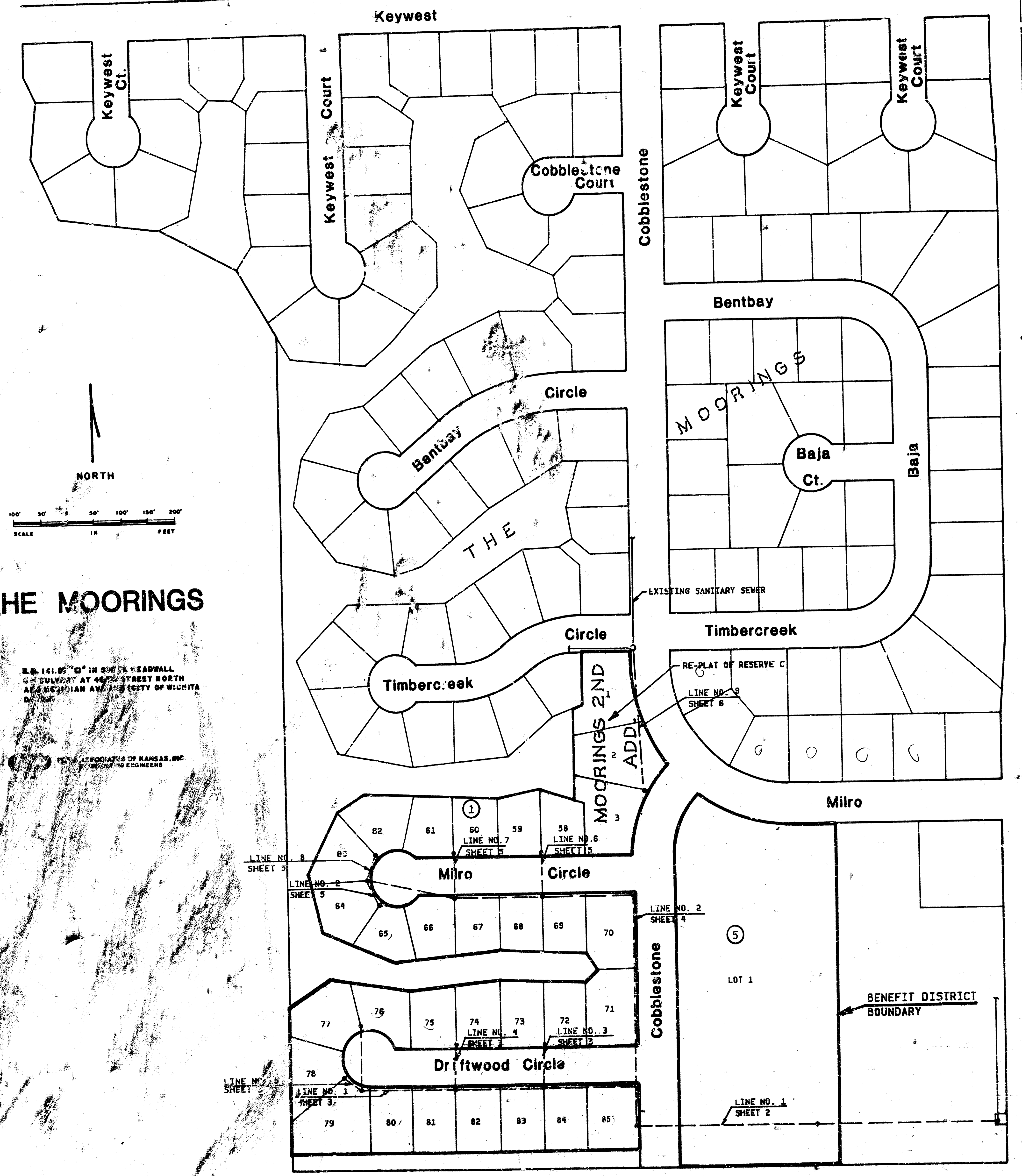




THE MOORINGS

A.B. 141.05' "D" IN S.W. 1/4 HEADWALL
 CULVERT AT 40TH STREET NORTH
 AND MERIDIAN AVENUE, CITY OF WICHITA
 KANSAS

PEMA ASSOCIATES OF KANSAS, INC.
 PROFESSIONAL ENGINEERS

LATERAL 34, SANITARY SEWER NO. 23

CITY OF WICHITA

M.E. LINDEBAK, CITY ENGINEER

PROJECT NO. 468-76-245-80442-000-000-001

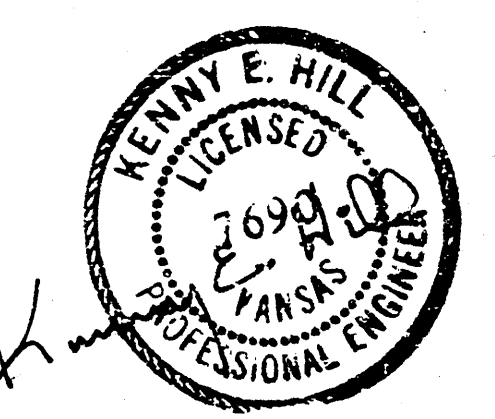
NOTE:
 Notify the Production and Pumping Division of the Wichita
 Water Department Phone No. 268-4264 before excavating or
 trenching in the vicinity of the 48" water line and control
 cable. Control cable lies adjacent to the 48" water line.
 Contact Linda McClannahan with southwestern Bell for
 coordination of conflicts with buried telephone
 cables. Phone 268-2103

SEPTEMBER 1983

TABLE OF CONTENTS

Title Sheet-----	Sheet 1
Line No. 1-----	Sheet 2-3
Line No. 2-----	Sheet 4-5
Line No. 3-----	Sheet 3
Line No. 4-----	Sheet 3
Line No. 5-----	Sheet 3
Line No. 6-----	Sheet 5
Line No. 7-----	Sheet 5
Line No. 8-----	Sheet 5
Line No. 9-----	Sheet 6
Details-----	Sheet 7

NOTE:
 The sewer pipe on this project
 shall be either A.B.S. Composite
 Pipe or P.V.C. Plastic Pipe except
 as noted otherwise.



THE CONTRACTOR SHALL BE RESPONSIBLE FOR
 PRESERVING PROPERTY IRONS. THE CONTRACTOR
 SHALL BE REQUIRED TO REESTABLISH ANY PROPERTY
 IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS
 CONSTRUCTION OPERATIONS. SUCH IRONS SHALL
 BE RE-ESTABLISHED BY A LICENSED LAND
 SURVEYOR OR A LICENSED PROFESSIONAL
 ENGINEER IN ACCORDANCE WITH STATE LAWS.

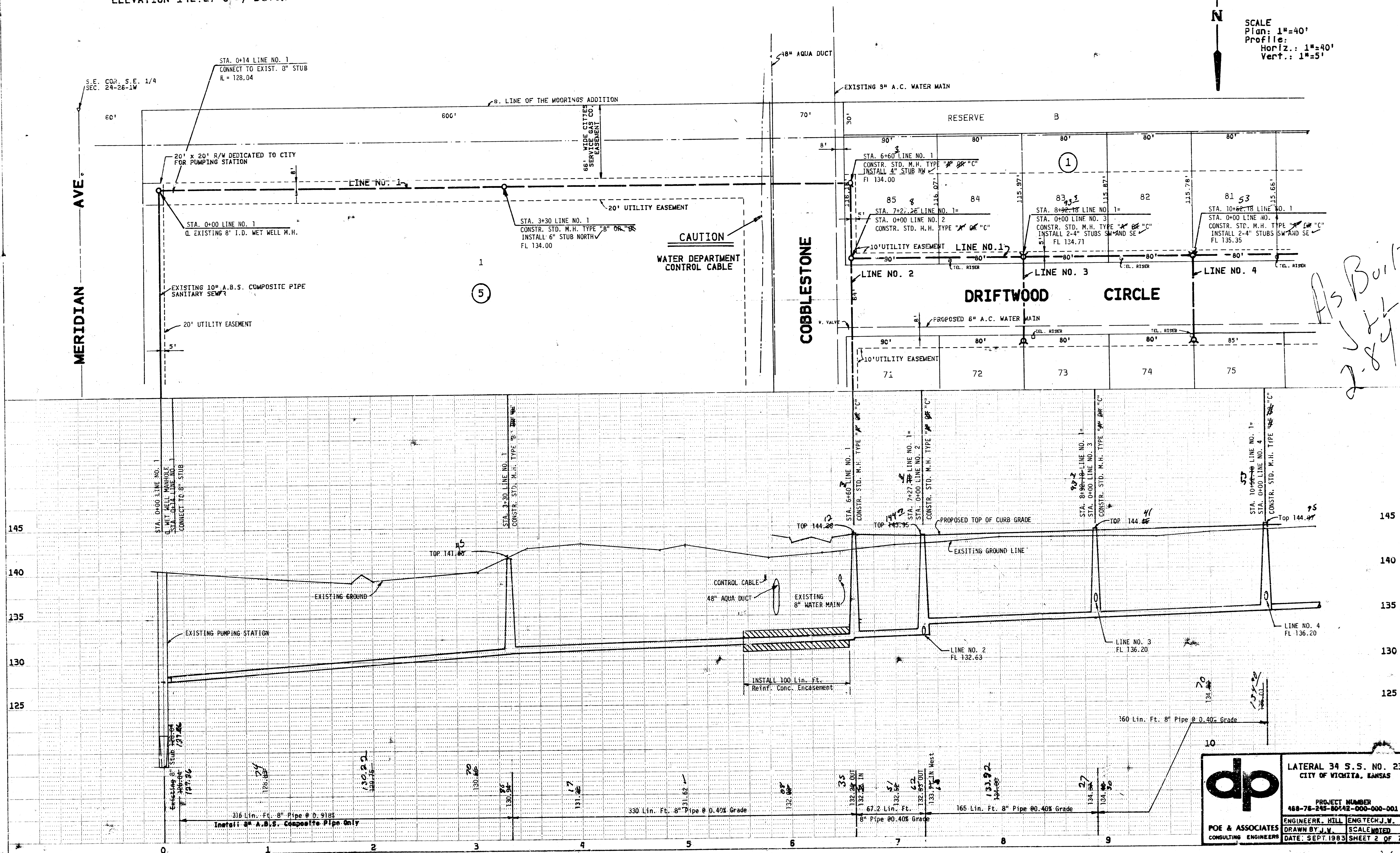
B.M. "a" Cut in South Headwall of Culvert @
45th and Meridian ELEVATION 141.07
City Datum
B.M. "4" Cut on North side Manhole Ring
SW Corner of Cobblestone and Timbercreek
ELEVATION 142.27 City Datum

NOTE: SOUTHWESTERN BELL TELEPHONE CO. MUST RELOCATE AND/OR REMOVE
THEIR UTILITY TO FACILITATE CONSTRUCTION OF THIS PROJECT.

SCALE
Plan: 1"=40'
Profile: 1"=40'
Horiz.: 1"=40'
Vert.: 1"=5'

PLAN
NO. 1
DATE
BY
CHECKED
APPROVED
NOTED
REVISIONS

PROFILE
NO. 1
DATE
BY
CHECKED
APPROVED
NOTED
REVISIONS



As Built
2.8.4

dp

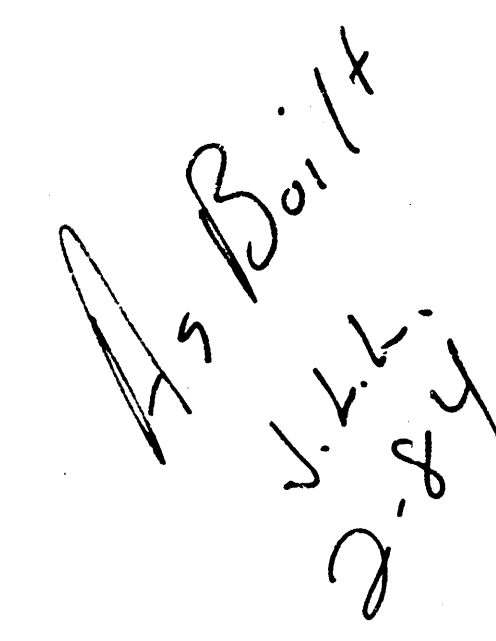
POE & ASSOCIATES
CONSULTING ENGINEERS

LATERAL 34 S.S. NO. 23
CITY OF WICHITA, KANSAS

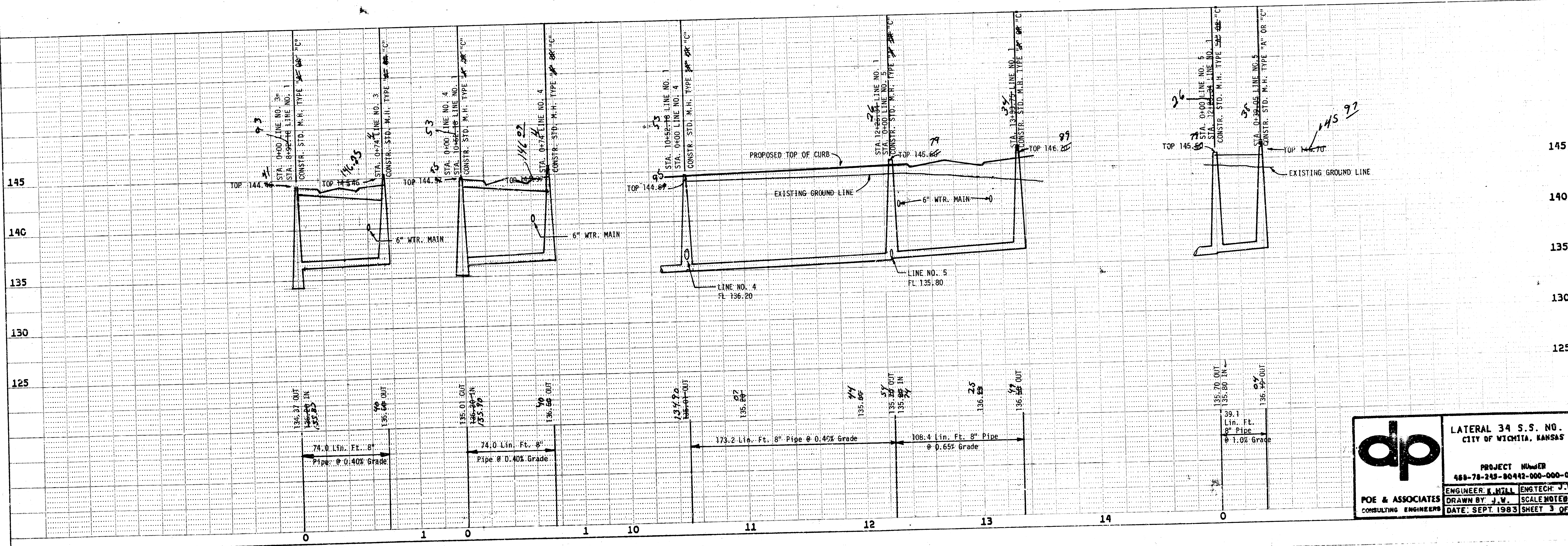
PROJECT NUMBER
468-78-243-80442-000-000-001

ENGINEER: HILL ENGTECH, W.
DRAWN BY: J.V. SCALE: NOTED
DATE: SEPT. 1993 SHEET 2 OF 7

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK	GRADES CHECKED		
	ALL NOTED		



NOTE:
MANHOLE AT STA. 13+33.75 IS LOCATED 55'
FROM CENTER LINE OF CUL-DE-SAC. MANHOLE AT
STA. 0+39.05, LINE NO. 5 IS LOCATED AT 56.5'
FROM CENTER LINE OF CUL-DE-SAC.



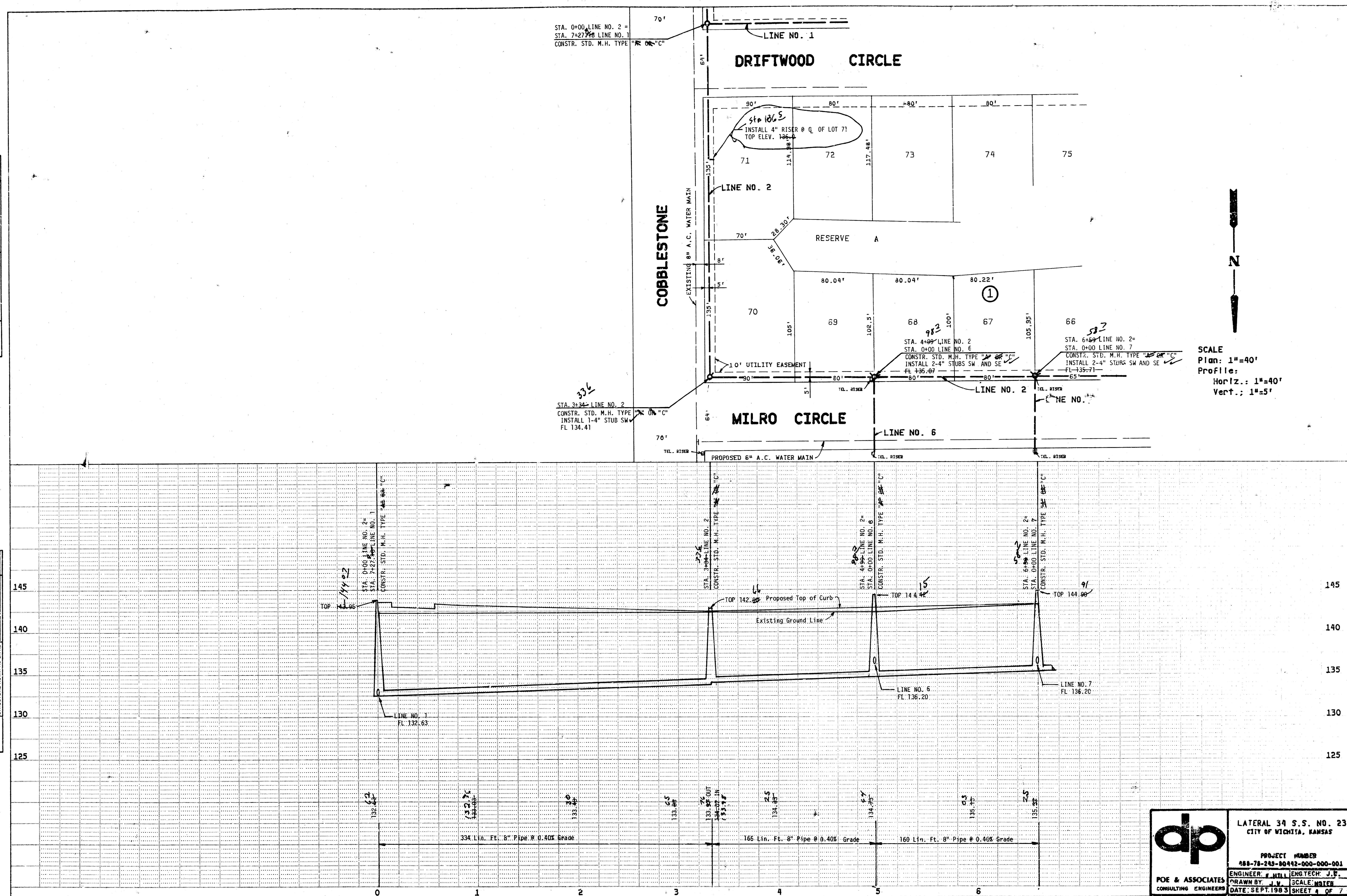
LATERAL 34 S.S. NO. 23
CITY OF WICHITA, KANSAS

PROJECT NUMBER
455-78-245-80442-000-000-001

ENGINEER: K. MILL	ENGTECH: J.W.
DRAWN BY: J.W.	SCALE: NOTED
DATE: SEPT. 1983	SHEET 3 OF 7

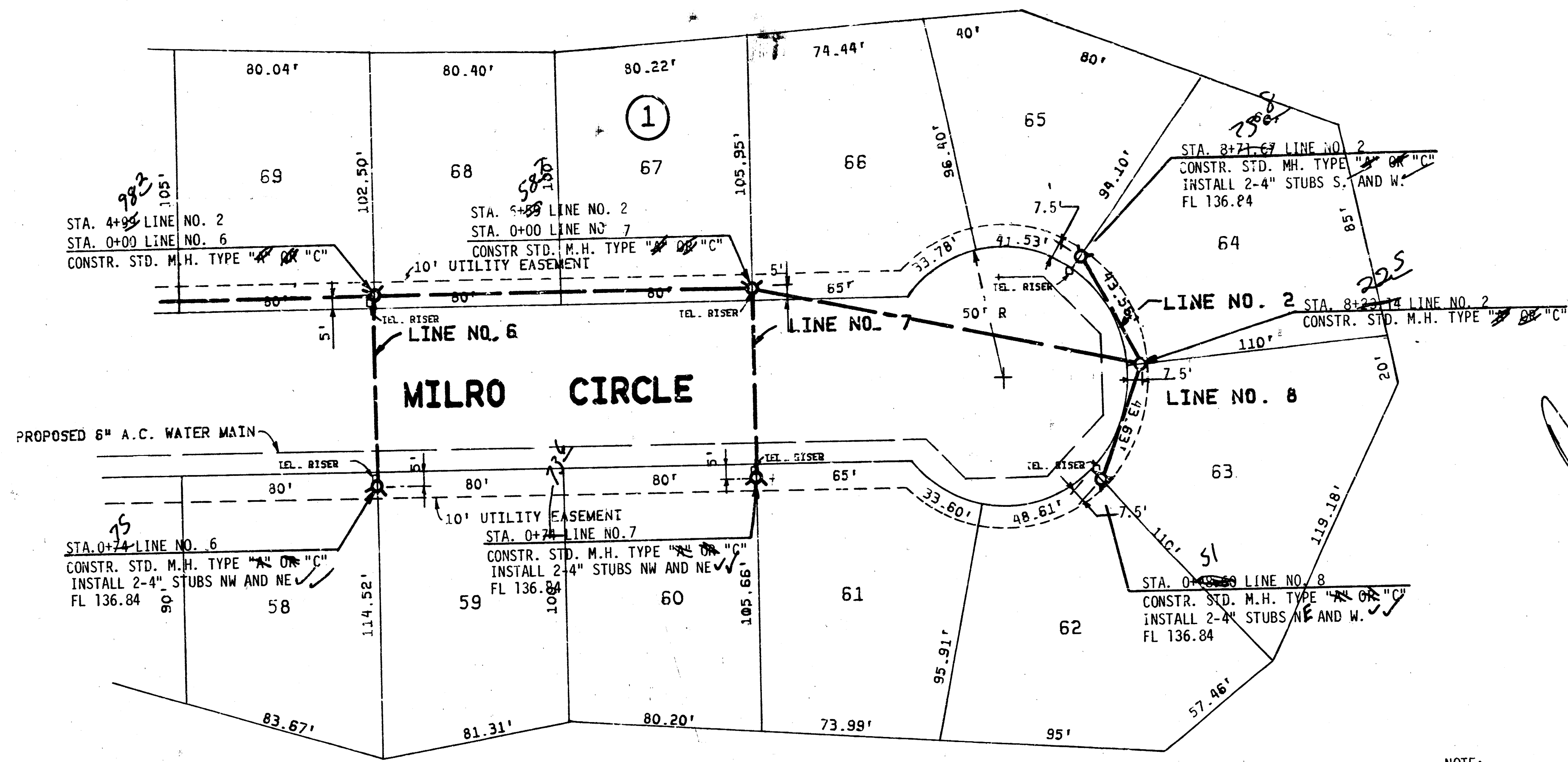
PLAN	BY	DATE
SURVEYED		
PLOTTED		
ALIGNMENT CHECKED		
RT. OF WAY CHECKED		
NO.		

PROFILE	SURVEYED _____		BY _____	DATE _____
	PLOTTED _____			
	GRADES CHECKED _____			
	B. M.'s NOTED _____			



SCALE
Plan: 1"=40'
Profile:
 Horiz.: 1"=40'
 Vert.: 1"=5'

PLAN	SURVEYED	DATE
	NOTE BOOK	
NO.	ALIGNED	
	RT. OF WAY CHECKED	

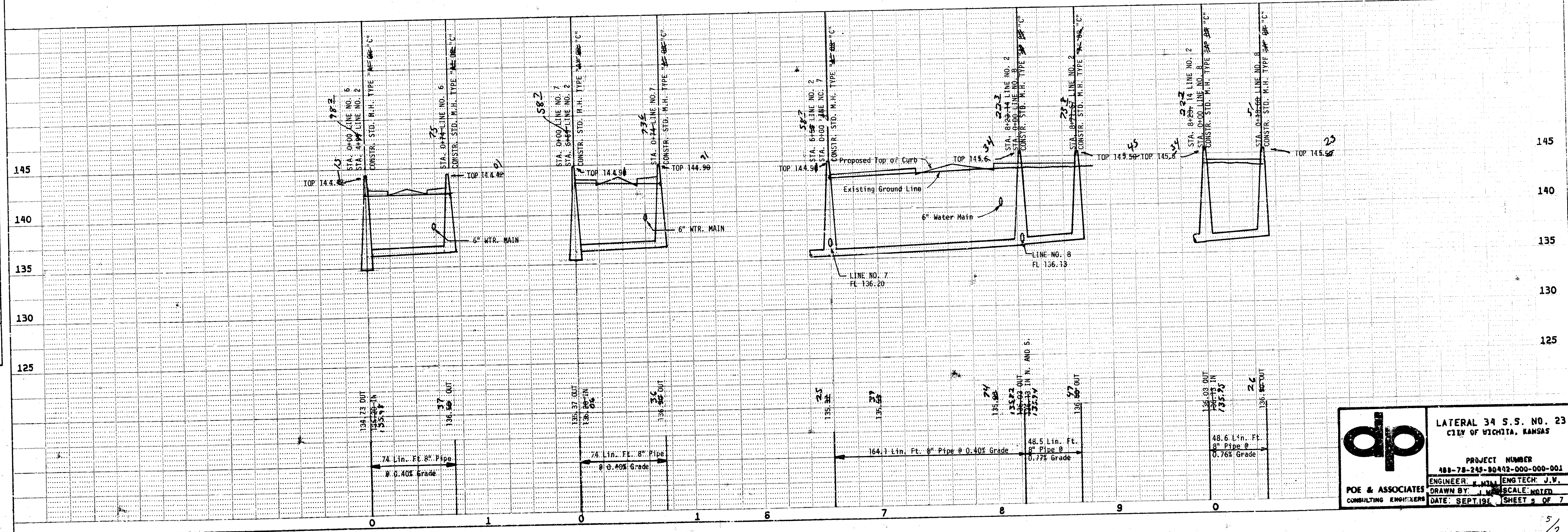


*As Built
J.L.L.
2-84*

SCALE
Plan: 1"=40'
Profile:
Horiz.: 1"=40'
Vert.: 1"=5'

NOTE:
MANHOLES LOCATED AT STA. 8+23.14, 8+71.67 LINE NO. 2
AND AT STA. 0+48.60 LINE NO. 8 ARE LOCATED 57.5' FROM
Q. CUL-DE-SAC.

PROFILE	SURVEYED	DATE
	NOTE BOOK	
NO.	GRADES CHECKED	
	STRUCTURE NOTATIONS CHKD	



dp

LATERAL 34 S.S. NO. 23
CITY OF WICHITA, KANSAS

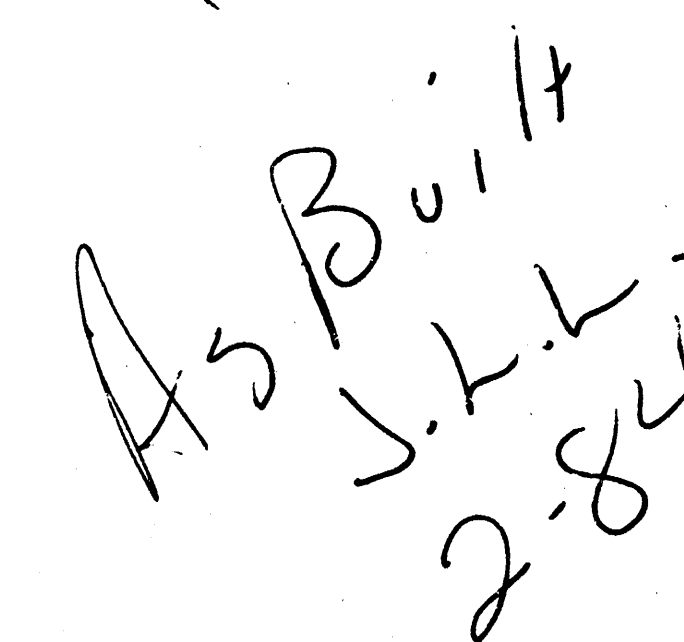
PROJECT NUMBER
100-78-245-00452-000-001

ENGINEER: J. L. L. ENG. TECH: J. W.

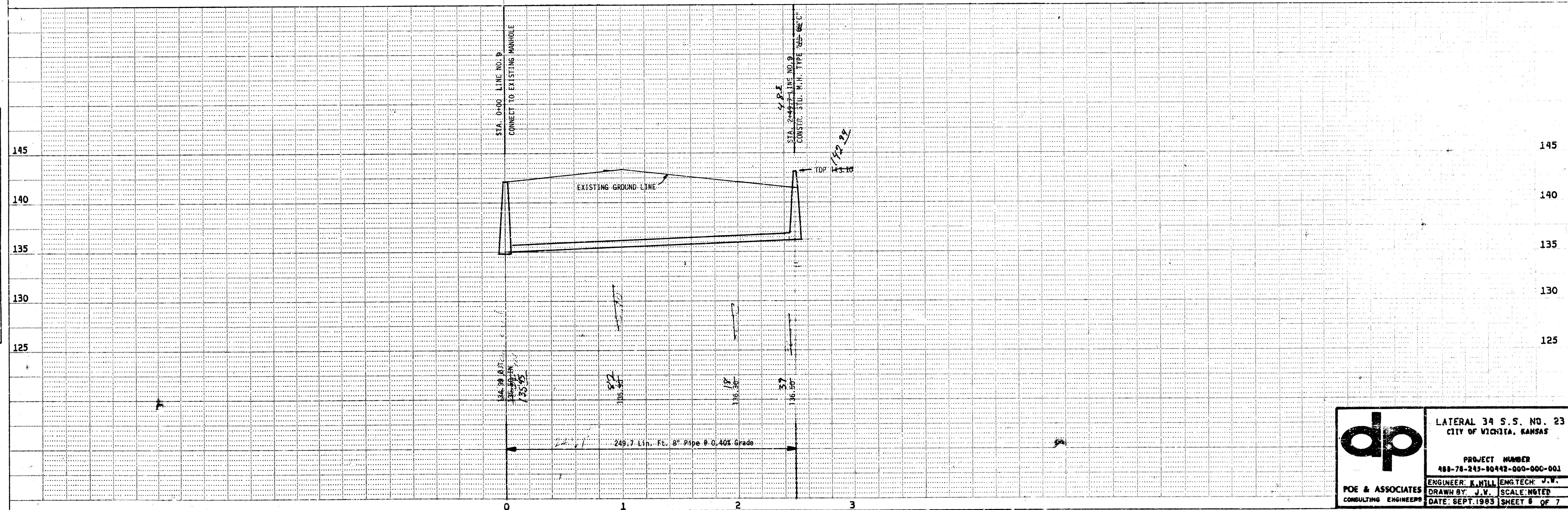
DRAWN BY: J. W. SCALE: NOTED

DATE: SEPT. 1984 SHEET 2 OF 7

PROFILE NOTE BOOK NO.	SURVEYED PLOTTED GRADES CHECKED B.M.'S NOTED		BY	DATE



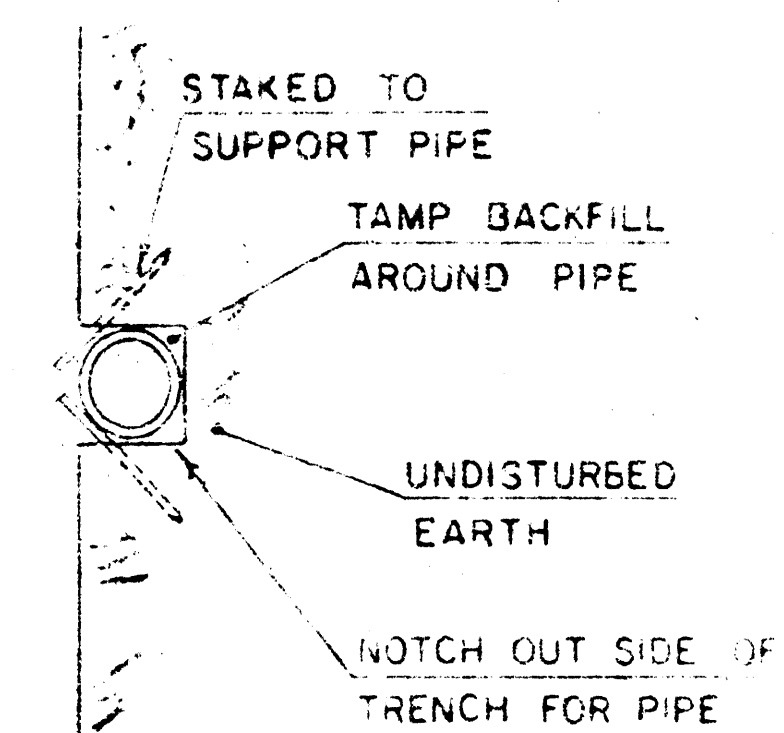
SCALE
Plan: 1"=40'
Profile:
 Horiz.: 1"=40'
 Vert.: 1"=5'



CITY OF WICHITA, KANSAS



TYPICAL RISER FOR VERTICAL TRENCH WALLS



1. The purpose of this document is to provide information regarding the proposed changes to the existing regulations governing the operation of the [redacted] system. The changes are intended to improve the efficiency and effectiveness of the system, and to ensure that the system is able to meet the needs of the [redacted] community.

2. The proposed changes are based on a review of the existing regulations, and on consultation with the [redacted] community. The changes are intended to address the following issues:

- The need to improve the efficiency of the system.
- The need to ensure that the system is able to meet the needs of the [redacted] community.
- The need to ensure that the system is able to operate in a safe and secure manner.

3. The proposed changes are set out in the following table:

Existing Regulation	Proposed Change
[redacted]	[redacted]
[redacted]	[redacted]
[redacted]	[redacted]

4. The proposed changes are intended to be implemented as soon as possible. The [redacted] community is encouraged to provide feedback on the proposed changes, and to participate in the implementation process.

5. The [redacted] community is encouraged to provide feedback on the proposed changes, and to participate in the implementation process.

6. The [redacted] community is encouraged to provide feedback on the proposed changes, and to participate in the implementation process.

7. The [redacted] community is encouraged to provide feedback on the proposed changes, and to participate in the implementation process.

8. The [redacted] community is encouraged to provide feedback on the proposed changes, and to participate in the implementation process.

9. The [redacted] community is encouraged to provide feedback on the proposed changes, and to participate in the implementation process.

10. The [redacted] community is encouraged to provide feedback on the proposed changes, and to participate in the implementation process.

PERSONS AND "AS ALL THE STAFF OF THE HOUSE FOR A MONTH BEFORE
BID FOR "PIPS" AND THE HOUSE FOR A MONTH BEFORE THE HOUSE FOR
CARO'S MAIN SEAT. THE HOUSE FOR A MONTH BEFORE THE HOUSE FOR
ALL CLOSING FOR THE HOUSE FOR A MONTH BEFORE THE HOUSE FOR
CRETE, BELONGING TO THE HOUSE FOR A MONTH BEFORE THE HOUSE FOR
FURNITURE FOR A MONTH BEFORE THE HOUSE FOR A MONTH BEFORE THE HOUSE FOR
OF THE HOUSE FOR A MONTH BEFORE THE HOUSE FOR A MONTH BEFORE THE HOUSE FOR
AND THE HOUSE FOR A MONTH BEFORE THE HOUSE FOR A MONTH BEFORE THE HOUSE FOR
OTHER ITEMS OF THE HOUSE FOR A MONTH BEFORE THE HOUSE FOR A MONTH BEFORE THE HOUSE FOR

THE PROTECT INSPECTOR SHALL REPORT ON THIS FORM CARDS IN LOCATIONS OF ALL BUILDINGS CONSIDERED AS PROTECTED FROM THE DESIGNATION OF THE DIRECTION OF SURVEILLANCE, INCLUDING THE DATE OF INSPECTION AND THE PAY-ABLE TIMES INVOLVED. THE CURRENT INSPECTION OF THE 150 PROTECT INSPECTION OF THE CARDS HAS LOCATIONS, LOCATION OF THE CARDS AND THE STATES INVOLVED IN PAYMENT.