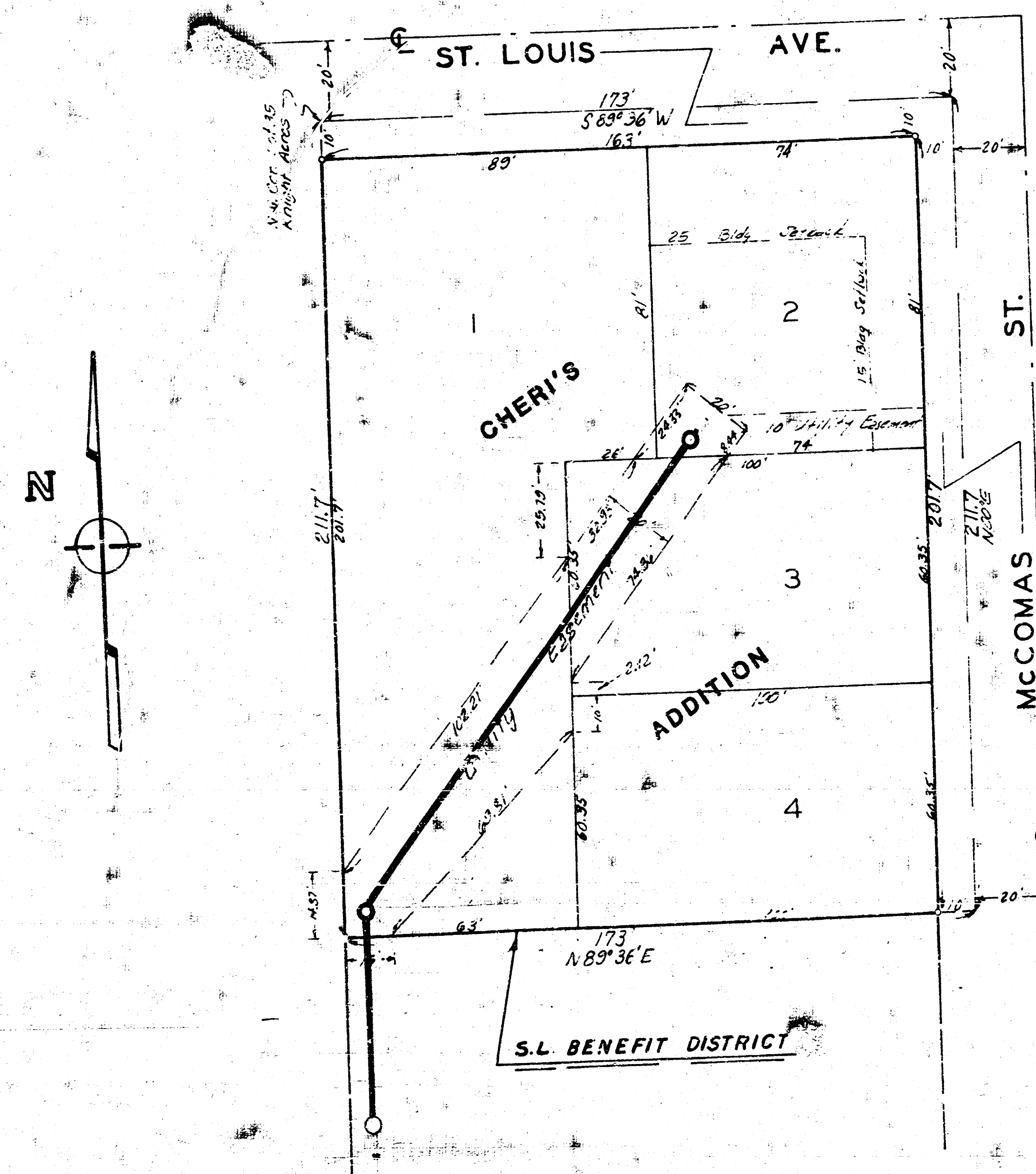


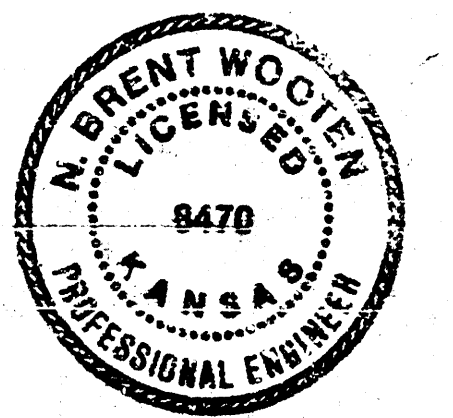
LAT. 11 MAIN 7, SS 22

TO SERVE CHERI'S ADDITION
PROJ. NO. 468-76-245-81396-000-000-001

As Built
J.L.L.
4-85



CITY OF WICHITA, KANSAS
MIKE E. LINDEBAK, CITY ENGINEER



DECEMBER 1984

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

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BENCH MARK: R.R. SPIKE, SOUTH SIDE
POWER POLE @ S.W. CORNER ST. LOUIS
AND MCCOMAS ELEV = 121.57 CITY DATUM

LEMON 5TH ADDN.

KNIGHT ACRE'S

STATION 0+00 CONNECT
TO EXISTING MANHOLE

REMOVE AND REPLACE
PIPE AS NECESSARY

STATION 0+57.1 CONSTRUCT
STD TYPE 'A' 4" MANHOLE
TOP = 120.60' SS

LOT 1
LEMON 5TH ADDN.

CHER'S

MCCOMAS

STREET

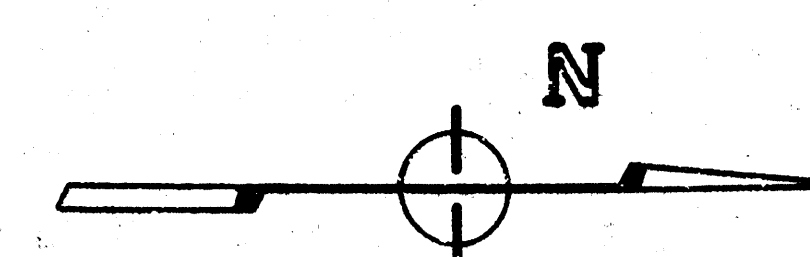
ASHFORD

ADDITION

ADDITION

STATION 2+07.8 CONSTRUCT
STD TYPE 'A' 4" MANHOLE
TOP = 121.40' 4" STUB N.E.V.

ST. LOUIS AVE.



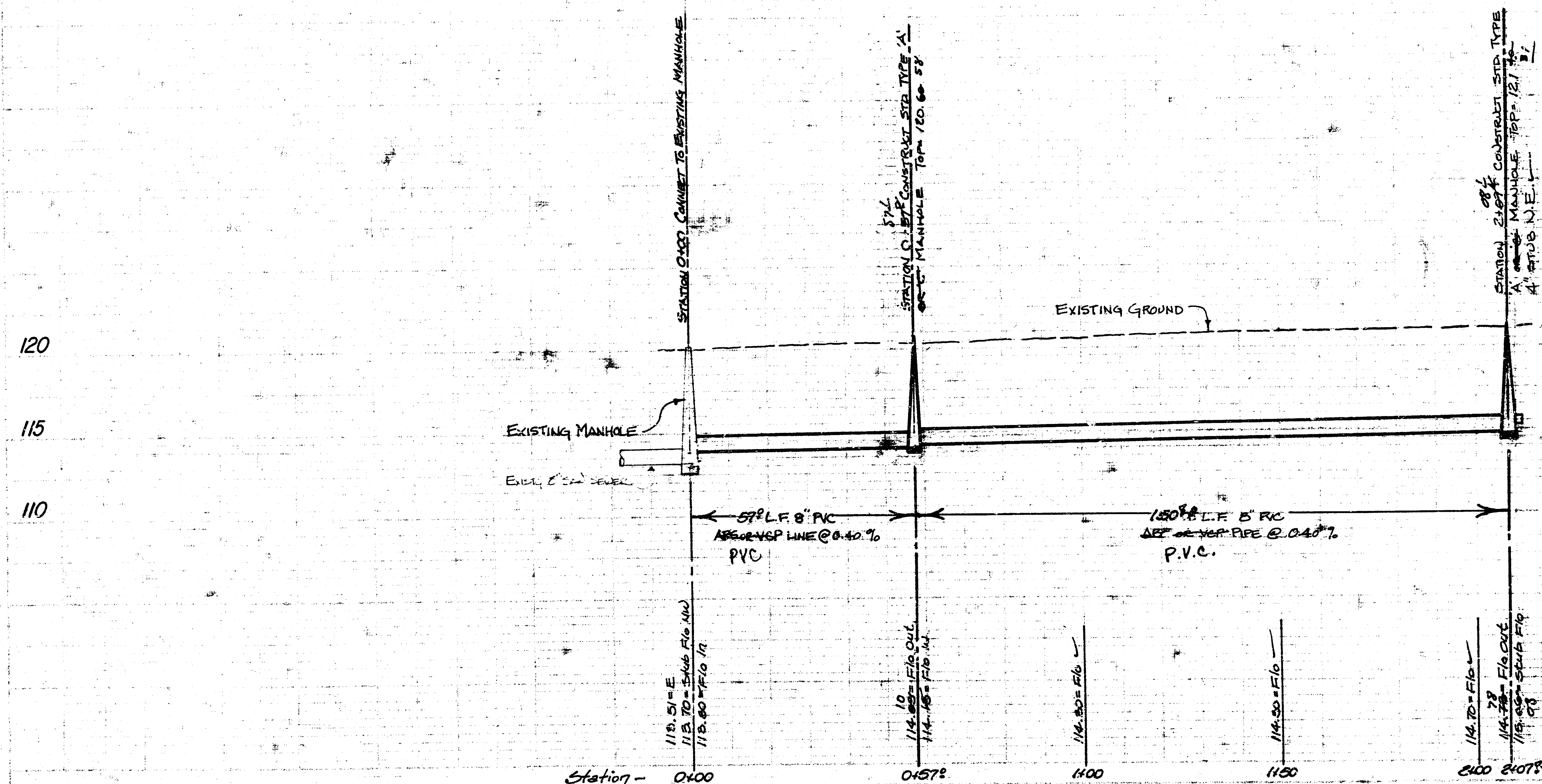
SCALE: 1" = 20' PLAN
1" = 20' PROFILE HORIZ.
1" = 5' PROFILE VERT.

As Built
JLL
4-85

NOTE: ALL TREES SHALL BE SAVED EXCEPT
THOSE INDICATED FOR REMOVAL.

GENERAL NOTE

The contractor shall be responsible for preserving the
property irons. The contractor shall be required to re-establish
any property irons which are damaged or destroyed by his construction
operations. Such irons shall be re-established in accordance
with state laws.



LAT 11, MAIN 7, SS 22

CITY OF WICHITA, KS

PROJ. NO.

468-76-245-81398-000-000-001

BAUGHMAN COMPANY, P.A.

SURVEYING & ENGINEERING

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