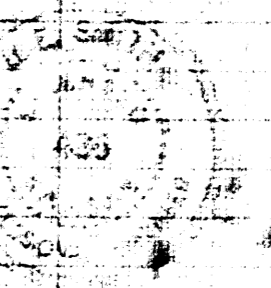


SOUTH OF V. 10000  
 SECTION 22, T. 10 N., R. 10 W.,  
 PL. 10

B.M. 123.81 STD. N.W. COR. HOOVER & CENTRAL  
 B.M. 119.03 STEP BENCH N.S. H.L.P. SW. 2ND. & ELDER



LATERAL 125 SUB. 5 S.W. 1/4 SEWER 22  
 CITY OF WICHITA, KANSAS  
 B.C. SMITH CITY ENGINEER  
 PERM. NO. 127-77 DATE 11-1-20