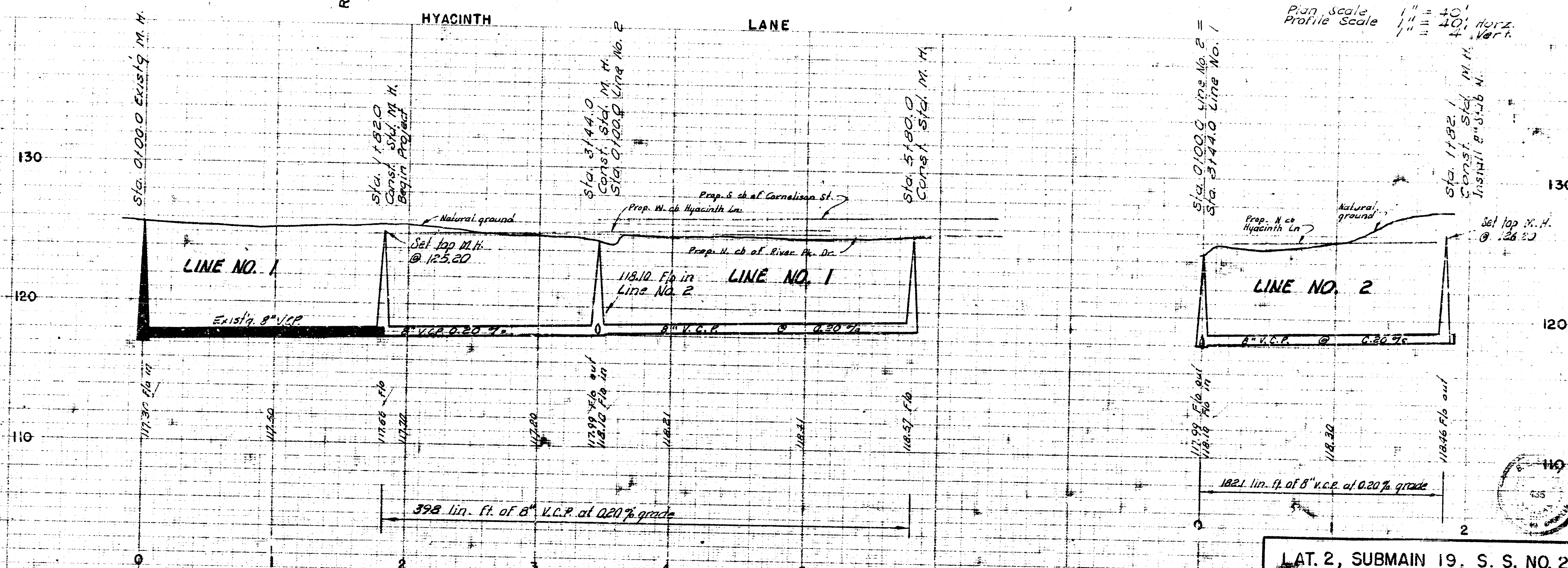
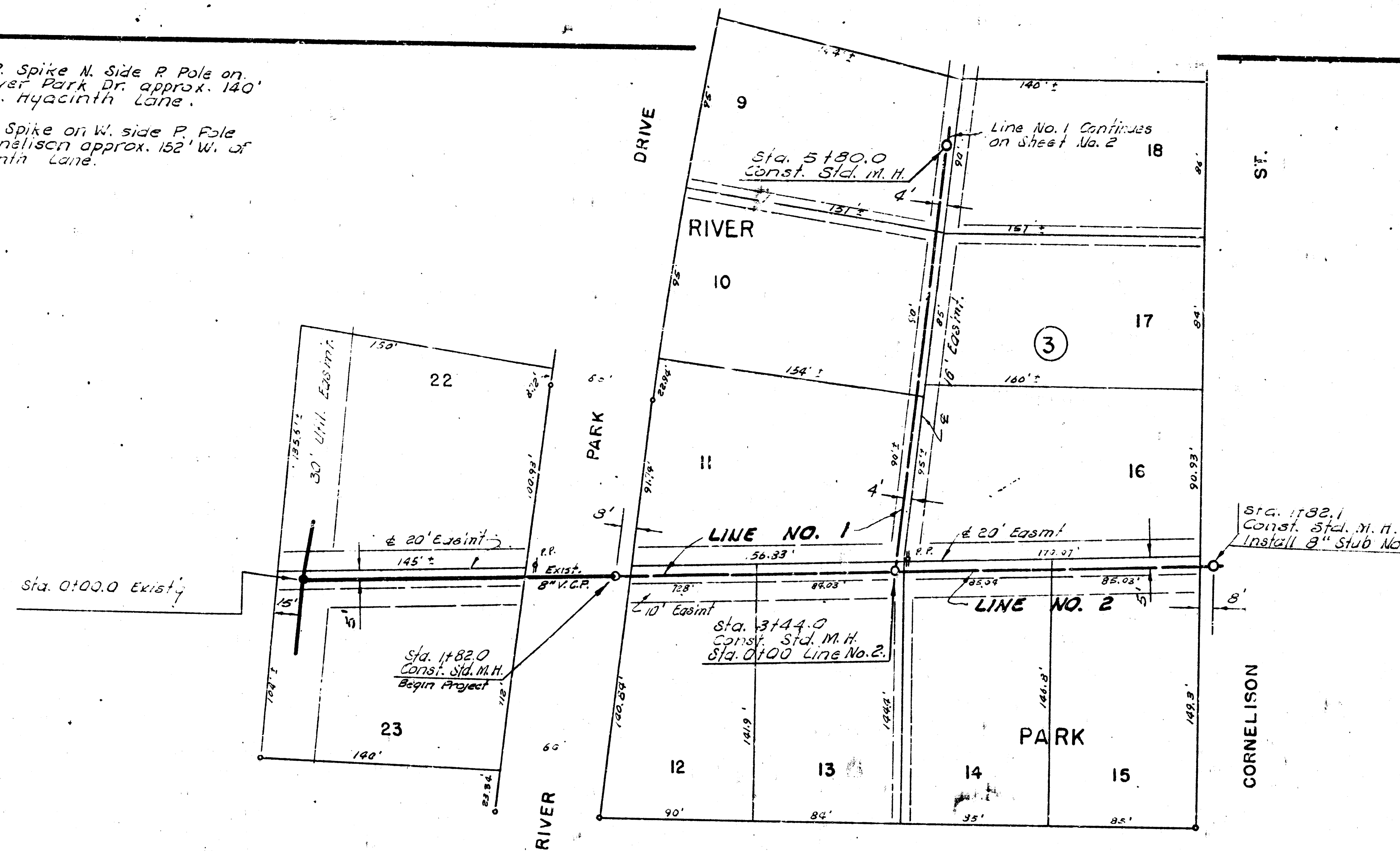


Survey by U.F.G. Book No. U.F.G. 109
 Plan by U.W.
 Checked by _____ Date _____



LAT. 2, SUBMAIN 19, S. S. NO. 22
CITY OF WICHITA, KANSAS
B. E. SMITH CITY ENGINEER
APRIL 1965 PROJECT NO. C24-12
SHEET NO. 1 OF 2

