

### BENCH MARKS

"M" in Mueller on Fire Hydrant at N.W. Corner  
pf 35th. St. No. and Webb Road. Elev. = 245.67

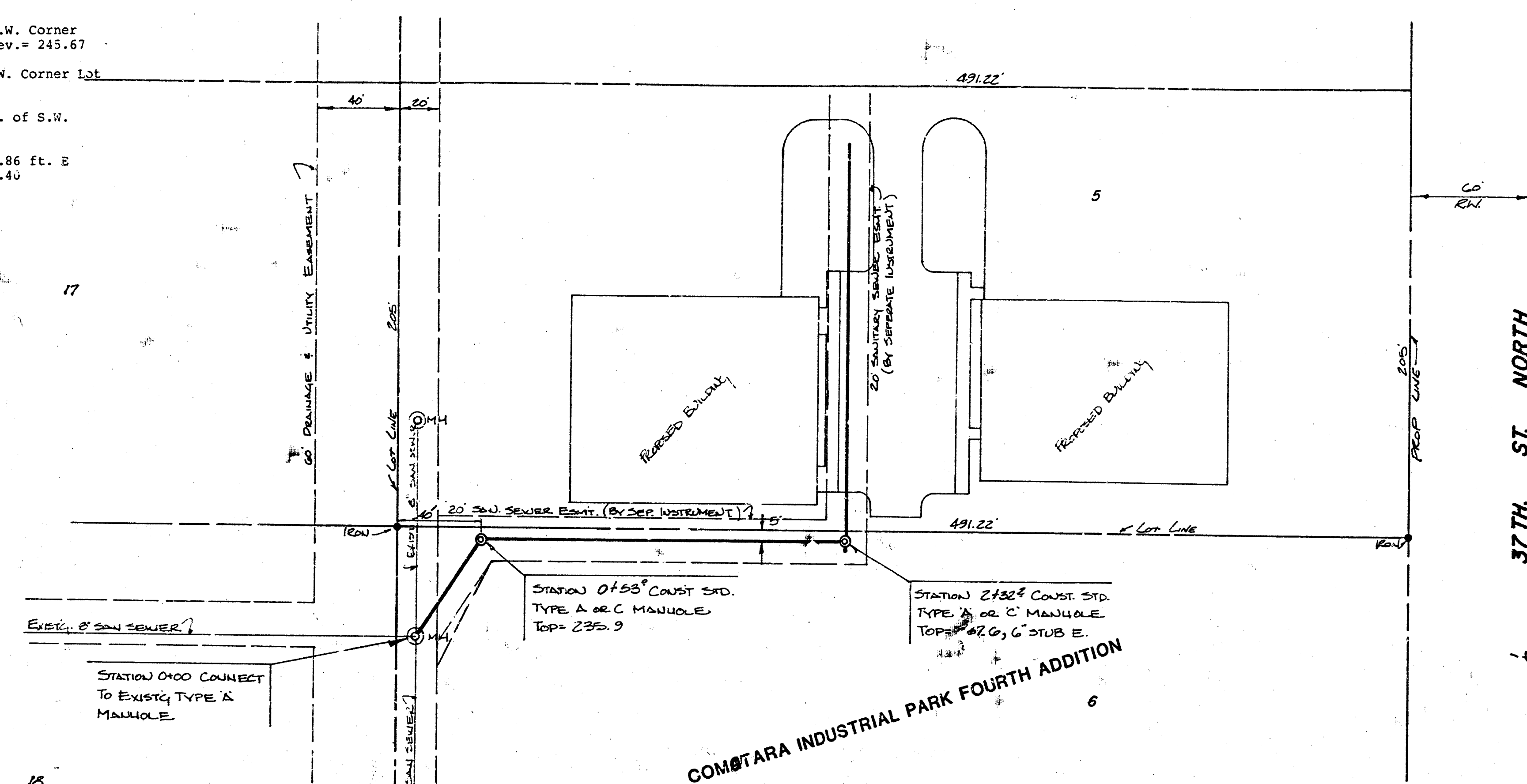
pt. 35ch. 3c. NO. and WEBB ROAD. Elev.= 245.67

"□" Cut in top of Curb opposite S.W. Corner Lot  
15. Elev. = 235.95

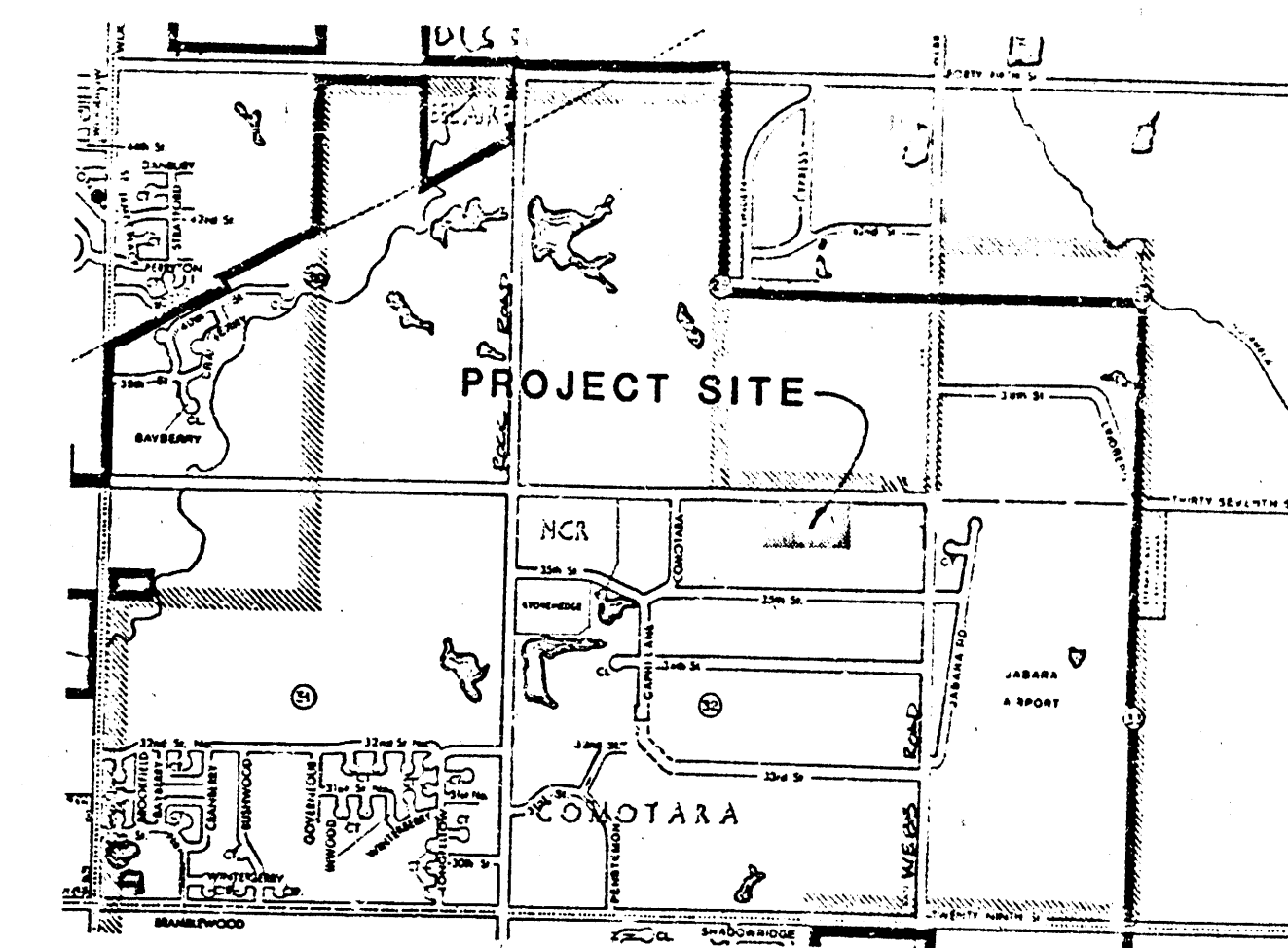
19. Diev.: - 139.99

"□" Cut in top of Curb 55.36 ft. E. of S.W.  
corner lot 21. Elev. = 244.60

Nail in Cap in of 37th. St. No. 55.86 ft. E  
of N.W. corner of Lot 9. Elev= 236.40



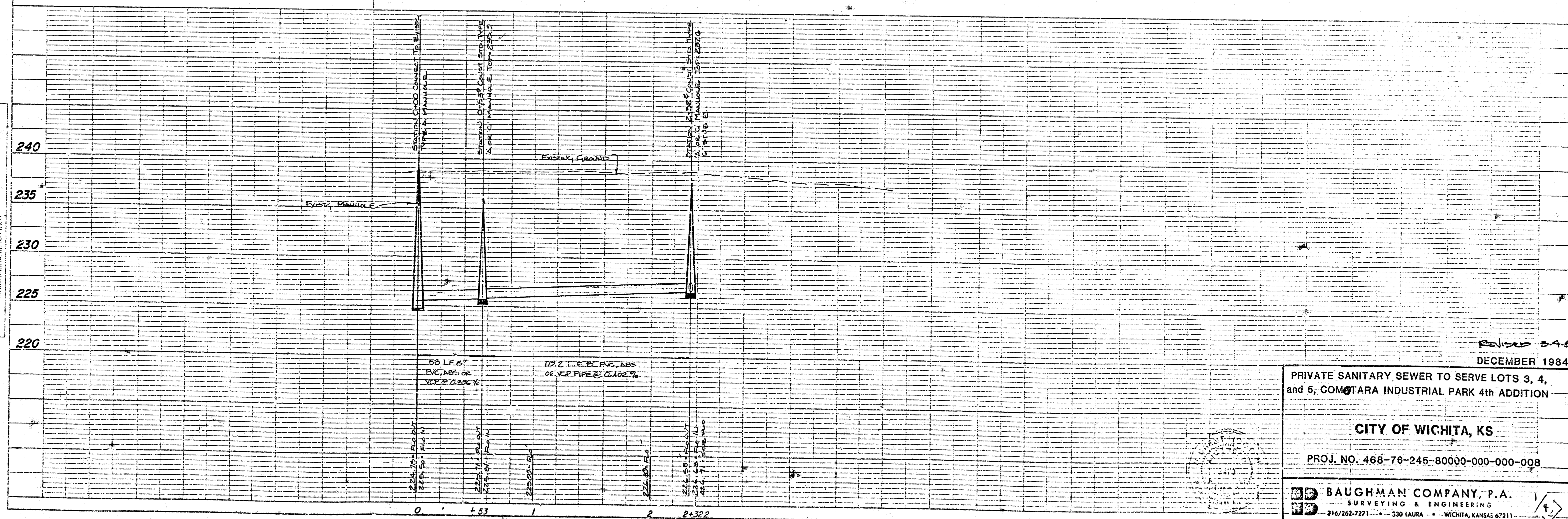
SCALE 1" = 40' PLAN  
1" = 5' PROFILE



APPROVED AS NOTED  
By CITY ENGINEER OF WICHITA  
Sanitary Sewers 208 12/3/84  
Storm Sewers \_\_\_\_\_  
Driveway Approaches \_\_\_\_\_

NOTE TO CONTRACTOR

The project will be constructed under the direction of the CITY ENGINEER, and will be subject to the SPECIFICATIONS of the CITY OF VINCENNE. The CONTRACTOR will prepay the City of Vincennes for all costs of inspection.



1999年12月31日 星期三

DECEMBER 1984

PRIVATE SANITARY SEWER TO SERVE LOTS 3, 4,  
and 5, COMETARA INDUSTRIAL PARK 4th ADDITION

**CITY OF WICHITA, KS**

PROJ. NO. 468-76-245-80000-000-000-008

**BAUGHMAN COMPANY, P.A.**  
SURVEYING & ENGINEERING  
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

PLATE 1. PLAN - PROFILE - A.  
CLEARPRINT PAPER CO. S.F. CAL.  
NO. 100H-1

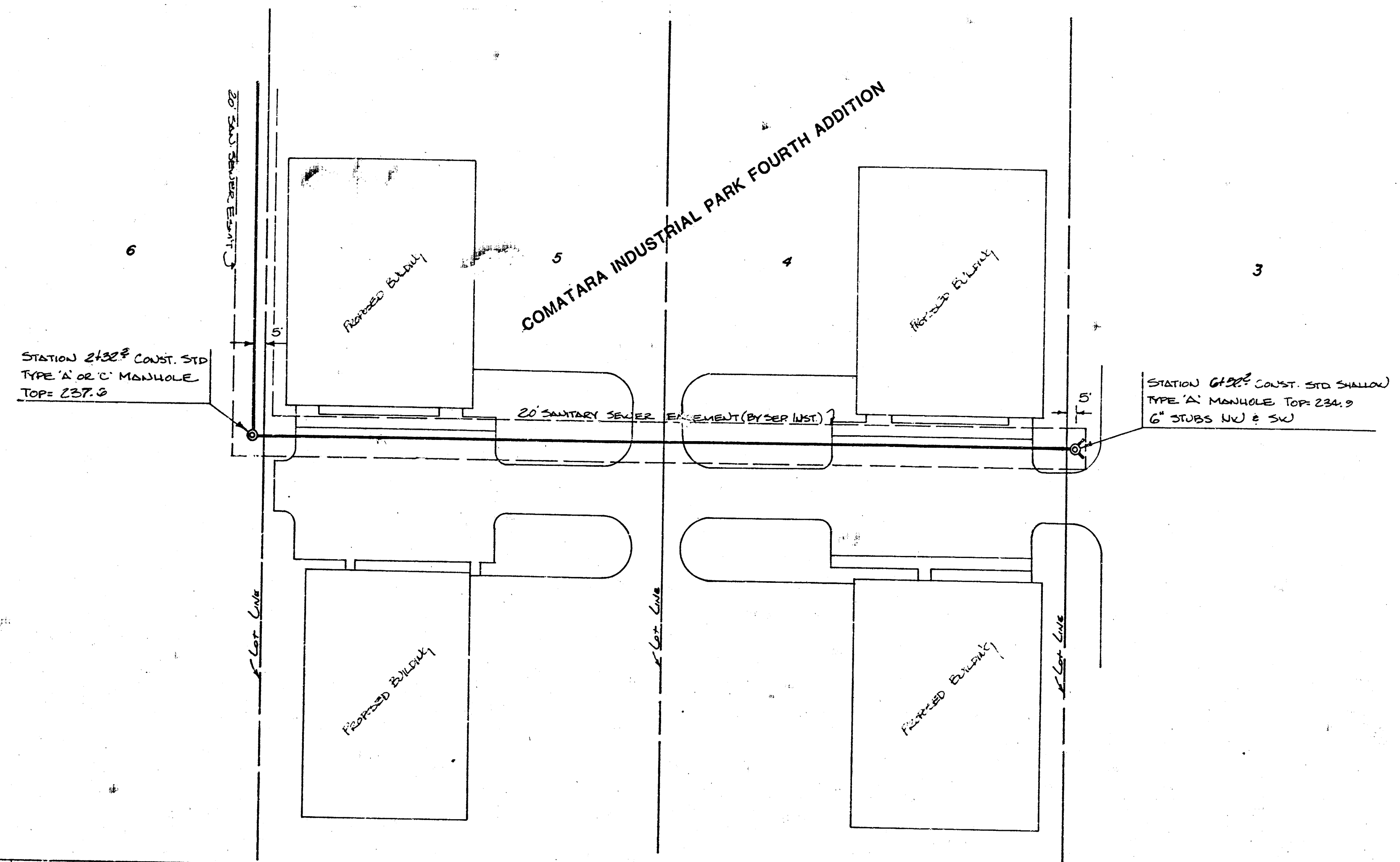
**BENCH MARKS**

"M" in Mueller on Fire Hydrant at N.W. Corner  
of 35th. St. No. and Webb Road. Elev.= 245.67

"B" Cut in top of Curb opposite S.W. Corner Lot  
15. Elev.= 235.95

"C" Cut in top of Curb 55.36 ft. E. of S.W.  
corner lot 21. Elev.= 244.60

Nail in Cap in of 37th. St. No. 55.36 ft. E.  
of N.W. corner of Lot 5. Elev.= 236.40



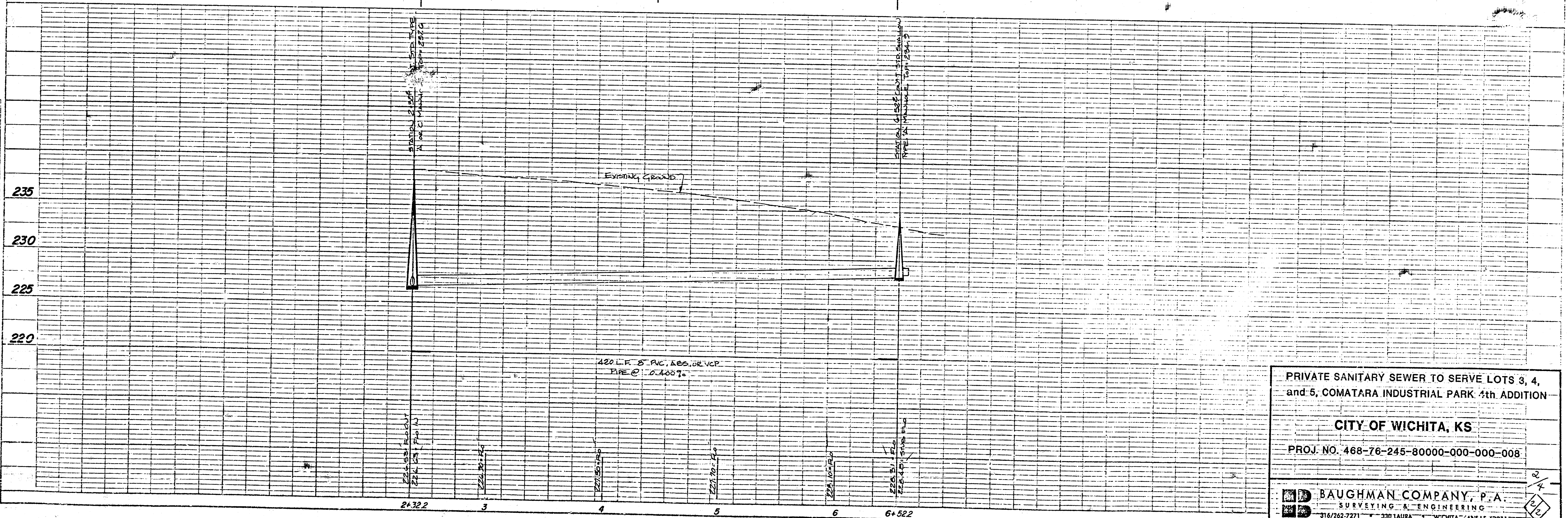
SCALE 1"=40' PLAN  
1"=5' PROFILE

**PLAN**

CONVERTED  
FROM  
PLAN  
DATE  
BY

**PROFILE**

CONVERTED  
FROM  
PLAN  
DATE  
BY



PRIVATE SANITARY SEWER TO SERVE LOTS 3, 4,  
and 5, COMATARA INDUSTRIAL PARK 4th ADDITION

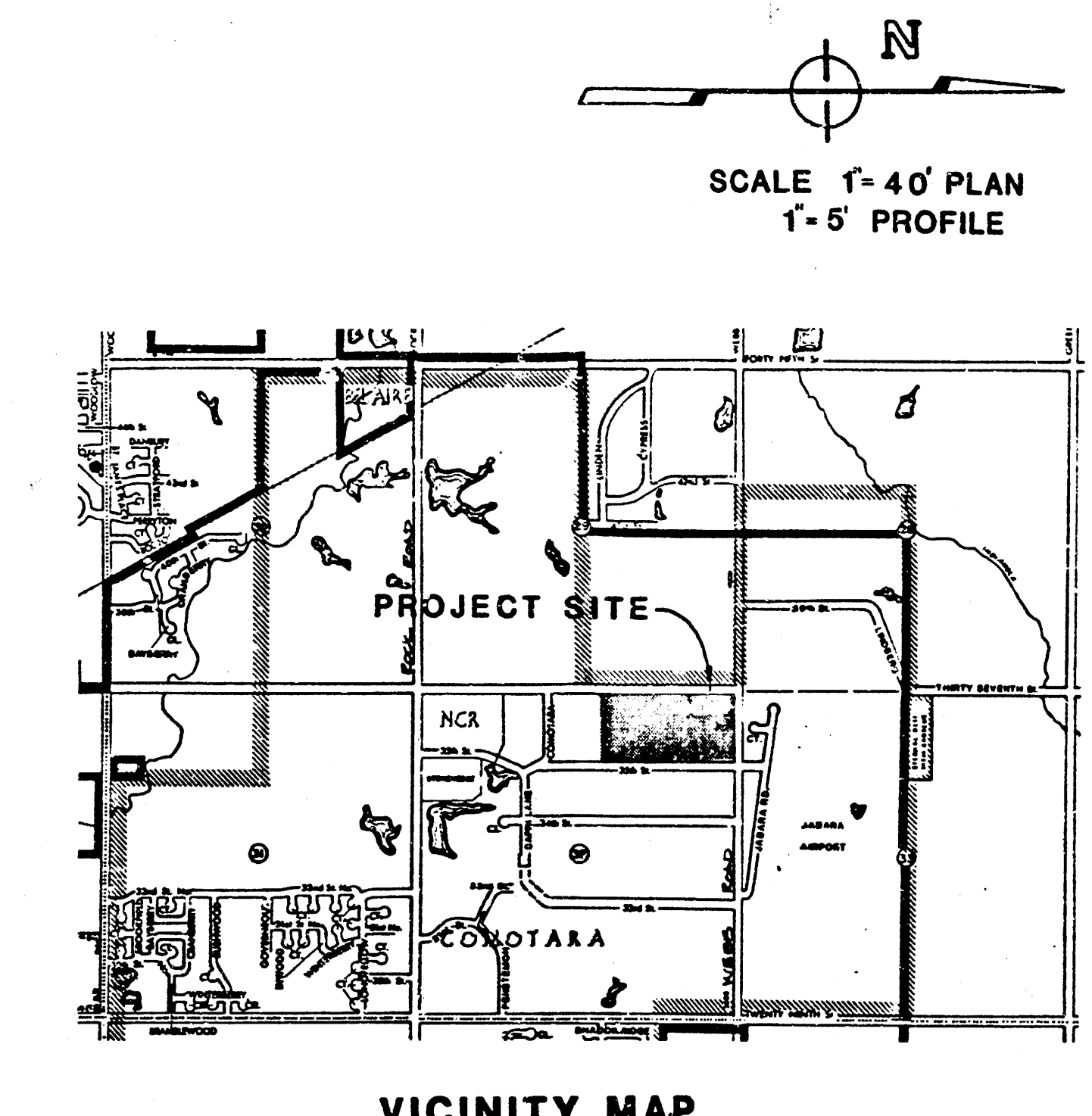
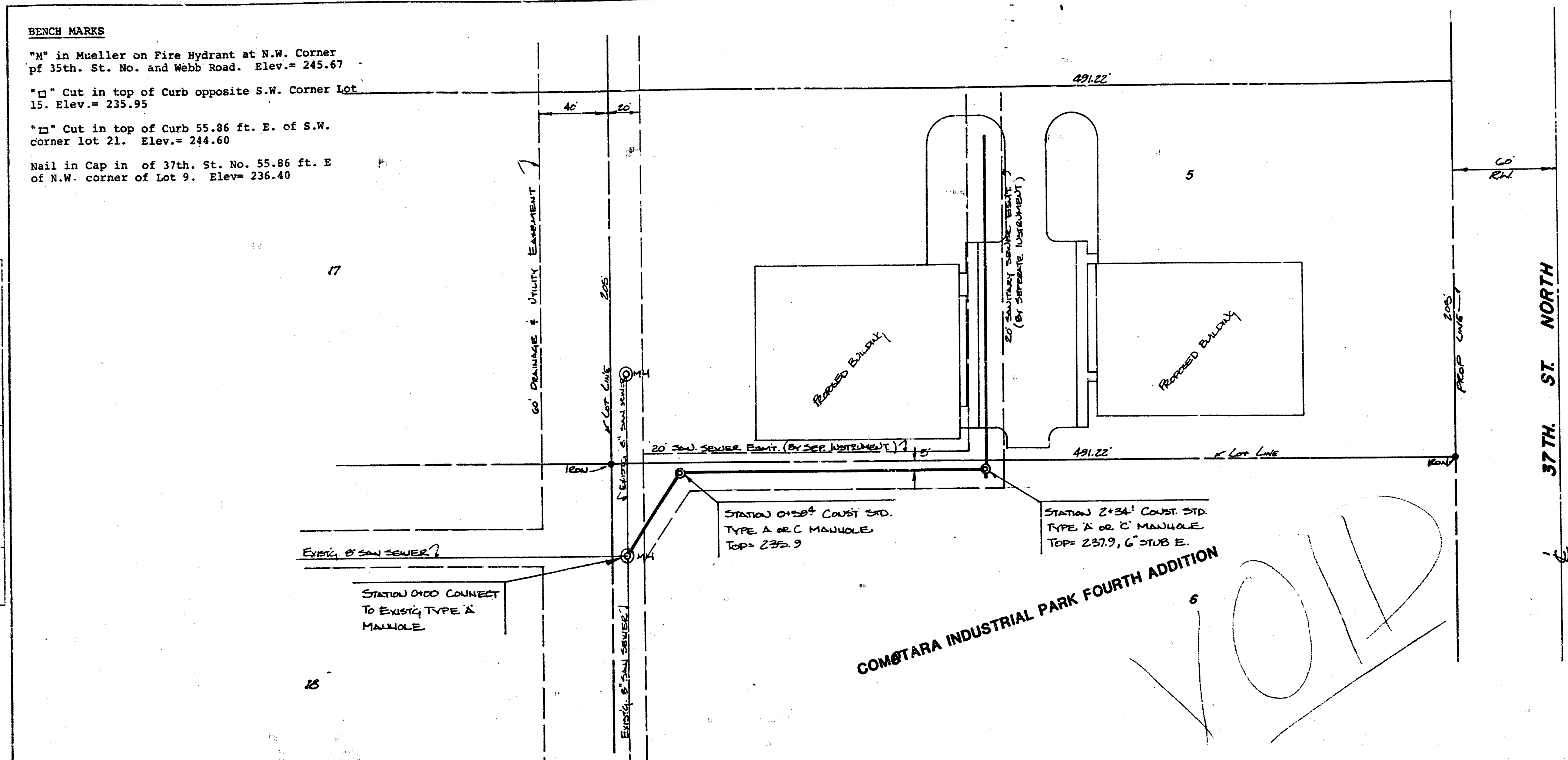
**CITY OF WICHITA, KS**

PROJ. NO. 468-78-245-80000-000-008

**BAUGHMAN COMPANY, P.A.**  
SURVEYING & ENGINEERING  
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

PLATE 1 - PLAN - PROFILE, P.A.S.  
CLEARPRINT PAPER CO. S.F.CAL.  
NO. 102M1

|                                          |      |    |      |
|------------------------------------------|------|----|------|
| PLAN                                     | DATE | BY | CHKD |
|                                          | NO.  | CS |      |
| SURVEYED<br>ALIGNED<br>RECHECKED<br>DATE |      |    |      |



**APPROVED AS NOTED**  
By CITY ENGINEER OF WICHITA

Sanitary Sewers *9/8 12/5/84*

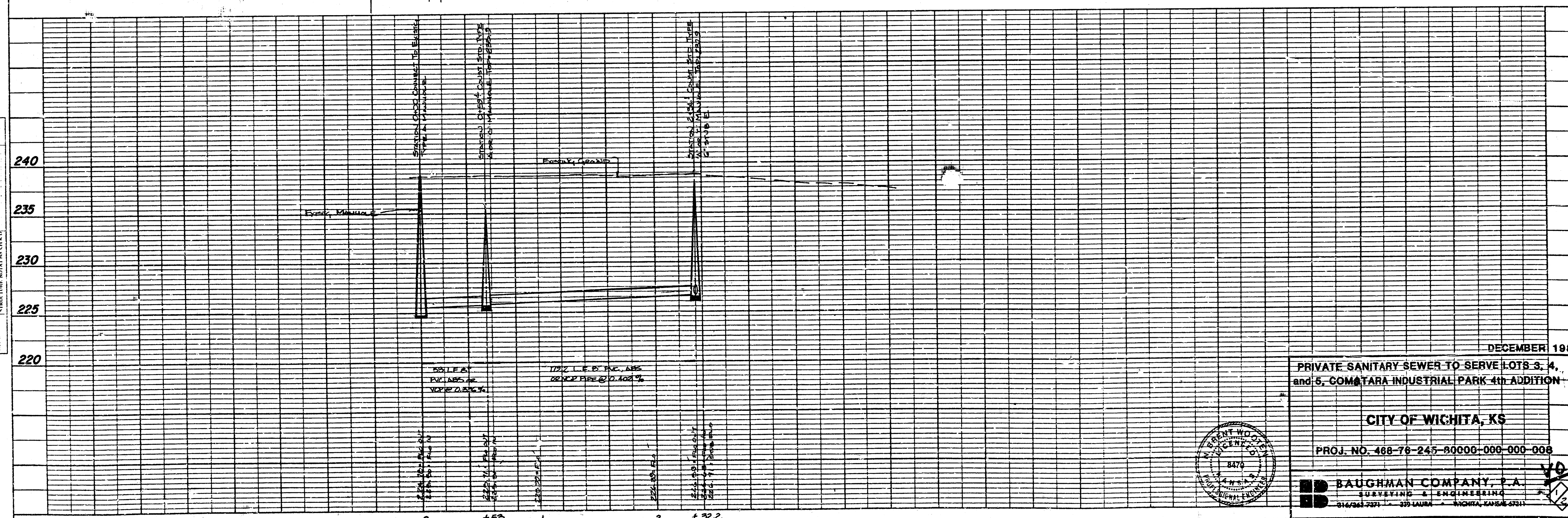
Storm Sewers

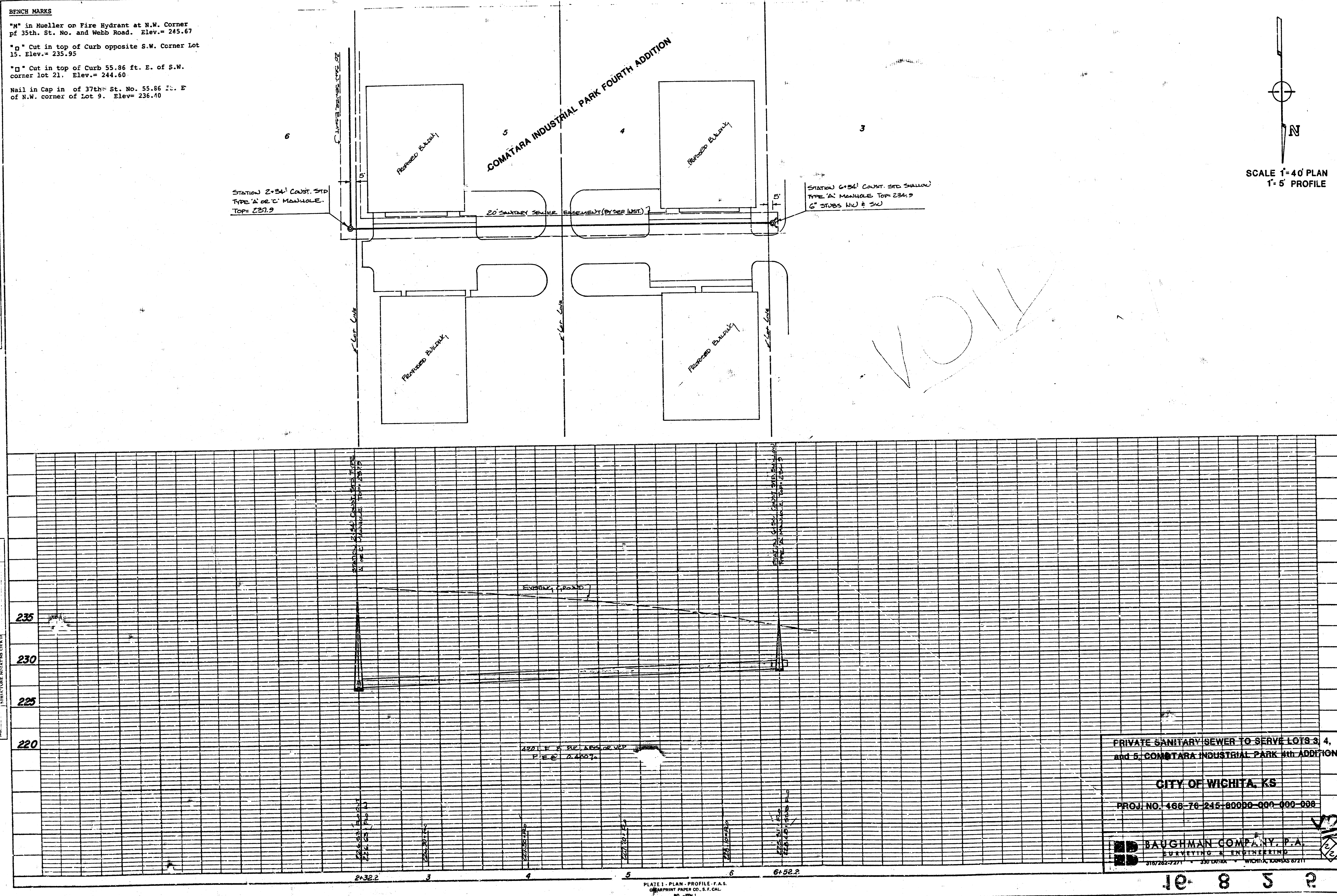
Driveway Approaches

**NOTE TO CONTRACTOR**

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will prepay the City of Wichita for all costs of inspection.

|                                          |      |    |      |
|------------------------------------------|------|----|------|
| PROFILE                                  | DATE | BY | CHKD |
|                                          | NO.  |    |      |
| SURVEYED<br>ALIGNED<br>RECHECKED<br>DATE |      |    |      |





**BENCH MARKS**  
"M" in Mueller on Fire Hydrant at N.W. Corner  
of 35th St. No. and Webb Road. Elev.= 245.67  
"P" Cut in top of Curb opposite S.W. Corner Lot  
15. Elev.= 235.95  
"P" Cut in top of Curb 55.86 ft. E. of S.W.  
corner lot 21. Elev.= 244.60  
Nail in Cap in of 37th St. No. 55.86 ft. E.  
of N.W. corner of Lot 9. Elev.= 236.40

N  
SCALE 1"=40' PLAN  
1"=5' PROFILE

PLAN  
DATE: 10/1/00  
BY: [Signature]  
CHECKED: [Signature]  
NO.

PROFILE  
DATE: 10/1/00  
BY: [Signature]  
CHECKED: [Signature]  
NO.

PRIVATE SANITARY SEWER TO SERVE LOTS 4,  
5, 6, AND 7, COMATARA INDUSTRIAL PARK 4TH ADDITION  
CITY OF WICHITA, KS  
PROJ. NO. 468-76-245-00000-000-000-000  
BAUGHMAN COMPANY, P.A.  
SURVEYING & ENGINEERING  
315/265-7271 FAX 315/265-7271

PLATE 1. PLAN, PROFILE, E.A.S.  
GRAPHIC PAPER CO., S.F. CAL.  
NO. 400-1

10 8 5 2