

# AS-BUILT PLANS SANITARY SEWER EXTENSION TO SERVE LOT 1, BLOCK A, BRAY LINES 2ND ADDITION PRIVATE PROJECT NO. 1425 PPS (607861)

WICHITA, KANSAS  
FEBRUARY 17, 2004  
COMPLETION DATE: JUNE 18th, 2004

APPROVED AS NOTED  
By CITY ENGINEER OF WICHITA

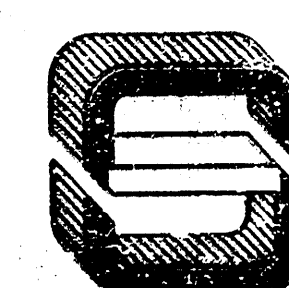
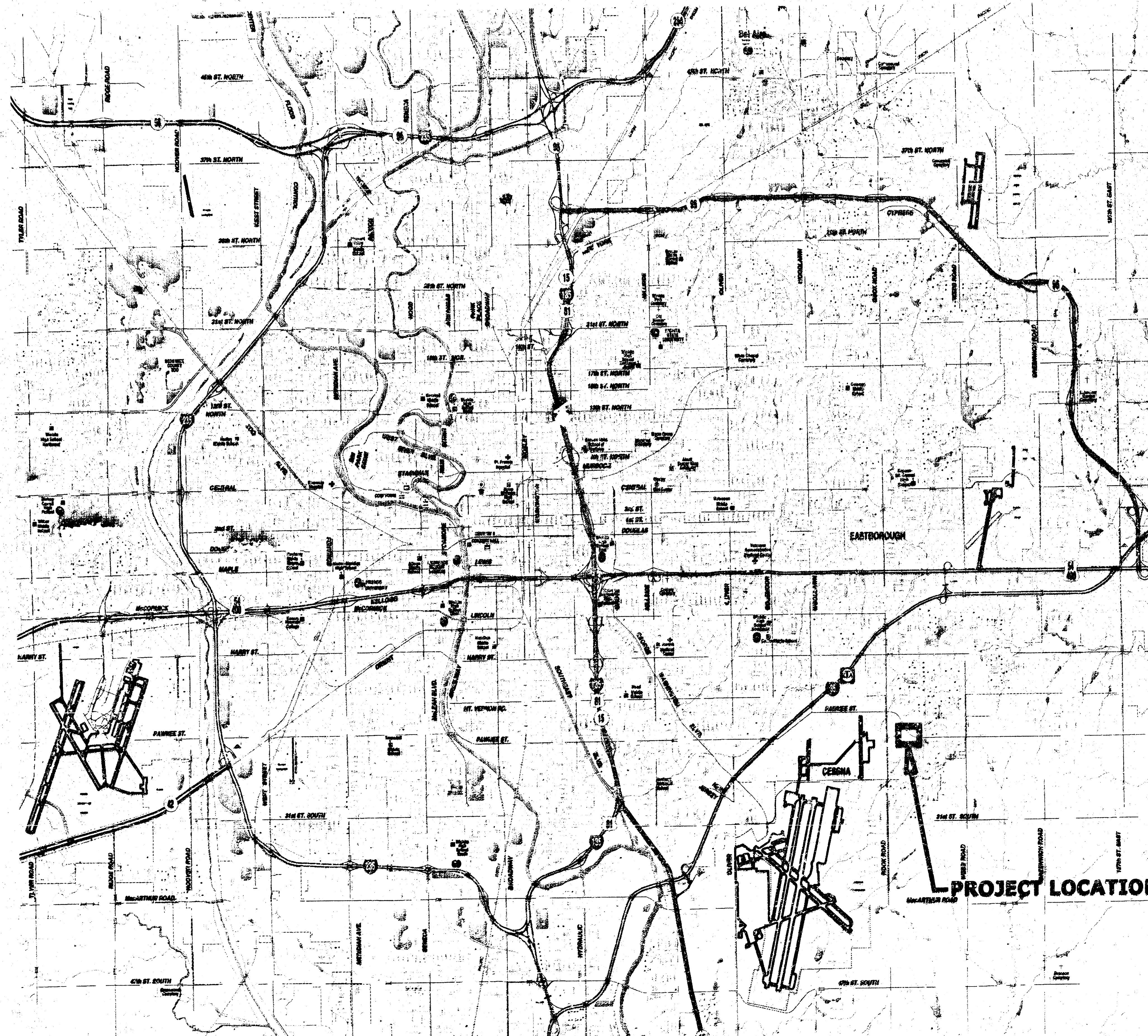
Sanitary Sewers \_\_\_\_\_  
Storm Sewers \_\_\_\_\_  
Driveway Approaches \_\_\_\_\_  
Water Mains \_\_\_\_\_  
Paving \_\_\_\_\_

## NOTE TO CONTRACTOR

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

## GENERAL NOTES:

1. Contractor will be required to notify Kansas One-Call (687-2470), a minimum of 48 hours in advance of beginning any excavation.
2. The Contractor shall give all property owners and/or tenants of developed property directly abutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.
3. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
4. This project is to be constructed in accordance with City of Wichita Standard Specifications for the Construction of City Projects, March 1998, and the latest edition of the Policy on Construction of Public Works Projects by Private Contract.
5. Traffic will not be affected by construction of this project.
6. Any areas within public right of way which are disturbed by construction of this project shall be restored in accordance with Administrative Regulation AR78.



**SMITH & OAKES, INC**  
CIVIL ENGINEERING / LAND SURVEYING  
P.O. Box 696 / 107 North Summit / Arkansas City, KS 67005  
620-442-4756 / FAX 620-442-0461 / info@smithandoakes.com

## BENCHMARKS:

REF BM - CITY OF WICHITA BENCHMARK  
SW CORNER DALTON AND  
PAWNEE INTERSECTION.  
ELEVATION=192.20

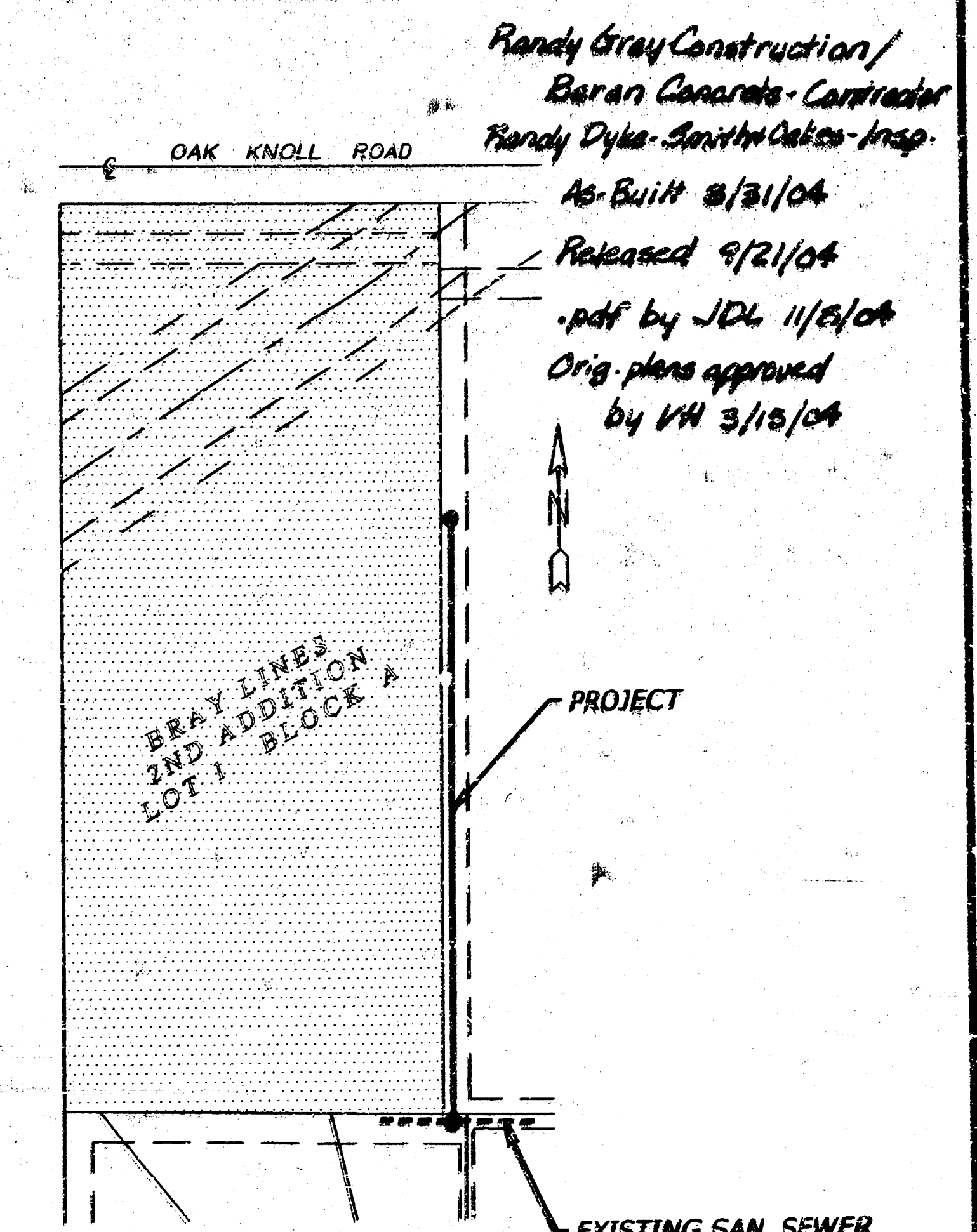
SITE BM - WEST BOLT OF FIRE HYDRANT  
EAST OF SITE.  
ELEVATION=202.48

## ENGINEER:

AL J. OAKES, P.E., L.S.  
P.O. BOX 696  
ARKANSAS CITY, KANSAS 67005  
620-442-4756

## INDEX TO SHEETS:

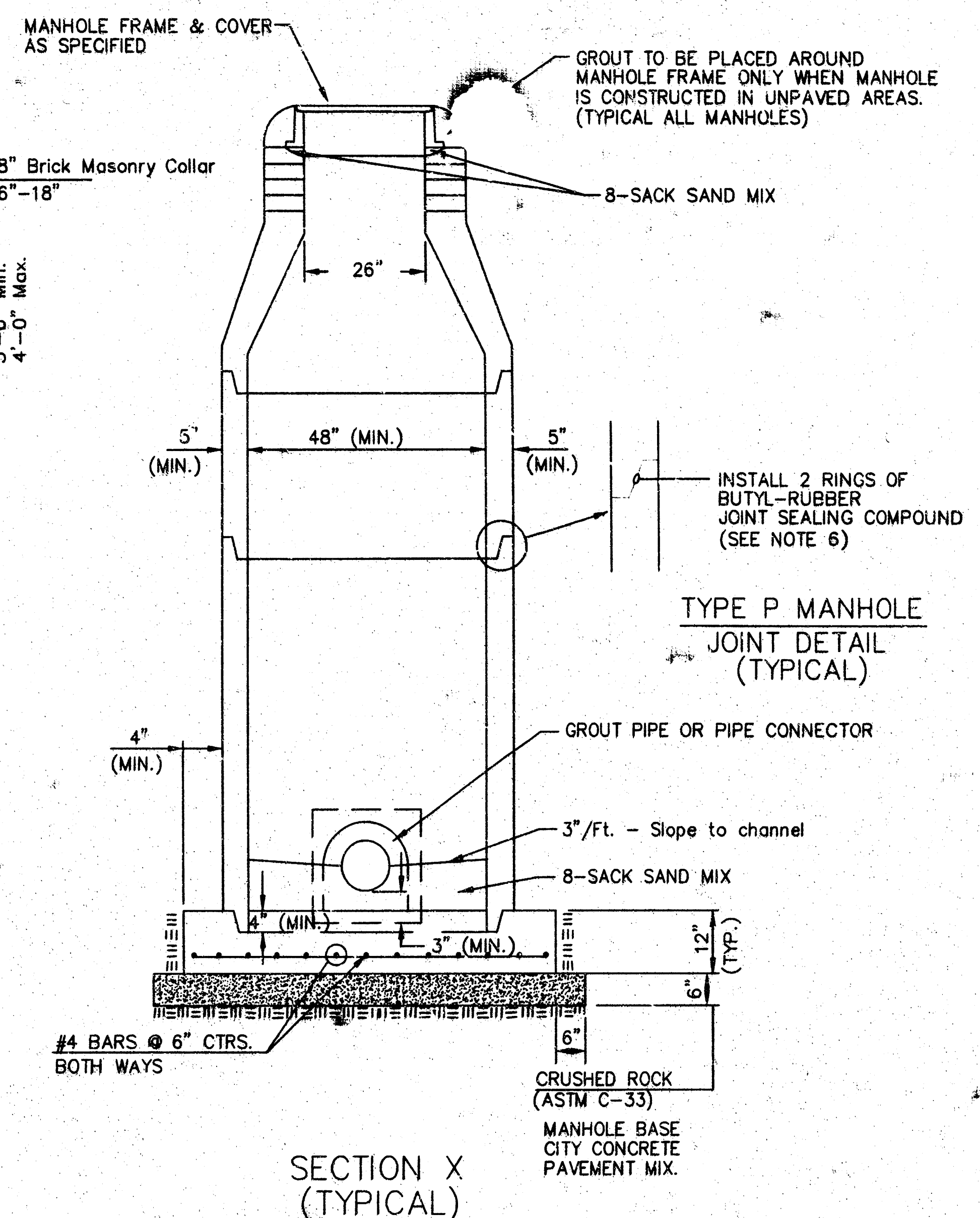
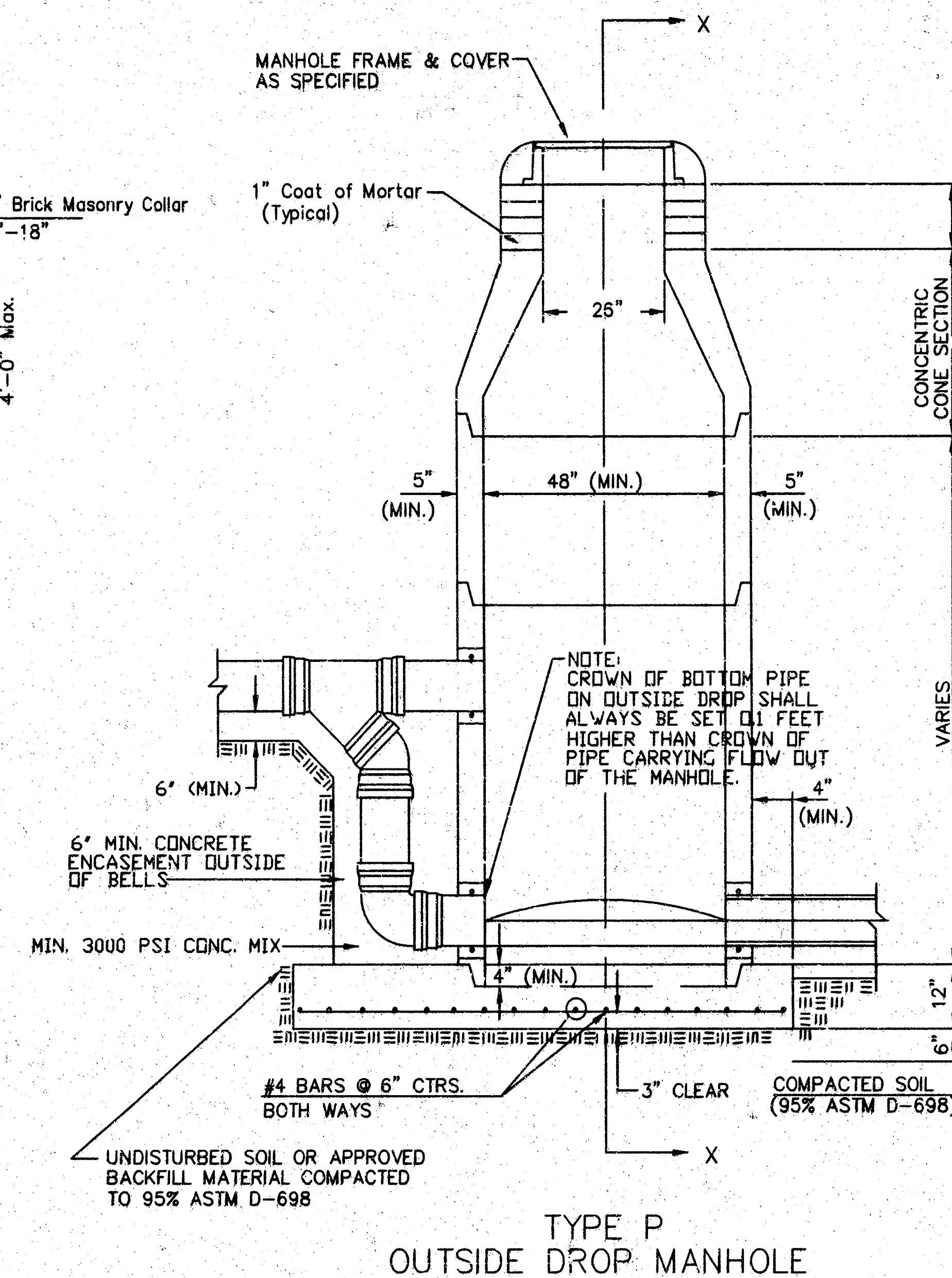
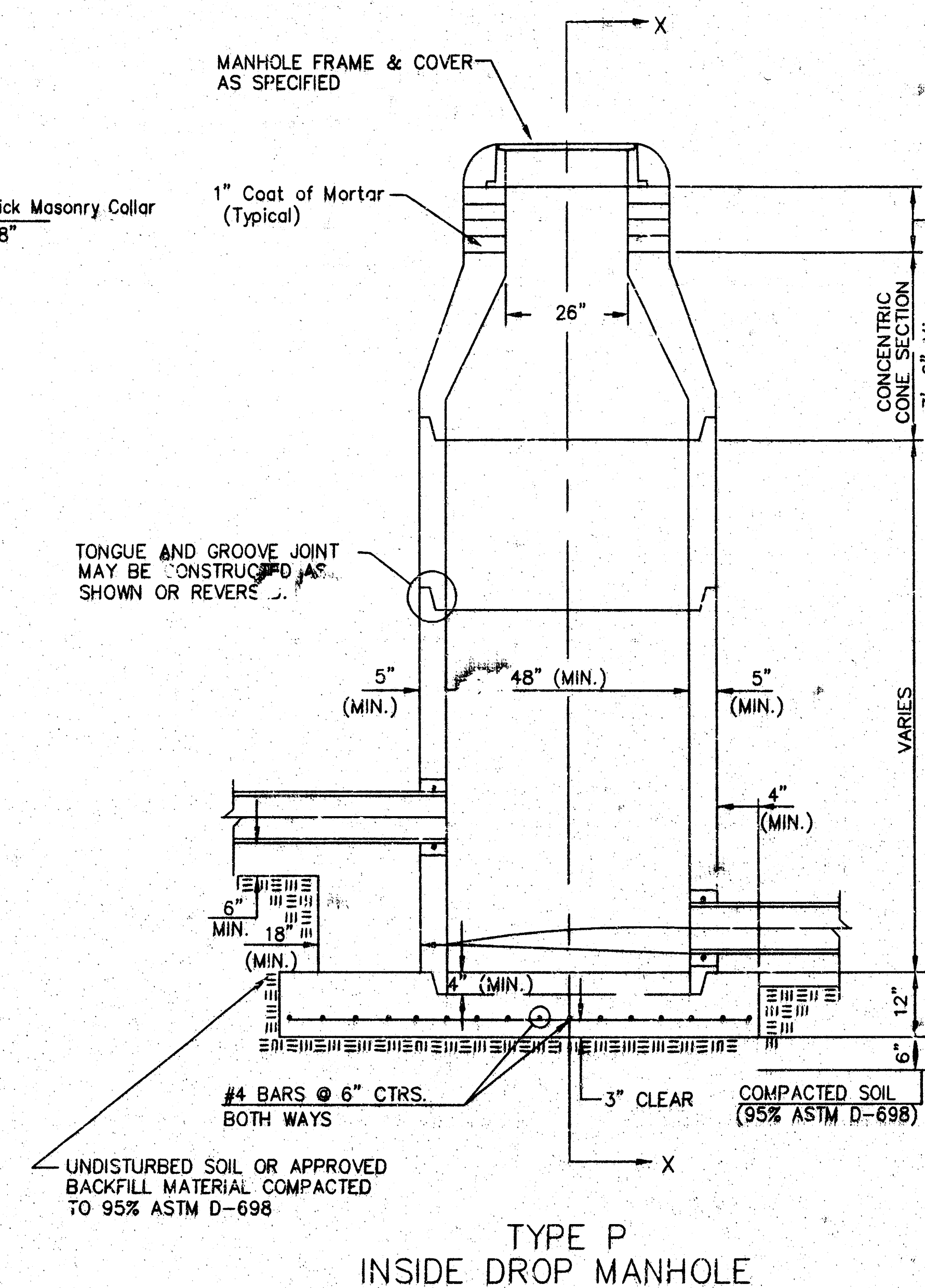
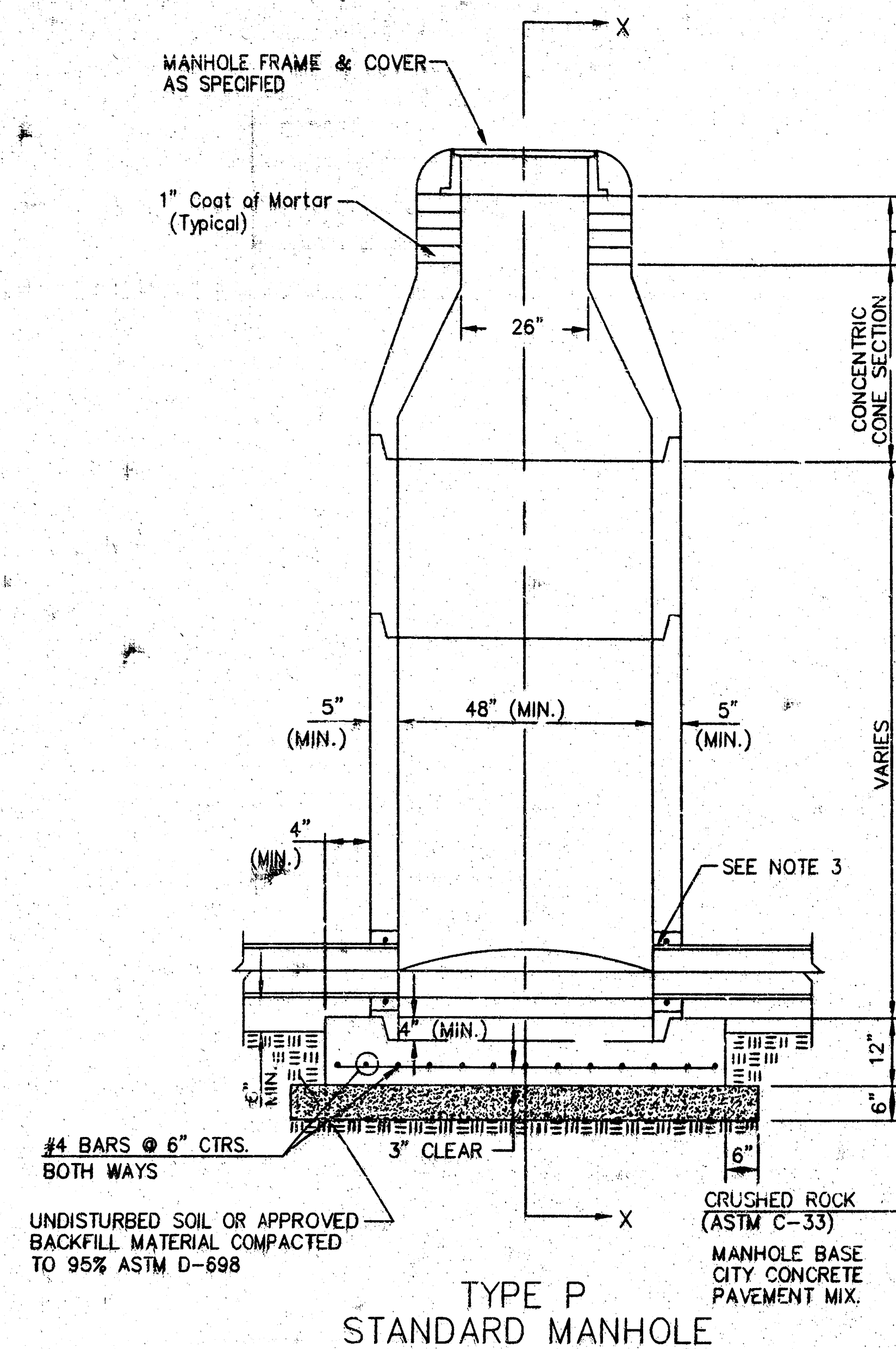
- 1 TITLE SHEET
- 2 PLAN & PROFILE SHEET
- 3 MANHOLE DETAILS



☐ SERVICE AREA



# SEWER APPURTENANCES DETAILS



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- APPROVED FLEXIBLE WATERSTOP GASKETS SHALL BE INSTALLED TO JOIN THE SEWER TO THE MANHOLE WALL WHEN A.B.S. COMPOSITE PIPE OR P.V.C. PIPE IS USED. FOR OTHER TYPES OF PIPE THE SEWER SHALL BE GROUTED IN PLACE WITH NON-SHRINK GROUT. THE SEWER PIPE SHALL BE SUPPORTED WITH CONCRETE ENCASUREMENT A MINIMUM OF 3 FEET FROM THE MANHOLE WALL AND TO THE FIRST JOINT FOR V.C.P. SUCH THAT THE JOINT REMAINS FLEXIBLE.
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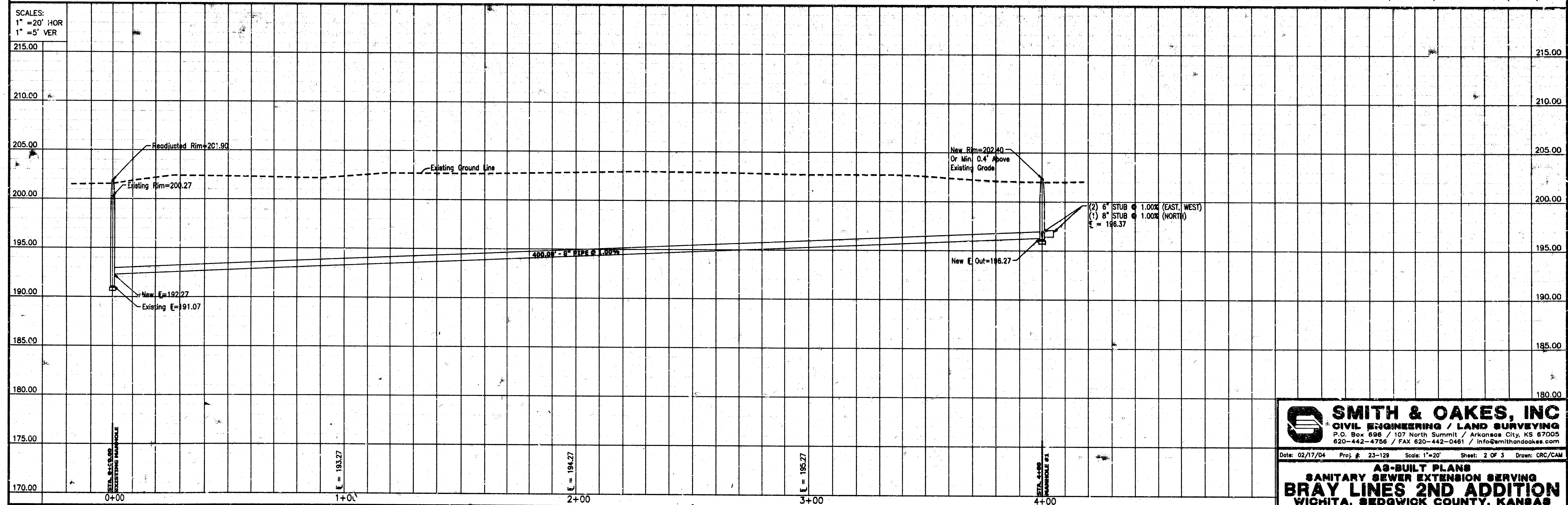
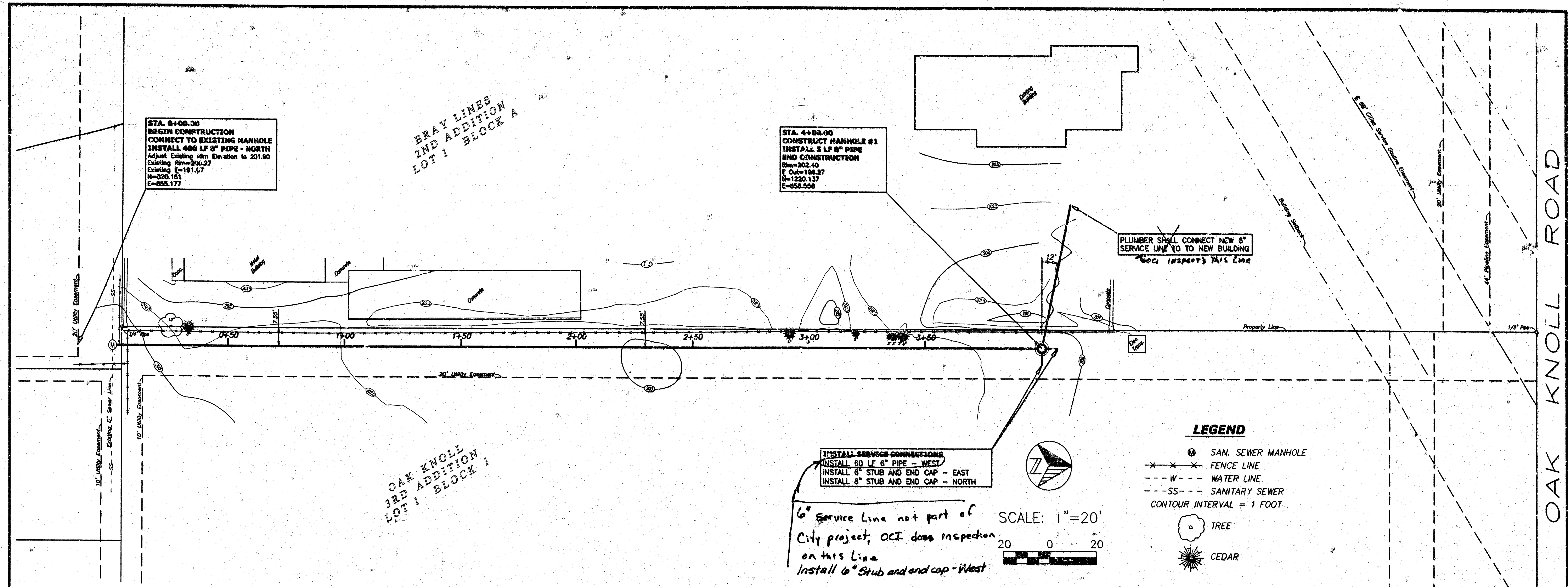
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- MANHOLE COVER CASTINGS AND MANHOLE FRAME CASTINGS SHALL CONFORM TO THE REQUIREMENTS AS INDICATED IN THE STANDARD SPECIFICATIONS AND AS SHOWN IN THE STANDARD DETAIL DRAWING.
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- CRUSHED ROCK CONFORMING TO ASTM C-33 WITH A GRADATION OF NO. 67 SHALL BE INSTALLED AT THE BASE OF THE MANHOLE TO A DEPTH OF NO LESS THAN 6", AND SHALL EXTEND NO LESS THAN 6" OUTSIDE THE DIAMETER OF THE CONCRETE FLOOR OF THE MANHOLE.
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|                            |  |                            |  |
|----------------------------|--|----------------------------|--|
|                            |  | STANDARD TYPE 'P' MANHOLES |  |
|                            |  | CITY ENGINEER              |  |
| PROJECT NUMBER             |  | DATE                       |  |
| 1425 PPS                   |  | 02/04                      |  |
| CITY ENGINEER'S OFFICE     |  | DESIGN                     |  |
| CITY HALL - SEVENTH FLOOR  |  | ABC                        |  |
| 435 NORTH MAIN STREET      |  | DRAWN                      |  |
| WICHITA, KANSAS 67202-1620 |  | DEF                        |  |
| (316) 268-4501             |  | SHEET                      |  |
| (316) 268-4116 FAX         |  | 3 OF 3                     |  |

REV. 1/05/01, MCG





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 CIVIL ENGINEERING / LAND SURVEYING  
 P.O. Box 698 / 107 North Summit / Arkansas City, KS 67005  
 620-442-4756 / FAX 620-442-0461 / Info@smithandokes.com

Date: 02/17/04 Proj. #: 23-129 Scale: 1"=20' Sheet: 2 OF 3 Drawn: CRC/CAM

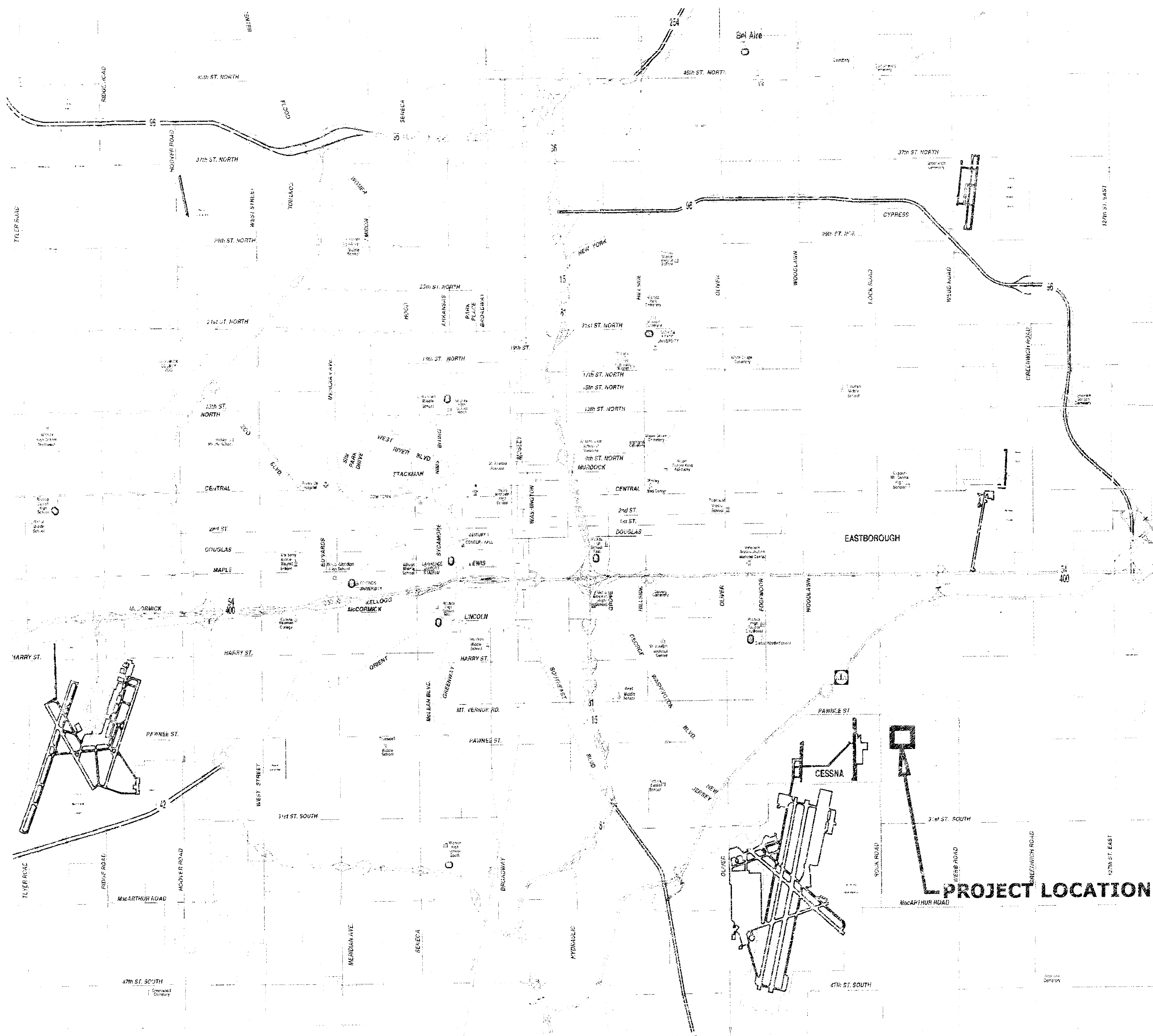
**AS-BUILT PLANS**  
**SANITARY SEWER EXTENSION SERVING**  
**BRAY LINES 2ND ADDITION**  
**WICHITA, SEDGWICK COUNTY, KANSAS**



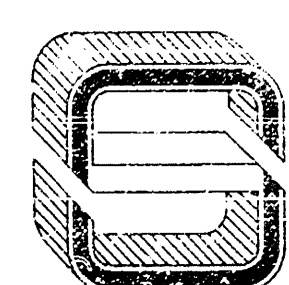
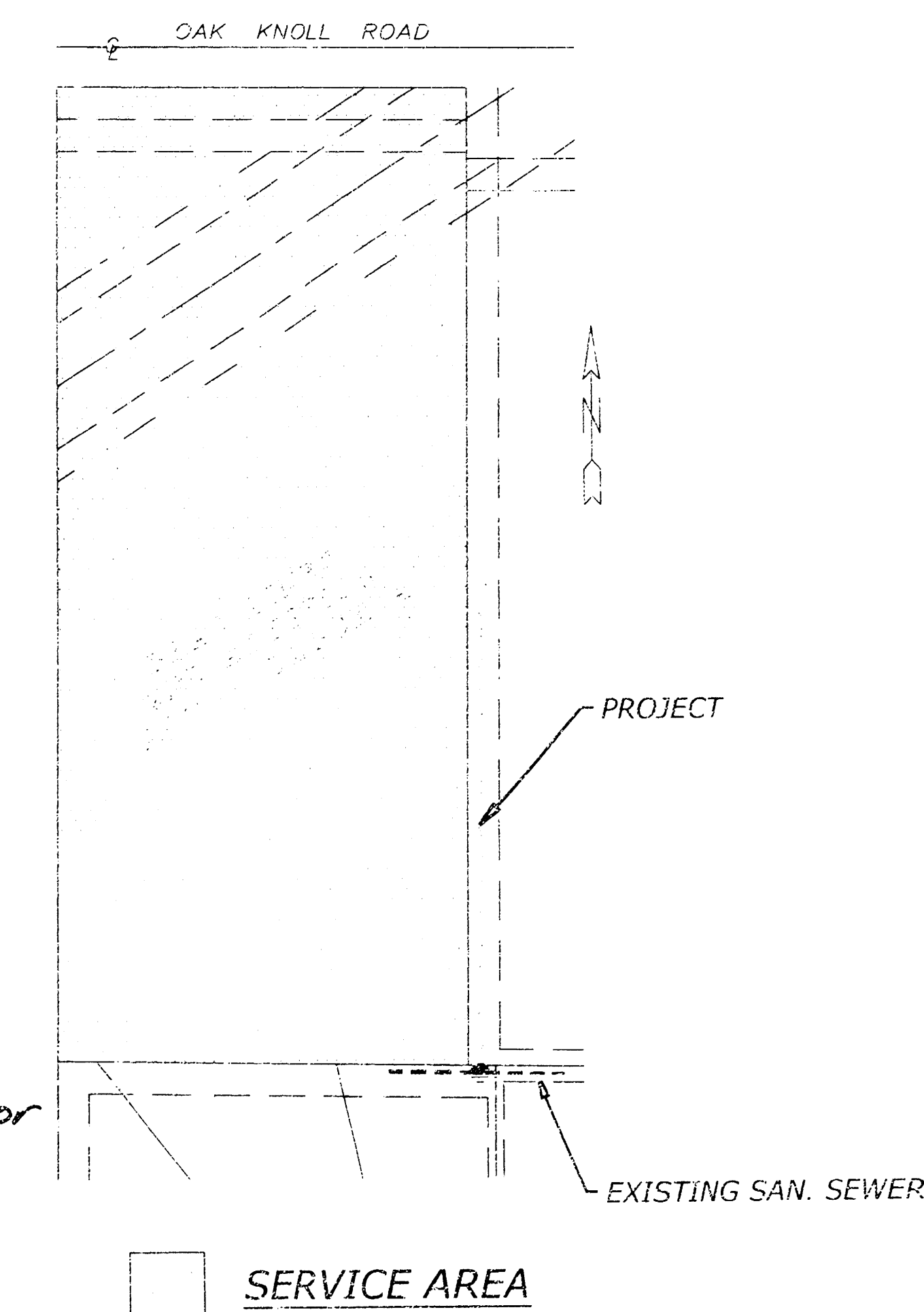
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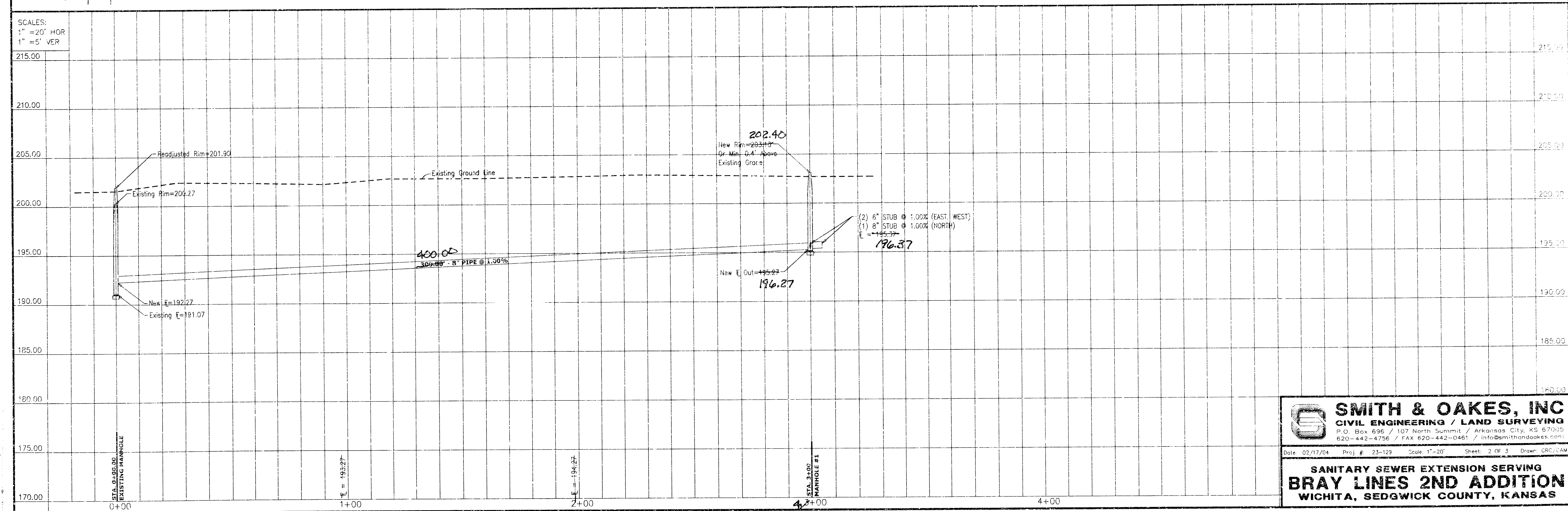
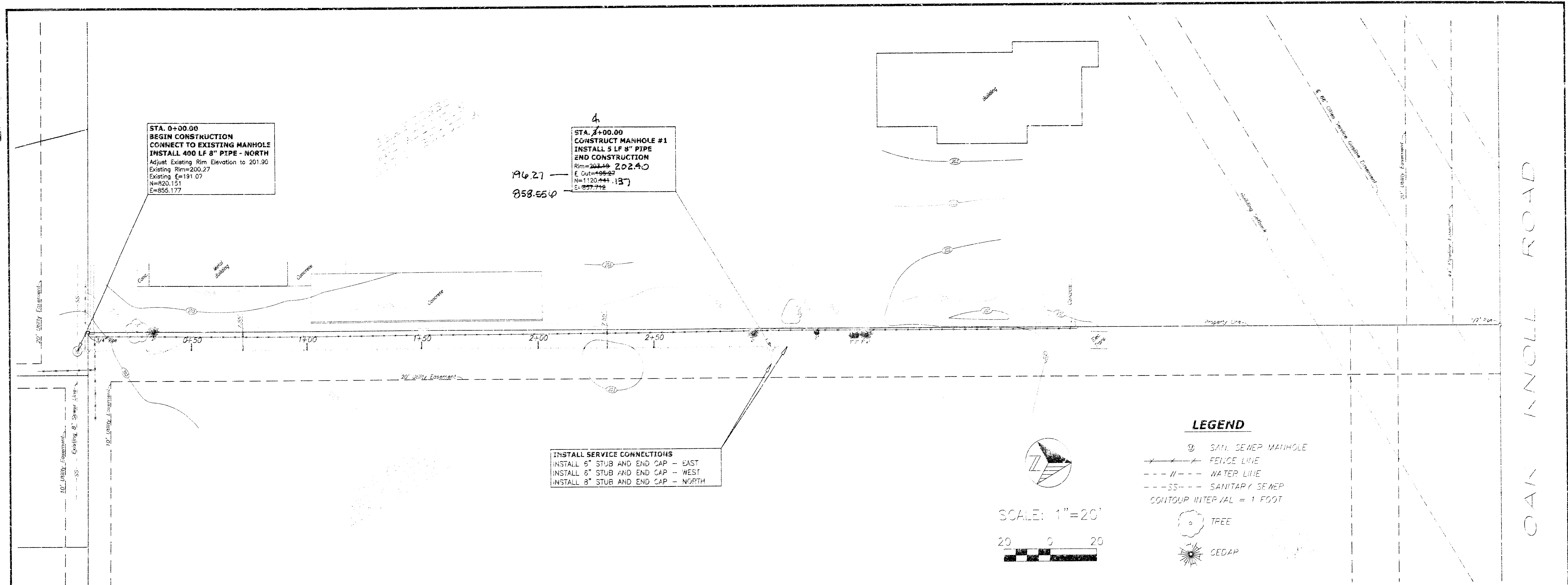
1 TITLE SHEET  
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3 MANHOLE DETAILS



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Randy Gray Const./Beran Concrete - Contractor  
Randy Dyke, Smith+Oakes - Inspector  
Stults  
Released 9/21/04  
.pdf by JDL 11/8/04





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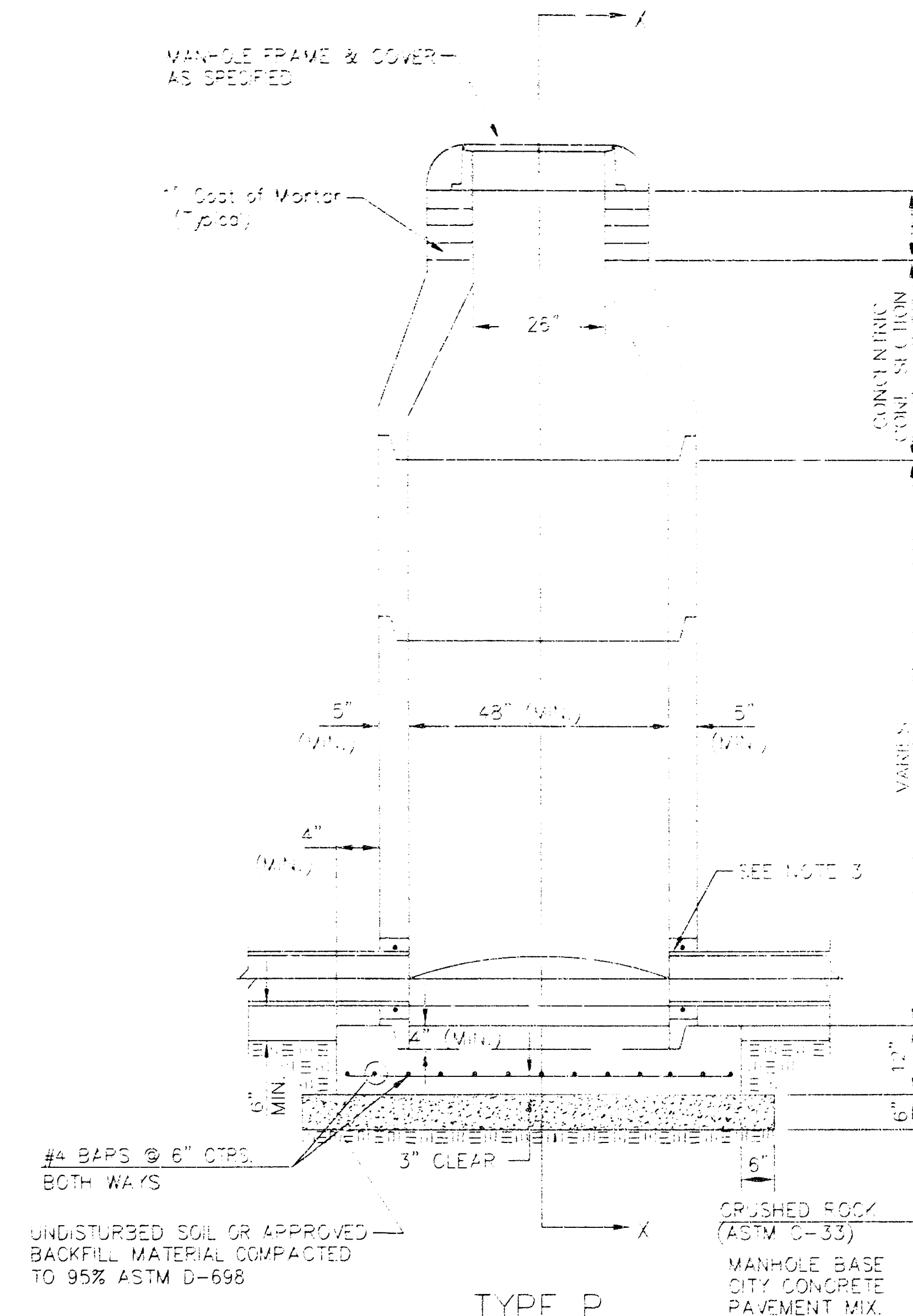
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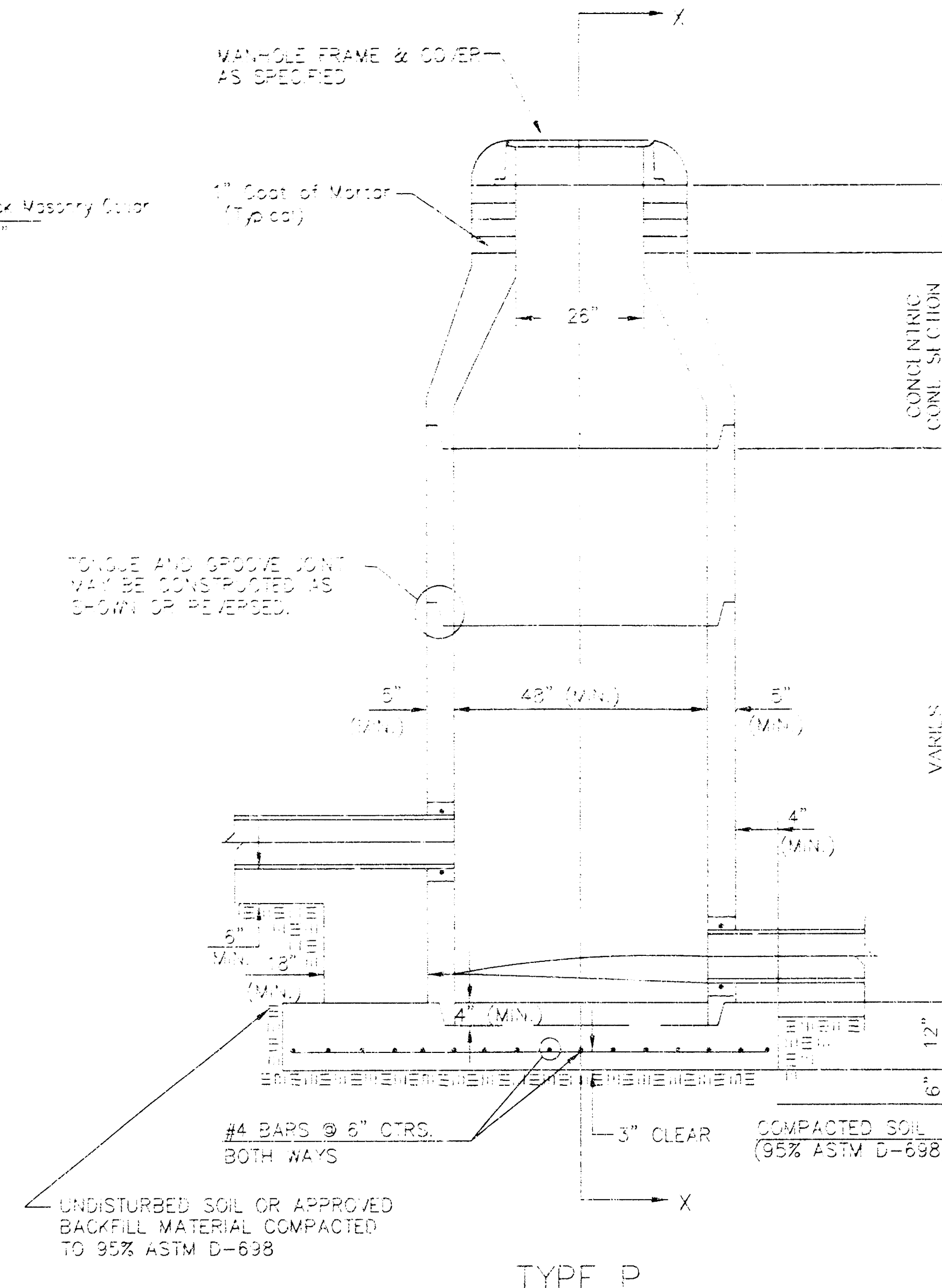
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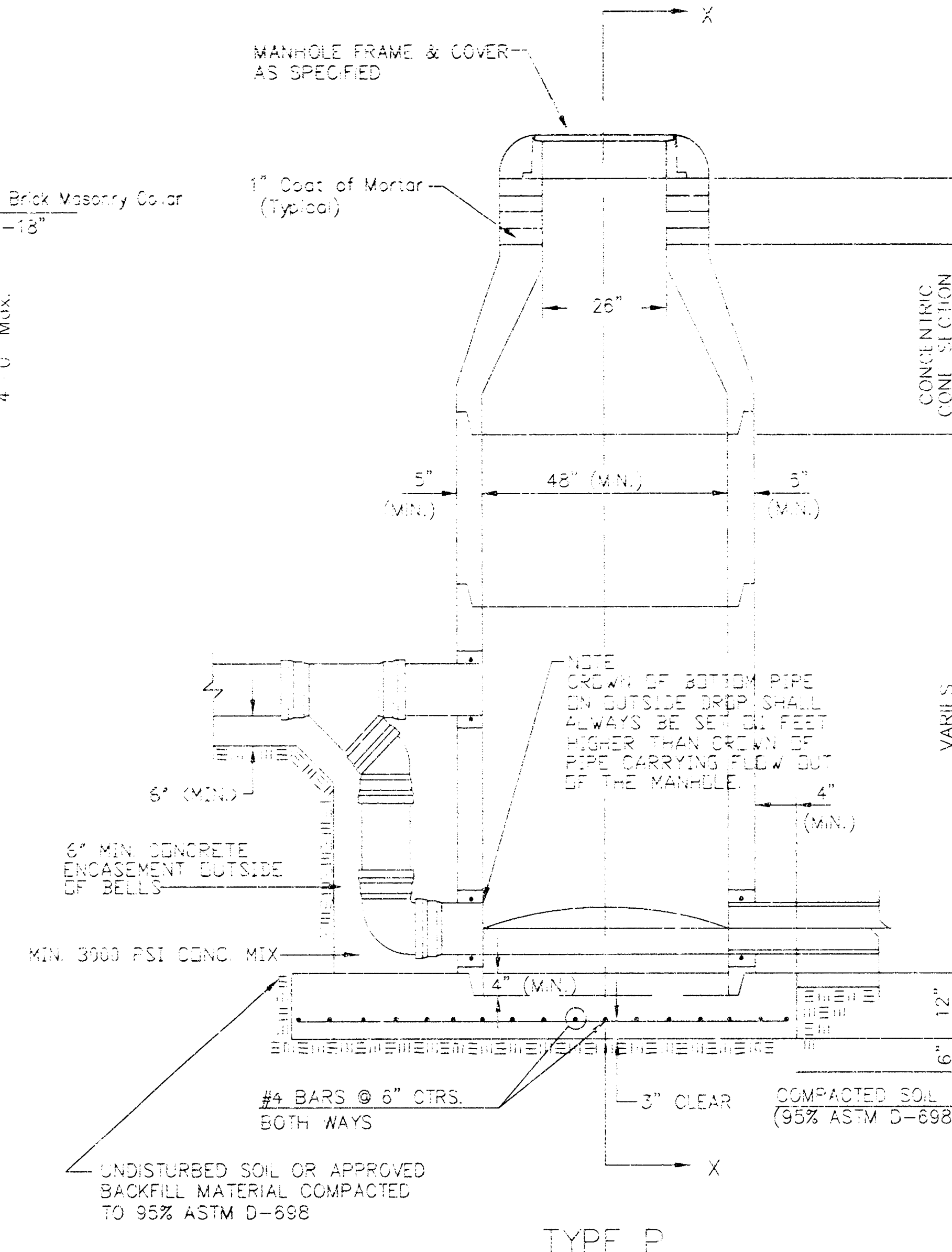
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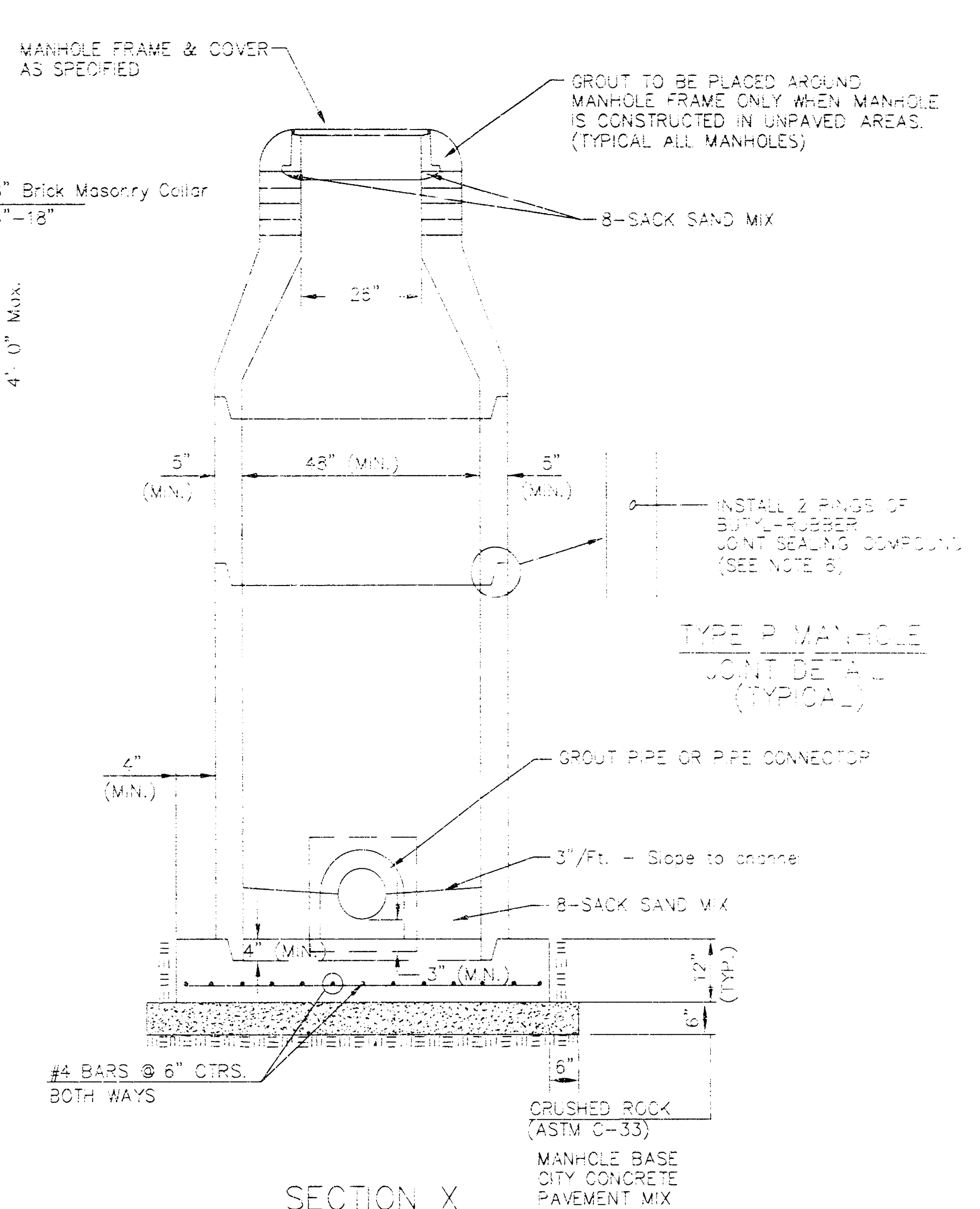
TYPE P  
STANDARD MANHOLE



TYPE P  
INSIDE DROP MANHOLE



TYPE P  
OUTSIDE DROP MANHOLE



SECTION X  
(TYPICAL)

## GENERAL NOTES PRECAST MANHOLE NOTES

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## STANDARD TYPE 'P' MANHOLES

CITY ENGINEER

NEIL D. CABLE, P.E.

| PRIVATE PROJECT NUMBER                                                                                                   | CCA NUMBER | DATE   |
|--------------------------------------------------------------------------------------------------------------------------|------------|--------|
| 425 PPS                                                                                                                  | 607861     | 02/04  |
| CITY ENGINEER'S OFFICE                                                                                                   | DESIGN     | DRAWN  |
| CITY HALL - SEVENTH FLOOR<br>425 NORTH MAIN STREET<br>WICHITA, KANSAS 67202-1620<br>(316) 268-4500<br>(316) 268-4114 FAX | ABC        | DEF    |
|                                                                                                                          | SHEET      | 3 OF 3 |

REV. 1/05/01, MCG

41 10 41 01