

B.M. 101.77 R.R. Spk. E.R. PP N. Side Maxwell 50' E. of E.C. Richmond
in front of Ho. # 2028 Maxwell.
B.M. 102.89 R.R. Spk. PP NE Cor. Maxwell & St. Paul.

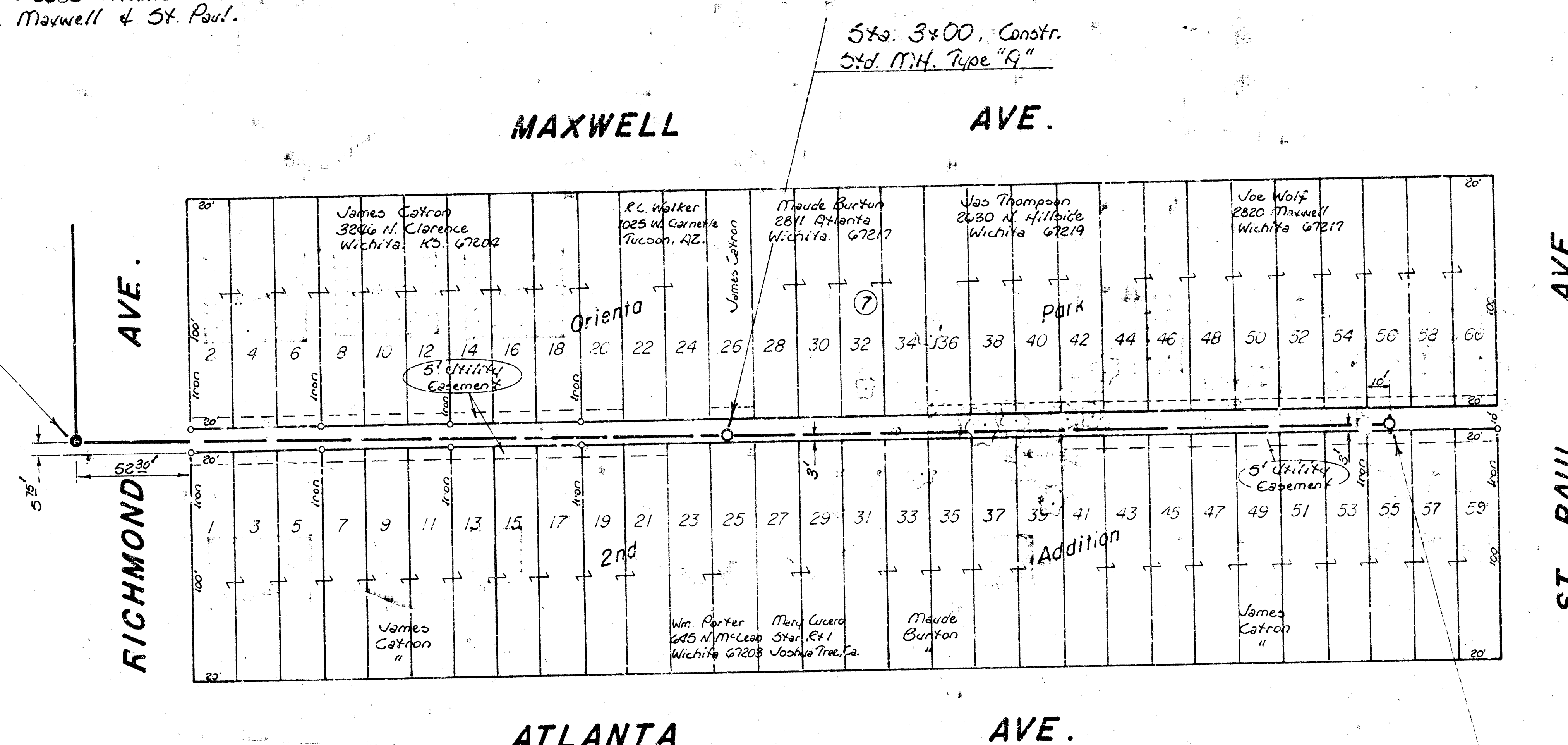
NOTE: CONTRACTOR SHALL MOUND EXCESS EXCAVATED MATERIAL OVER SENSE PIPE TO MAINTAIN A MINIMUM COVER OF 30" WHERE NECESSARY.

87-00
060360

000303

Sta. 0+00
Existing M.H.
Remove Existing Stub.

Sta. 3+00 Constr.
Std. M.H. Type "A"



AVE.
ST. PAUL

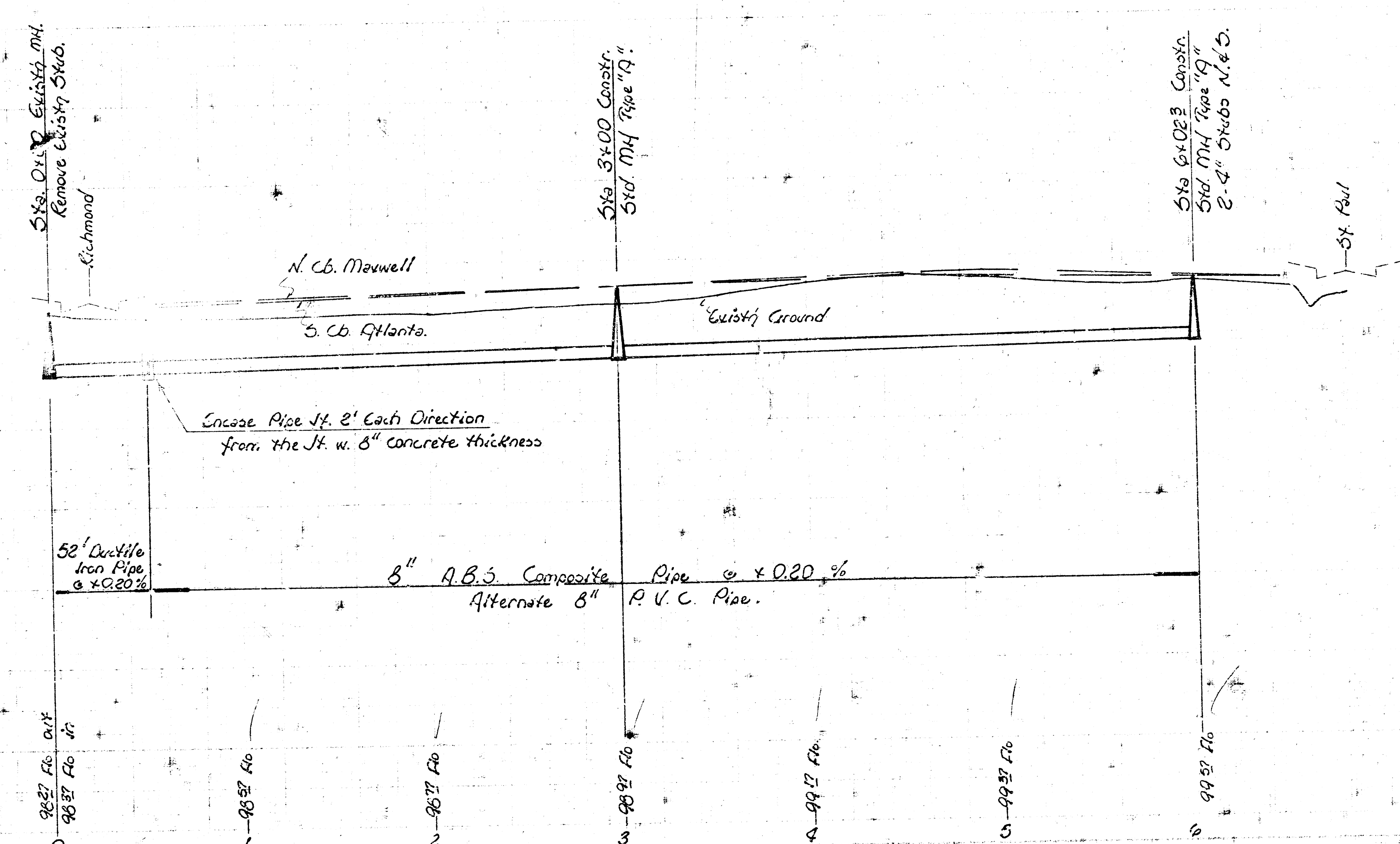
Scale:
Plan: 1"=40'
Profile: 1"=40'
1"=5'

Sta. 6+02.3 Constr.
Std. M.H. Type "A"
2-4" Stubs 2' & 5'

100

95

90



LAT. 8, MAIN 18, S.S. 22
CITY OF WICHITA, KS.
R. W. Linn City Engineer
Project No. 468-76-245-80/24-000-000-001
Date