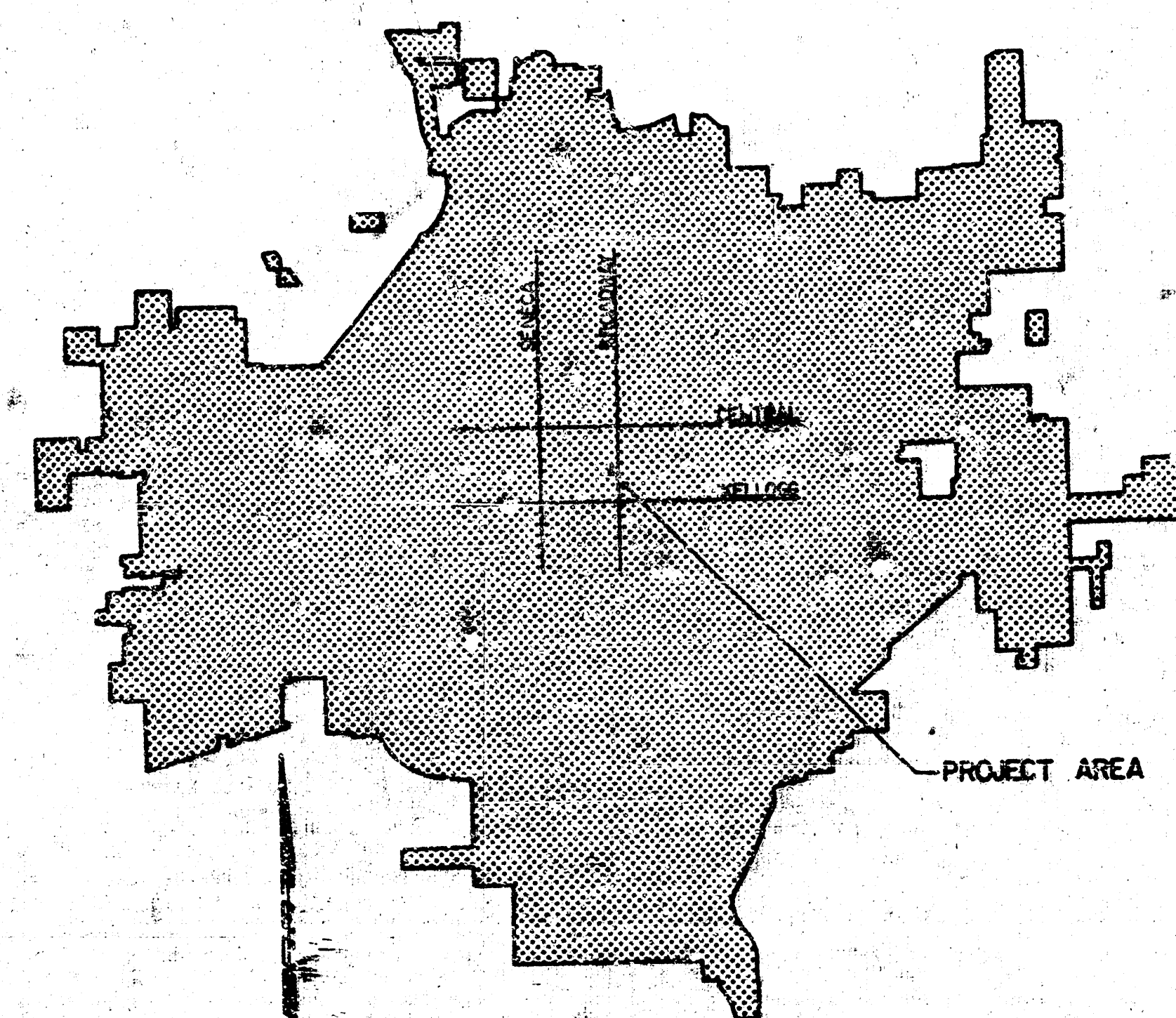


CONSTRUCTION PLANS FOR  
**RELOCATION OF SANITARY SEWER**  
 IN ALLEY NORTH OF DOUGLAS AVE. BETWEEN  
 MAIN ST. AND MARKET ST. TO MARKET ST.  
 THE CITY OF WICHITA,  
 SEDGWICK COUNTY, KANSAS

INDEX OF SHEETS

|             |                         |
|-------------|-------------------------|
| SHEET NO. 1 | TITLE SHEET             |
| SHEET NO. 2 | KEY MAP & GENERAL NOTES |
| SHEET NO. 3 | MSC. DETAILS            |
| SHEET NO. 4 | PLAN & PROFILE          |



LOCATION MAP

SANITARY SEWER - SET A

CITY OF WICHITA PROJECT NO. 468-76-245-80000-000-000-008

**APRIL, 1982**

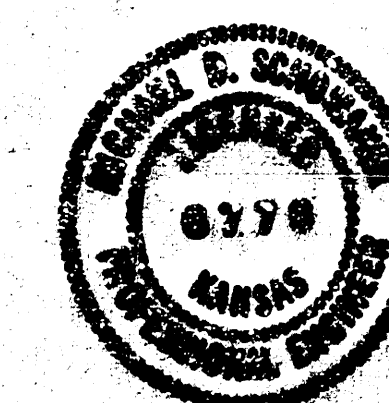
PLANS PREPARED BY

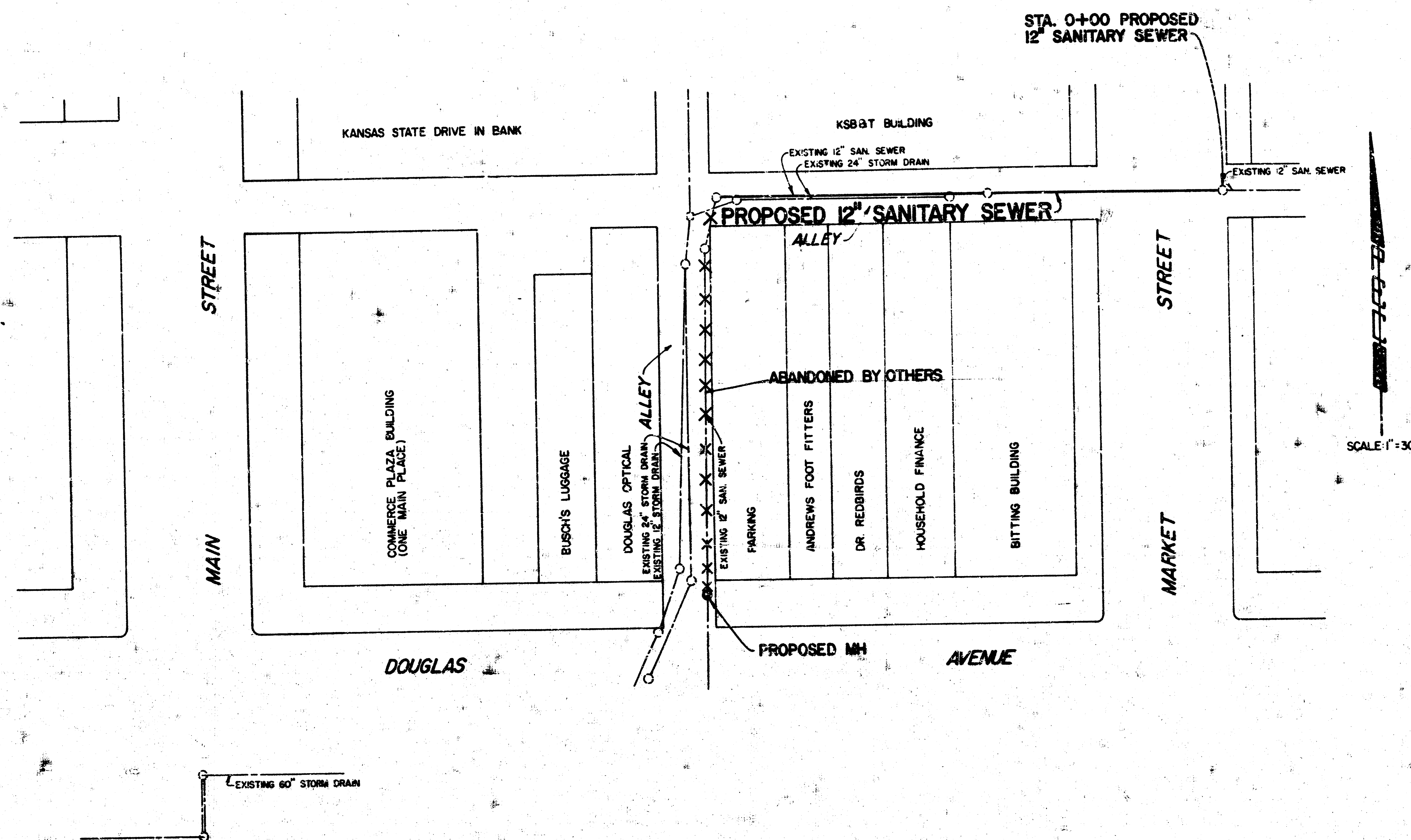
**PROFESSIONAL ENGINEERING CONSULTANTS, P.A.**  
**ENGINEERS**  
**WICHITA, KANSAS**

NOTE TO CONTRACTOR  
 This project will be constructed under  
 the supervision of the CITY ENGINEER  
 and conforming to the SPECIFICATIONS  
 of the CITY OF WICHITA. The CON-  
 TRACTOR will pay the City of Wichita  
 for all costs of inspection.

4-27-82

|                             |                    |
|-----------------------------|--------------------|
| APPROVED AS NOTED           |                    |
| By CITY ENGINEER OF WICHITA |                    |
| Sanitary Sewers             | <i>[Signature]</i> |
| Storm Sewers                |                    |
| Driveway Approaches         |                    |





# GENERAL NOTES

- IT WILL BE THE CONTRACTOR'S RESPONSIBILITY TO PAY FOR ALL PROJECT COSTS INCURRED BY THE CITY OF WICHITA WHICH INCLUDE CONSTRUCTION ENGINEERING, FIELD INSPECTION, TV INSPECTION, AND ANY OTHER TESTS REQUIRED BY THE CITY FOR PROJECT ACCEPTANCE.
- AT LEAST 48 HOURS PRIOR TO BEGINNING EXCAVATION (EXCLUDING WEEKENDS AND HOLIDAYS) THE CONTRACTOR SHALL CONTACT THE FOLLOWING UTILITY COMPANIES TO LOCATE ANY EXISTING LINES WITHIN THE PROJECT AREA.

KANSAS GAS & ELECTRIC  
120 E. 1ST, 5TH FLOOR  
261-6359 MR. HENRY EGLE

SOUTHWESTERN BELL TELE. CO.  
626 N. BROADWAY  
268-3179 MR. BOB ERICKSON

CITY OF WICHITA WATER DEPT.  
455 N. MAIN  
258-4555 MR. BEN GEGEN

ARKLA GAS COMPANY  
1530 S. BAHR  
942-0350 MR. HERSCHEL RUNION

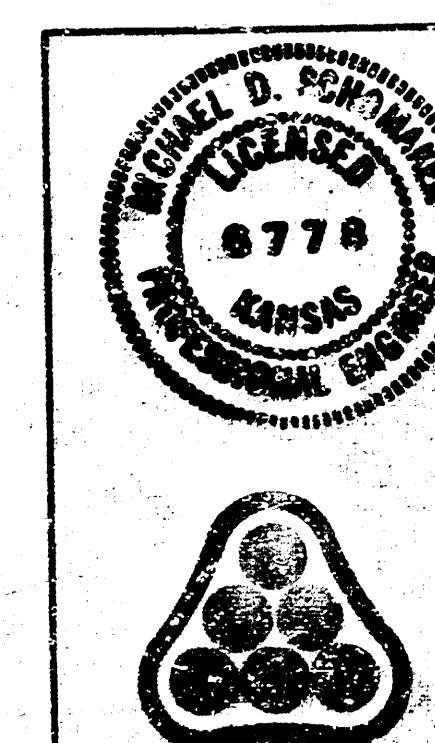
AIR CAPITAL CABLEVISION  
3500 W. ESTYMER  
943-6777 MR. ED ROSE

SANITARY SEWERS  
CITY OF WICHITA DEPT. OF ENGINEERING  
455 N. MAIN, 7TH FLOOR  
268-4670 MR. DON SCHNEIDER

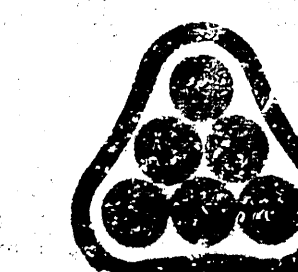
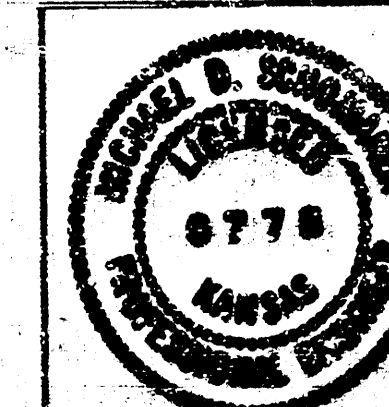
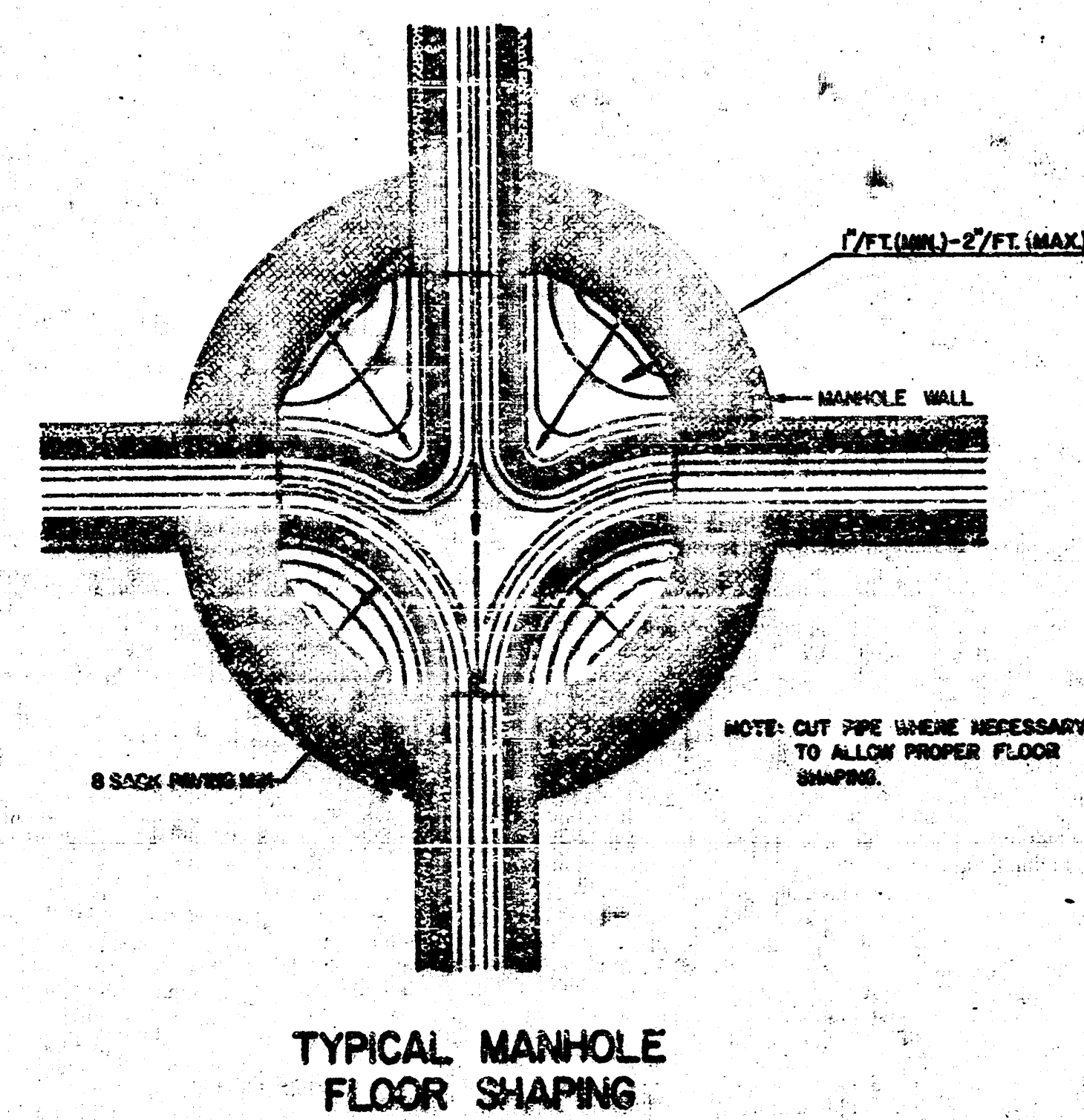
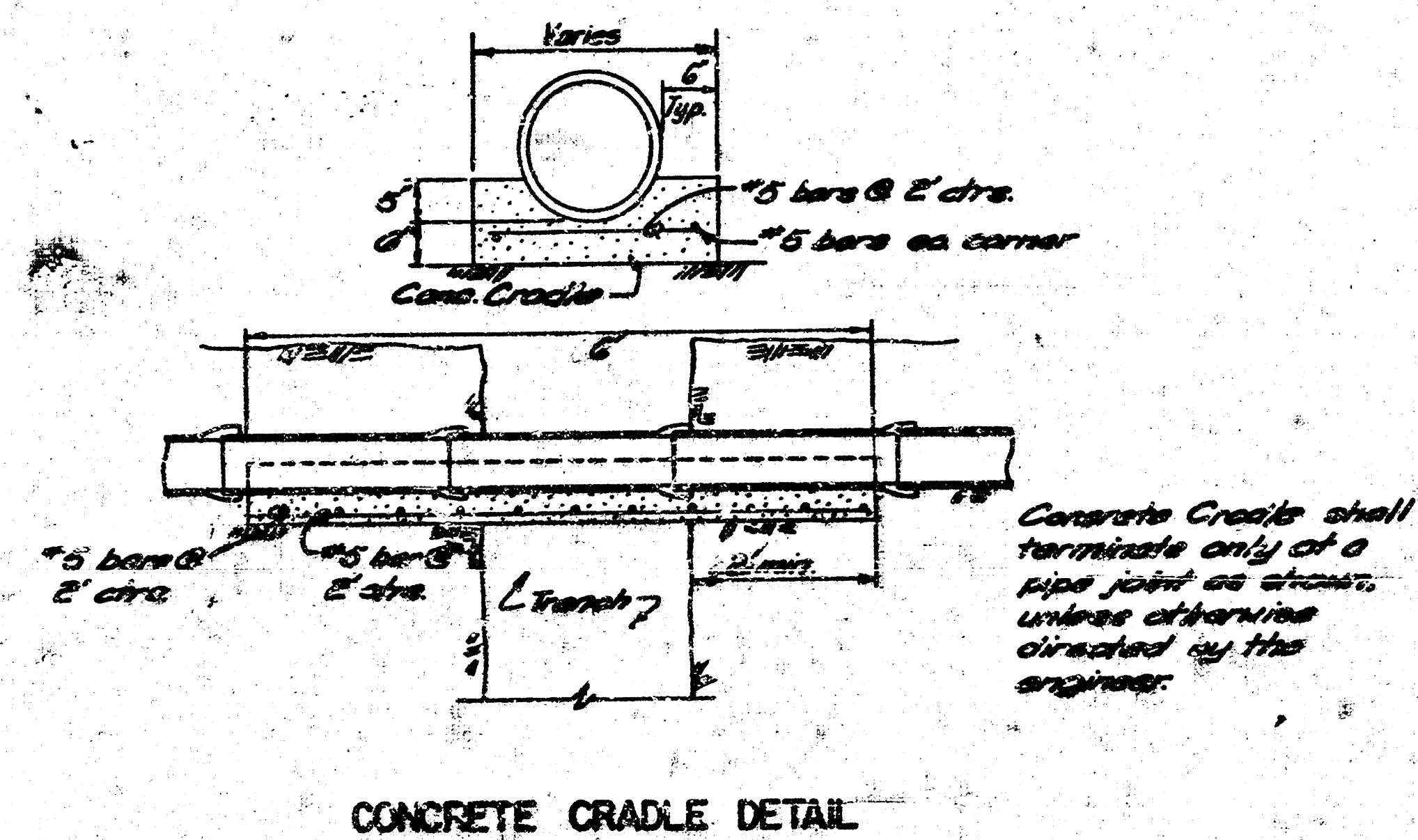
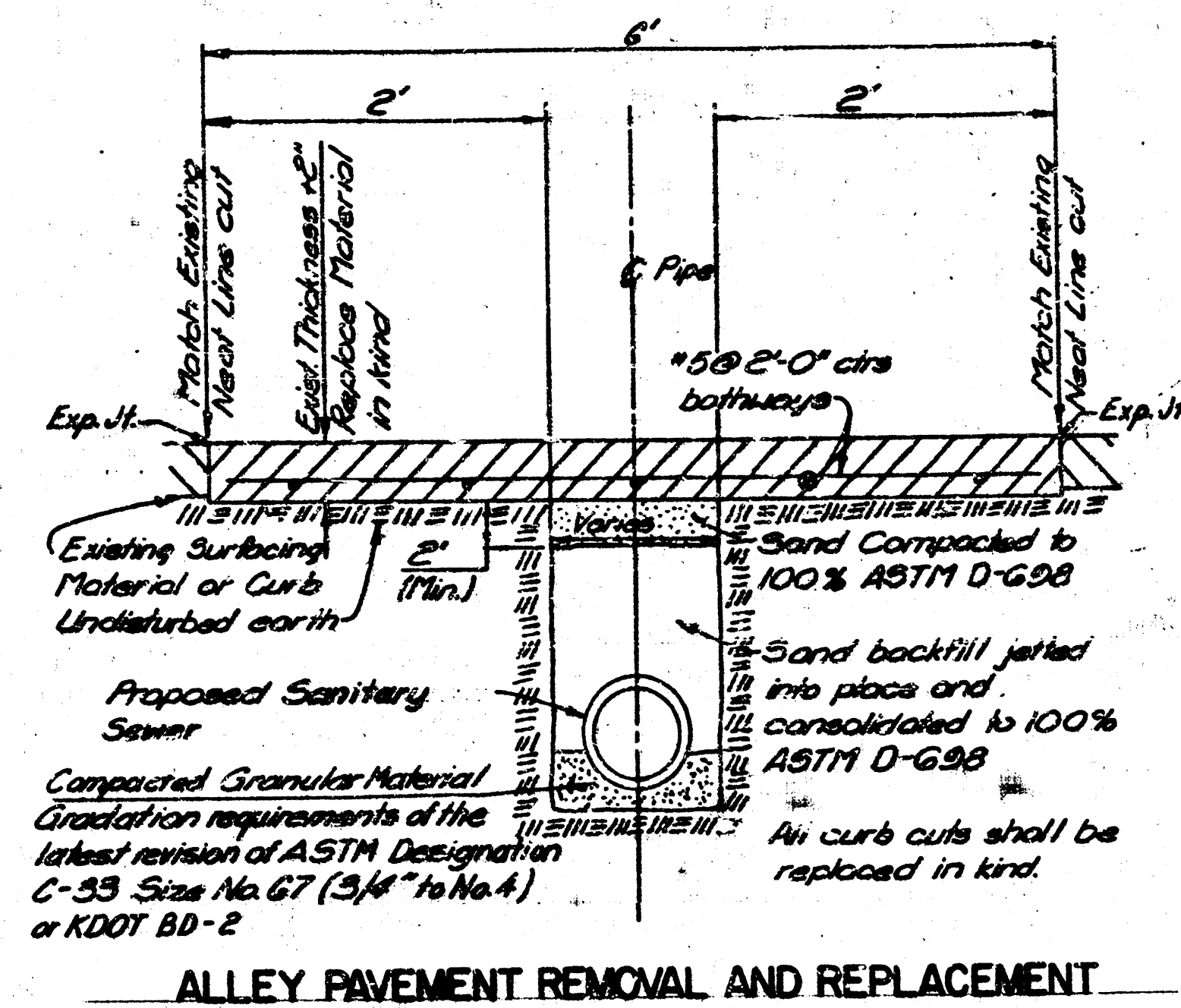
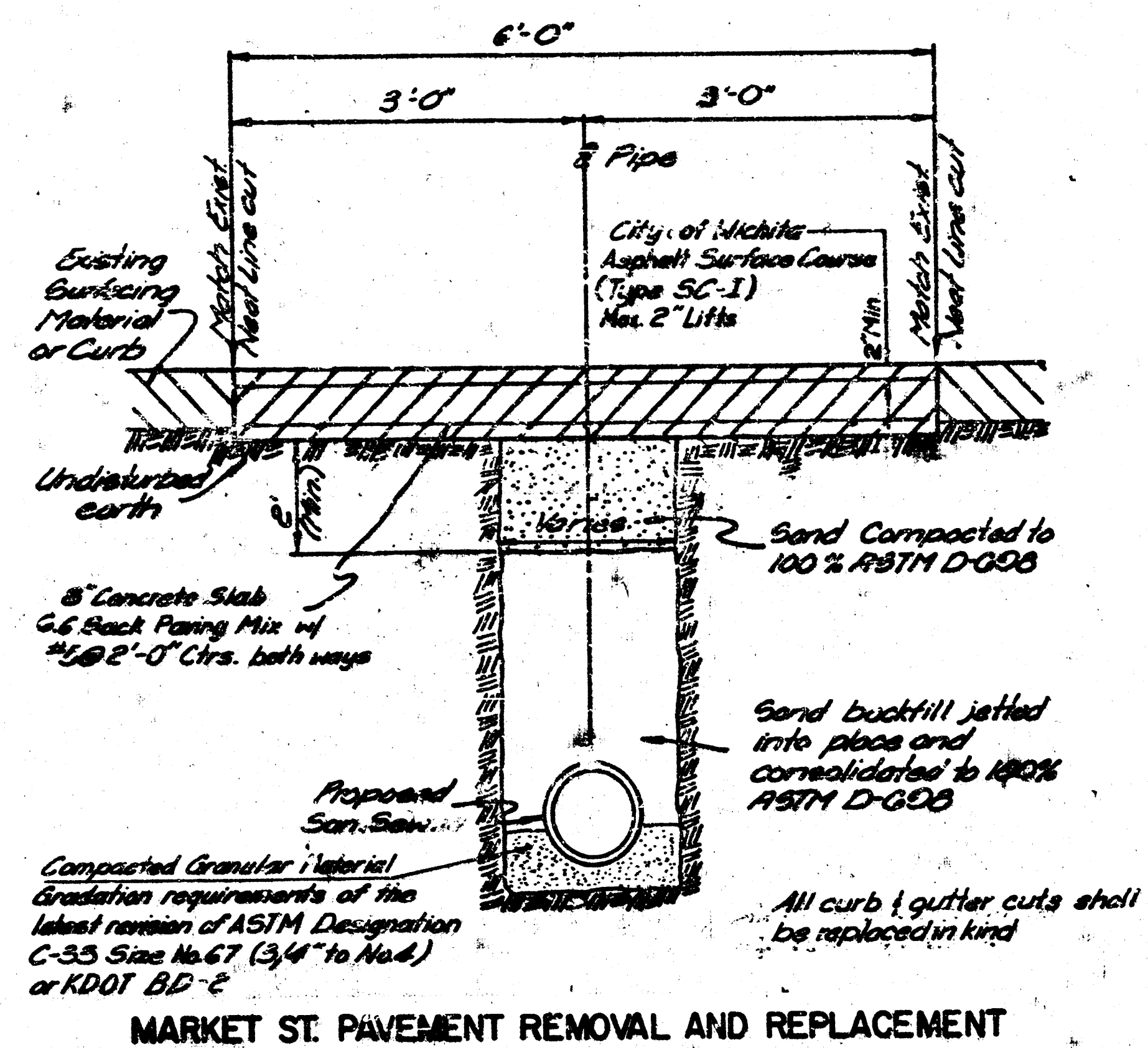
STORM DRAINS  
CITY OF WICHITA DEPT. OF ENGINEERING  
455 N. MAIN, 7TH FLOOR  
268-4235 MR. CHRIS BREITENSTEIN

GAS SERVICE COMPANY  
1021 E. 26TH ST. N.  
263-7511 MR. GENE CURLESS

- THE UTILITY LOCATIONS INDICATED ON THE PLANS ARE APPROXIMATE LOCATIONS ONLY. THE CONTRACTOR SHALL EXERCISE EXTREME CAUTION DURING TRENCHING AND BORING OPERATION TO AVOID DAMAGING UTILITY LINES. ANY LINES DAMAGED SHALL BE REPLACED OR REPAIRED IMMEDIATELY AT CONTRACTOR'S EXPENSE.
- THE CONTRACTOR SHALL COORDINATE ALL TRAFFIC CONTROL WITH CITY OF WICHITA ENGINEERING AND SHALL PREPARE AND SUBMIT A TRAFFIC CONTROL PLAN IN ACCORDANCE WITH THE "MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES" (LATEST EDITION) TO THE CITY FOR APPROVAL.
- WESTERN UNION TELEGRAPH PERSONNEL HAVE INDICATED THAT THEIR CABLES ARE INACTIVE IN THE DOWNTOWN AREA. THE CONTRACTOR SHALL VERIFY THIS INFORMATION BEFORE REMOVING OR CUTTING CABLE.
- TOPS OF MANHOLES SHALL MATCH EXISTING PAVEMENT.
- THE CONTRACTOR SHALL PROVIDE ALL SURVEYING FOR VERTICAL AND HORIZONTAL CONTROL.



|                                               |          |         |            |
|-----------------------------------------------|----------|---------|------------|
| No.                                           | Revision | By      | Date       |
|                                               |          |         |            |
| CITY OF WICHITA, KANSAS                       |          |         |            |
| <b>SANITARY SEWER RELOCATION</b>              |          |         |            |
| KEY MAP & GENERAL NOTES                       |          |         |            |
| C OF W Proj. No. 468-75-245-80000-000-000-008 |          |         |            |
| PROFESSIONAL ENGINEERING CONSULTANTS, P.A.    |          |         |            |
| ENGINEERS<br>WICHITA, KANSAS                  |          |         |            |
| Designed by                                   | MDS      | Job No. | 82098      |
| Drawn by                                      | SC       | Date    | April 1982 |
|                                               |          | Sht.    | 2 of 4     |



|                                                                                                                                                                                                                                                                                                  |                        |    |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----|---------------------------|
| No.                                                                                                                                                                                                                                                                                              | Revision               | By | Date                      |
| <p align="center"><b>CITY OF WICHITA, KANSAS</b></p> <p align="center"><b>MISC. DETAILS</b></p> <p align="center">C OF W Proj. No. 458-76-245-80000-000-000-008</p> <p align="center"><b>PROFESSIONAL ENGINEERING CONSULTANTS, P.A.</b></p> <p align="center">ENGINEERED<br/>WICHITA, KANSAS</p> |                        |    |                           |
| Designed by                                                                                                                                                                                                                                                                                      | Job No. <b>82098</b>   |    | Sht. <b>3</b> of <b>4</b> |
| Drawn by                                                                                                                                                                                                                                                                                         | Date <b>April 1988</b> |    |                           |

