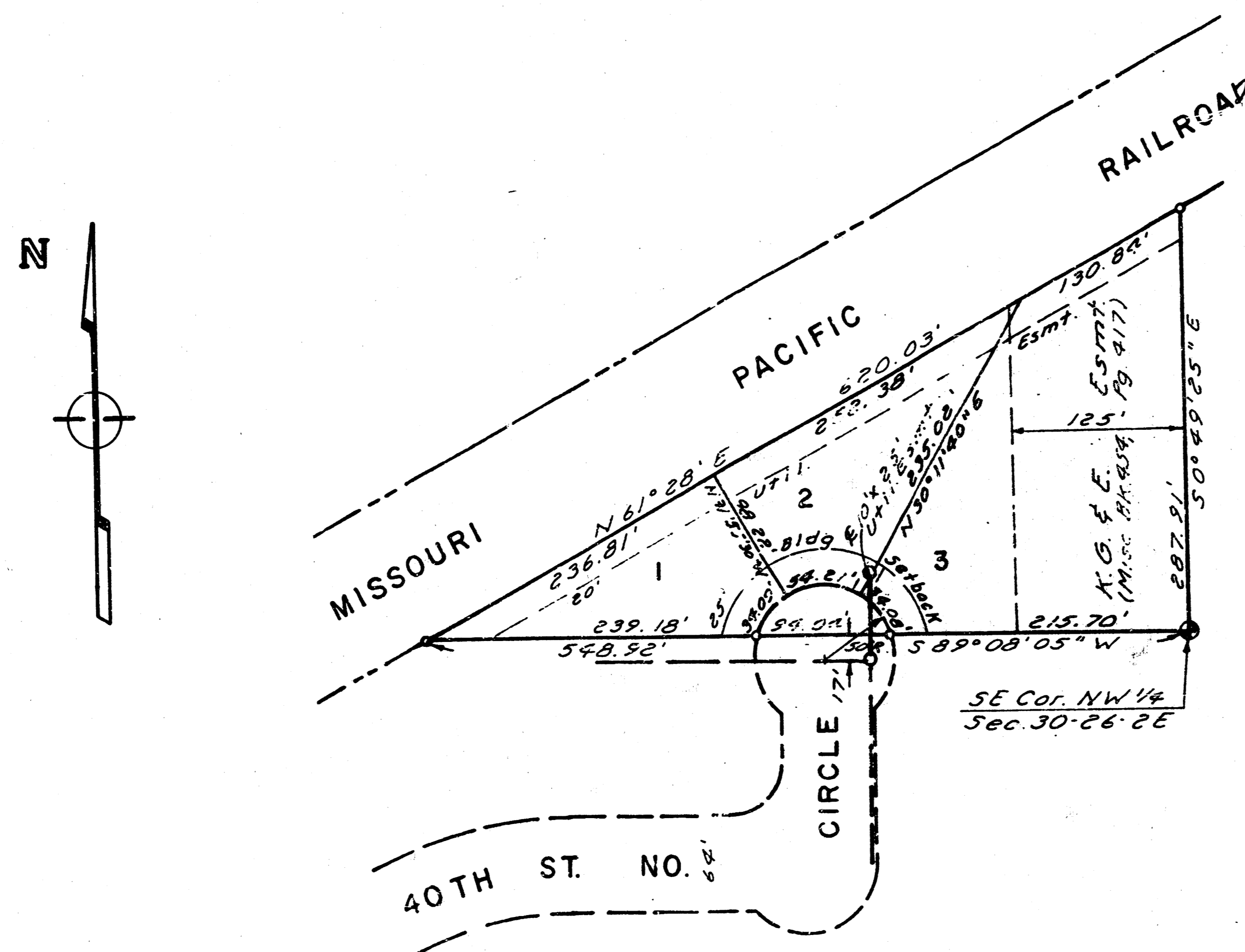


# LATERAL 8, MAIN 9, SS 23

TO SERVE LOTS 1 AND 2, NORTHBROOK 2ND ADDITION

PROJECT NO.

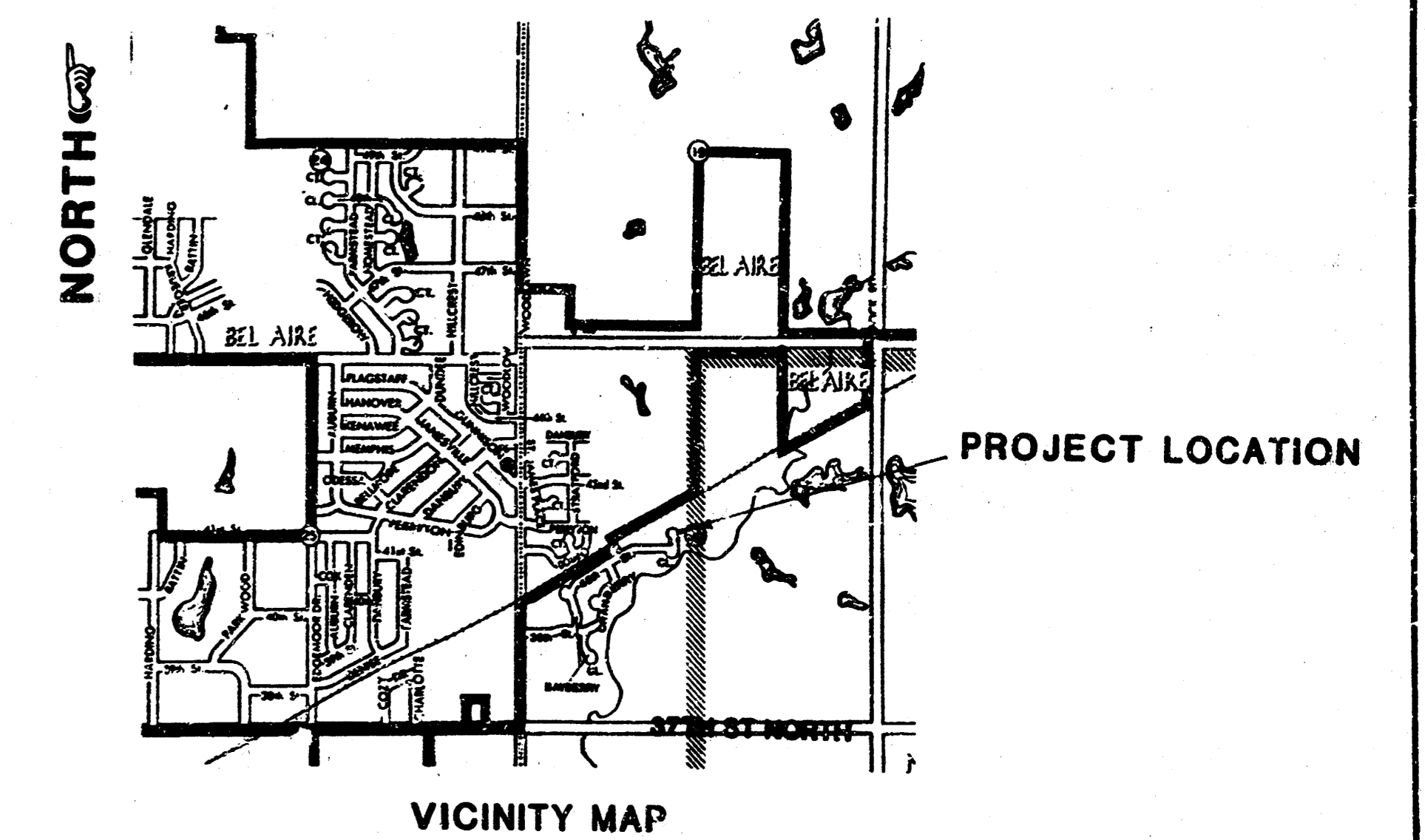
468-76-245-81336-000-000-001



LOCATION MAP

CITY OF WICHITA, KS

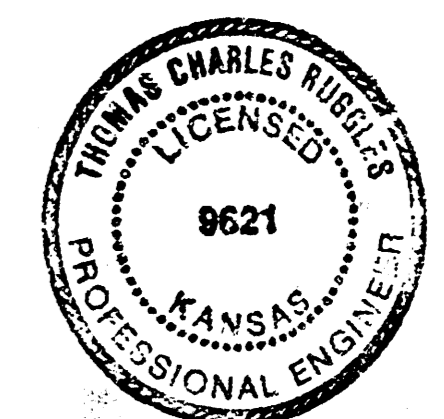
MICHAEL E. LINDEBAK  
CITY ENGINEER



VICINITY MAP

*AB BUILT  
R/L  
1-87*

ENGINEER: CB  
SURVEY FILE  
PROJECT NO. 468-76-245-81336-000-000-001



OCTOBER 1986

**ED BAUGHMAN COMPANY, P.A.**  
SURVEYING & ENGINEERING  
316/262-7271 • 300 LAURA • WICHITA, KANSAS 67211

FILMED FROM THE BEST  
AVAILABLE COPY ...

BENCH MARK: SPIKE SET IN WEST FACE OF KYLE 'H' POLE NEAR THE EAST LINE OF BLOCK 1, NORTHBROOK ELEVATION 179.00

SCALE  
PLAN 1"=20'  
PROFILE 1"=5'

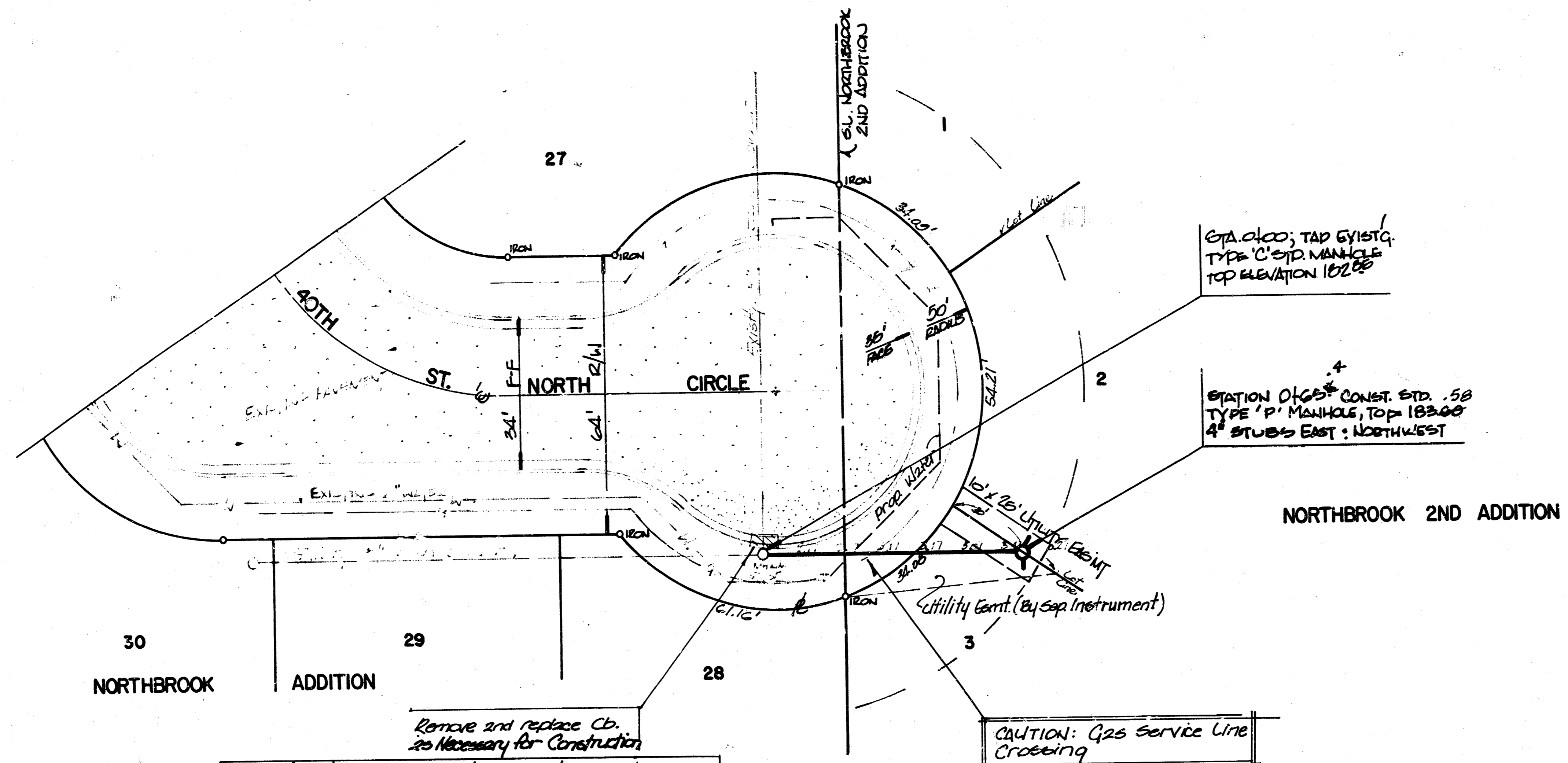
**GENERAL NOTES**

Contractor will be required to provide a minimum advance notice of twenty-four (24) hours to utility companies prior to starting any excavation as follows:

- |                                |                      |
|--------------------------------|----------------------|
| Kansas One-Call                | 1-800-344-7233       |
| Cable vision                   | 262-4270 or 263-2061 |
| K. P. & L. Gas Service Company | 263-7811             |
| Kansas Gas & Electric          | 264-1141             |
| Arkia Gas Company              | 942-8350 or 263-8161 |

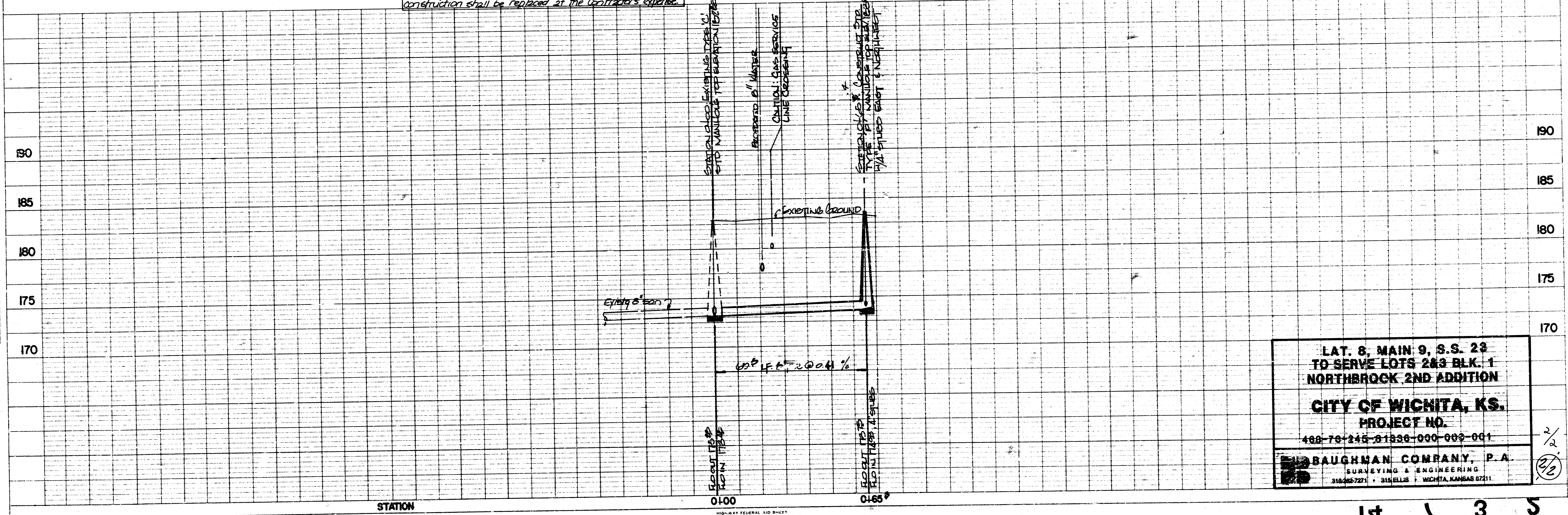
The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor or a licensed professional engineer in accordance with state law.

Coordinate Sanitary Sewer construction with water main extension, project number 445-76-245-8612-000-001-001.



NOTE: Curb, gutter removal and replacement, as noted, shall be subsidiary to the price bid for tapping the existing manhole. Any further curb, gutter or asphalt pavement damaged during construction shall be replaced at the Contractor's expense.

CAUTION: Gas Service Line Crossing



LAT. 8, MAIN 9, S.S. 23  
TO SERVE LOTS 2&3 BLK. 1  
NORTHBROOK 2ND ADDITION  
CITY OF WICHITA, KS.  
PROJECT NO.  
445-76-245-8612-000-001-001  
BAUGHMAN COMPANY, P.A.  
SURVEYING & ENGINEERING  
316 257-7271 • 316 257-7272 • WICHITA, KANSAS 67211

PLAN SHEET NO. 08 4/11/86  
PROJECT: NORTHBROOK 2ND ADDITION  
DATE: 4/11/86

PROFILE SHEET NO. 08 4/11/86  
PROJECT: NORTHBROOK 2ND ADDITION  
DATE: 4/11/86