = 20' VERT. 1" = 4' HORIZ.

LAT. 2 SUB 4 S3 22
 PROJ. No. C25-33 SHEET # 118