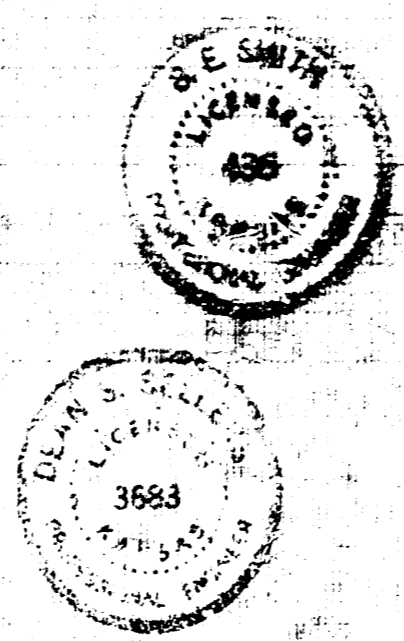
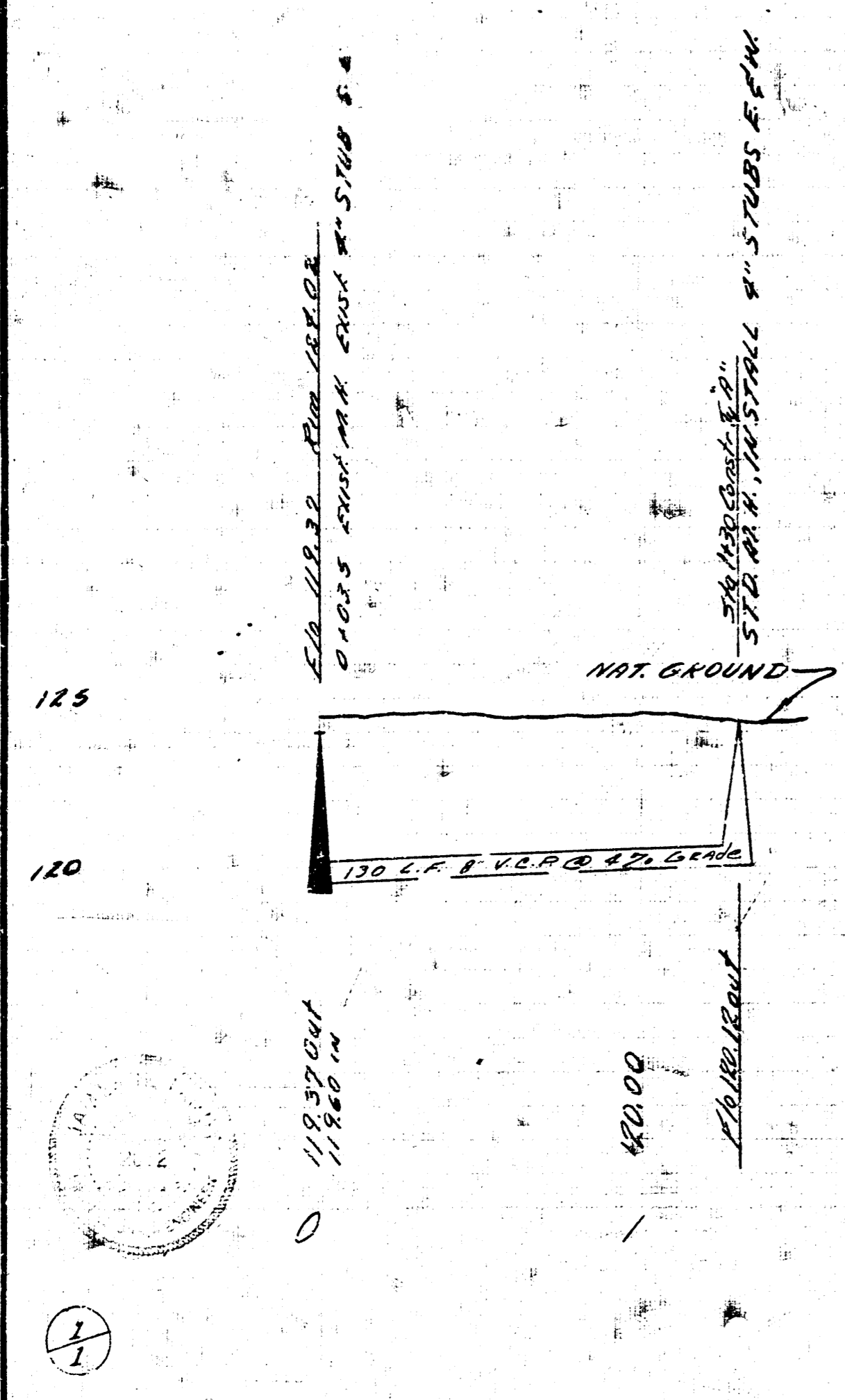


B.M. 125.42 S.E. COR. CONC. P.O. @ 110' @ 1915 N. RICHMOND

Plan Scale 1"=40'
Profile Scale 1"=4'
Horizontal 1"=40'



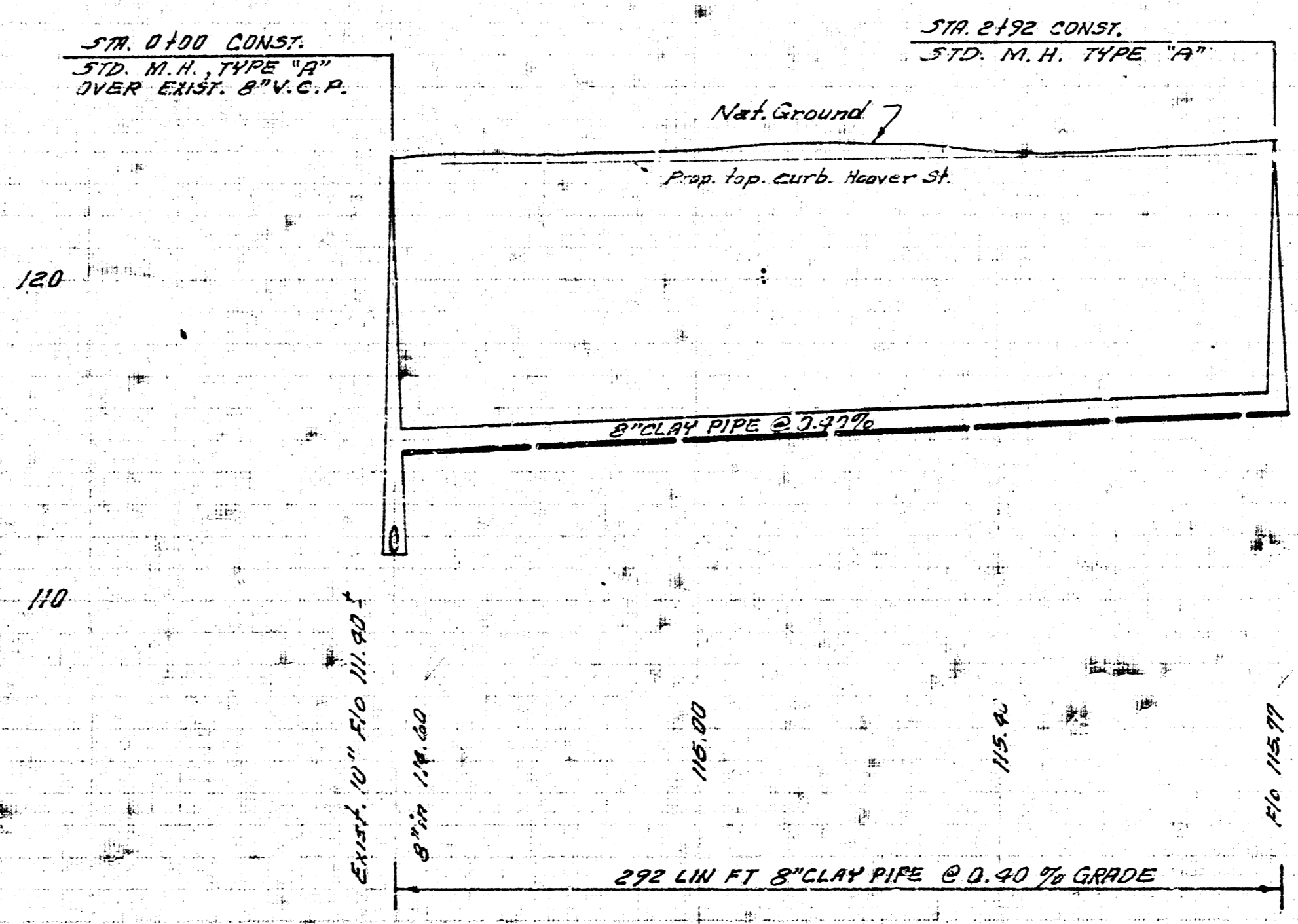
LAT. 32, SUB. 10, S.S. - 22
CITY OF WICHITA, KANSAS
B. E. SMITH CITY ENGINEER
DATE JULY 1969
PROJECT C29-13



GENERAL NOTES:
Removal & replacement of water lines, valves, buried trash barrel, floor fill, pits, chicken pan, etc. to be incidental to this project.
Do not disturb fruit trees.

B.M. 124.52 S.W. COR. CONC. SLAB SOUTH DOOR HO. N.E. COR. HOOVER & MURDOCK

Plan Scale 1"=40'
Profile Scale 1"=4'
Horizontal 1"=40'



LAT. 201, SUB. 5, S.S. NO. 22
CITY OF WICHITA, KANSAS
B. E. SMITH CITY ENGINEER
DATE: Oct 1969
PROJECT C29-7