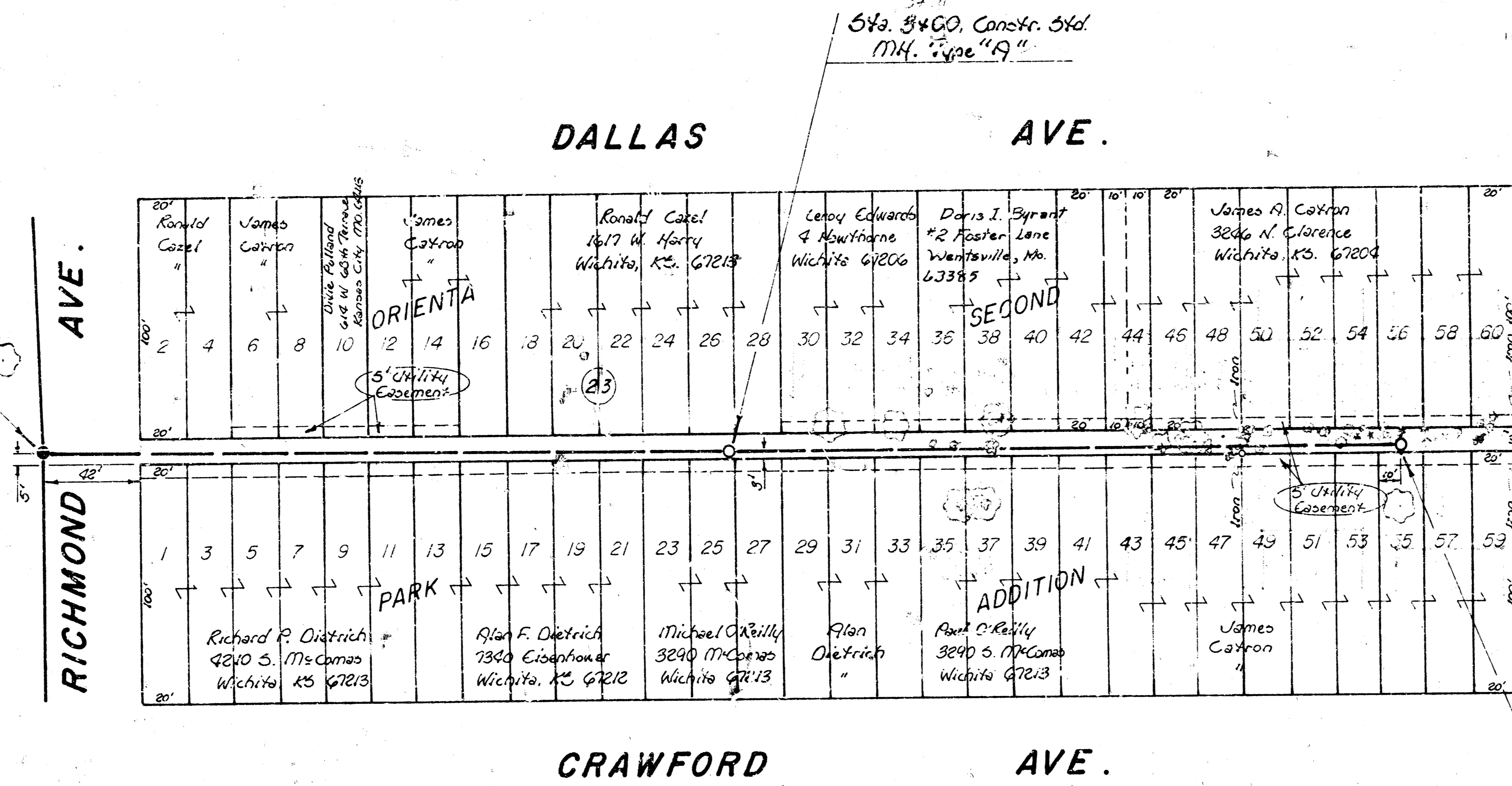
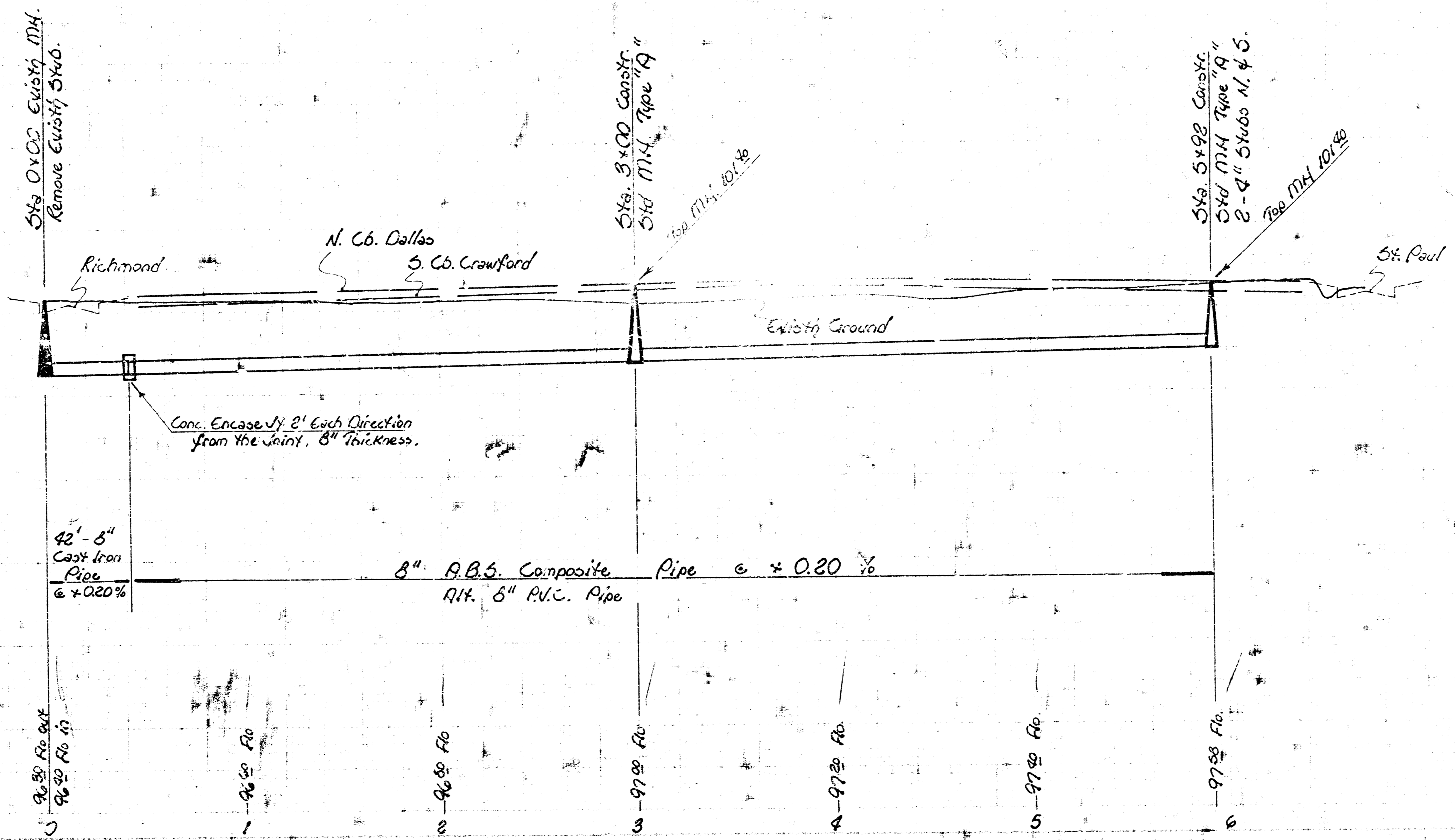


B.M. 101.64 - R.R. Spk. E. of PP SW Cor. Crawford & Richmond.
 B.M. 103.09 - S.E. Cor. Conc. Pouch Ho. #2826 Dallas.



Scale -
 Plan: 1" = 20'
 Profile: 1" = 20' - Hor.
 1" = 5' - Vert.



LAT. 13, MAIN 18, S.S. 22
 CITY OF WICHITA, KS.
 R. W. LINN - CITY ENGINEER
 PROJECT NO. _____
 468-76-245-80709-000-000-001
 DATE _____

14 10 7 51