

PRIVATE SANITARY SEWER EXTENSION TO SERVE THE NORTHERN PART OF FISHIN MOBILE HOME PARK

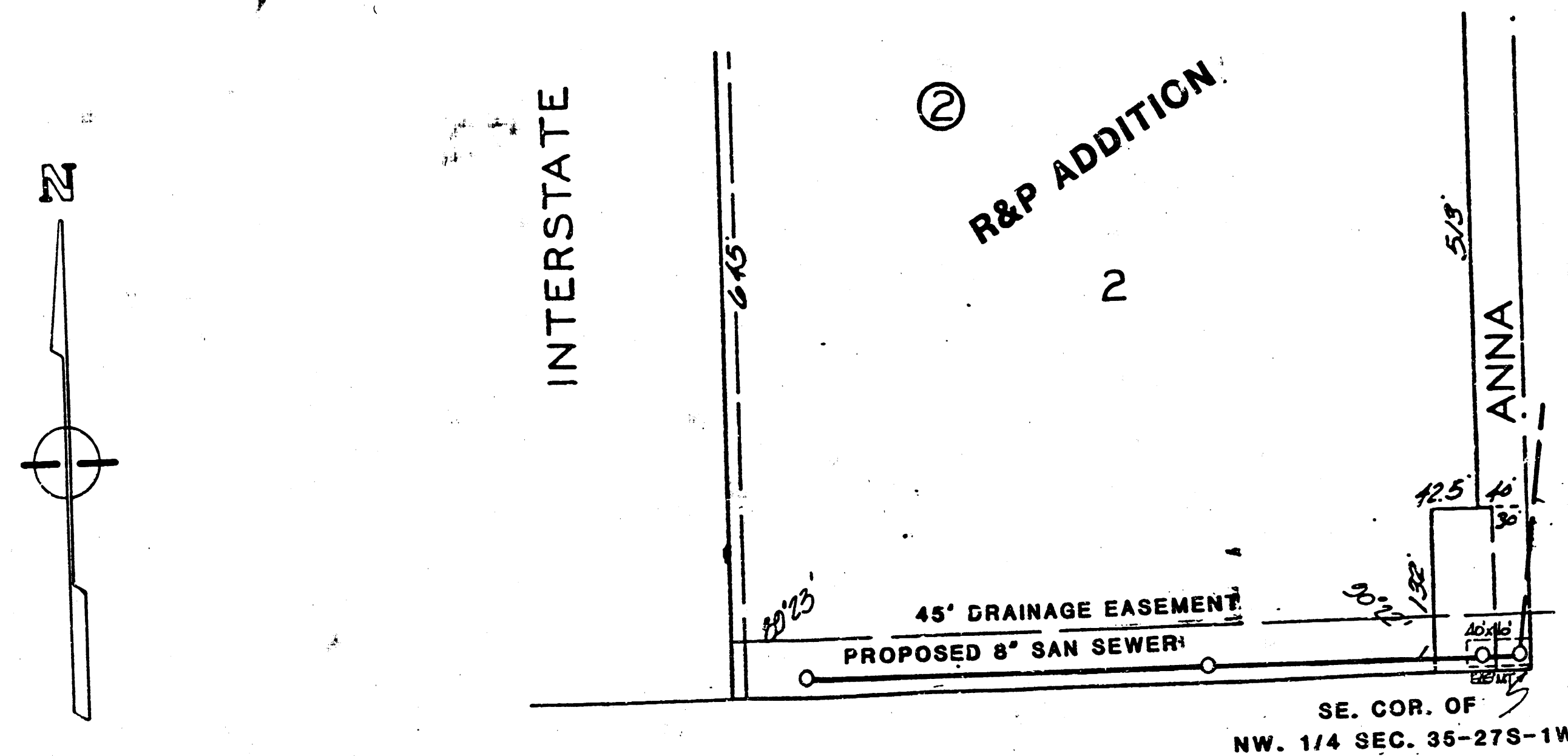
PROJECT NUMBER
468-76-245-80001-000-000-065

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers *DOB 4/23/86*
Storm Sewers _____
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection and booking per contract.

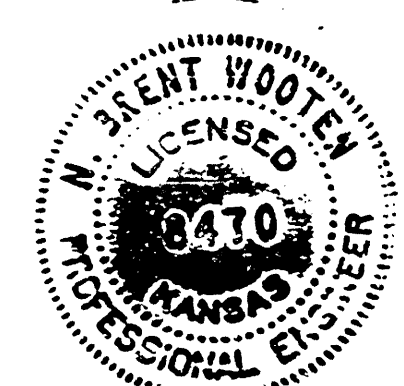
CITY OF WICHITA, KS.
MICHAEL E. LINDEBAK CITY ENGINEER



GENERAL NOTES

1. Contractor to contact Kansas One Call (1-800-344-7233) prior to any excavation.
2. All block corners and control points will be protected. If removed during construction, Contractor will have them replaced by a licensed engineer or land surveyor at his expense.
3. Contractor to provide proper signing and traffic access on Anna street during sewer construction in that area.
4. Contractor to notify property owner nearest Anna street 24 hours prior to fence removal and trenching on their property.
5. Contractor to use caution when working in the area of the storm sewer as not to damage the storm sewer pipe or manholes.

NOTE: CONTRACTOR TO NOTIFY ARKLA GAS COMPANY (942-8350) PRIOR TO ANY SERVICE LINE CONNECTIONS TO THE SANITARY SEWER. MANY BURIED SERVICE LINES EXIST IN THIS AREA, AND SHALL BE LOCATED BEFORE SANITARY SEWER CONNECTIONS ARE CONSTRUCTED.



APRIL 1986

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316-262-7271 • 330 LAURA • WICHITA, KANSAS 67211

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CAUTION: 2" ARMA GAS
LINE CROSSING

TRAILER

NOTE: REMOVE TREES & STUMPS
ONLY IF REQUIRED FOR
CONSTRUCTION

TRAINER

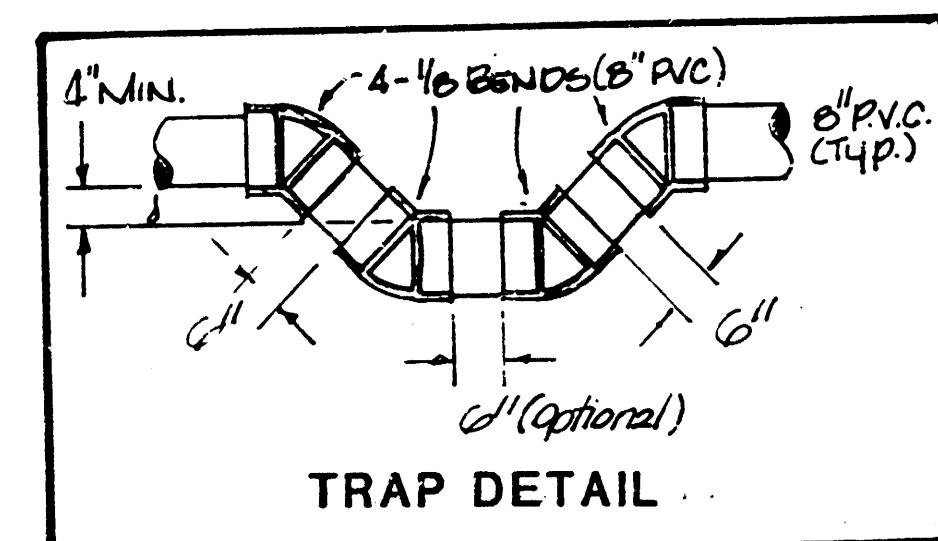
STATION 0+00; EXISTING
TYPE "C" STD MANHOLE
TOP ELEV. = 109.60
CONNECT TO 8" STUB

REMOVE & REPLACE
GUY & ANCHOR AS
NECESSARY

CONTACT OWNER FOR AGREEMENTS TO MOVE SHEO C OF EASEMENT 24-HOURS PRIOR TO CONSTRUCTION

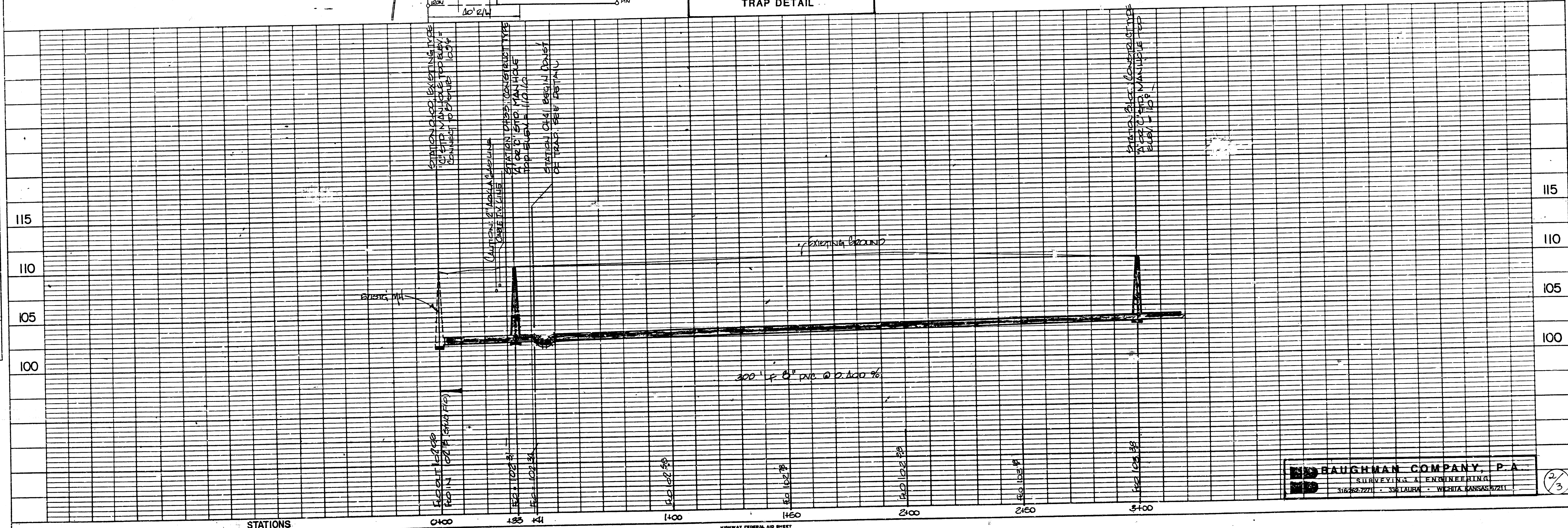
NOTE: CONTACT PROPERTY OWNER
24 HOURS PRIOR TO CONSTRUCTION.

R&P ADDITION
LOT 2
BLOCK 2



2 + 99.2
STATION 3+00; CONSTRUCT
TYPE "A" OR "C" STD. MANHOLE
TOP ELEV. = 110'

AS BUILT
RDL 6-9-86



ED BAUGHMAN COMPANY, P.A.
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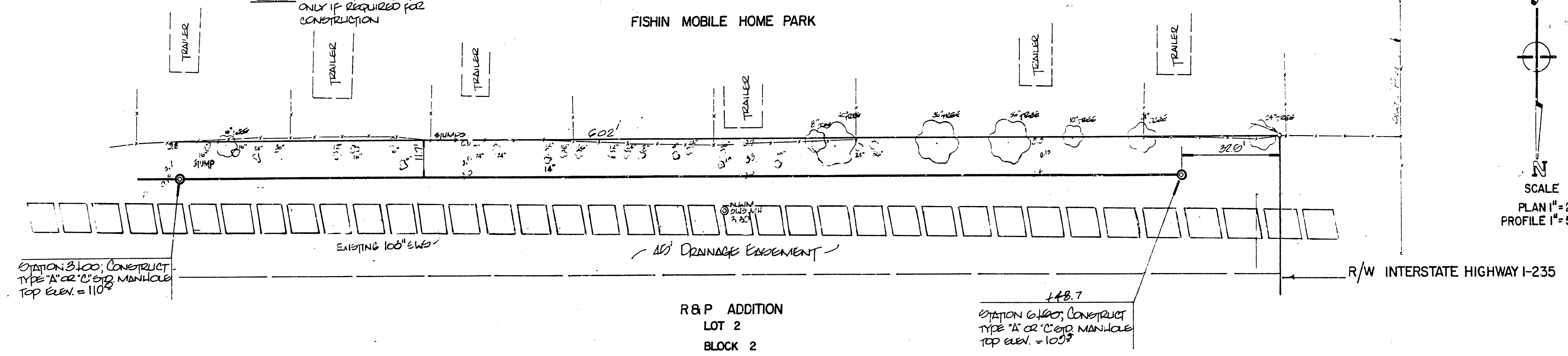
BENCH MARK: CITY OF WICHITA DISC, WEST SIDE
ANNA AND S. L. DRIVE INTO TRAILER
PARK 2201 SO. ANNA; 100' ± SOUTH
OF 1/4 SECTION CORNER.
ELEVATION 110.10 CITY DATUM

NOTE: REMOVE TREES & PUMPS
ONLY IF REQUIRED FOR
CONSTRUCTION

FISHIN MOBILE HOME PARK

N
SCALE
PLAN 1" = 20'
PROFILE 1" = 5'

PLAN	DATE	BY
	REVISION	BY
	NOTED	BY
	NO.	



PROFILE	DATE	BY
	REVISION	BY
	NOTED	BY
	NO.	

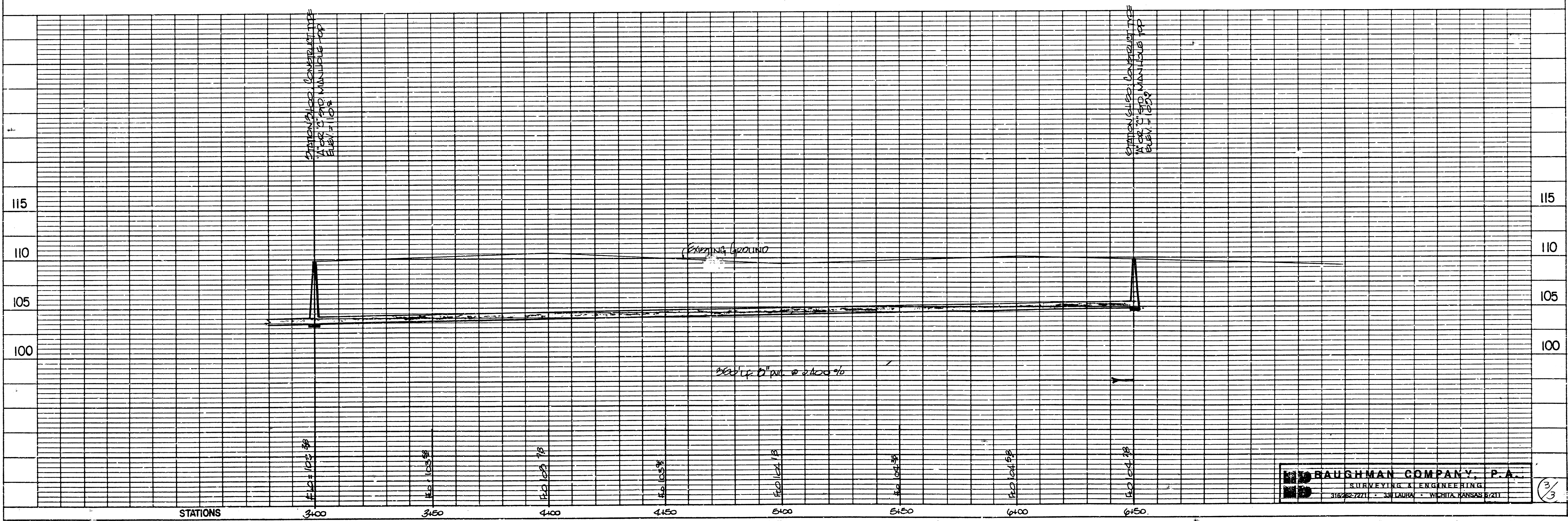


PLATE 1-SINGLE PLAN AND PROFILE-FULL LINE
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