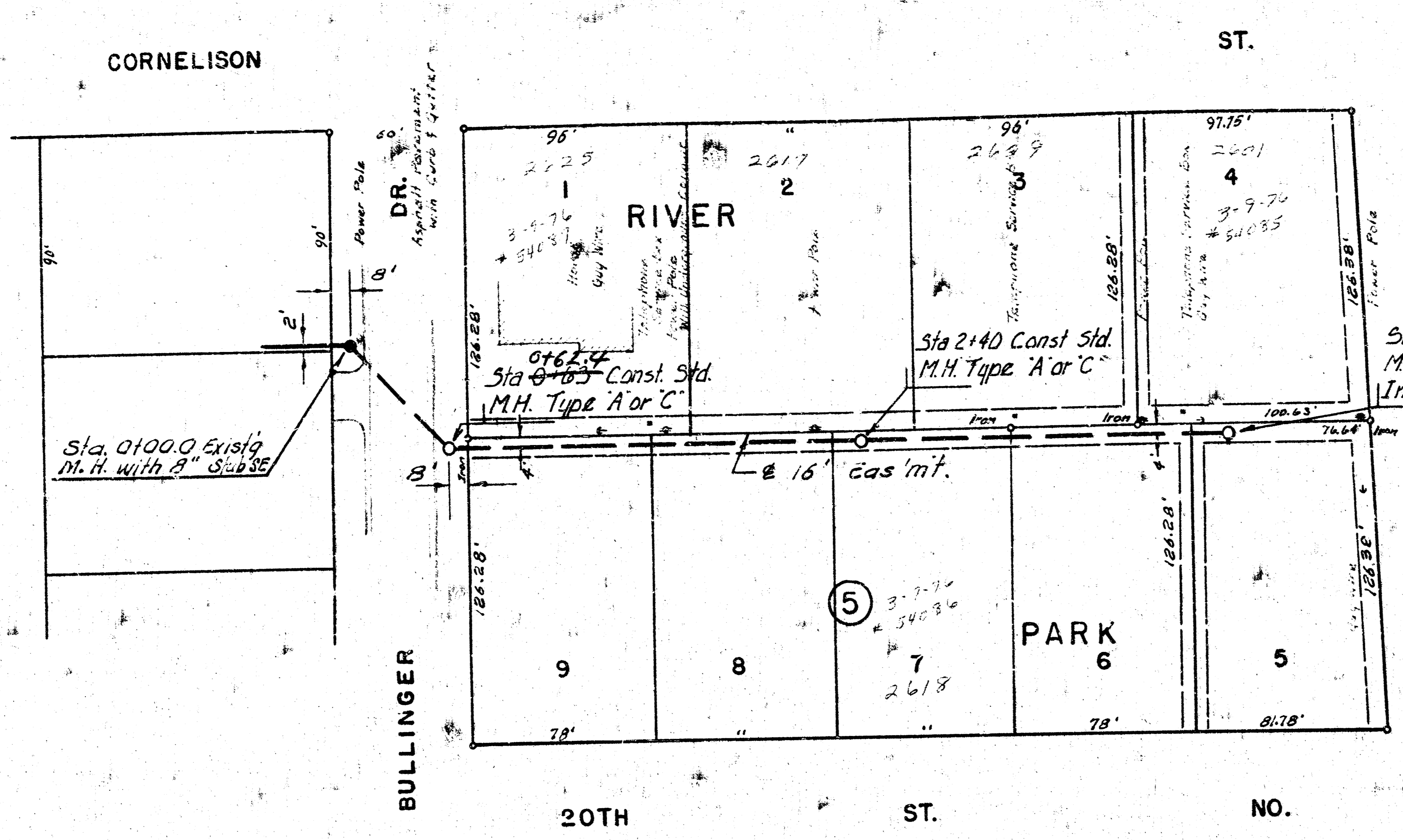
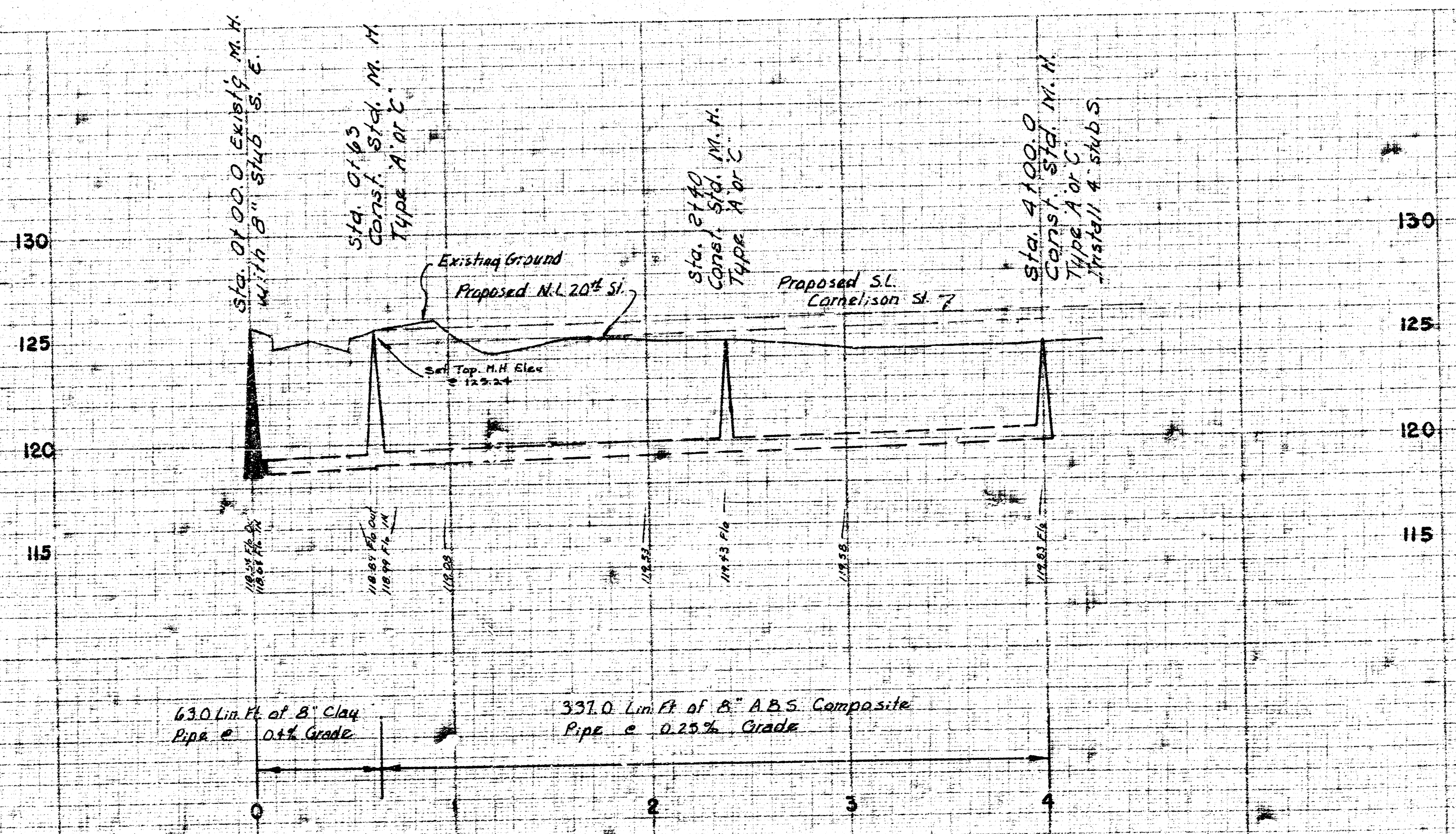


Survey by J.F.G.
 Plan by J.M.
 Checked by
 Book No. J.F.G. 109
 Date



NOTE: TOPS OF MANHOLES AT STA. 2+40 & STA. 4+00 TO BE SET TO MATCH FINISH GRADE. ELEVATION OF THE TOPS OF THESE MANHOLES SHALL BE DETERMINED BY THE FIELD ENGINEER.

Plan Scale 1" = 40'
 Profile Scale 1" = 4' Vert.



As Built 4-12-76

LAT. 5, SUBMAIN 19, S. S. NO. 22
 CITY OF WICHITA, KANSAS
 R. W. LINN — CITY ENGINEER
 DATE Feb 1976 PROJ NO DBKL564015