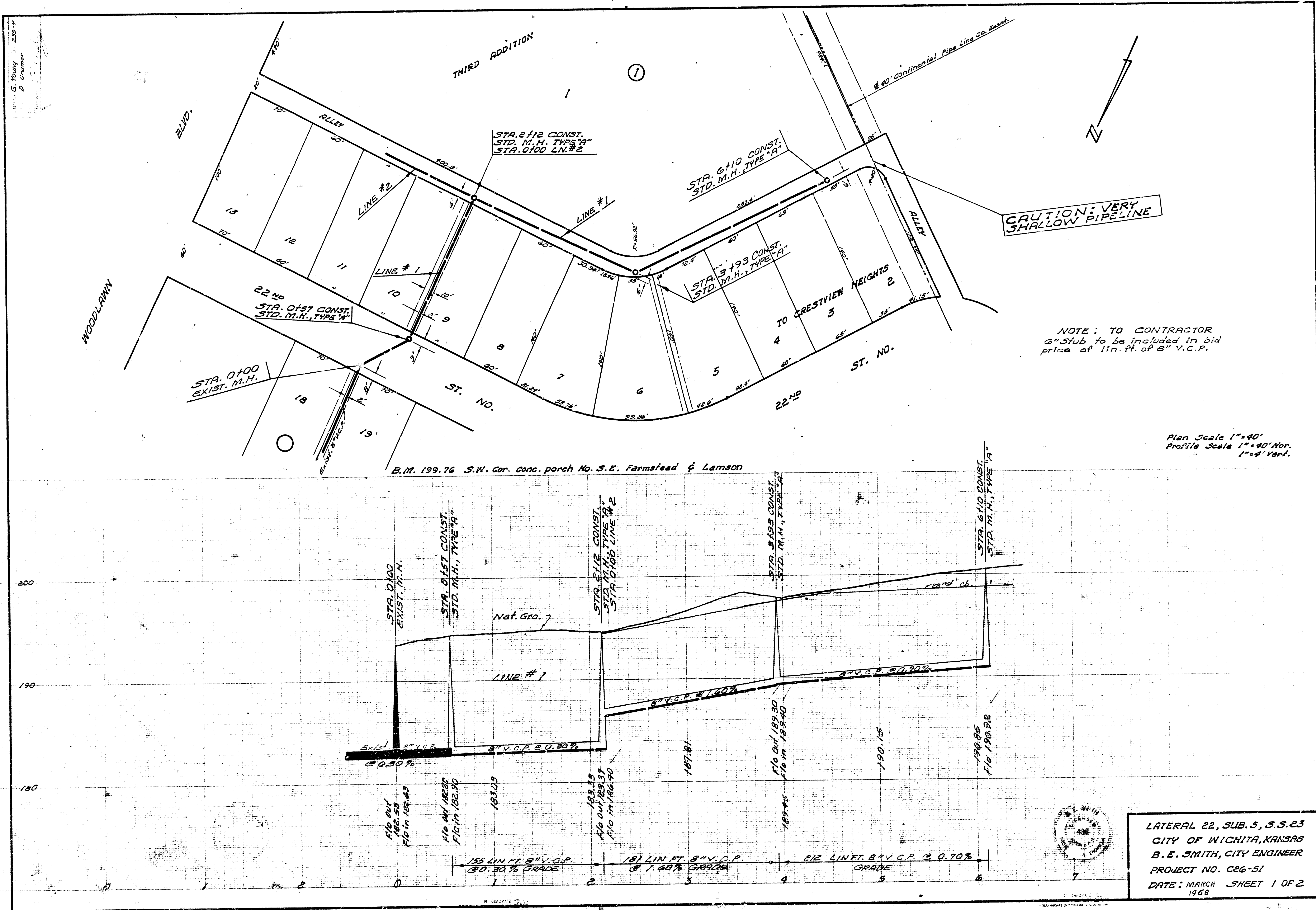


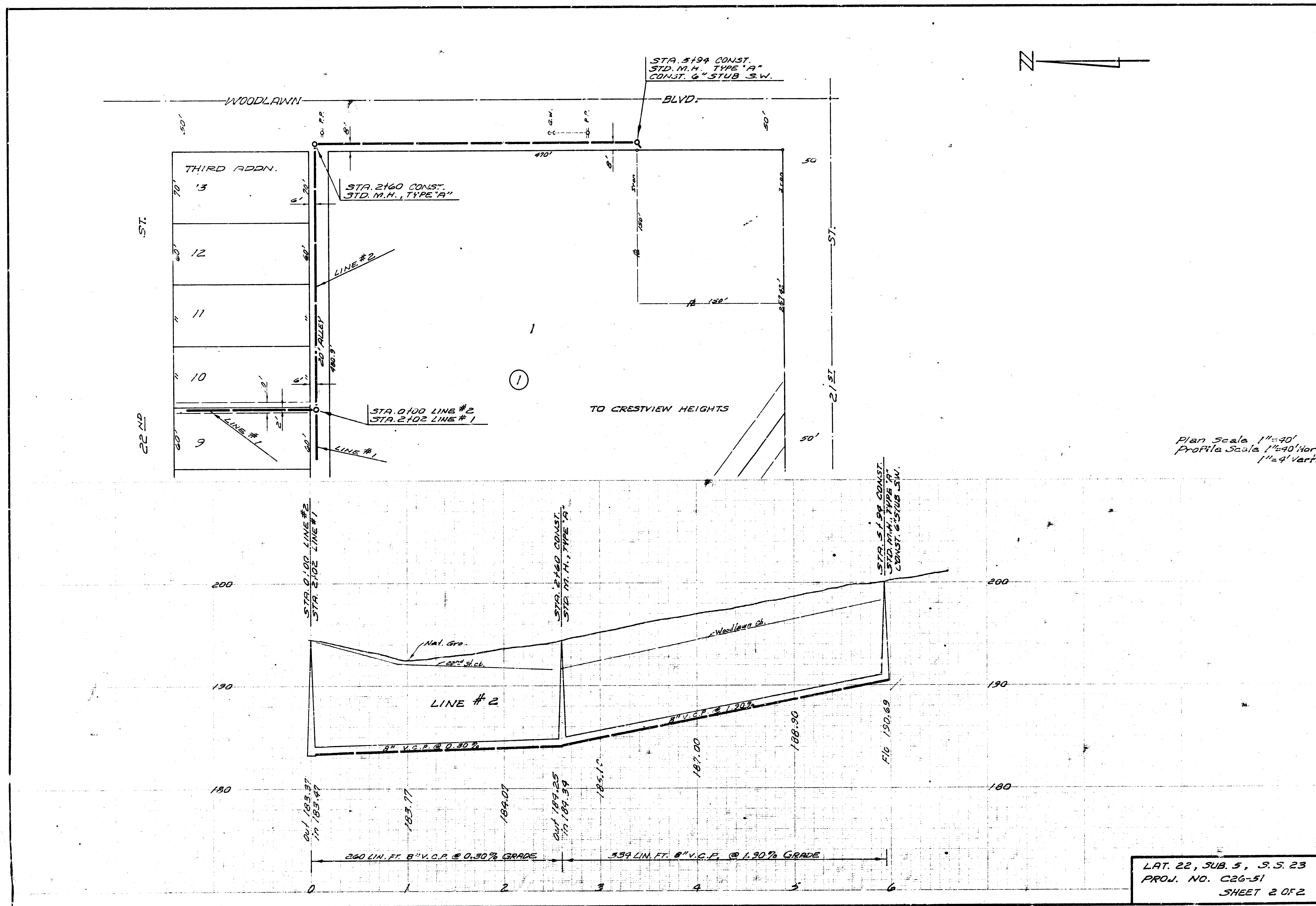
G. Young
D. Chalmers



NOTE: TO CONTRACTOR
2" Stub to be included in bid
price of 1 in. ft. of 8" V.C.P.

Plan Scale 1"=40'
Profile Scale 1"=40' Hor.
1"=4' Vert.

LATERAL 22, SUB. 5, S.S. 23
CITY OF WICHITA, KANSAS
B. E. SMITH, CITY ENGINEER
PROJECT NO. C26-51
DATE: MARCH 1968 SHEET 1 OF 2



LAT. 22, SUB. 5, S.S. 23
 PROJ. NO. C26-51
 SHEET 2 OF 2