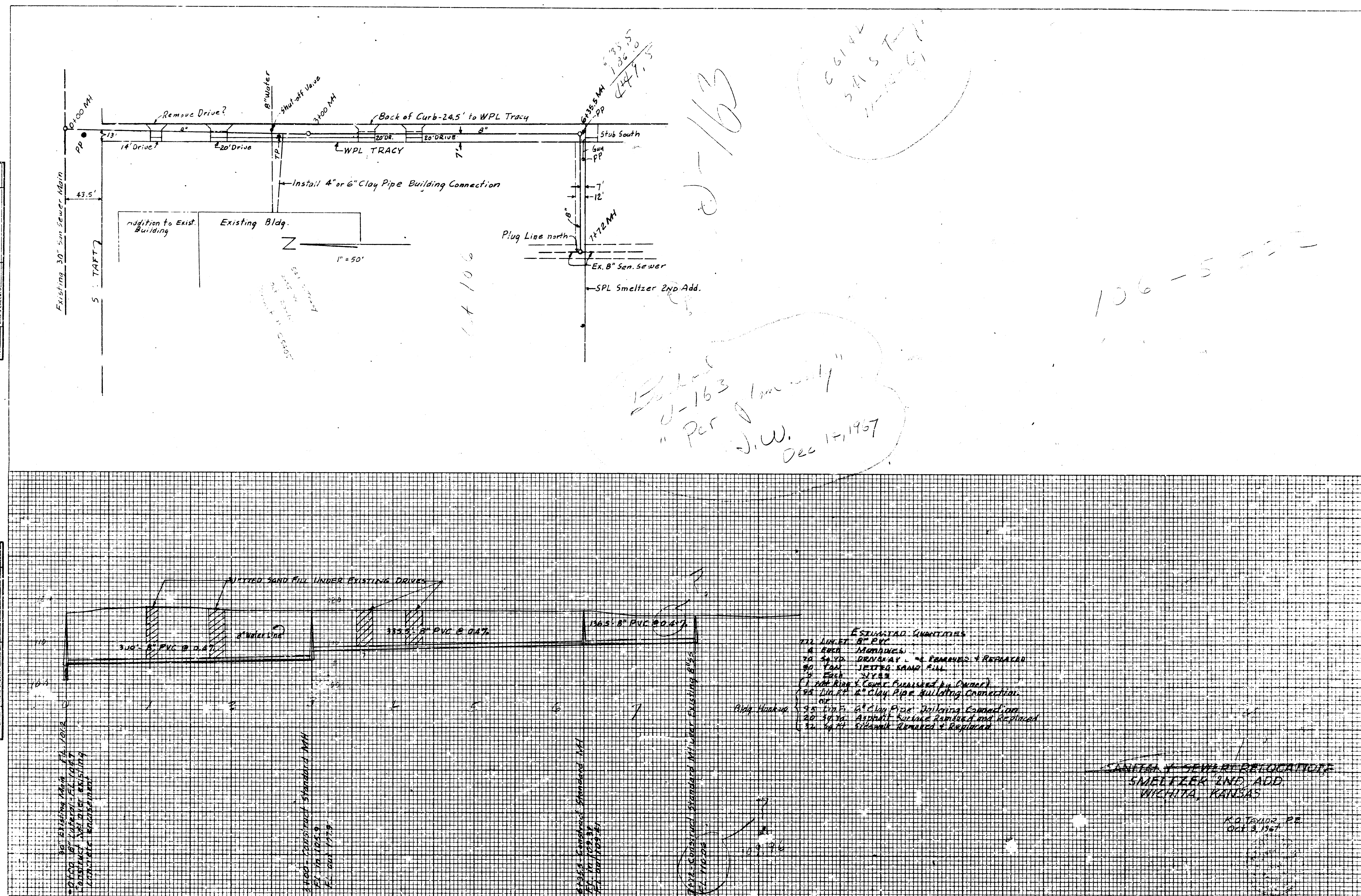


NO.	DATE	BY	DATE
ORIGINAL SURVEY			
PHOTO BOOK			
TEMPLATE			
AGENTS			
AREAS COVERED			



Relocation
Lat 406, Sub 5, S.S. #22