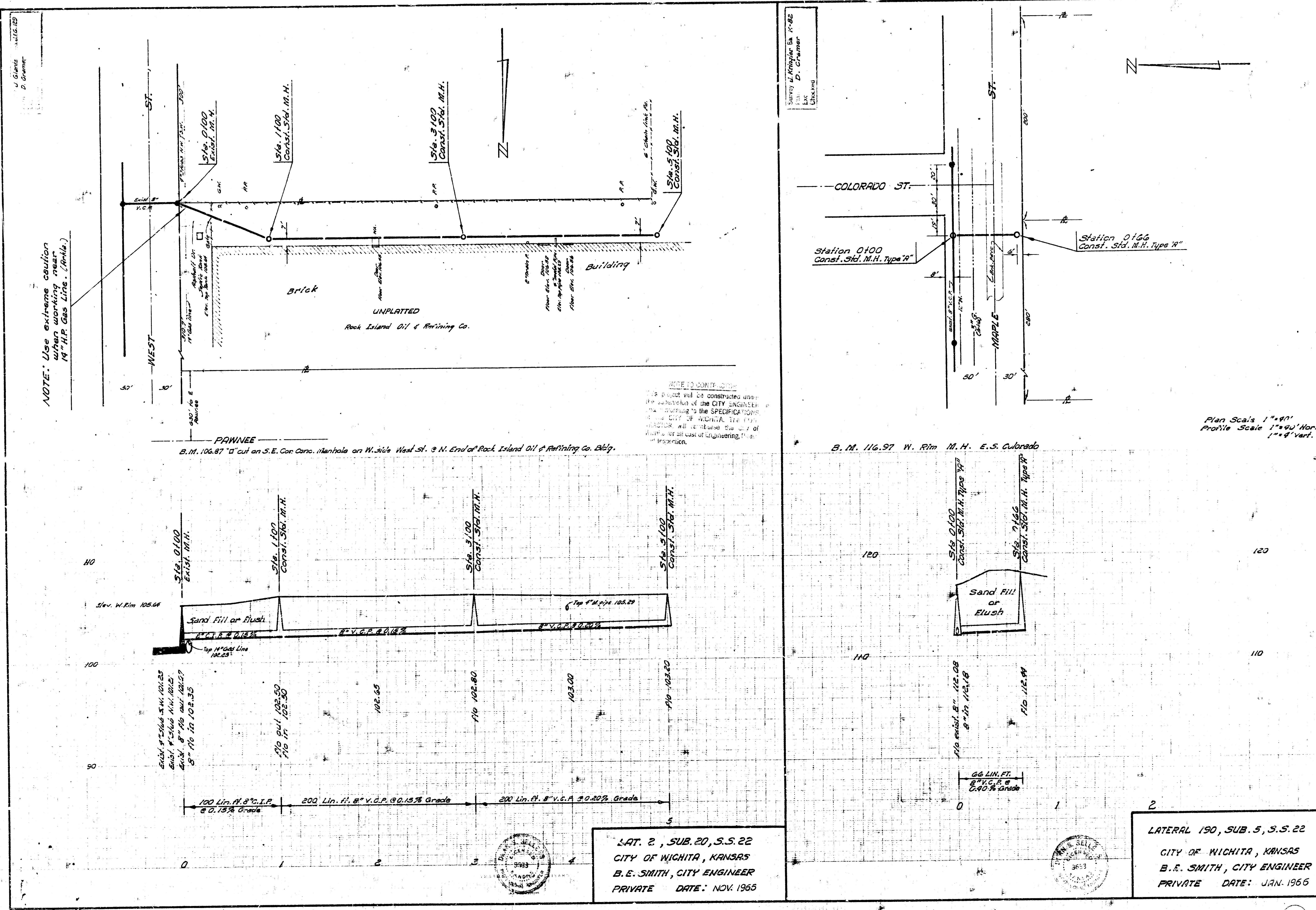




NOTE: Use extreme caution when working near 14" H.P. Gas Line. (Note.)

NOTE TO CONTRACTOR: This project will be constructed under the supervision of the CITY ENGINEER and in accordance with the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will be responsible for the safety of all workers and the public during the construction of this project.

Plan Scale: 1"=40'
Profile Scale: 1"=40' Hor.
1"=4' Vert.

LAT. 2, SUB. 20, S.S. 22
CITY OF WICHITA, KANSAS
B.E. SMITH, CITY ENGINEER
PRIVATE DATE: NOV. 1965

LAT. 190, SUB. 5, S.S. 22
CITY OF WICHITA, KANSAS
B.E. SMITH, CITY ENGINEER
PRIVATE DATE: JAN. 1965