

SANITARY SEWER NO.23

LAT.24 , MAIN 9

RENT-A-CENTER

PROJECT NO.

468-76-245-81636-000-000-001

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER
FEBRUARY ,1987

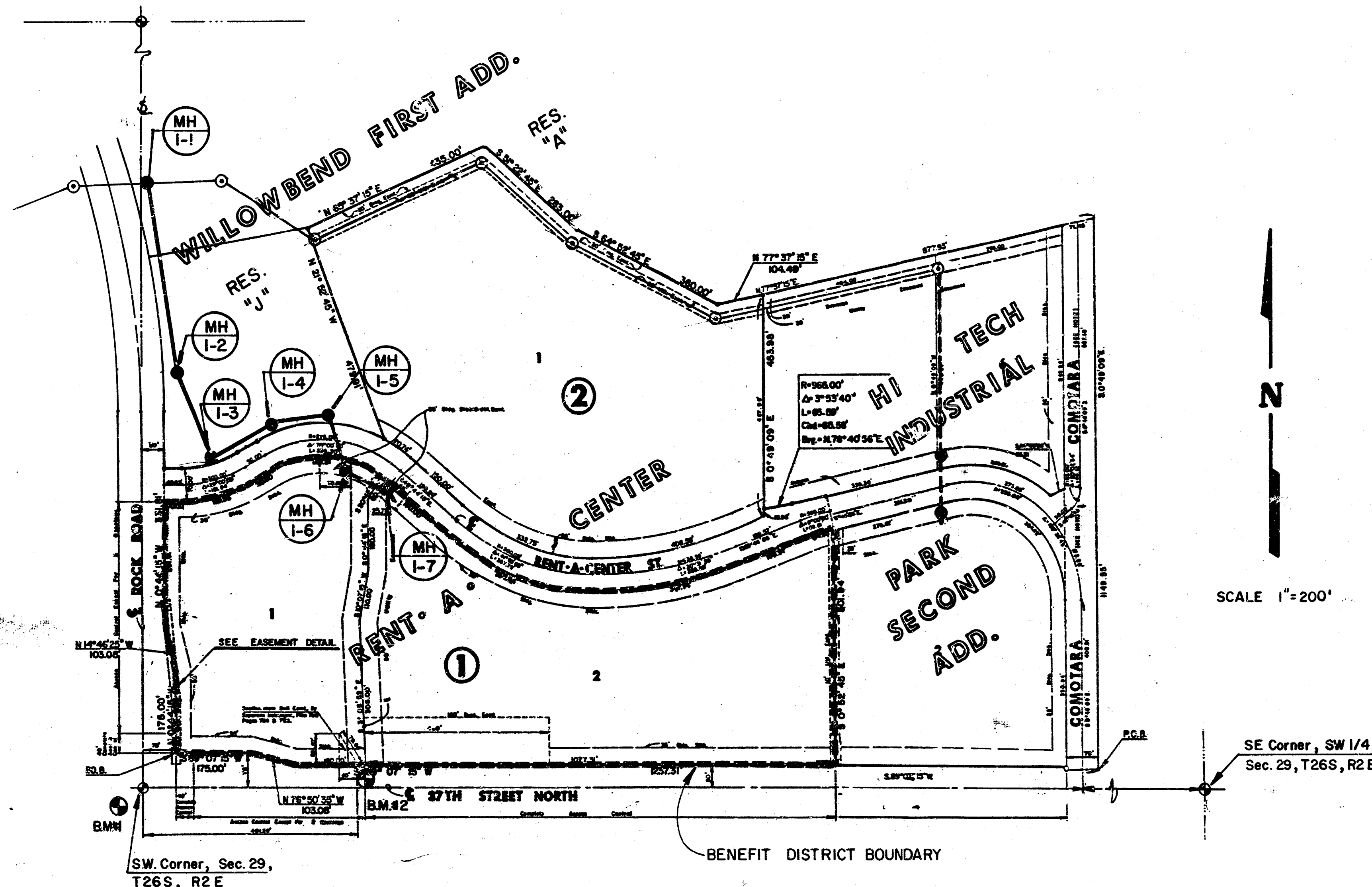
GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.
2. TREES TO BE REMOVED ARE MARKED  ALL TREES WHICH IN THE OPINION OF THE FIELD ENGINEER CAN BE SAVED, SHALL BE SAVED.
3. A PORTION OF EXCESS EXCAVATED MATERIAL SHALL BE MOUNDED AROUND MANHOLES WHICH EXTEND MORE THAN ONE (1) FOOT ABOVE THE EXISTING GROUND. SUCH MOUNDS SHALL BE CONSTRUCTED WITH A SIX (6) FOOT DIAMETER FLAT TOP WITH 4 TO 1 SIDE SLOPES DOWN TO THE ORIGINAL GROUND. THE ELEVATION OF THE FLAT TOP OF THE MOUND SHALL BE 0.4 FOOT BELOW THE TOP OF THE MANHOLE.
4. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
5. ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.
6. COST OF EXCAVATION, HAULING, AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.
7. PRIOR TO LAYING SEWER LINES USING EXISTING STUBS IN EXISTING MANHOLES, THE CONTRACTOR SHALL EXPOSE AND VERIFY THE ELEVATION, GRADE AND ALIGNMENT OF EXISTING STUBS AND NOTIFY THE ENGINEER OF ANY DEVIATION FROM THE PLAN. WHERE CONNECTING TO AN EXISTING MANHOLE THAT DOES NOT HAVE AN EXISTING STUB OR THE STUB IS UNUSABLE DUE TO ELEVATION GRADE OR ALIGNMENT, THE CONTRACTOR SHALL RESHAPE THE EXISTING MANHOLE INVERT TO PROVIDE SMOOTH FLOW. THE COST OF RESHAPING EXISTING MANHOLE INVERTS IS INCIDENTAL TO THE PROJECT.
8. CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES PRIOR TO ANY EXCAVATION:

ARKLA GAS COMPANY	942-8350
BELL TELEPHONE	1-316-571-2115
CABLEVISION	262-0861
GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	
KANSAS ONE-CALL	1-800-344-7233
CITIES SERVICE	524-0491
KANSAS GAS SUPPLY	316-254-7243
CONTINENTAL PIPELINE COMPANY	316-581-2081

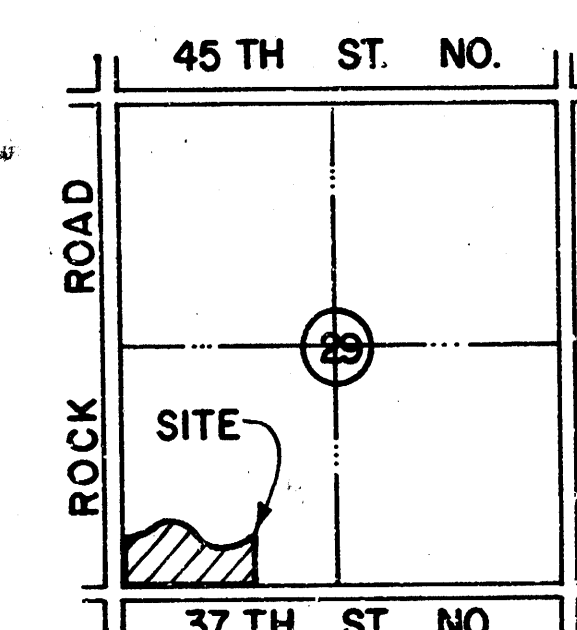
BENCH MARKS

- BM.#1 City Standard, 44' S. & 48' W. of C. of 37th & Rock Road
Elev.=204.11
- BM.#2 "4" Cut on NE corner Southwestern Bell equipment pad on N. side of 37th, 500' E. of Rock Road.
Elev.=205.71



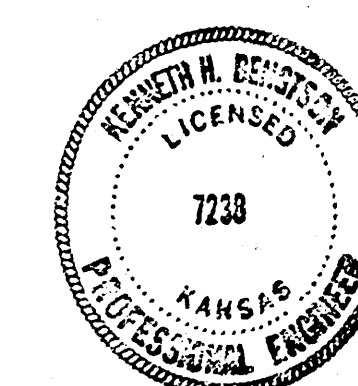
INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2-3	PLAN & PROFILE - LINE 1
4	RENT-A-CENTER FINAL PLAT



LOCATION MAP

BUILT AS PER PLAN
12-88



RENT-A-CENTER
SANITARY SEWER
PLANS

MID-KANSAS ENGINEERING CONSULTANTS PA
3500 NORTH ROCK ROAD
BUILDING #800
WICHITA, KANSAS 67226

682-6561

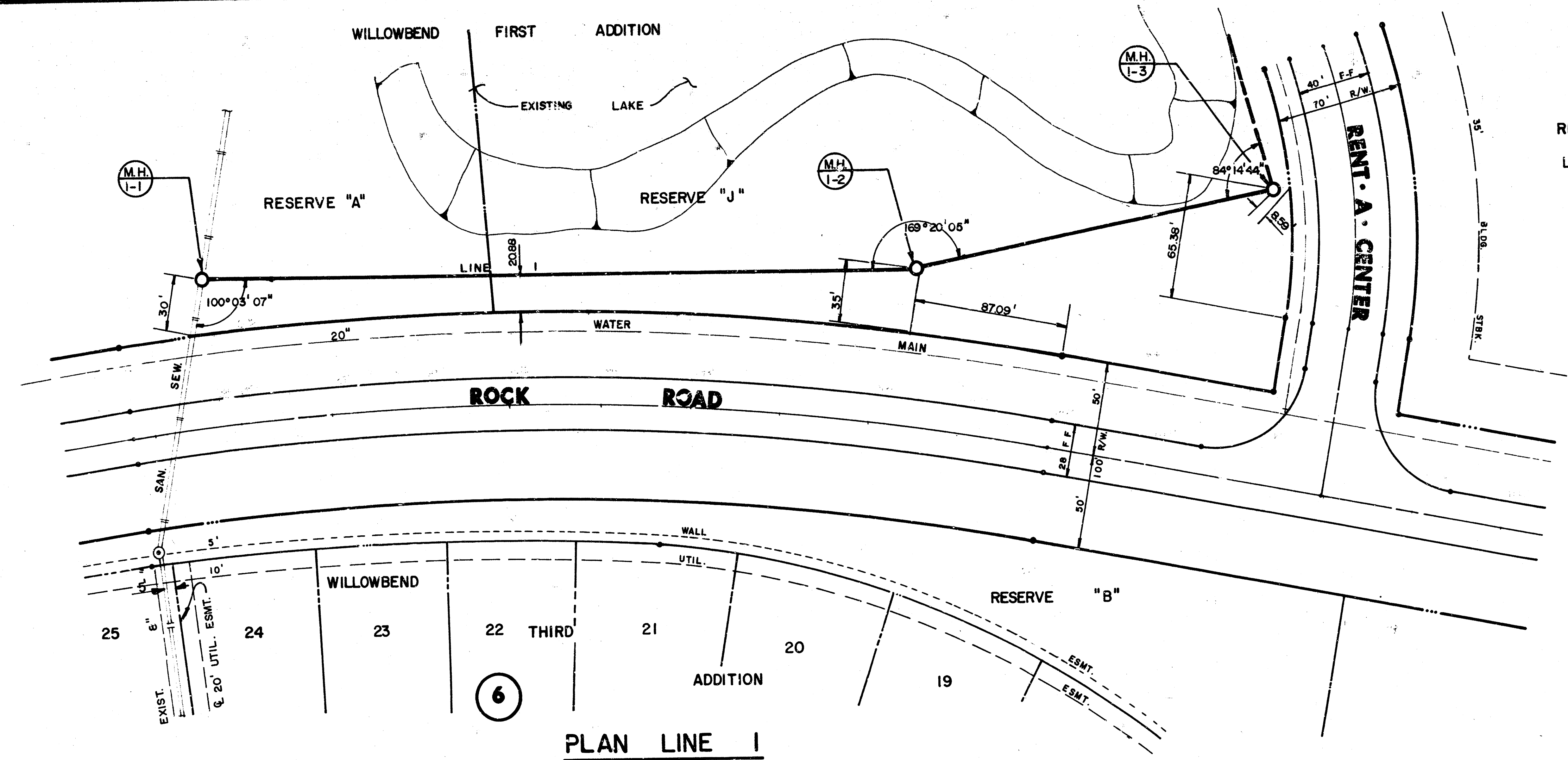
Design
K.K.L.
Drawn by
DPR, EG
Checked by
K.H.B.
Date
FEB. 1987
Job no.

Sheet
1
of
4

RENT-A-CENTER
SANITARY SEWER PLANS
PROJ. NO. 468-76-245-61636-000-000-001

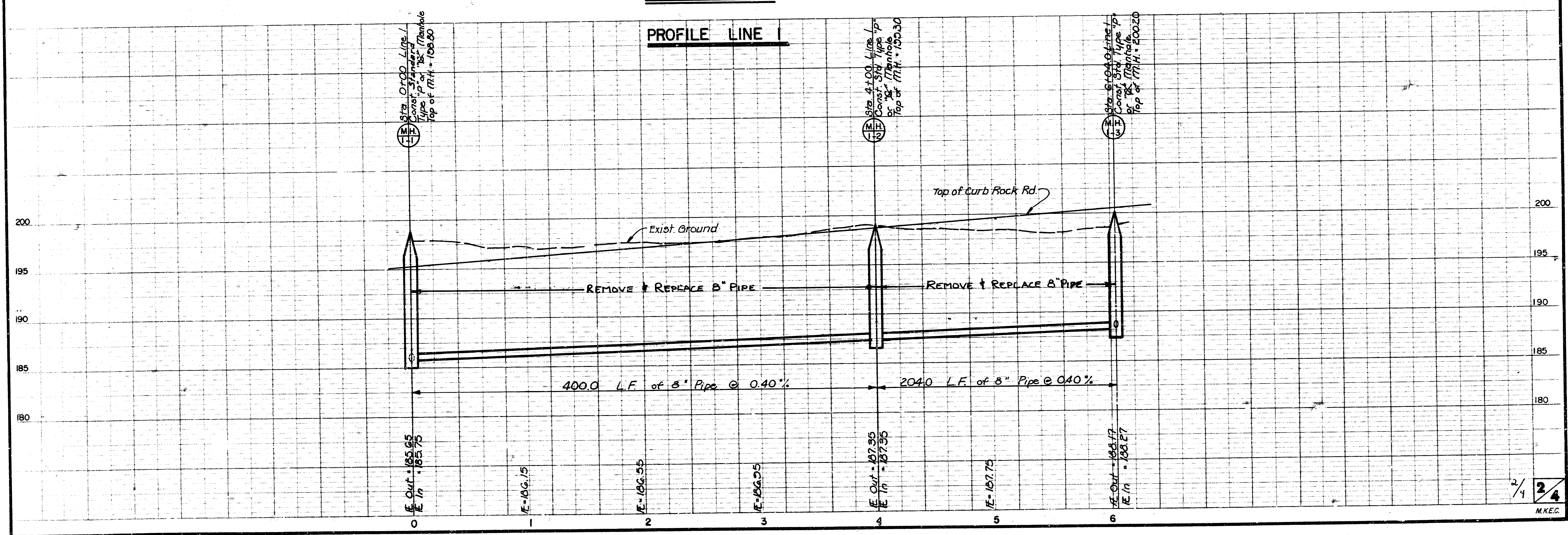
RENT-A-CENTER
LOT 1, BLOCK 1

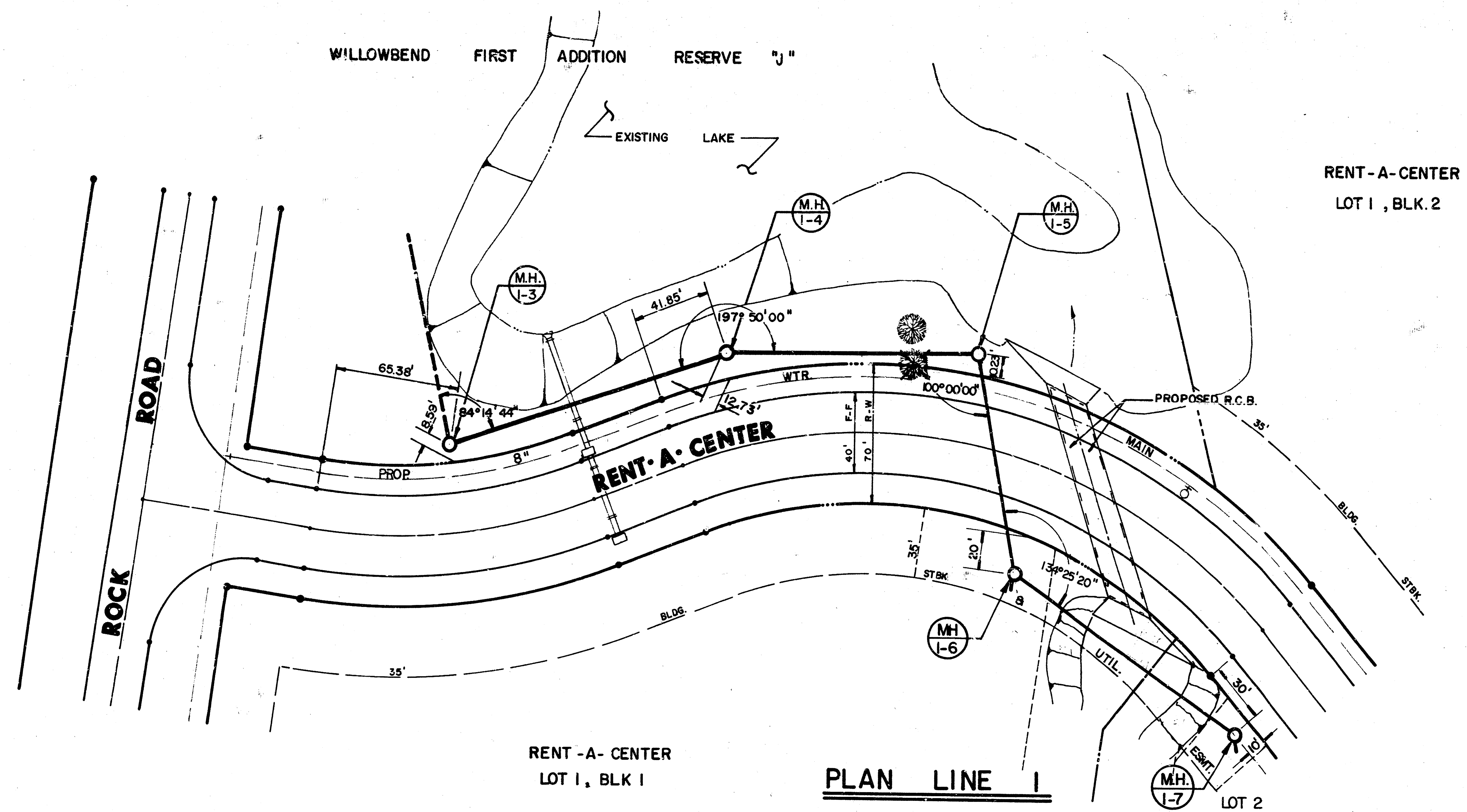
N
SCALE 1" = 40' HORZ.
1" = 5' VERT.



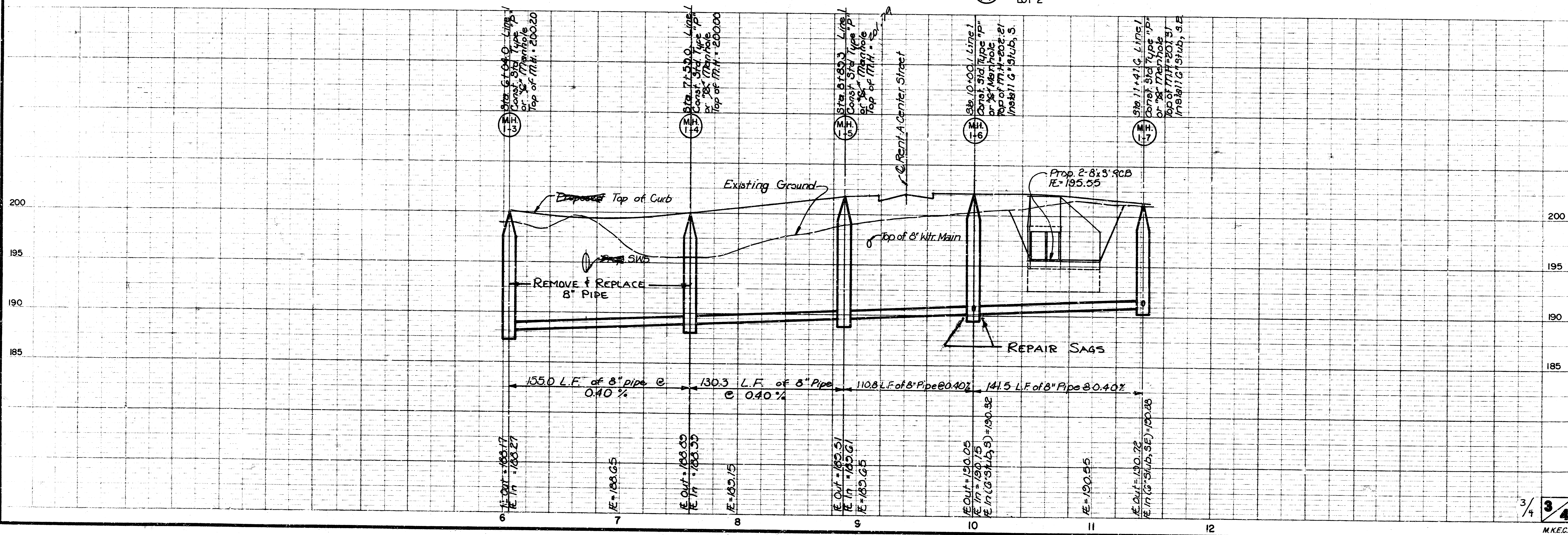
PLAN LINE 1

PROFILE LINE 1





SCALE 1" = 40' HORZ.
1" = 5' VERT.



FINAL PLAT OF RENT-A-CENTER

A replat of Lots 1 through 4 inclusive, Block 1. Lot 1, Block 2, and a portion of Rent-A-Center street right-of-way as platted in Hi-Tech Industrial Park Second Addition, an addition to Wichita, Sedgwick County, Kansas, and a portion of Reserve J, as platted in Willowbend First Addition, an addition to Wichita, Sedgwick County, Kansas, more particularly described as follows:

All lots, blocks, platted easements, building setbacks and streets within the above described property are being vacated and replatted by virtue of K.S.A. 12-512(b).

Kenneth H. Bengtson
Kenneth H. Bengtson, P.E.
Mid-Kansas Engineering Consultants, P.A.
3500 N. Rock Road, Building #800
Wichita, KS 67226



RENT-A-CENTER OF AMERICA, INC.

STATE OF KANSAS) -
) ss:
 SEDGWICK COUNTY)

Karen S. Kliever, Notary Public
Karen S. Kliever
My Appointment Expires: 11-23-87

By: T. H. Schuler
Co-trustee T. H. Schuler, Vice President & Trustee

Be it remembered that on this 10th day of February, 1986, before me a Notary Public in and for said State and County, came Bank IV Wichita, W.A., Co-Trustee, on behalf of the Thomas R. Devlin Jr. Living Trust and the Timothy J. Devlin Living Trust, to me personally known and being the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Lorrayne Bitting
My Appointment Expires:

LORRAYNE BITTING
STATE OF KANSAS
MY APPT. EXP. 12/1/71

By: Philby David Egan
Co-Trustee

Be it remembered that on this 16 day of July 1986, before me a Notary Public in and for said State and County, came Phillip David Egan, Co-Trustee, on behalf of the Thomas R. Devlin Jr. Living Trust and Timothy R. Devlin Living Trust, to me personally known, and to the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public
71



MARY L. SCHLAGECA
NOTARY PUBLIC
STATE OF KANSAS

Dated this 2nd day of October, 1986.

John Terry Moore, Chairman
Michael L. Lindback, Secretary

Tony Casado, Mayor

Donald C. Sisick, City Clerk

Entered on transfer record this 2nd day of December
1986.

Don Wright, County Clerk
Don Wright *By Attestor*

This is to certify that this instrument was filed for record in the Register of Deeds office this 2ND day of DECEMBER, 1985.
AT WASHINGTON

Pat Kettler, Register of Deeds

_____, Deputy
~~Ed Resa~~

19 3

C-4 E-22



R= 310.00'
Δ = 56°55'34"
L= 308.00'
Chd.= 295.49'
Brq.= N88°43'32"E

R = 265.00'
 $\Delta = 29^{\circ}00'00''$
 L = 134.13'
 Chd. = 132.70'
 Brq. = N.74°45'45"E

R=965.00'
 $\Delta = 3^{\circ} 53' 40''$
 L=65.59'
 Chd=65.58'
 Brq.=N 78° 40' 56"E.

SEE EASEMENT DETAIL.

Southwestern Bell Esmt., By
separate instrument, Film 705
pages 764 & 765.

37TH STREET NORTH

#849032