

Sanitary Sewer to serve Lot 2, Blk A, Bike and Rider Addition

1335
 PROJ. NO. 1335PPS
 OCA NO. 607861

formerly Lateral 484, Southwest Interceptor
 Project No. 468-83432
 OCA NO. 743923

CITY OF WICHITA, KANSAS

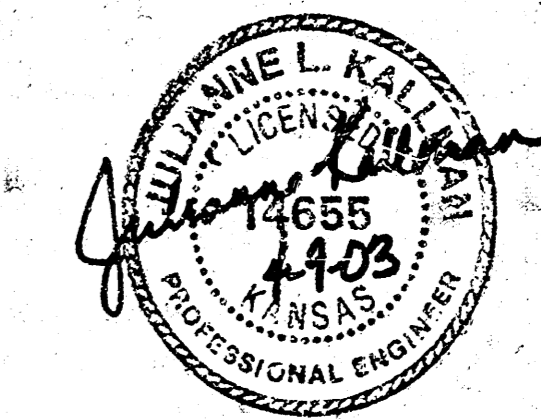
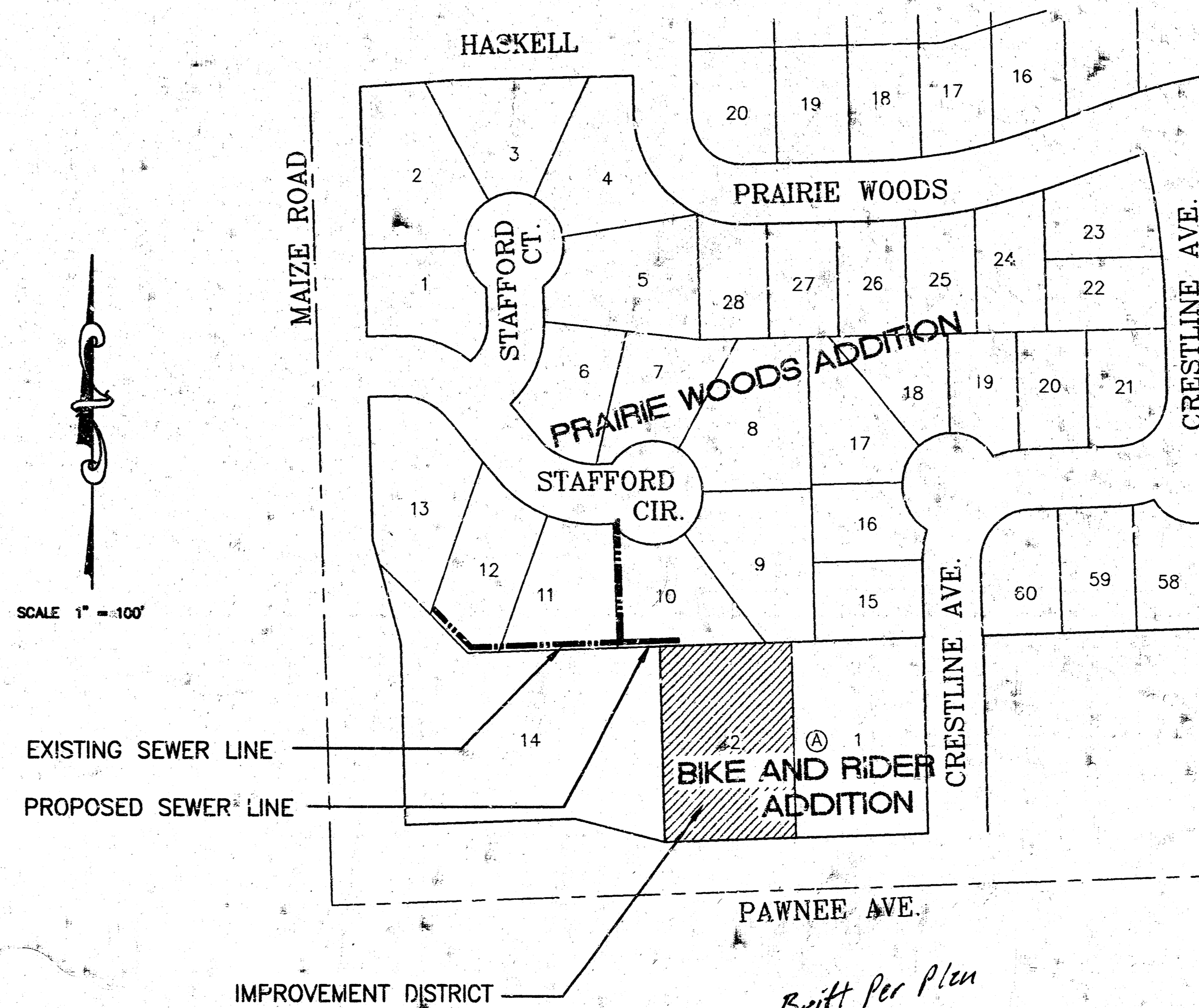
NEIL CABLE, PE - CITY ENGINEER

GENERAL NOTES:

1. ALL CONSTRUCTION AND MATERIAL TO COMPLY WITH CITY OF WICHITA SPECIFICATIONS AND STANDARDS.
2. THE CONTRACTOR SHALL NOTIFY THE UTILITY SERVICE COMPANIES TO FLAG THEIR UNDERGROUND LINES AND REQUEST ANY OVERHEAD PILE/LINE ADJUSTMENTS 48 HOURS PRIOR TO CONSTRUCTION.
 KANSAS ONE-CALL 1-800-344-7232
3. THE UNDERGROUND UTILITY SERVICE LINES AND OVERHEAD UTILITY POLE LINES ARE TO BE ADJUSTED AS NECESSARY BY OTHERS PRIOR TO CONSTRUCTION UNLESS THE PLANS SPECIFICALLY CALL FOR THEIR ADJUSTMENT BY THE CONTRACTOR. EXISTING UTILITIES AND THEIR LOCATION, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION.
4. THE CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND/OR TENANTS DIRECTLY AFFECTED BY THE CONSTRUCTION OF THIS PROJECT A MINIMUM OF FIVE (5) DAYS ADVANCE WRITTEN NOTICE PRIOR TO START OF CONSTRUCTION.
5. ANY TREE OR SHRUB REMOVAL MUST BE APPROVED BY THE FIELD ENGINEER.
6. THE CONTRACTOR SHOULD EXAMINE THE CONSTRUCTION SITE PRIOR TO BIDDING AND BE SATISFIED AS TO THE WORK SHOWN FOR COMPLETION.
7. ANY FENCE REMOVED DURING CONSTRUCTION MUST BE REPLACED AND STORED TO ORIGINAL CONDITION.
8. UTILITY EASEMENT AND FENCE RESTORATION SHALL BE SUSPENDED FOR THREE WEEKS FROM THE DATE THE SEWER IS TESTED AND ACCEPTED BY THE ENGINEERING DIVISION, DEPARTMENT OF PUBLIC WORKS, TO ALLOW PROPERTY OWNERS TIME TO INSTALL HOOKUPS TO THE SEWER MAIN. CONTRACTORS SHALL NOTIFY PROPERTY OWNERS, IN WRITING, OF THIS AGREEMENT.

INDEX OF SHEETS

SHEET 1 - TITLE SHEET
 SHEET 2 - PLAN/PROFILE



*Build Per Plan
 9/11/03
 RAL
 -PDF*

