

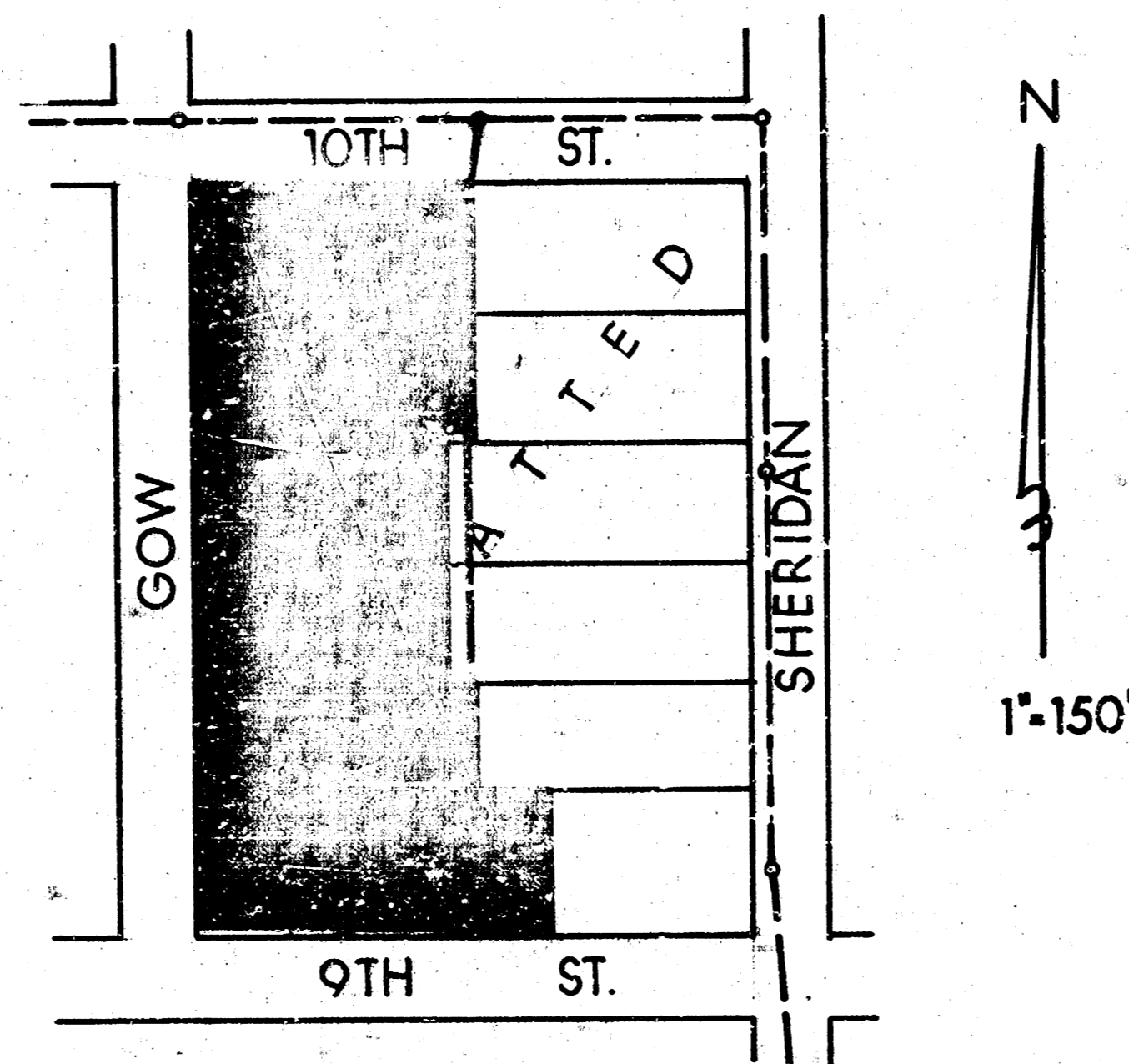
# LATERAL 30, MAIN 9, SANITARY SEWER NO. 22

**PROJECT NO.  
468-76-245-81843-000-000-001**

**INDEX CODE 605949**

**GENERAL NOTES**

1. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.
2. The Contractor shall be responsible for preserving property irons. The contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
3. Trees and shrubs within the permanent easement which are in direct conflict with proposed construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed construction shall be saved and protected from damage.



■ IMPROVEMENT DISTRICT

**INDEX**

1. TITLE and IMPROVEMENT DISTRICT
2. PLAN and PROFILE

**CITY OF WICHITA, KANSAS**  
**MICHAEL E. LINDBAK CITY ENGINEER**

*AS BUILT  
2-89  
RDL*

Rev. 12-15-63; Delete

BAUGHMAN COMPANY, P.A.		Sheet:	1
SURVEYING & ENGINEERING		of:	2
316282-7211 • 315 ELLIS • WICHITA, KANSAS 67211			
Drawn:	Approved:	Date:	
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