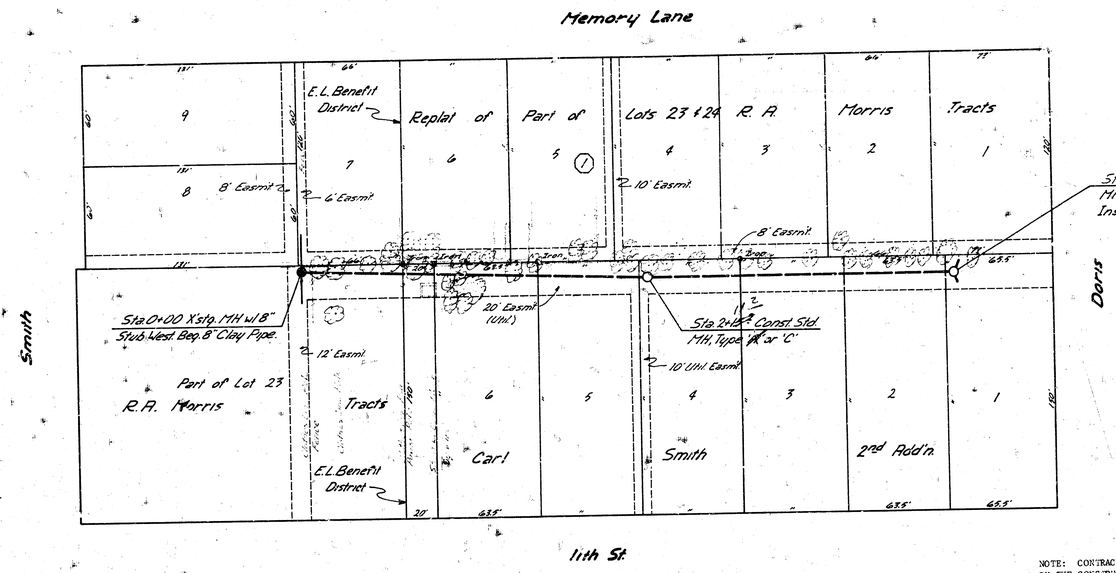


SCALE
Horz. 1" = 40'
Vert. 1" = 5'

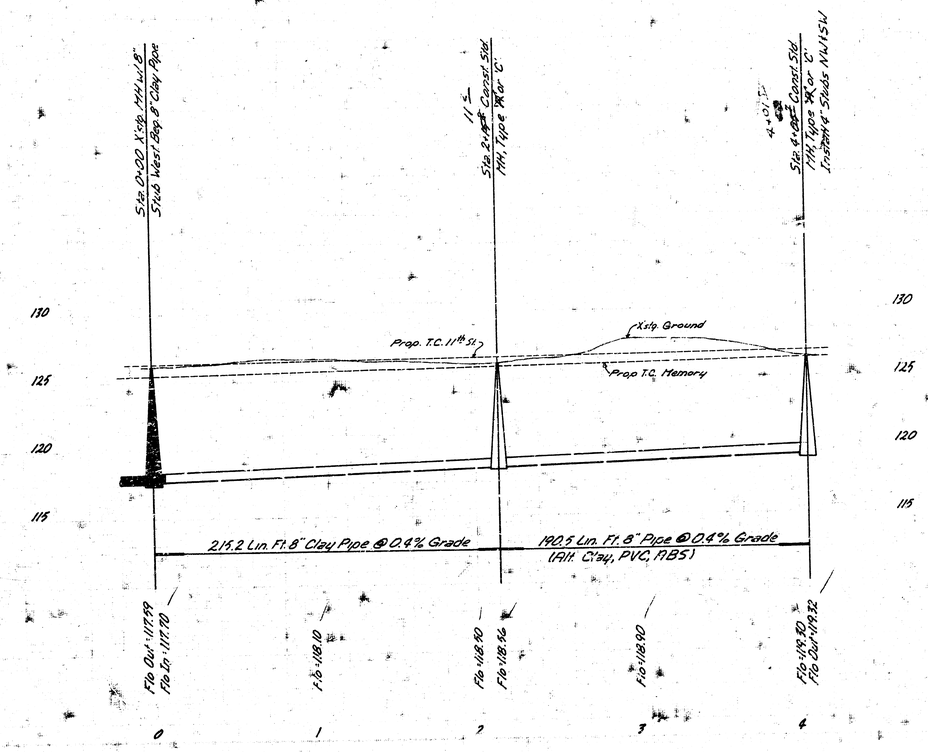
B.M. 124.64 City Std. 33' W. & 42' S. of ℄'s 9th & Anna.

B.M. 126.31 Bridge Spk. S.W. Face P.P. 150' S. of S.L. 11th St. & 7' W. of Bk. of Cb. W.S. of Smith.

General Notes

1. Field Engineer to Verify Flo Elev. of 8" Stub before Beg. Construction.
2. Field Engineer to Set Top of Manholes to Finish Grade as Determined by the Developer.

NOTE: CONTRACTOR SHALL GIVE OWNERS AND OR TENANTS OF DEVELOPED PROPERTY EFFECTED BY THE CONSTRUCTION OF THIS PROJECT A MINIMUM ADVANCE NOTICE OF [illegible] HOURS PRIOR TO STARTING CONSTRUCTION ON THIS PROJECT.



As Built 8-13-

Lat. 230, Main S. S.S. #22
468-76-245-80910-000-000-001
City of Wichita, Kansas
Dept. of Public Works-Eng. Div.
Dean S. Sellers-Acting City Engineer
Date _____