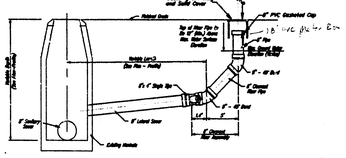
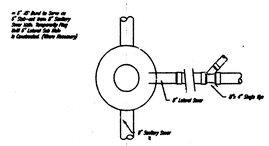


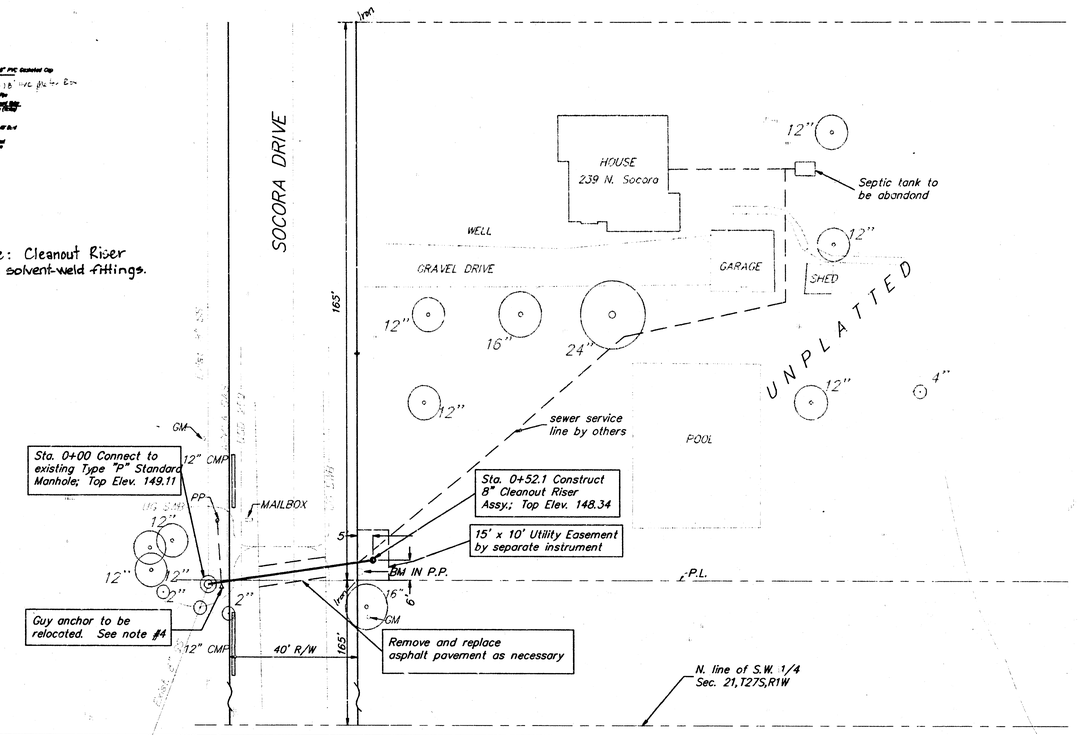
As-Built Note: Cleanout Riser constructed with solvent-weld fittings.

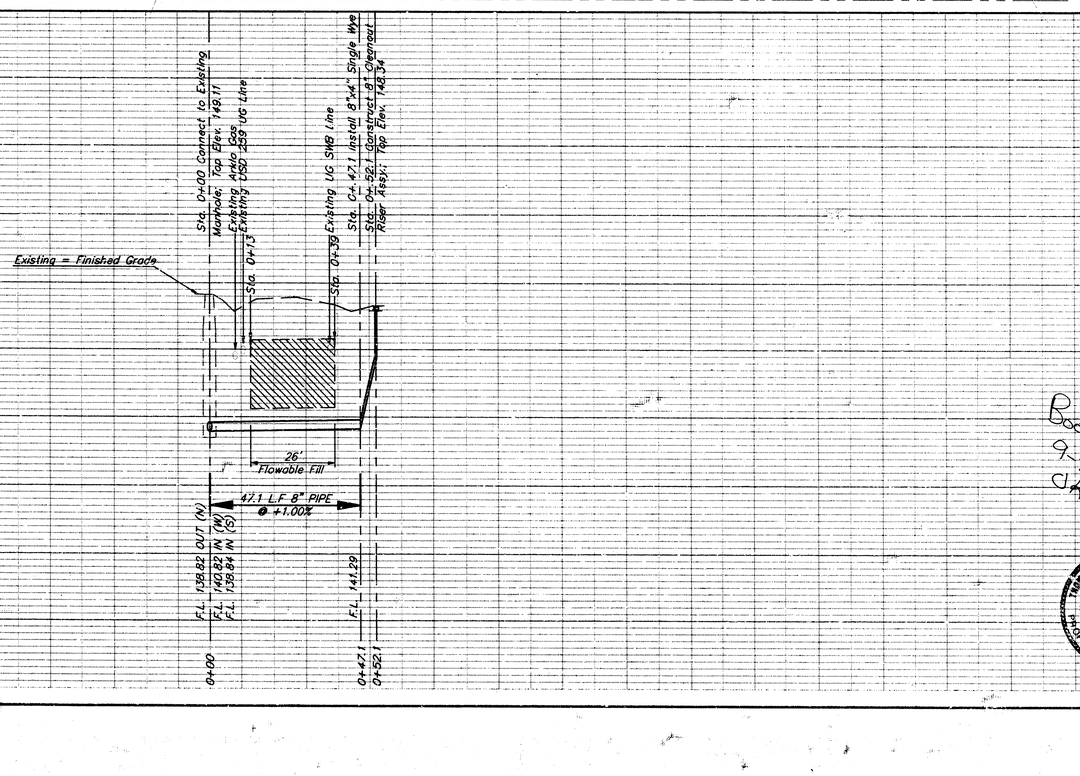


8" CLEANOUT RISER ASSEMBLY DETAIL

General Notes

1. The Contractor shall give all property owners and/or tenants of developed property directly abbutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.
2. The Contractor shall be responcible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licenced land surveyor in accordance with state laws.
3. The Contractor shall maintain one lane of traffic open during construction.
4. The Contractor shall be responsible for costs and arrangements for any necessary relocation of KG & E pole and/or guy.





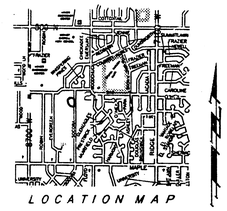
APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers _____
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTORS

Inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer.

SCALE 1" = 20' Horiz.
1" = 5' Vert.



LOCATION MAP

BENCH MARK: 60 D step bench East side H.L.P.
2.5' Side & 1.8' West of Northeast corner property.
B.M. ELEV. = 148.96

Booked
9-29-92
CKB

Revised as built 8-27-92 TCR

THOMAS CHARLES THOMAS
LICENSED
9621
KANSAS
PROFESSIONAL ENGINEER

SANITARY SEWER EXTENSION
TO SERVE 239 NORTH SOCORA

BAUGHMAN COMPANY P. A.
ENGINEERING & SURVEYING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER	SHEET
346 PPS (607861)	1 OF 1

DESIGN	DRAWN	UTIL. CHECK'D	DATE	SCALE
T.C.R.	G.L.R.	T.C.R.	JUNE 16, 1992	1" = 20'

MISC\026D7