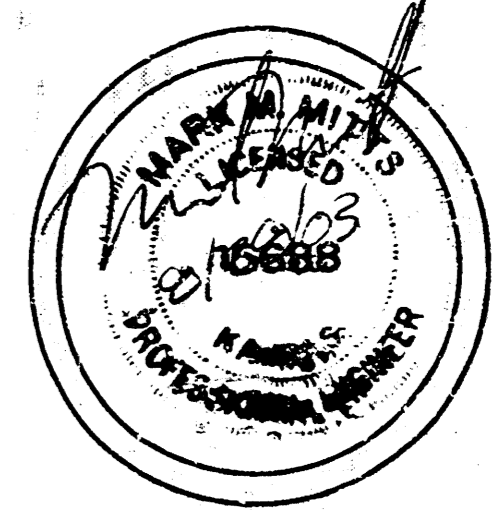


**CITY OF WICHITA PRIVATE PROJECT
1349PPS (607861)
NEIL CABLE, P.E. - CITY ENGINEER**



APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Sanitary Sewers VKH 8/29/03
Water and Sewer Dept. _____

NOTE TO CONTRACTORS
Inspection and testing for this project are to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection, nor shall any work be commenced without written authorization by the City Engineer.

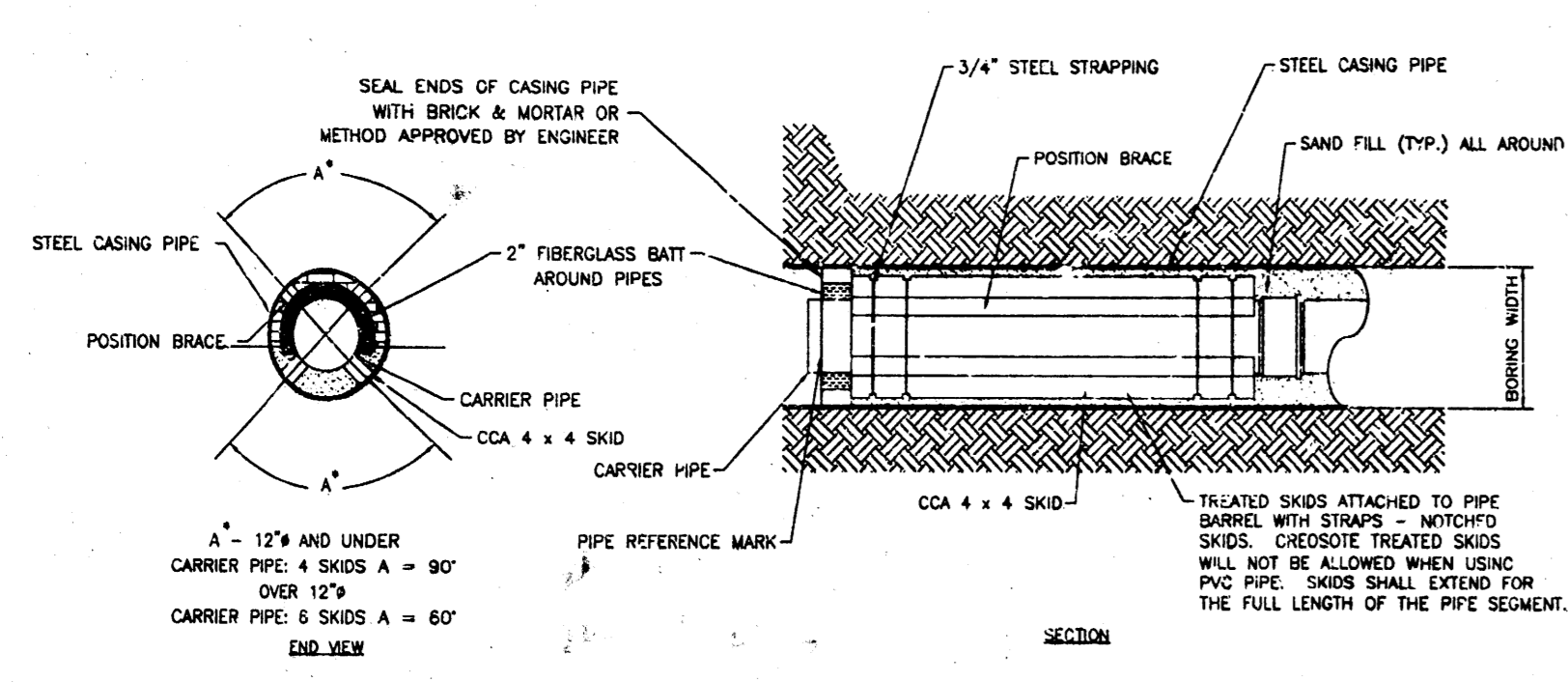
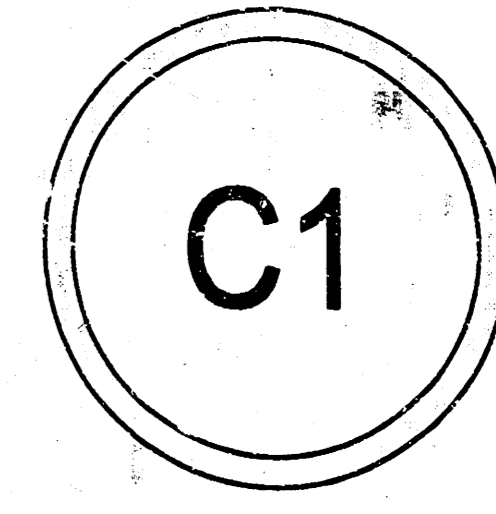
FASTENAL BRANCH FACILITY	
WORKS 2454 SOUTH LEONINE WICHITA, KS 67202	
DATE	2/28/03
P.I.C.	
REVIEWED BY	
DRAWN BY	

ARCHITECT
DESIGNSENSE
531 B NORTH MUR-LEN RD.
OLATHE, KS. 66062
PHONE: 913-768-9546
FAX: 913-768-9787

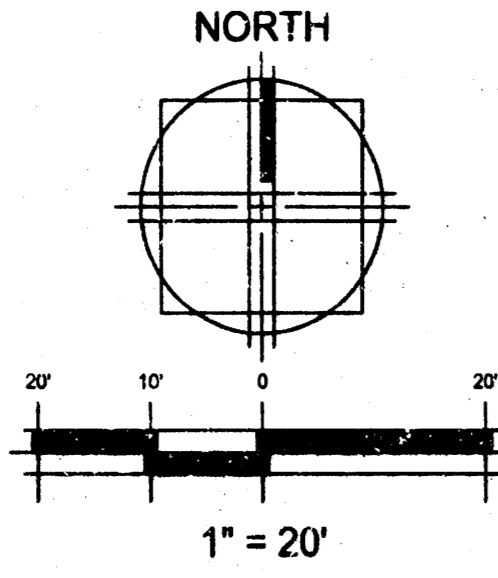
ISSUED FOR
PROTOTYPE - 2/18/03
PRICE VERIFICATION - 2/28/03
PERMIT - 3/28/03
STRUCTURAL REVISIONS-4/2/03
CITY REVIEW REVISIONS-4/21/03
CITY REVIEW REVISIONS-4/29/03
PARKING REVISIONS-5/15/03

SANITARY SEWER PLAN AND PROFILE

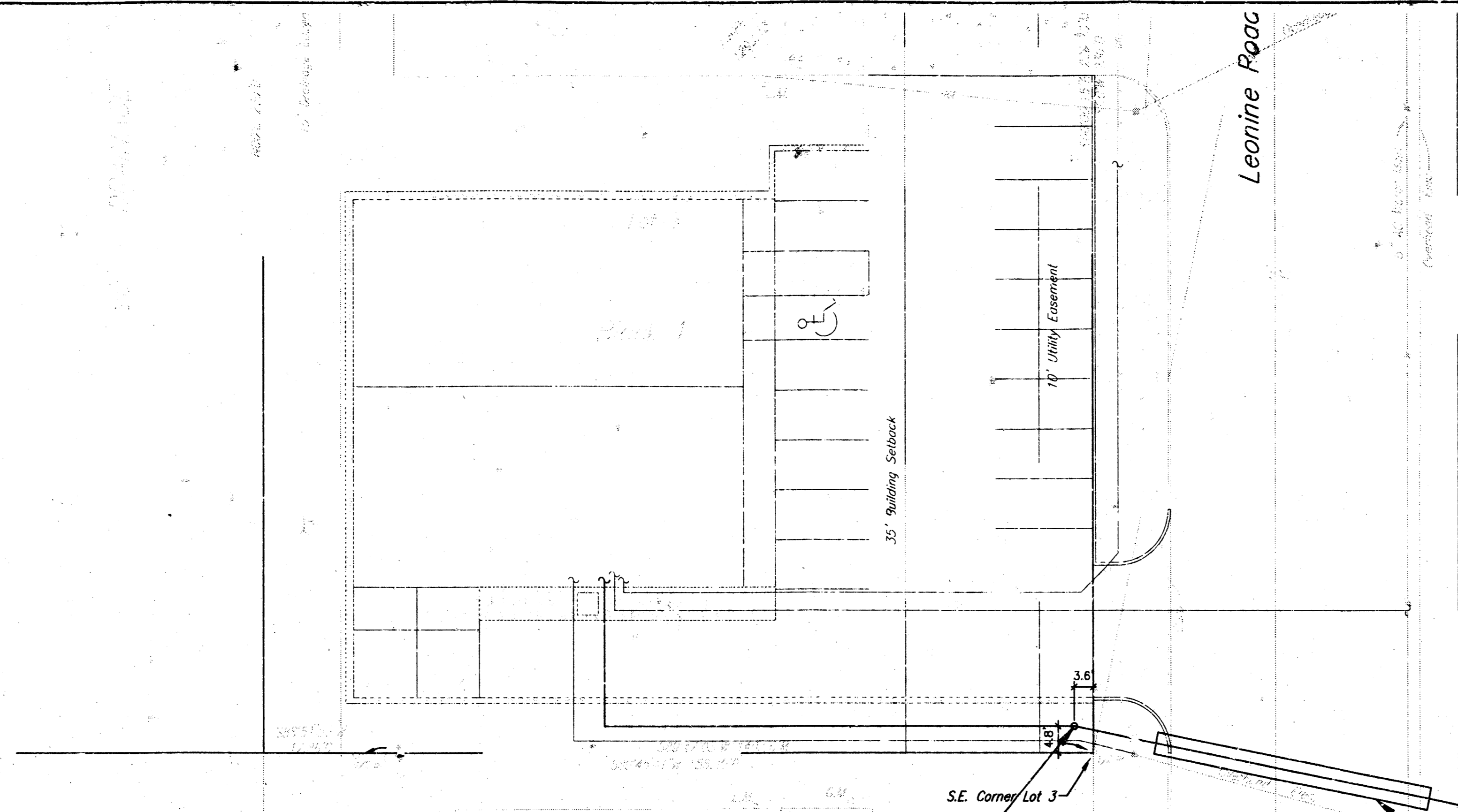
01007.059



*NOTE:
STA. 0+00 TO STA. 0+69
16" STREET BORE
SEE DETAIL ABOVE



SCALE:
HOR. 1:20
VERT. 1:5

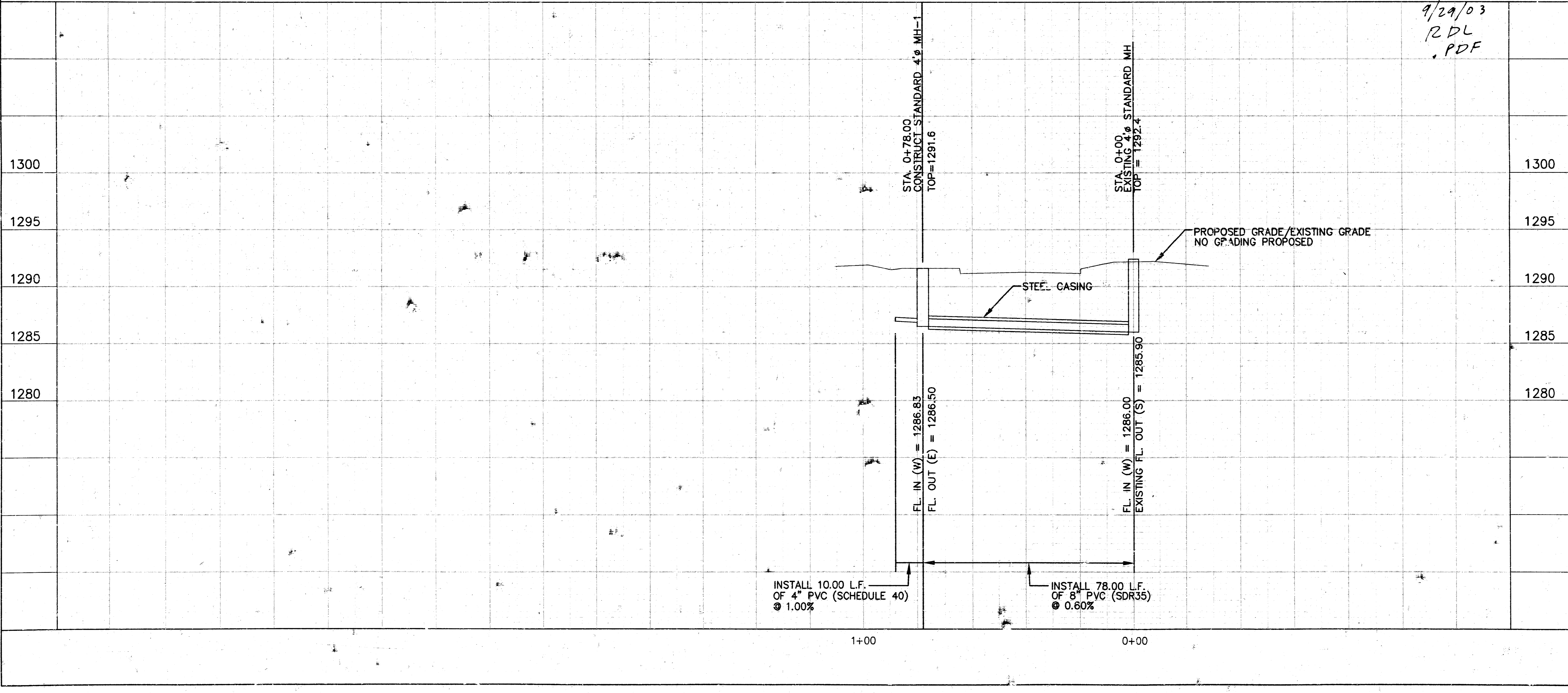


STA. 0+78 CONSTRUCT STANDARD 4" MH-1
FL. OUT (E) = 1286.5
INSTALL 10.00 L.F. OF 4" PVC (SCHEDULE 40) @ 1.00%
FL. IN (W) = 1286.7 (STUB)
TOP = 1291.6

STA. 0+00 CONNECT TO EXISTING MANHOLE
INSTALL 78 L.F. OF 8" PVC (SDR35) @ 0.60%
FL. IN (N) = 1285.9
FL. OUT (S) = 1285.9
FL. IN (W) = 1286.0
TOP = 1292.4

PVC SHALL BE BORED AND ENCASED PER CITY REQUIREMENTS. SEE DETAIL AT LEFT.

AS-BUILT
Date: 9/18/03
Signed: [Signature]



9/29/03
RDL
PDF

18 15 02 06