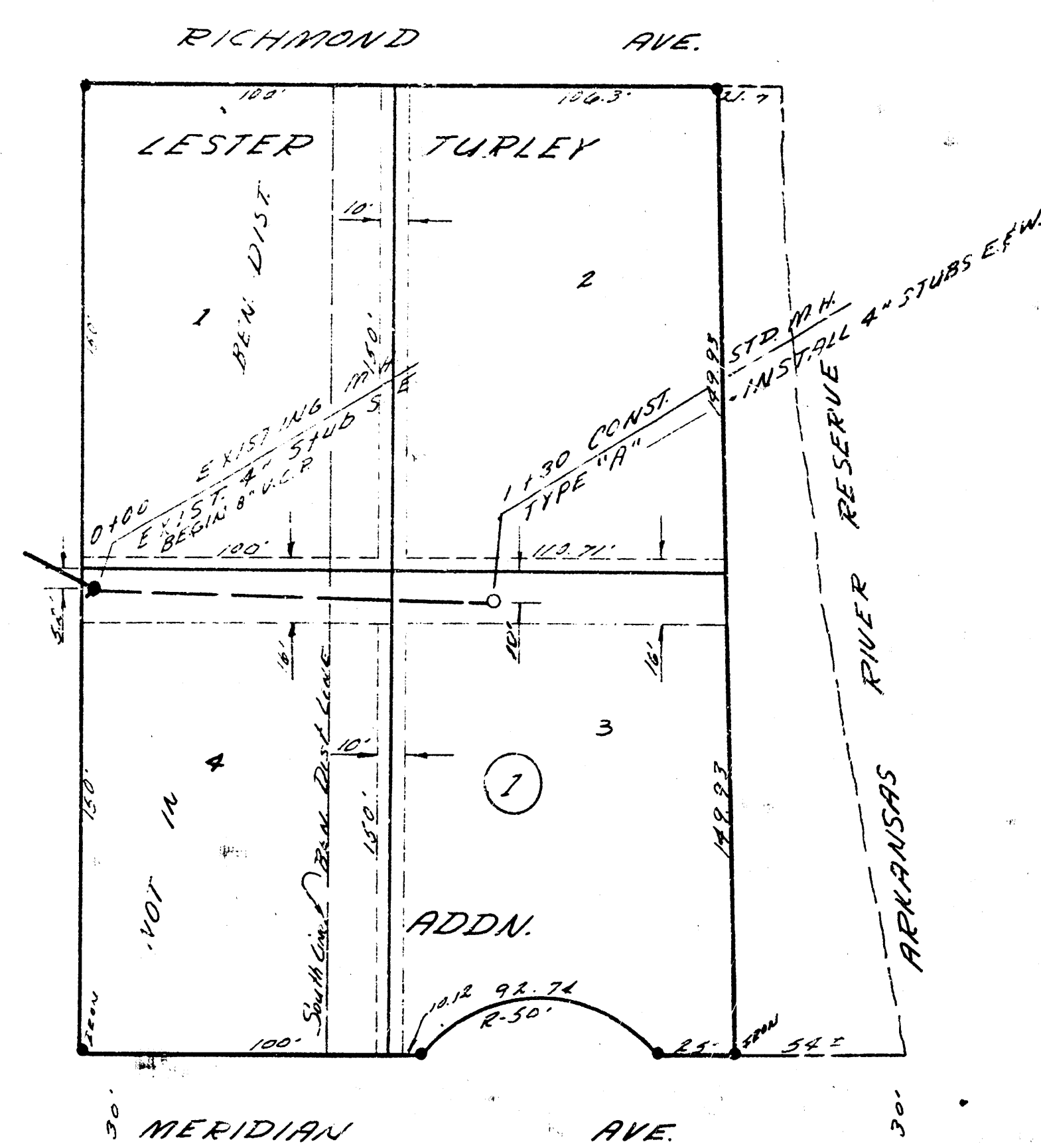
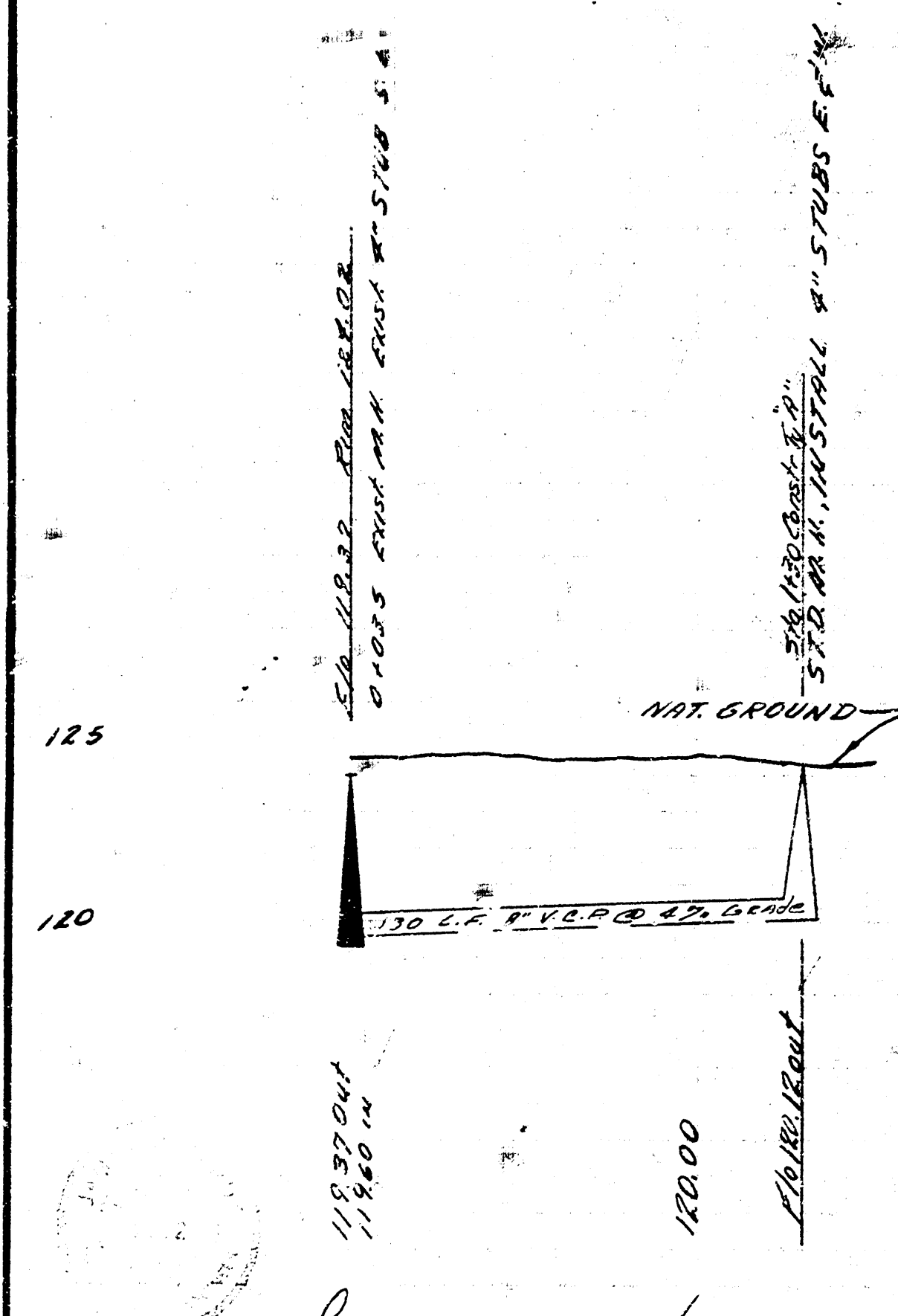


LARRY JAMES
T.H. CRIBBS



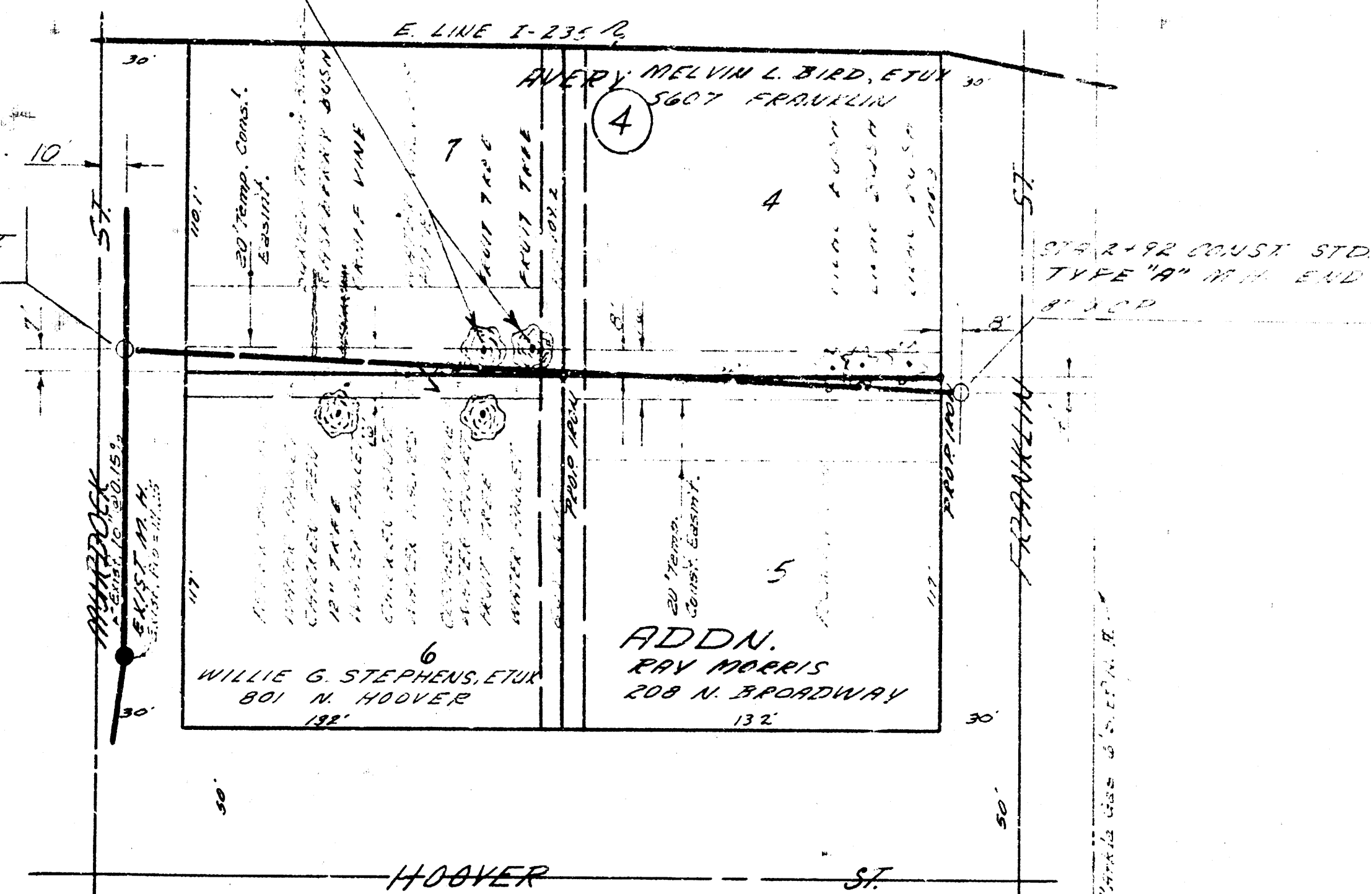
B.M. 125.42 S.E. COR. CONC. PD. @ HO. @ 1915 N. RICHMOND

Plan Scale 1"=40'
Profile Scale 1"=4'
Vertical 1"=4'
Horizontal 1"=40'



LAT. 32, SUB. 10, S.S.-22
CITY OF WICHITA, KANSAS
B. E. SMITH CITY ENGINEER
DATE JULY 1969
PROJECT C29-13

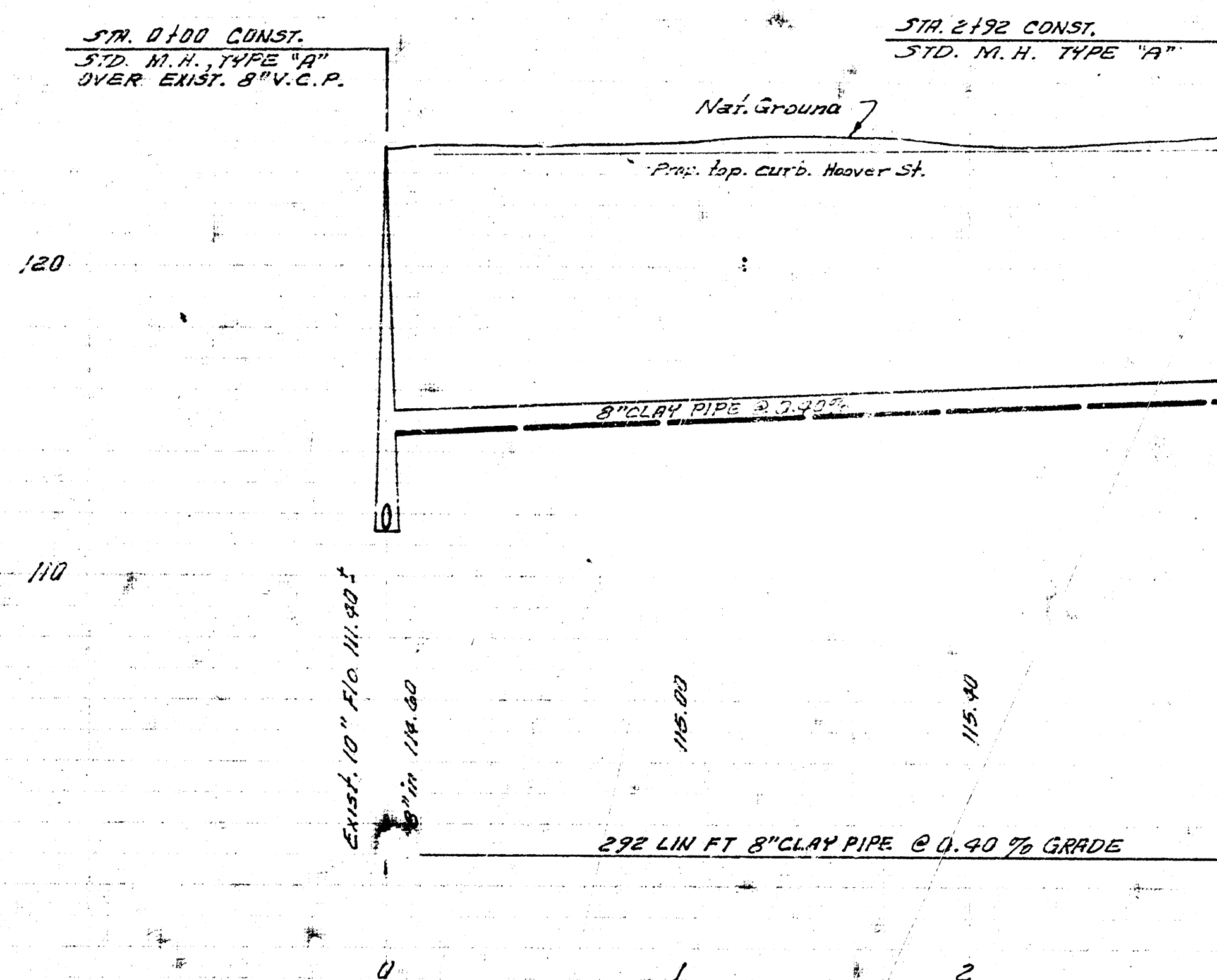
NOTE: DO NOT DISTURB FRUIT TREES



GENERAL NOTES:
Removal & replacement of water lines,
valves, buried trash barrel, father ball
pipe, chicken pen, etc. to be incidental
to the project.
Do not disturb fruit trees.

B.M. 124.52 S.W. COR. CONC. SLAB SOUTH DOOR HO. N.E. COR. HOOVER & MURDOCK

Plan Scale 1"=40'
Profile Scale 1"=4'
Vertical 1"=4'
Horizontal 1"=40'



LAT. 201, SUB. 5, S.S. NO. 22
CITY OF WICHITA, KANSAS
B. E. SMITH CITY ENGINEER
DATE JULY 1969
PROJECT C29-7

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