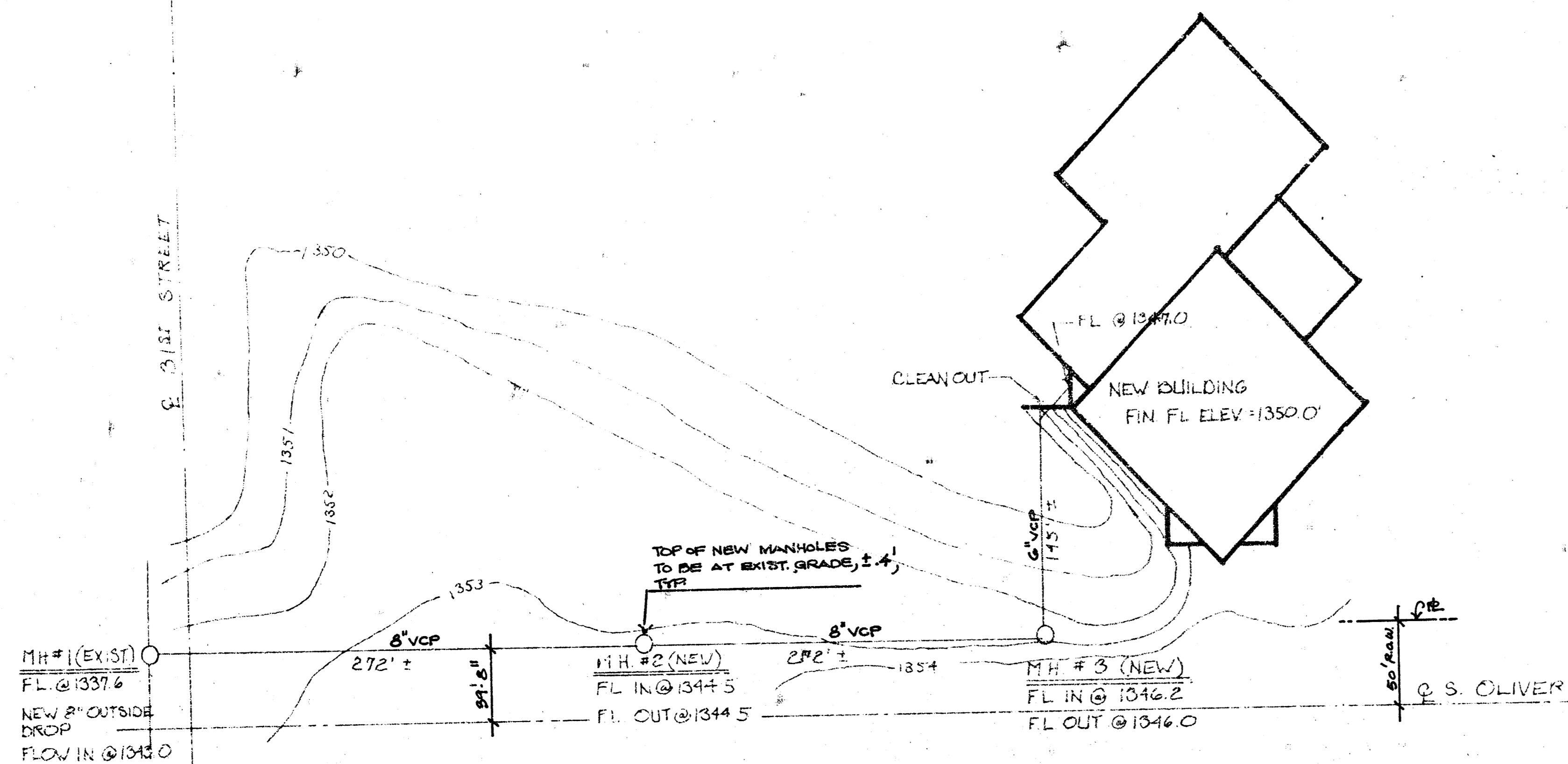


DATE: _____ BY: _____
 PLAN
 APPROVED FOR CONSTRUCTION
 NOTE BOOK ATTACHMENT SHEET NO. _____
 NO. _____

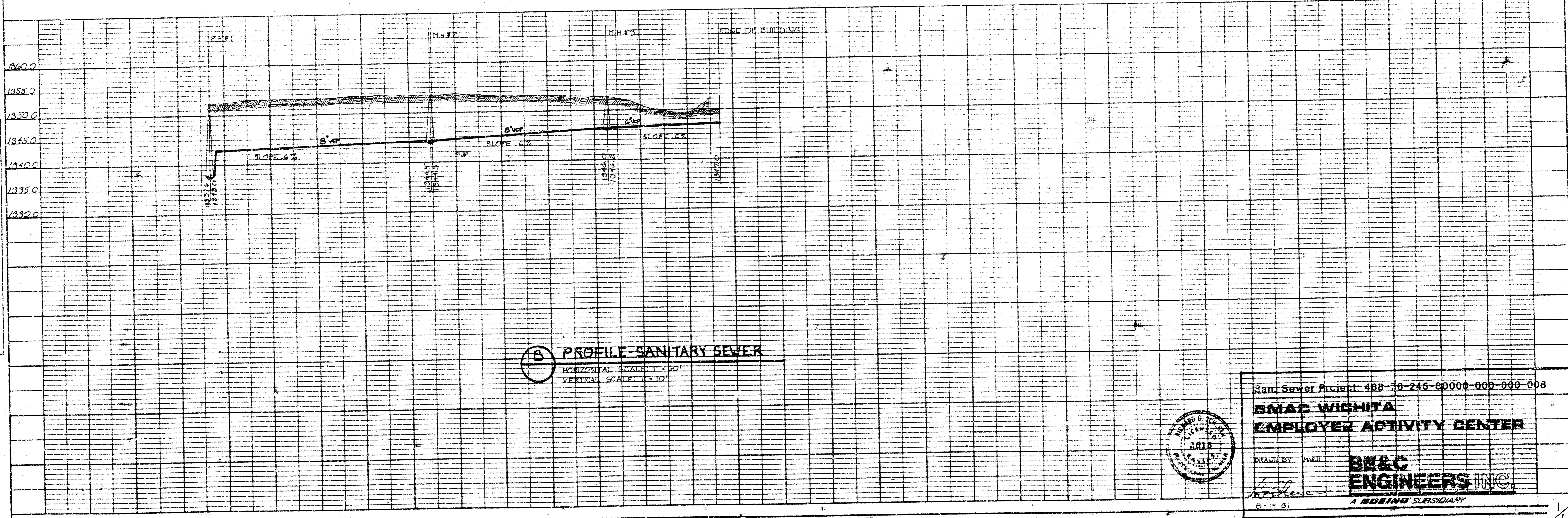


8-11-81
APPROVED AS NOTED
 By CITY ENGINEER OF WICHITA
 Sanitary Sewers P.L.S.
 Storm Sewers _____
 Driveway Approaches _____

NOTE TO CONTRACTOR
 This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will prepay the City of Wichita for all costs of Inspection.

(A) PLAN - SANITARY SEWER
 1" = 60'

DATE: _____ BY: _____
 PROFILE
 APPROVED FOR CONSTRUCTION
 NOTE BOOK ATTACHMENT SHEET NO. _____
 NO. _____



(B) PROFILE - SANITARY SEWER
 HORIZONTAL SCALE 1" = 20'
 VERTICAL SCALE 1" = 10'



San Sewer Project: 488-70-245-00000-000-000-008
BMAC WICHITA
EMPLOYEE ACTIVITY CENTER
 DRAWN BY: _____
BMAC ENGINEERS INC.
 A BE&K SUBSIDIARY