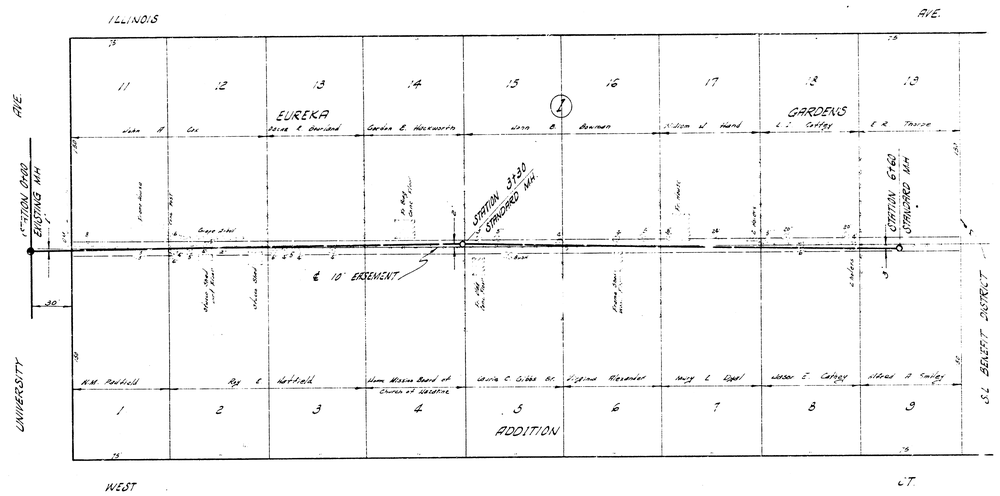
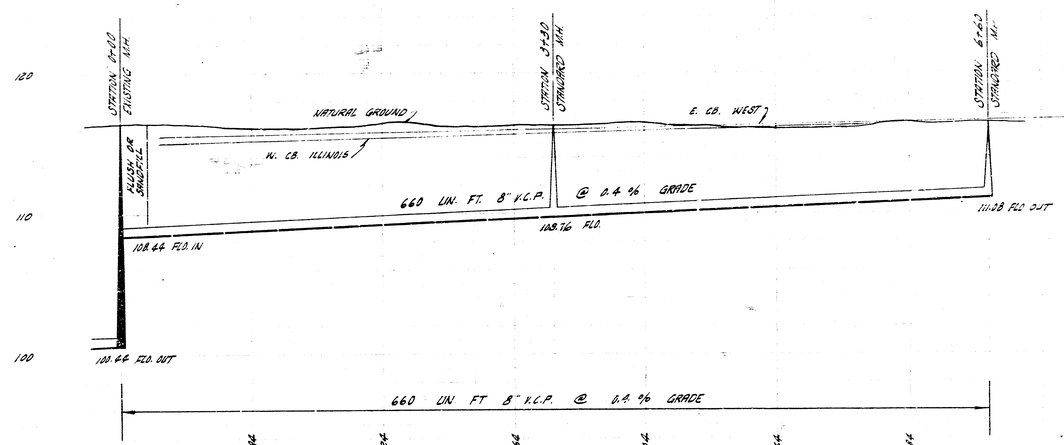


NOTE:
GRADE - 12 FLUSH WITH GRADE
GRADE - 18 6 IN. TO TEN FEET OF BOX, 12 AT THE DIRECTION OF THE FIELD ENGINEER.

B.M. 1117.85 #80 SPIKE S.W. SIDE H.L.P. N.E. COR. McCOMBS & UNIVERSITY



LATERAL 50 SUB. 5 S.S. 22
CITY OF WICHITA, KANSAS
B. E. SMITH, CITY ENGINEER
PROJ. NO. C 28-41 DATE DEC. 1958